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LEXICON HEBRAICUM ET CHALDÆO-BIBLICUM

ORDINE ALPHABETICO TAM PRIMIGENIA, QUAM DERIVATA VETERIS TESTAMENTI HEBRAICA, ET CHALDAICA VERBA, ET LATINAS EORUMDEM INTERPRETATIONES

EX JOHANNIS BUXTORFII

ALIORUMQUE ERUDITISSIMORUM VIRORUM OPERIBUS EXCERPTAS

EXHIBENS

DIGESSIT, MULTISQUE AUXIT, ATQUE ILLUSTRAVIT

FR. JOSEPHUS MONTALDI

ORD. PRÆDICATORUM

ROMÆ IN COLLEGIO GERMANICO

CONTROVERSIARUM FIDEI, ET HEBRÆÆ LINGUÆ PROFESSOR

TOMUS PRIMUS

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ROMÆ MDCCLXXXIX.

EX TYPOGRAPHIA JO. ZEMPEL.

SUMPTIBUS NATALIS BARBIELLINI BIBLIOPOLÆ IN FORO PASQUINI.

SUPERIORUM FACULTATE.

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S. AUGUSTINUS.

Latinæ Linguæ homines, quos nunc instruendos ſuſcepimus, duabus aliis ad Scripturarum Divinarum cognitionem opus habent, Hebræa ſcilicet, & Græca, ut ad exemplaria præcedentia recurratur, ſi quam dubitationem adtulerit Latinorum Interpretum infinita varietas „ *lib.* 2. *de Doct. Chriſt. cap.* XI. *tom.* 3. *nov. edit. part.* 1.

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EMINENTISSIMO, AC REVERENDISSIMO PRINCIPI

IGNATIO BONCOMPAGNIO

S. R. E. CARDINALI

COLLEGII GERMANICI

PROTECTORI.

FR. JOSEPHUS MONTALDI ORD. PRÆD.

QUòd Lexicon hoc Hebraicum, Chaldæo-Biblicum jamdiù à me cœptum, & sæpenumero, aliis negotiis, quibus me vel necessitas adigebat, vel voluntas, præpedito, intermissum, nunc demum, post creditam tibi, EMINENTISSIME PRINCEPS, supremam Colle-

gii Germanici curam, perfectum, absolutumque Tuo Nomini inscriptum in lucem edendi, venia mihi, atque facultas fuerit data, felicitate quadam mea contigisse, jure, ac merito arbitror. Itaque non solum honore lætor singulari meo, Patrono scilicet tanto, qui vel solo nomine splendorem rebus & obscurissimis afferre, & nullius in Litteraria Republica famæ hominem illuſtrare poteſt; sed & vehementer oblata gaudeo occaſione, qua, quod mea interat maximè, sum assequutus, ut nimirum quanti Te facerem, & quantum Tibi, Excellentissimæque, qua prognatus es, Stirpi deberem, grati, devinctique animi publico declararem argumento. Ecquis enim tam est ignarus historiæ, tamque imperitus rerum ab immortalis, Tibique cumprimis jucundæ, dulſcisque memoriæ Gregorio XIII. præclarè gestarum, qui, animo colligens, qua de re hoc ipsum opus sit, qua de causa, quo auctore conceptum, quorum gratia, atque commodo susceptum, exactumque, quin illud & sit totum Tuum, & esse debeat, Tibique propterea non tam offerendum, quam reddendum esse, dubitare queat? Atque est quidem in eo perpetua de Veteris Testamenti libris,

bris, qui Proto-Canonici appellantur, quique sunt aliorum omnium basis, atque fundamentum, exponendis, illustrandis, vindicandisque tractatio, accepta ab ipsomet Hebræo, & Chaldaico fonte, quo illi primò conscripti, editique fuere, quo & Hebræi, ut divinis de Christo oraculis tenebras offundant, & Hæretici, ut Vulgatæ nostræ elevent veritatem, turpiter abutuntur. Quid porrò Theologis, quorum est & Christianos instruere, & cum Religionis nostræ hostibus de fide certare, quorum est, Christianæ Reipublicæ non salutem modò, sed & tranquillitatem, decus, atque incrementum procurare, conservareque, quid, inquam, jucundius, aptius, facilius, feliciusque Orientalium Linguarum studio, peritia, plenàque scientia? Majores quidem nostri, inprimisque Pontifices Maximi qualibet Christiani nominis ætate, cùm cognitum, perspectumque haberent, quàm magnæ, quàmque illustres ex Græcorum, atque Hebraicorum fontium cultu in Ecclesiasticam Rempublicam opportunitates, atque utilitates profluant, in illum quoque tota animi contentione, ut vigeret, incubuerunt, effeceruntque, ut è gravissimis viris alii aliis semper in hoc studiorum genere succede-

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rent : rari tamen. Nam multi, qui hujus rei tuendæ socii esse debebant, subsidiis, quibus allicerentur, destituti, studia hæc vel tanquam arida, contentiosa, minusque apta ad Sacras Literas intelligendas dimiserunt, vel certè ut laboriosa, & molesta declinaverunt. Gregorio XIII. Pontifici Maximo divinitus datum, ut alienatos, vel oscitantes excitaret; excitatos vero magis magisque incenderet, foveret, tueretur que ita, ut omnium quidem disciplinarum, sed Sacrarum præsertim Literarum cultus non conservator modò, verum etiam amplificator ab omnibus meritò habeatur, & prædicetur. Nimirum quum ea esset natura, eoque ingenio, ut ad grandia, ac summa quævis natus videretur, non consiliis tantum, hortamentis, legibus contentus, summa etiam animi, qua perpetuò usus, beneficentia, ac liberalitate omnia ea abundè suppeditavit, firmavitque præsidia, quibus hoc in genere non modò omnes absterger et laborum molestias, sed efficeret labores molles etiam, & jucundos. Tantæ rei tot sunt publica testatissima, nullaque unquam oblivione delenda argumenta, quot ille Romæ, quot aliis in remo-

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tissimis Mundi partibus à fundamentis exstrui, ornari, & rerum omnium, quæ ad vitæ necessitatem, cultumque, & ad sacra studia excolenda, conferunt, mirabili, eximiaque copia ditari Collegia, curavit. Et ut mittam de aliis, in illorum quolibet, & maximè Germanico, quod sane omnium princeps, scholas de Hebræa, ac Græca lingua perpetuo à peritis habendas, statuit. Et ne sollicitudo tanta, atque labor præcipuo, optatoque careret fine, neve ingenia hoc in genere incultu, socordia, otioque torperent, & percepta doctrina sub modio lateret, incredibili, quo Gregorius idemmet Tuus flagrabat, Religionis propagandæ, veræque hominum salutis procurandæ desiderio, quæ exemplo suo suaserat, quibusvis deinde Ecclesiæ Præsulibus hortatu, imperioque mandavit. Statuit nimirum, omnibus in civitatibus, terris, & locis, in quibus Judæorum extaret Synagoga, parandos esse idoneos viros Hebraicæ Linguæ peritos, „ qui Sabbati, vel alio cujusque hebdomadis
„ statuto die ad Judæos ipsos, in locum constitu-
„ tum convocatos, sermonem haberent de Chri-
„ stianæ fidei veritate; unde illorum conversio-
„ ni, & saluti opportunius provideatur, ipsique
„ ad intelligentiæ viam, quam præcluserunt, va-

„ leant, Deo propitio, pervenire „. Hinc multi ab ea ætate Hebrææ Linguæ eximii Doctores, qui ejus peritiam studiosa instructione in alios transfundant: Hinc eruditissimæ, ac gravissimæ Sacrarum Literarum ex Hebræo fonte petitæ interpretationes: Hinc permulti, & quidem præcipuè è Prædicatorum Familia, verbi Dei ad Hebræos præcones, quorum doctrina, atque opera eorumdem Judæorum non pauci & Romæ, & in aliis Catholici Orbis partibus, ablato de cordibus velamine, veritatis lucem, quæ Christus est, agnoverunt, atque in dies agnoscunt, ac profitentur. Quæ cùm ita sint, non mihi profectò, non aliis dubium, quin hoc qualecumque de Sacra Hebræa, & Chaldaica Lingua opus ad Te unum omnium maximè pertineat, & quin Tibi vel ipsa rei dignitate, etsi alia desint, non injucundum futurum; Tibi scilicet, qui tùm omnibus excellens, tùm cum Gregorio non tam sanguinis, quàm morum cognatione, & omni voluntate, sententiaque es conjunctus, qui nimirum semper es arbitratus, nihil Tibi esse committendum, quamobrem ejus, quem laudas, non Te similem præbeas, & Tibi tam propinquo respondeas. Et re quidem vera tam proximè illum assectaris, tam bellè illum exprimis, ut ejus

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in Te spiritus commigrasse, & in Te planè insedisse videatur. Et ut mittam de cæteris præstantissimis animi Tui dotibus, atquè virtutibus dicere, quæ Tibi cum Gregorio communes sunt, quæque PIUM VI. Pontificem Maximum, justissimum virtutis, ac meritorum æstimatorem, & judicem permoverunt, Te, ætate adhuc florentem, ut ad amplissima, atque gravissima eveheret munera, in quibus fungendis tanta innocentià, curà, diligentià, prudentià, fide, tantà humanitate, liberalitate, tantà in arduis quibusque rebus constantià cum facilitate, & felicitate conjuncta es versatus, ut illemet Te in totius Reipublicæ negotiis procurandis Adjutorem sibi esse voluerit; illam quidem tàm inexhaustam, quæ in Te à primis ætatis temporibus fuit, nec satiari unquam potuit, legendi, discendique aviditatem, illam tàm vehementem, tam assiduam in humanarum, divinarumque rerum studio, quam, etsi variis, maximis, difficillimisque semper distentus curis, posuisti, & constanter ponis, operam celebrant ubique omnes; progressus verò, quos in omni disciplinarum genere fecisti, rerum etiam maximarum comprehensionem, atque Tuam in omnibus orationibus, sententiis dicendis, cau-

ſis agendis, omnibus ſcriptis Græcis, Latinis, omni denique varietate linguarum, litterarumque insignem virtutem admirantur ita, ut in ſacra, civilique Republica par quidem ampliſſimis, nulli vero ſecundus meritò habeare. Sed longus eſſem, ſi omnia, quæ de Te conſtans virorum litteratorum fert fama, atque tuetur ſententia, deſcribere vellem. Illud abs Te majorem in modum petam, ut hoc in opere, quod jam Tuum eſt, quodque jure Tibi dedico, non quàm diſtributè, politè, ornatè perſcriptum ſit, ſed, quæ contineat, attendas, atque Tua, qua maxima polles, doctrina, virtute, dignitateque non illa ipſa modo, ſed horum etiam auctorem tueri velis: quo certe uno arbitror, laboris hujus me fructum eſſe ampliſſimum conſequutum.

PRÆFATIO.

Immortali, eoque eximio Pontificis Maximi in Prædicatorum Ordinem beneficio cum mihi, quamquam immerenti, is fuerit tamen ſexdecim abhinc annis delatus honos, ut ſpectatos Germanicæ Gentis juvenes in celeberimum hujuſce almæ Urbis Collegium, Sanctæ Apoſtolicæ Sedis munificentia, liberalitate, providentiaque paterna inſtitutum, collectos quotidianis & lectionibus, & diſputationibus non ad graviſſima modo Chriſtianæ Religionis, quæ in controverſiam vocantur, dogmata informarem, verum etiam Hebrææ Linguæ peritiam ſtudioſa inſtructione in illos ipſos transfunderem, qua nimirum illorum quiſque eruditus potens eſſet exhortari in doctrina ſana, & eos, qui contradicunt, ad mentis ſanitatem revocare, vel ſaltem pertinaces, ne aliis detrimento ſint, redarguere, quod eſt, ut Apoſtolus Paulus ad Titum ait, Chriſtiani Doctoris præcipuum inſtitutum; contendendum mihi ſane etiam atque etiam erat, ne quid eorum præterirem, quibus ad illam ipſam, prima fronte perarduam, laborioſam, atque moleſtam, aſſequendam, augendam, conſervandam, atque aliis propagandam planior, expeditiorque ſterneretur via: Curandum propterea imprimis, & quidem maximè, ne hebraici deeſſent libri, quibus facilè, ac tutò diſcipulorum quiſque Veteris Teſtamenti veritatem ex ipſo Hebræo fonte haurire, & juxta Grammatices leges vindicare poſſet. Itaque cum diù, multùmque hac de re cogitaſſem, operæ pretium, quin & neceſſarium duxi, Lexicon *hoc* Hebraicum, & Chaldæo-Biblicum *conſcribere, atque ea quidem ratione illud aggredi, abſolvereque conſtitui, quod & viris doctis, niſi me opinio fallit, non ineptum, indoctis vero magnopere utile foret. Etſi autem mihi in tanto officio, tamqua* gra-

gravi cauſa non cura, non diligentia defuerit, nec a cœpto labor, improbus licet, aut longum in multis hac de re ſcriptis evolvendis, expediendiſque variorum generum quæſtionibus ſtudium deterruerit unquam: tamen, quòd publici juris modò fiat, uni Romano integerrimæ fidei Bibliopolæ, quem in grati, devinctique animi argumentum jure, & meritò laudo, Natali Barbiellino omnino tribuendum fateor. Is enim eſt, qui, licet aliis negotiis præpeditus, non propriis, iiſque graviſſimis ſumptibus, non diutinis moleſtiis, non adverſæ in re tanta fortunæ periculis cedens, magnum editionis opus ſuſcepit; atque ita ſe geſſit, ut nemini de illa juſta conquerendi cauſa relinqueretur: Nimirum veteres Hebrææ linguæ characteres, qui certè in promptu erant, quia partim uſu attriti, partim non ſatis operi parando apti videbantur, pro derelictis habens, de novis, qui latinis literis plane reſponderent, tam majuſculis, quibus radices, quam minuſculis, quibus derivata exhiberentur, cudendis, dè chartarum quoque nitore, deque copioſiſſimo rerum, & verborum Latino indice, qui Tyronibus vel in inveniendis radicibus, vel Latinis Hebraice vertendis præſidio eſſet, a ſtudioſo, & hoc in genere verſato viro conſcribendo ſollicitus maxime fuit. Non eſt cur de ſtudio, quo, ut emendatè totum ederetur opus, multa dicam. Certè cujuſque folii ſpecimen, antequam prælo committeretur, à me ipſo bis, terque, & iterum ab aliis tribus eruditiſſimis, & Hebrææ Linguæ peritiſſimis Magiſtris exactè perluſtratum, correctumque fuit. Erunt fortè, quibus tantus labor, non improbetur ſolum, ſed & temerè ſuſceptus videatur. Neminem profectò latet, multos & ex Catholicis, & ex Proteſtantibus fuiſſe viros, eoſque & ingenio, & eruditione præcellentes, qui operam, ſtudiumque in hoc ſcientiæ genus illuſtrandum contulerunt, qui ſcilicet tota hac, quam ego de Hebræa Lingua exponenda cœpi, provincia jam ſumma cum exiſtimatione, laudeque variis editis Lexicis perfuncti ſunt. Et re quidem vera quid Theſauro Linguæ Sanctæ, *cujus auctor Sanctes Pagninus Ordinis Prædicatorum,*

rorum, quid, ut de aliis taceam; Gulielmi Robertſon Concordantiali Lexico Hebræo Latino-Biblico *copioſius, locupletiuſque excogitari poterit? Ille enim, ut Sixtus Senenſis ejuſdem Præd. Ord. ſcribit lib. quarto* Bibliothecæ Sanctæ „ *in ſuo Theſauro omnes opes, ac divitias lin-* „ *guæ ſanctæ in uſum eorum, qui ad hebraicam ſacra-* „ *rum literarum peritiam aſpirant, affluenti copia con-* „ *gregavit.* „ *Iſte vero, ſæculo elapſo, omnium fere Lexicographorum, & præcipuè utriuſque Buxtorfii, patris nempe, & filii laboribus, eruditione, diligentia uſus, non tantum ipſas Conjugationes in unaquaque radice occurrentes, aut pauca earumdem tempora una cum nominibus, quæ indè dimanant, ſed etiam omnes perſonas utriuſque numeri, cujuſque temporis, atque Conjugationis, omnia quoque nomina utriuſque numeri, generis, formæ, abſolutæ ſcilicet, & conſtructæ, cum omnibus ſive verborum, ſive nominum præfixis, & affixis, prout in ipſo Textu leguntur, & deſcripſit, & eſt interpretatus. In hoc utique laborioſo opere omnia nomina propria virorum, mulierum; &c. quin & omnes Veteris Teſtamenti verſus Chaldaici, numero ducenti & ſexaginta octo, quorum ſcil. ducenti in Daniele, ſexaginta ſeptem in Eſdra, & unus in Jeremia, deſiderantur. Verum tanto defectui occurrit plane Clariſſimus Ordinis S. Benedicti è Congregatione S. Mauri vir, Petrus Guarin, qui videlicet hoc ipſo ineunte ſæculo omnes hebræas voces ex quibuſque Veteris Teſtamenti libris collegit, collectas in duos tomos ordinatim diſpoſuit, diſpoſitaſque explicuit, atque illuſtravit. Quod ſi hæc cujuſque conditionis, ſive fortunæ tyronibus non plane accommodata videbantur; nonne tot, tantaque extant* Lexica Manualia *ab doctiſſimis viris Johanne Buxtorfio, Johanne Leuſden, Johanne Simone, aliiſque in lucem edita, in quibus breviter, & dilucide, quæ hac de re ſcitu neceſſaria ſunt, exhibentur? Quæ ergo cauſſa, cur aliud in mentem veniret, atque cœptum, abſolutumque in vulgus ederetur? Dicam ingenue: Una ratio, ut ita agerem, omnino me vel repugnantem movit. Nimirum hac noſtra ætate adeo excrevit in Hebrææ Linguæ ſtudium incumben-*

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tium numerus, ut tam primæ, quam ſecundæ claſſis Lexicorum exemplaria vix aliqua, & quidem maxima cum difficultate, & gravi impenſa haberi queant. Itaque ut & officio meo, quoad ejus facere poſſem, hac in cauſa erga ſtudioſos ſatisfacerem, & temeritatis reprehenſionem effugerem, id mihi primò conſilii injectum fuit, ut, miſſis tot aliis, ad unam Lexici Hebraici, & Chaldaici *Johannis Buxtorfii novam editionem typis Romanis curandam oculos, animumque converterem. Buxtorfii ſiquidem in Hebraicis rebus admiranda fuit diligentia, magnus omnino labor, varia, & penè incredibilis lectio, ac grave in lectionis varietate judicium. At cum nemo fuerit omnium, qui non, ut homo, interdum hallucinaretur, omnino res ipſa poſtulabat, (agitur enim de recta verbi Dei intelligentia), ut ſingula, quæ illo in opere ſtatuuntur, non de ſumma facie, quod ajunt, ſpectarem, ſed curioſius intropiſcerem, & ſedulò ad Majorum noſtrorum regulas, atque præcepta perpenderem. Comperi autem, inprimis non pauca eſſe reſecanda, quæ, ut jam eſt Johanni Simoni animadverſum, ad mera Rabbinorum cogitata, ſive eruditionem ſpectant: Multa deinde ab Auctore brevitatis ergo prætermiſſa, vel conglobatim tantum collecta, nec ſingillatim, clareque expoſita, quæ tamen, experientia ipſa magiſtra, ni ad verbum, diſtribute, & ordine exprimantur, adoleſcentum ingenia torquent, ita ut in illis ſæpe hæreant, addenda eſſe, atque illuſtranda: Nonnulla tandem, quæ cum veritate pugnarent, caſtiganda. Unum, vel alterum aberrationis hujus exemplum in medium proferatur: Ea* Jeremiæ *cap.* 11. *v.* 19. *hebræa verba*: כְּכֶבֶשׂ אַלּוּף *à Buxtorfio redduntur*, ſicut agnus, & bos: *At hoc in loco τὸ* אַלּוּף, *non Vulgato tantum Interpreti, ſed & aliis etiam è Proteſtantium ſchola doctis viris eſt* agni epitheton, *id eſt* agnus manſuetus. *Quem quidem ſenſum poſtulat vel ipſa Sacri Auctoris orationis ſeriès, atque ſcopus, ut multis evincit Bochartus* de Animalibus S. Scripturæ *lib.* 11. *cap. XLVI. Sed & in Epiſtola dedicatoria eidem* Lexico *præfixa hæc inter alia habet*: Poſt Hieronymi tempora ſtudium Lingua-

guarum Sacrarum diù ceſſaſſe videtur: Unde non tantum translatio ipſius graviores depravationes paſſa eſt, quam nunquam antea Biblia Græca .... Sed & in univerſa doctrina Eccleſiæ horrendæ tenebræ obortæ ſunt, quæ ad mille ferè annos durarunt ..... Tandem Deus, clementer Eccleſiæ ſuæ miſertus, excitavit circa annum *M.. D.* linguarum ſtudioſiſſimos. *Hinc addit*, inter eos, qui poſt Hieronymi tempora ſtudium Hebraicum illuſtrarunt, atque propagarunt, Chriſtianorum primus fuit Joh.Capnion,. *qui ſcil.de hebræa lingua varios edidit libros anno* 1494. 1506. 1516. *Atqui in hac una orationis parte tot ferè peccata, quot verba. Quis namque tàm eſt ignarus hiſtoriæ, quem fugiat, vel è ſolis Dominicanis, quos utique, ne filius in parentes, ne diſcipulus in magiſtros & ingratus ſim, & videar, ſpeciatim, abſque tamen aliorum injuria, laudo, plurimos decimo tertio vel ineunte Eccleſiæ ſæculo Linguarum Sacrarum ſtudium coluiſſe, atque in id totis viribus ſtuduiſſe, ut in alios quoque illud transfunderetur? Extat adhuc in Collegio generali Paris.S.Jacobi,& in Paulina Lips. librorum ſacrorum codex ab exſcriptorum vitiis anno* 1236.*juſſu F. Jordani Magiſtri Ord. Præd. & F.Hugonis tunc Prioris Provincialis in Galliis, dein S. R. E. Cardinalis, expurgatus, variiſque* MSS. Hebræorum, Græcorum, & Veterum Latinorum Codicum *lectionibus in margine appoſitis illuſtratus, quem & Lucas Brugenſis* (in notis ad Job. *cap.* 3.) *laudavit, & Ricardus Simonius* (Nouvelles obſervations ſur le Texte, & les Verſions du Nouveau Teſtament. p. 2. ch. 1.) *numeris omnibus abſolutum habuit* (a). *Quid? Eadem ætate S. Raymundus de Pennafort in Hiſpania publicas Hebraicæ, & Arabicæ Linguæ ſuo in Ordine Præd. ſcholas regiis impenſis inſtituit. Quo eruditionis genere claruerunt maximè Franc. de Cendra, Arnaldus de Segarra, Petrus de Janua, Paulus Chriſtiani, Raymundus Martini. Atque Chriſtiani quidem, Hebraice, & Rabbinice peritiſſimus, publico, ſolemnique certamine die* 20. *Julii an.* 1263. *cum R. Moyſe Gerundenſi, vulgò Rambam, Barcinone habito, ita eumdem doctè*

(*a*) *Vide Clar. P. Gabrielem Fabricy* de titres primitifs de la Revelation *tom.* 11. *pag.* 132. *& ſeqq.*

perſtrinxit, atque ad incitas redegit, ut, nihil habens, quod diceret, clàm ſe ſubduxerit, fugæque dederit: Cujus rei acta, Jacobi I. Aragoniæ regis, qui unà cum omnium Ordinum ſapientiſſimis viris contertationi adfuit, juſſu literis conſignata ſervantur in Archivo Reg. Barcinon. Regiſtro T. fol. 109. *Eximia autem Raymundi Martini linguarum Hebrææ, Arabicæ, Chaldaicæ, nec non Rabbinicæ ſcientia elucet quidem in variis, quos conſcripſit, libris adverſus Mahumedis doctrinam, & Judæorum commenta; ſed præcipuè in opere, cui titulus, nomenque* Pugio Fidei, *Latine, & Hebraice perſcripto, vulgatoque anno* 1278. *Cujus typographica editio Pariſiis primùm an.* 1625. *dein Lipſiæ an.* 1687. *denuò curata eſt. Multos alios, qui in idem Linguarum Orientalium ſtudium & hac ipſa, qua floruit Martini, ætate, & ſecutis temporibus incubuerunt, afferre poſſem; ſed, nè ſim longior, quam par ſit, quamque oporteat, prætermitto. Pervulgatum ſane eſt Clementis V. Romani Pontificis decretum, ſæculo XIV. ineunte latum, quo ſcilicet ille ſtatuit, in Univerſitatibus Bononienſi, Pariſienſi, Salmaticenſi parandos eſſe trium Linguarum, Hebraicæ, Græcæ, & Arabicæ Doctores, qui earum peritiam in alios transfunderent. Quod utique decretum confirmarunt poſtea, qui illum in Romana Sede excepere Pontifices Maximi, & præſertim Gregorius XIII. & Paulus V. Peccavit ergo Buxtorfius in teſtatiſſima temporum monimenta, aſſerens,* Chriſtianorum primum Joh. Capnion anno 1494. *circiter* ſtudium Hebraicum inter Chriſtianos illuſtraſſe, & propagaſſe. *Peccavit etiam, & quidem vehementer, in Religionem. Qui enim fit*, ut in Univerſa Doctrina Eccleſiæ horrendæ tenebræ obortæ ſint, quæ ad mille ferè annos durarint, *quemadmodum ille ſcribit*: In doctrina, *inquam*, *illius* Eccleſiæ, quam Chriſtus ſupra petram ædificavit, & adverſus quam portæ inferi non prævalebunt, (*Matth.* 16.); Eccleſiæ, *quæ teſte* Apoſtolo 1. ad Timoth. 3. eſt columna, & firmamentum veritatis? *Sed ecquodnam tantarum tenebrarum argumentum? Profecto unum præcipue affertur, Latinorum ſcilicet*

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Codicum ad Hebraica, Græcave exemplaria diù neglecta collatio. Verum quid tum inde? Num, ut fidei dogmata, morumque præcepta ſarta tecta præſtarentur, Hebraici codices Eccleſiæ opus erant? Qui ita cenſent, in Chriſti Sponſam injurioſi ſunt quammaximè: eidem namque abjudicant, quod non veteri modò; ſed & præſenti etiam Synagogæ, decem & octo abhinc ſæculis divinis omnibus ſpoliatæ dotibus, tot exiliis, atque malis agitatæ, maxima coecitate percuſſæ, continenter conceſſum arbitrantur, atque tuentur, divinam nimirum Moyſis, aliorumque Sacrorum Auctorum doctrinam fuiſſe integram ſervatam, etſi nulla ad Autographum *facta collatio. Et quænam? Cum vel a ſoluta ſaltem Babylonica captivitate nullius* Autographi *libri canonici veſtigium occurrat. At* Hieronymi translatio, quæ longe, lateque ab Eccleſia acceptata fuit, graviores, *poſt ejuſdem Doctoris tempora*, depravationes paſſa eſt, quam nunquam antea Biblia Græca. *Eſto: Sed etiam Hebræorum, aut Græcorum codices multis in locis, Amanuenſium, atque Typographorum ſive oſcitantia, ſive ignorantia vitiatos fuiſſe; imo interdum aliter modo habere, quam ratio ipſa, aut veritas poſtulat, res facti eſt teſtatiſſima, non Chriſtianis modo Doctoribus, ſed & Rabbinis, Maſſoretis præcipue, probata: Tamen & noſtra, & Adverſariorum ſententia ſtat firma eiſdem fontibus & fides, & auctoritas, quia nimirum nil illis unquam additum, nil detractum, quod ipſa doctrinæ capita corrumpat, aut violet. Cur non idem de noſtris Exemplaribus? Quidquid enim ſit de privatis ſive codicibus, ſive translationibus Latinis, (jam ſiquidem vel Auguſtini ætate,* qui ex Hebræa Lingua Scripturas in græcam verterunt linguam, numerari poterant; Latini autem nullo modo, *lib. 2. de Doctrina Chriſtiana cap. 2. ſive, ut ſcripſit Hieron. præf. in Joſue*, apud Latinos tot ſunt Exemplaria, quot Codices), *certè in Vulgata ſive veteri, ſive nova Latina editione, quam unam Romano-Catholica Eccleſia probatam habuit, eamque eſt ſemper ſecuta, nihil falſi contineri, quod ad fidem, moresque*

que pertineat, quinimo ipſi fonti & Hebræo, & Græco quoad ſubſtantiam ſaltem plane reſpondere, diligenti unius ad alterum collatione non ſemel inſtituta, demonſtrarunt prorſus è noſtris multi eruditiſſimi viri. Sed & ipſorum etiam Proteſtantium doctiſſimi, Theodorus Beza (Præfat. in verſion. ſuam Nov. Teſt.) *Iſaacus Caſaubonus* (Not. in Matth. 15. v. 39. c. 21. v. 7. Joan. c. 12. v. 40. c. 18. v. 1. Act. cap. 3. v. 2. c. 12. v. 8. *&c. Ludovicus de Diéu* (Præfat. in notis ad Evang.) *Hugo Grotius* (Præf. annot. in Vet. Teſtam.) *Paulus Fagius* (Not. in cap. 4. verſ. ſuæ Lat. Paraph. Chald. ad cap. 4. Gen. v. 8. *illam plurimi eſſe faciendam, ingenue ſunt conteſtati. Nec Interpres noſter incuſandus, quin laudandus, quod plerumque ſenſuum potiùs veritatem, quam verborum ordinem conſervaverit: Nam Hieronymus ipſe ad Suniam, & Fretellam boni interpretis regulam ponit*, ut non verba verbis quaſi paria, & demenſa reſpondeant, ſed ſenſus ſenſui. *Quid, quod Cicero* in lib. 3. de finibus *ait*, verbum e verbo exprimere, indiſertos interpretes ſolere? *Multa alia proferrem, ſi inſtituti ratio poſtularet; & niſi ad alia properaret oratio. Nec ego hìc tamen adverſùs Buxtorfium accuſationem inſtituo virum doctiſſimum, deque Hebraicis literis omnibus bene meritum. Sed cum plerique ab illo nunc non aliter atque ab oraculo pendere videantur, ſecureque omnia illius opera legere, minuenda eſt hæc opinio, ne, ab hujus Lexicographi placitis diſſentire, piaculi loco illis eſſe videatur.*

Nunc autem quid iſto in Lexico egerim, & quam methodum fuerim ſequutus, comprehendam brevi. Omnes equidem, & ſingulas voces Hebraicas, atque Chaldaicas, tàm primarias, quàm ab eiſdem dimanantes, & non ſimplices modo, ſive abſolutas, ſed & conſtructas, atque cum variis ſive affixis, ſive præfixis conjunctas, (quarum quidem multa hùc tranſtuli exempla), quæ in Veteris Teſtamenti Proto-Canonicis libris ſparſim continentur, ordine alphabetico ita diſpoſui, ut cuique ſeriò legenti, quænam radicem inter, & ejuſdem ſurculum affinitas habeatur, facilè patere queat. Sed & voces irregulares, quarum frequens in Sacro Textu uſus, quæque ſtu-

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alios moleſtiam, tædiumque non leve interdum exhibent, & deſcripſi, & qua ratione ad regularem formam, ſive ad radicem ſint illæ revocandæ, perſæpe oſtendi. Et cum nomina propria ab appellativis, ipſa literarum forma ſpectata, plerumque a Tyronibus ſecerni vix poſſint, hæc ipſa eodem alphabetico ordine apponenda judicavi. Porro in his omnibus, aliiſque ſive vocibus, ſive ſententiis Hebraicis deſcribendis ſum uſus Bibliis Hebraicis ſecundum ultimam editionem Joſ. Athiæ, à Joh. Leusden recognitam, & ſecundum alios codices optimos recenſitam, variiſque notis ab Everardo vander Hooght illuſtratam, atque typis Amſtelædami, & Ultrajecti CIƆIƆCCV. evulgatam. Hinc & Lectiones Textus Sacri Variantes, quas Maſſorethæ in diverſis MSS. obſervarunt, quaſque iidem Critici expreſſerunt per voces קְרִי, & כְּתִיב, hoc in opere indicare curavi. Sequitur jam, ut de reliqua una parte, de Latina ſcilicet cujuſque Hebrææ vocis interpretatione, dicendum ſit. Inprimis itaque, quum ex Hebraicis vocibus ſint non paucæ, quæ non multiplicem modo, ſed & oppoſitum, aut contrarium ſenſum interdum habent, quin & ſæpe vel ipſæ derivatæ voces diverſum a ſua radice, ſive themate ſignificent; hinc ad uniuſcujuſque radicis initium omnes varios ſenſus per ſe ipſos diſtincte, & ſpeciatim una cum textus Hebræi locis, in quibus occurrunt, explicatos exhibui. In dubiis vero non unius, aut alterius auctoris ſententia contentus fui; ſed quotquot optimæ, vel alicujus ſaltem momenti ad controverſam rem explanandam videbantur, ex multis Lexicographis, Criticiſque Sacris animadverſiones collegi, collectaſque, atque deſcriptas veterum Interpretum LXX. Aquilæ, Theodotionis, Symmachi ſententiis, necnon aliarum Linguarum Hebrææ cognatarum uſu, quoties res poſtulabat, illuſtrare, confirmareque non prætermiſi. Imo vero obſcura quædam, implicataque, integras item phraſes Hebraiſmo peculiares accuratè, quoad ejus facere potui, adnotavi, & qua ratione eſſent intelligenda, oſtendi. De pleriſque tandem divinis prædictis, quibus Chriſtiana nititur Religio, & quibus propterea Hebræorum doctores, no-

noſtri videlicet inimici, tenebras offundere, multo ſtudio contenderunt, brevem diſputationem, qua illorum commentis occurrerem, & Chriſtianorum cauſam defenderem, interjeci, ſemper tamen literarum alphabetico ordine ſervato. Et ut rem in pauca conferam, Lexicon hoc ita digeſſi, ut, niſi meus me fallit amor, Commentarii Apologetici loco Juvenibus ſtudioſis ſit magna ex parte futurum. Qua ſane ex re factum eſt, ut opus mole plus creverit, quam ut poſceret ratio inſtituti mei, & ipſe initio dicere conſtituerim. Sed ignoſci id mihi abs Lectoribus pervelim. Legendo namque, ſcribendoque cognovi, difficilem quamdam temperantiam poſtulari in eo genere, quod, cùm difficile ſit, & latiſſimè pateat, paucis verbis neque tractari dilucidè, neque pro dignitate expediri poteſt. Ne quis autem me furti jure arguat, fateor, quidquid boni, quidquid commodi, utilitatiſque Lexicon hoc, quod in Tyronum gratiam ſum aggreſſus, præſeferre videatur, id ferè totum Auctoribus, quorum & ſententiis, & verbis ſum uſus, videlicet Sanctes Pagnino Lucenſi, Buxtorfio, Joh. Simoni, Robertſonio, Guarin, Noldio (de particulis Hebraicis) *Bochario, aliiſque Criticis Sacris tribuendum: Salva tamen Vulgatæ Latinæ editionis auctoritate. Hanc profecto unam maximè ante oculos habui; hanc unam ceteris omnibus editionibus præferendam, atque* authenticam, *hoc est in iis saltem, quæ ad fidem, & mores pertinent, cujuſque erroris expertem habendam, declaravi; quin etiam, oppurtunitate data, ab invidia liberavi, in quam ab adverſariis per ſummam injuriam fuiſſe vocatam, animadverterem: Atque ita ſum Hebræas voces, ſive ſententias interpretatus, ut vel tacitus oſtenderem, quàm meritò doctiſſimus, è Proteſtantium ſecta vir, Paulus Fagius eos,* qui ſicubi Vulgatam Latinam illam editionem non ad literam per omnia textui Hebraico correſpondere vident, exſibilant, damnant, rejiciunt, atque penitus explodunt, ſciolos, ſtultos, & imprudentes *dixerit*,, *Not. in cap. 4. verſ. ſuæ Lat. Paraph. Cald. ad cap. 4. Gen. v. 8.*

NOS

NOS

FR. BALTHASAR DE QUINNONES

SACRÆ THEOLOGIÆ PROFESSOR,

Ac universi Ordinis Fratrum Prædicatorum humilis Magister Generalis, & Servus.

HArum serie, nostrique auctoritate officii, quantum in nobis est, facultatem concedimus Rev. P. Lectori Fr. Josepho Montaldi Congregationis nostræ S. Sabinæ Provinciæ nostræ utriusque Lombardiæ typis vulgandi opus ab ipso elaboratum, cui titulus = *Lexicon Hebraicum, & Chaldæo* = *Biblicum* &c. dummodo a duobus Sacræ Theologiæ Professoribus Ordinis nostri praelo dignum judicetur, & serventur cætera de jure servanda. In nomine Patris, & Filii, & Spiritus Sancti: Amen. In quorum fidem &c.

Datum Viterbii in Conventu nostro S. Mariæ super Quercum die quintadecima Julii anni millesimi septingentesimi octuagesimi noni.

Fr. Balthasar de Quinnones

Magister Ordinis

Regiſt. pag. 10.

Fr. Joseph Maria Salicati
Mag. & Socius.

A P-

APPROBATIONES:

ETSI complura Hebraica Lexica hactenus prodierint in lucem, quæ variis ex capitibus sint Philologorum commendatione dignissima; nihilominus post eorumdem quoque celebrium Auctorum labores, A. R. P. L. Josephi Montaldi Lexicum, (quod jussu Reverendissimi Patris Generalis Ordinis Prædicatorum attente, diligenterque perlegimus,) suas, easque non exiguas præseferre utilitates, arbitramur. Nam in primis, ex omnibus Lexicographis excerpsisse, (ut ille egregie præstitit), atque in unum corpus, quod scitu dignius, dispersumque erat in singulis, redegisse, id non mediocris est utilitatis, cum ceteris omnibus, tum vero iis, qui labori, sumptui, temporique parcere cupiunt. Accedit & illud, quod maxime ex usu Tironum esse dignoscitur, ad vivum omnia resecasse, & singula minutatim fuisse persecutum; quinimmo, quod reconditioris certè est operæ, animadvertens universarum ferme, ut idearum, ita etiam vocum rationem, quæ apud homines usurpantur, juxta naturæ humanæ conditionem, ab aliqua externa actione, quæ in sensus incurrit, primitus esse profectam, ac subinde ad alia etiam spiritalia, quæ mente sola cernantur, significanda, analogia quadam, serieque solere transferri, istud magnum intelligentiæ, memoriæque præsidium ad genuinum vocum hebraicarum sensum deprehendendum, plerumque, ac feliciter adhibet. Ex quo demum illud est commodum consecutus, ut, dum Adolescentum profectui pro sui muneris ratione consulit, viris interim gravibus, ac cordatis vel tacitus innuat, plurimi faciendum esse Vulgatum Interpretem, quippe qui, omisso sæpe, præsertim in locis abstrusioribus, externo literæ cortice, intimum veluti succum, ac spiritum, medullamque Hebraici fontis expresserit. Quare si istud Lexicum publicam in lucem edatur, magno o-

emolumento Juvenibus, qui ad Hebraicam eruditionem aspirant, futurum, ominamur.

Ex Ædibus Minervitanis Nonis Junii anni millesimi septingentesimi octuagesimi noni.

Fr. Gabriel Fabricius
S. Th. Magist., ac Theologus Casanatensis.

Fr. Petrus Masdea Sacr. Theol. Magister, ac in Collegio Germ. Metaphysices Ethicesq. Professor.

QUod erat in votis, ut Hebraicæ Linguæ addiscendæ cupidis, maxima, heic saltem loci, Lexicorum penuria laborantibus, accuratum aliquod, atque completum ejusdem Linguæ Lexicon præberetur, id diuturno, improboque labore egregie præstitit eruditissimus P. Josephus Montaldi Ordinis Prædicatorum. Hoc ego, jubente Rmo S. P. Ap. Magistro attente lustravi; cumque in eo nihil repererim a fide, bonisque moribus alienum, publica luce dignissimum censeo.

Dat. Romæ die 30. Maii anni millesimi septingentesimi octuageſimi noni.

Joseph Teoli In Archigym. Rom. Hebraicæ Linguæ Professor.

IMPRIMATUR,

Si videbitur Rm̃o Patri Sacri Palatii Apoſtolici Magiſtro.

F. X. Paſſeri Vicesgerens.

IMPRIMATUR,

Fr. Th. Maria Mamachius Ord. Præd. Sac. Pal. Apoſt. Magiſter.

JOHANNIS BUXTORFII

LEXICON

HEBRAICUM, ET CHALDAICUM.

א

א *Hebræis eſt littera Arithmetica unitatis; quemadmodum apud Chaldæos, Samaritanos, Syros, & Arabes. Cum* א *eſt littera ſervilis, ab initio in verbis indicat primam perſonam ſing. temporis futuri; & apud Chaldæos eſt ſignum conjugationis* Aphel. *In fine quandoque per* paragogen *ex Arabiſmo additur perſonæ 3. plur. præt.; apud Chaldæos in nominibus genus fœm., & ſtatum emphaticum exprimit., rarius eſt* paragog:

אבב *Inuſit.* אָבִיב *nomen maſc.* Culmus, ſpica mutica, Exodi 9. v. 31., ariſta virens, Levit. 2. v. 14. *Inde menſis* אָבִיב Exod. 13. v. 4., *quaſi menſis ſpicarum, quia hordeum tunc fuit ſpicatum. Idem autem menſis Chaldaico nomine appellatur* נִיסָן; *quem vide ſuo loco.*

אֵב *m.* Viror, virens, fructus recens. *Cum affixo* בְּאִבּוֹ in virore ſuo. Job. 8. v. 12. *Plurale conſtructum* בְּאִבֵּי הַנָּחַל in virentia vallis. Cant. 6. v. 11. *Aquilæ* אֵב *eſt* pulchritudo, ſpecies, æſtas: *Vulgato vero, aliiſque interpretibus. eſt* flos, fructus, planta.

אִבָּא, אִנְבָּא *m. Chald. idem: cum Aſſ.* וּבַדַּרוּ אִנְבֵּיהּ & diſpergite fructum ejus, Dan. 4. 11. וְאִנְבֵּהּ Et recens fructus ejus, Dan. 4. 9. *ubi* נ *eſt loco Dageſch. Radix* אֲבַב primum, *vel* præcocem fructum producere, *legitur in Targum, Hoſ.* 9. 10.

אֲבַגְתָא *Juxta Vulg.* Abgata, *nomen proprium unius Eunuchorum regis Aſſueri*, Eſth. 1. v. 10.

אבד Periit, interiit: *Partic. Benoni*, אֹבֵד periens, *vel* perdita, Deut. 32. 28. *in Pathach, propter conſtructionem, ut Aben Eſra cenſet. Futur.* יֹאבֵד peribit, Proverb. 19. 9. *in Tzere propter pauſam. Chald. futur.* יֵאבְדוּ peribunt, Jerem. 10. v. 11. *Pih.* אִבֵּד perire fecit, perdidit. *Futurum*, וָאַבֶּדְךָ Et perdidi te, Ezech. 28. 16. *pro* וָאֲאַבֶּדְךָ *euphoniæ cauſſa. Hiph. Præterit.* וְהֶאֱבִיד Et perdet, Num. 24. 19. *Fut.* אֹבִידָה perdam, Jerem. 46. 8. א *radicali abjecto*, & *Cholem ex forma Kal., vel certe Chaldaica, aſſumpto* י *Chald. Infinit.* לְהוֹבָדָה ad perdendum, Dan. 2. 12. & *in Aleph*, לְהוֹבָדָא v. 24. *Futurum*, תְּהוֹבֵד perdes, v. 24. יְהוֹבְדוּן perderent, v. 18. *in quibus* א *radicale mutatum in* ו, & ה *characteriſticum ex Hebraiſmo ſervatum, loco* א. *Hoph. Præterit.* הוּבַד perditum fuit, Dan. 7. 11.

אֹבֵד *m.* Perditio, Num. 24. 20. Pſal. 119. v. 176. *Quibuſdam manet particip. Kal. Eſt formæ* שֹׂרֵק *vitis generoſa*.

אֲבֵדָה *f.* Res perdita, *ſive* amiſſa, Levit. 5. v. 22. *Conſtructum*, לְכָל־אֲבֵדַת אָחִיךָ omni rei amiſſæ fratris tui, Deut. 22. v. 3.

אֲבַדּוֹן *m.* Perditio, perditionis locus, interitus, Jobi 28. 22. Prov. 15. 11.

אֲבַדֹּה *f. Idem*, Prov. 27. 20. *quod legitur* אֲבַדּוֹ.

אָבְדָן *m. Idem*: *Conſtr.* אָבְדַן מוֹלַדְתִּי in perditionem cognationis meæ, Eſth. 8. 6. *juxta Aben Ezram*.

אַבְדַן *m. Idem*, Eſth. 9. 5. *quod juxta R. D. Kimchi poſſit eſſe infinitum Pihel cum* ן *paragogico*, & *Dageſch ejecto*.

אבה Voluit, acquievit: *Conſtruitur ſæpe cum Dat.* & *fere addita negatione*: *Præt.* לֹא אָבָה לִי non acquievit mihi, Pſalm. 81. 12. וְלֹא אָבוּא & non voluerunt, Jeſ. 28. 12. *cum* א *paragog. Fut.* אַל תֹּבֵא ne acquieſcito, Prov. 1. 10., *ubi prima radicalis abjecta*, & *tertia in* א *mutata eſt. Aquila, Symmachus, Theodotion* אָבָה *vertunt*, δέχομαι ſuſpicio.

אָב *m.* Pater, *à propenſa voluntate erga liberos, quaſi benevolus dictus*: *Item*, auctor, inventor primus, Gen. 4. v. 20. doctor, 2. Reg. 2. 12. *id eſt*, רַבִּי *juxta paraphraſten Chaldæum*: ſocer, *affinitate pater*, 1. Sam. 24. 12. *Tribuitur* & *regibus, principibus, heris, dominis, qui officio ſuis miniſtris*, ſub-

ſubditis, aut domeſticis patrum loco ſunt, ut 2. Reg. 5. 13. *Denique includit & avum & proavum: & pluraliter, quoslibet majores: Conſtr.* אֲבִי *& bis* אַב, Geneſ. 17. 5. *Cum aff.* אֶת אָבִי cum patre meo, Geneſ. 19. 34. *Cum Kamez ad differentiam formæ conſtructæ. Plur.* אָבוֹת patres, majores; *Conſtr.* אֲבוֹת: *Cum aff.*, אֲבוֹתַי patres, *vel* majores mei, Pſal. 39. 13. *Chald.* אַב: *Cum aff.* אֲבוּךְ pater tuus, Daniel. 5. 11. אֲבוּהִי pater ejus, Dan. 5. 2. אֲבִי pater meus, verſ. 13. *Plurale*, אֲבָהָתִי patrum meorum, Dan. 2. 23. *cum Chirek loco Pathach*: אֲבָהָתָךְ patrum tuorum, Eſræ 4. 15. אֲבָהָתַנָא patres noſtri, Eſræ 5. 12. וְלַאֲבוֹתֵיכֶם patribus veſtris, Jerem. 7. v. 14.

אֵבֶה *m.* Voluntas, deſiderium: עִם אֳנִיּוֹת אֵבֶה Cum navibus deſiderii, Job. 9. 26., *id eſt*; *velocibus*, *in quibus homines cito compotes fiunt deſiderii ſui*, *perveniendo*, *quo volunt*, *& deſiderant*, *ut explicat R. Levi Gerſon*, *& R. David in lib. Rad.*

אֲבוֹי Heu, eheu, Prov. 23. 29.: *Septuaginta interpr. eſt*, Tumultus; *Vulg.* patri væ; *legebat enim* אב אוי, *vel vocem illam ex his duabus compoſitam exiſtimavit*: *Aliis eſt nomen ſubſtantivum*, paupertas, mendicitas, penuria, egeſtas, anguſtia, *a Radice* אָבָה voluit, deſideravit.

אָבִי Ah, o, utinam, *optandi*, *& deſiderandi affectum ſignificans*, Job. 34. v. 36. *Vulg. eſt*, pater mi; *ex* אַב, *& affix; aliis vero eſt*, voluntas mea, *vel* cupio ut *&c. ab* אָבָה voluit, concupivit.

אֲבִי Abì, *nomen proprium matris Ezechiæ Regis Juda*; 2. Reg. 18. v. 2. *Quæ dicitur* Abià, 2. Paral. 29. v. 1.

אֲבִיאֵל Abièl, *nomen proprium virorum*, 1. Sam. 9. v. 1., & 14. v. 51., 1. Paral. 11. v. 32., *qui* 2. Sam. 23. v. 31. *dicitur* Abialbon.

אֲבִי־גִבְעוֹן Abigabaon, *nomen proprium viri*, 1. Paral. 8. v. 29.

אֲבִיגַיִל Abigail, *nomen proprium mulierum*, 1. Sam. 25. v. 3., & 30. v. 5., 2. Sam. 17. v. 25., 1. Paral. 2. v. 16., & 3. v. 1.

אֲבִידָן Abidhàn, *nomen proprium filii Gedeonis*, Num. 1. v. 11.

אֲבִידָע Abidà, *nomen proprium filii Madian filii Abrahæ*, Gen. 25. v. 4.

אֲבִיָּה Abià, *nomen proprium viri*, 1. Sam. 8. v. 2., 1. Reg. 14. v. 1., 1. Paral. 3. v. 10., & 6. v. 13. *Item mulieris*, 1. Paral. 2. v. 24., 2. Paral. 29. v. 1. *&c.*

אביהוא Abiù, *nomen proprium filii Aaronis*, Exod. 6. v. 23., 1. Paral. 5. v. 29. *&c.*

אביהוד Abiud, *nomen proprium filii Belæ*, 1. Paral. 8. v. 3.

אביחיל Abigail, *nomen proprium mulieris*, 1. Paral. 2. v. 29.

אביון *m.* Egenus, *quaſi deſiderans dictus: cum enim ſit pauper, & bonis deſtitutus, ſemper habere deſiderat, ſcribit R. Sal.* Exod. 23. 6., Deuter. 15. 4. *Cum aff.* אבינך egeni tui, Exod. 23. 6. *Plur.* אביונים, *& Conſtr.* אביוני egeni, Exod. 23. 11. *Cum aff.* אביוניה egenos ſuos, Pſal. 132. v. 15.

אביונה *f.* Appetitus, concupiſcentia, Eccleſ. 12. 5. *Aliis eſt* coitus, membrum virile, vis concupiſcibilis. *Vulg. eſt*, capparis, *qua, teſte Avicenna, & aliis, excitatur appetitus venereus.*

אבח אבחה *f.* Cuſpis, mucro: *Conſt.* אבחת חרב mucronem gladii, Ezech. 21. 20. *Interpretes Hebræi variant: alius* terrorem, *alius* mactationem, *alius* clamorem, *alius* exterminium, *Vulg.* conturbationem *exponit; reſpiciendo ad Radices* נבח, טבח, בעת, *per litterarum commutationem.*

אביחיל Abihàiel, *&* Abihàil, *nomen proprium viri*, Num. 3. v. 35., *& mulieris*, 2. Paral. 11. v. 18.

אביטוב Abitob, *nomen proprium filii Mehuſim*, 1. Paral. 8. v. 11.

אביטל Abital, *nomen proprium matris Saphatiæ filii David*, 2. Sam. 3. v. 4., 1. Paral. 3. v. 3.

אבים Abiàm, *nomen proprium filii Roboam*, 1. Reg. 14. v. 31., *&* 15. v. 1. *Idem dicitur* Abia 1. Paral. 3. v. 10.

אבימאל Abimael, *nomen proprium filii Jectan*, Gen. 10. v. 28.

אבימלך Abimalech, *nomen proprium viri*, 1. Paral. 18. v. 16.

אבימלך Abimelech, *nomen commune omnibus Regibus Philiſtinorum, ſicuti Cæſar Imperatoribus Romanis, Pharao, & Ptolomæus Ægyptiis Regibus: ſingulis tamen Philiſtæorum Reges præter commune nomen ſua etiam propria habebant nomina, ut* Abimalech *tempore Davidis vocabatur* Achis, 1. Sam. 21. v. 12. & 14. *Fuit etiam nomen proprium filii Gedeonis*, Jud. 8. v. 31., *& filii Jerobaal*, 2. Sam. 11. v. 21.

אבינדב Abinadàb, *nomen proprium filii Iſai, & filii Saulis*, 1. Sam. 16. v. 8., 1. Paral. 8. v. 33.

אבינעם Abinòem, *nomen patris Barac ducis populi Judaici*, Jud. 4. v. 6.

אבינר Abnèr, *nomen principis militiæ Saul*, 1. Sam. 14. v. 50.

אביסף Abiasàph, *nomen proprium filii Core*, & *filii Elcanæ*, Exod. 6. v. 24., 1. Paral. 6. v. 22.

אבי־עלבון Abialbòn, *nomen proprium viri*, 2. Sam. 23. v. 31., 1. Paral. 11. v. 32. *dicitur* Abiel.

אביעזר Abiezer, *nomen proprium virorum*, Joſ. 17. v. 2., Jud. 6. 34., 2. Sam. 23. v. 27.

אבירם Abiràm, *nomen proprium virorum*, Num. 16. v. 1., Deut. 11. v. 6., 1. Reg. 16. v. 34.

אבישג Abiság, *nomen proprium adoleſcentulæ*, *quæ Davidem ſenem calefaciebat*, 1. Reg. 1. v. 3.

אבישוע Abisùe, *nomen proprium virorum*, 1. Paral. 5. v. 30., & 8. v. 4.

אבישור Abisùr, *nomen proprium viri Semei*, 1. Paral. 2. v. 29.

אבישי, *Qui alibi dicitur* אבשי Abisài, *nomen proprium filii Sarviæ ſororis Abigail*, 1. Sam. 26. v. 6., 2. Sam. 10. v. 14.

אבישלום Abeſſalòm, *nomen proprium patris Maacha*, 1. Reg. 15. v. 2. *Idem Abeſſalom dicitur* Uriel, 2. Paral. 13. v. 2.

אביתר Abiathàr, *nomen proprium Sacerdotis filii Achimelech*, 1. Sam. 22. v. 20.

אבט אבטחים Pepones. *Quidam volunt eſſe nomen quatuor literarum. Vide infra in* בטח.

אבך *Hitbpah.* התאבך Elevari, elevare ſe: *Futur.* ויתאבכו elevabunt ſe, *juxta Aben Eſram*, Iſaj. 9. v. 17. *Quidam interpretantur*, in minutiſſimum pulverem abibunt, *quaſi ab* אבק, *Caph*, & *Koph permutatis*: *verbum iſtud* התאבך *uno tantum apud Iſajam laudato loco legitur*, & *ex orationis contextu* diſſipari *ſignificat*, *inquit Guarin*; *Vulg. autem reddidit*: & convolvetur ſuperbia fumi.

אבל Luxit, in luctu fuit: *Tribuitur etiam metaphorice inanimatis*. *Præter.* אבל תירוש luget muſtum, Jeſ. 24. 7. *Hiph.* האביל lugere fecit, luctum attulit. *Præt.* האבלתי Luctum attuli, Ezech. 31. 15. *Fut.* ויאבל־חיל & luctum attulit munitioni, Thren. 2. 8. *Hithpah. Præt.* התאבל Luxit, 1. Sam. 15. 35.

אבל *n.* Lugens. *At* 1. Sam. 6. 18. *juxta Paraphraſten Chald.*, *Rab. Salomonem*, & *etiam LXX. ponitur pro* אבן lapis, *ut ex* v. 15. *liquet*. *Sym. tamen legebat*, *ut textus Hebræus hodiernus*:

nus : ſcripſit enim Ἀβελ . *Eſt & nomen proprium loci a luctu ſic dicti* , Geneſ. 50. 11. *Conſtr.* כְּאֵבֶל אֵם ſicut lugens matris , Pſal. 35. 14. *Plurale* , אֲבֵלִים lugentes . *Conſtr.* לַאֲבֵלֵי צִיּוֹן lugentibus Tzionis , Iſa. 61. 3. *Fœm. plur.* אֲבֵלוֹת Thren. 1. 4.

אֵבֶל *m.* Luctus Geneſ. 27. 41. *Item* , dolor , triſtia , funus , exequiæ , planctus . Amos 8. v. 10. Eſth. 4. v. 3. *Cum affixo* אֶבְלָם luctus eorum , Jerem. 31. v. 13. אֶבְלֵךְ luctus tui , Iſai. 60. v. 20.

אָבֵל Abel , *nom. propr. loci , aut civitatis in Tribu Gad* , Jud. 7. v. 22. , & 11. v. 33. , 1. Sam. 6. v. 18.

אֲבָל At , aſt , ſed , verum , verumtamen , immo : vere , certe , profecto .

אוּבָל *m.* Porta , palus , Dan. 8. v. 2. 3. 6. , *ita tranſtulerunt LXX.* , *Sym.* , *Vulg. Sed Aq.* v. 2. , *Theod. vero* v. 2. 3. 6. *vocem Hebr. retinentes verterunt* Οὐβάλ . *Aliis ubique eadem vox eſt* , fluvius , aquæductus , proceſſus aquarum . *Radix eſt* יָבַל , in *Hiph.* attulit , adduxit &c.

אָבֵל הַשִּׁטִּים Abèl ſatim , *nomen proprium loci* , Num. 33. v. 49. , *non procul a Jordane in deſerto , ad meridiem Moabitarum , ubi etiam fuit 42. manſio Iſraelitarum* .

אָבֵל מְחוֹלָה Abel mehulà , *nomen proprium civitatis in dimidia Tribu Manaſſe cis Jordanem* , Jud. 7. v. 22.

אָבֵל מַיִם Abèl màim , *nomen civitatis in Tribu Nephthali* , 2. Paral. 16. v. 4.

אבן אֶבֶן *f.* Lapis ; *metonymice* , pondus , Deut. 25. v. 13. Perpendiculum : Maſſa , *ut* lapis plumbi , Zach. 5. 8. lapis ſtanni , Zach. 4. 10. *Cum aff.* אַבְנוֹ lapidem ſuum , 2. Reg. 3. 25. *Chald.* אֶבֶן lapis , Eſræ 5. 8. & *forma emphatica* , אַבְנָא Dan. 2. 35. *Plur.* אֲבָנִים lapides , pondera , perpendicula : *Conſt.* אַבְנֵי שֹׁהַם lapides onychis , Exod. 28. 9. *Cum affixo* אַבְנֵיהֶם lapidum eorum אֲבָנֶיהָ lapides ejus , Deut. 8. 9.

אָבְנַיִם *m. d.* Sellæ parturientium , *juxta R. Sal.* Exod. 1. 16. *Sellæ , Tabulæ figulorum* , Jer. 18. 3. *Forma dualis duplæ formæ ſervit : plicatæ enim circumgeſtantur commoditatis cauſa* .

אֶבֶן בֹּהַן Even bòhan , *nomen loci in finibus Tribus Juda , & Benjamin , quem locum Vulg. in* Joſue cap. 15. v. 6. *appellat* Aben boèn ; & cap. 18. ejuſdem Joſ. v. 17. *vertit* , lapidem Boen.

אֶבֶן הָעֵזֶר Even haazer , *nomen loci inter Maſphath , & Sen , ad ſepten-*

ſeptentrionalem plagam Tribus Dan, in finibus Tribuum Juda, & Benjamin, 1. Sam. 7. v. 12.

אֲבָנָה Abanà, nomen fluvii Damaſci, 2. Reg. 5. v. 12.

אַבְנֵט m. Balteus, cingulum, zona, Levit. 8. 13. Cum affix. וְאַבְנֵטְךָ & balteus tuus, Iſa. 22. 21. Plur. אַבְנֵטִים, Exod. 28. 40. Balteo, cujus ſit mentio in Sacra Scriptura, utebantur vet. legis Sacerdotes ad cingendas tunicas, ut expeditiores ad opus eſſent, veſtiumque fluxum coercerent.

אֶבְיוֹן; Vide ſupra in אבה.

אבס Saginare: Particip. Pahul. אָבוּס ſaginatus, Prov. 15. 17. Plur. אֲבוּסִים 1. Reg. 5. v. 3.

אֵבוּס m. Præſepe, quaſi ſaginatorium: בְּאֵין אֲלָפִים אֵבוּס בָּר cum non fuerint boves, præſepe mundum eſt, Proverb. 14. 4. Plural. cum affix. אֲבוּסֶיךָ præſepia tua, Job. 39. 9.

מַאֲבוּסִים m. p. Granaria: Cum aff. מַאֲבֻסֶיהָ granaria, horrea ejus, Jer. 50. 26.

אֲבַעְבֻּעֹת f. Plur. veſicæ, bullæ, puſtulæ. Radix בָּעָה bullas excitavit.

אֶבֶץ A'bes, nomen civitatis in Tribu Iſſachar, Joſ. 19. v. 20.

אִבְצָן Abesàn, nomen Judicis Iſrael, de Bethlehem, Jud. 12. v. 8.

אבק אָבָק m. Pulvis, pulviſculus: Conſt. אֲבַק רַגְלָיו pulvis pedum ejus, Nahum 1. 3. Cum affix. אֲבָקָם pulvis eorum, Ezech. 26. 10.

אַבְקַת f. Idem: unde Conſt. מִכֹּל אַבְקַת רוֹכֵל præ omni pulvere aromatarii, Cant. 3. 6.

נֶאֱבַק Niph. Luctari, quod hoc in pulvere fieret: Unde; fulva luctantur arena, apud Virgil. in arenam deſcendere. Futurum, וַיֵּאָבֵק & luctatus eſt, Gen. 32. 25. Infin. cum affix. בְּהֵאָבְקוֹ in luctando ipſum, Gen. 32. 26.

אבר אָבִיר m. Robuſtus, fortis, potens, validus: Conſtr. אֲבִיר יַעֲקֹב robuſtus Jacobi, Gen. 49. 24. אֲבִיר יִשְׂרָאֵל fortis Iſraëlis, Jeſ. 1. 24. Apud Rabbinos, אִבֵּר roborare, obfirmare.

אַבִּיר m. Idem: כְּאַבִּיר Ut potentiſſimus, Jeſa. 10. 13. pro כְּאַבִּיר, & juxta Maſorethas legendum כַּבִּיר. Plur. אַבִּירִים Robuſti: ſynecdochice Tauri, juvenci, equi, quod his robur competat: unde, fortes invertant tauri, apud Virgil., &, non fortitudine equi delectatur, Pſal. 147. 10. Conſt. אַבִּירֵי בָשָׁן Robuſti juven-

venci Baſchānis, Pſal. 22. 13. *Cum aff.* אַבִּירַי fortes meos, Thren. 1. 15.

אֵבֶר *m.* Penna, ala, *quod in iis robur avium ſit*: אֵבֶר כַּיּוֹנָה Ala quaſi colombæ, Pſal. 55. 7. *Aq.* in Ezech. 17. v. 3. μετάφρενον tergum, *dorſi pars, cui renes adjacent*.

אֶבְרָה *f.* Penna, ala, Job. 39. 13. *Cum aff.* אֶבְרָתוֹ alas ſuas, Deuteronom. 32. v. 11. *Plur. cum aff.* אֶבְרוֹתֶיהָ pennæ ejus, Pſal. 68. 14. *LXX.* μετάφρενον dorſum, *Sym.* μέλοσ membrum.

הֶאֱבִיר *Hiph.* Volare: *Futurum*, יַאֲבֶר־נֵץ volabit accipiter, Job. 39. 26. *Aliis*, plumeſcere.

אַבְרָהָם Abrahàm, *nomen filii Thare*; *Etym.*; pater multitudinis; *ex* אָב, & הָמוֹן multitudo, Gen. 17. v. 5.

אַבְרָם, Abràm, *nomen proprium*, & *prius ejuſdem Patriarchæ filii Thare*. *Etym.* pater excelſus; *ex* אָב, & רָם excelſus, Gen. 11. v. 31.

אַבְשַׁי, *Qui* & אֲבִישַׁי, *nomen filii Sarviæ*, *ut ſupra*.

אַבְשָׁלוֹם Abſalòm, *nomen filii Davidis ex Maacha*, 2. Sam. 3. v. 3., 1. Paral. 3. v. 2.

אֹבֹת Obòth, *nomen loci*, *in quo caſtra metati ſunt Iſraelitæ*, *eſtque 36. manſio*, Num. 21. v. 10., & 33. v. 44.

אָגֵא Agè, *nomen proprium patris Samma*, 2. Sam. 23. v. 11.

אֲגָג Agàg, *nomen regis Amalec*, 1. Sam. 15. v. 9.

אֲגָגִי Aghaghì, *nomen commune poſteris Agàg*, Eſth. 3. v. 1.

אגד Aggregare, colligere, ligare: *Hinc* אֲגֻדָּה *f.* faſciculus; *metaphorice*, cuneus, agmen militum: *Conſt.* אֲגֻדַּת אֵזוֹב Faſciculus hyſſopi, Exod. 12. 22. *Cum aff.* וַאֲגֻדָּתוֹ & cuneum ſuum, *id eſt*, *hominum*, & *animalium turmas*, Amos 9. v. 6. *Plur.* אֲגֻדּוֹת faſces, ſarcinæ, Jeſ. 58. 6. *Quidam deducunt a* גדד, *ut tradit Aben Eſra*, Geneſ. 7. 11. *unde* & גְּדוּד turma.

אגז אֱגוֹז *m.* Nux, *juſta Hebræos interpretes communiter*, Cant. 6. 11. *Quibuſdam eſt*, tonſio, putatio, collucatio, *quaſi a* גָּזַז reſecuit, putavit, totondit.

אגל אֶגֶל *m.* Gutta: *Plur. conſtr.* אֶגְלֵי־טָל guttas roris, Job. 38. 28. *Ab. Eſra vult*, א *eſſe formativum*: *R. Levi explicat per* טיפי.

אֶגְלַיִם Gallìm, *nomen proprium civitatis Moabitarum in Tribu Ruben*, Iſai. 15. v. 8.

אגם

אגם אֲגַם *m.* Stagnum Jeſa. 35. 7. *Plural.* אֲגַמִּים ſtagna, Jeſa. 42. 15. *Conſt.* וְאַגְמֵי מַיִם & ſtagna aquarum, Jeſa. 14. 23. *Cum aff.* אַגְמֵיהֶם Stagna eorum, Exod. 7. v. 19., *ex quibus Dageſc. euphoniæ cauſſa ejectum eſt, aut ſunt a forma* אֲגָמִים *inquit Kimchi. R. Sal. hic ſcribit:* אגם *eſt collectio aquarum non ſcaturientium, neque fluentium, ſed ſtantium in loco uno.*

אַגְמוֹן *m.* Juncus, *à ſtagnis, in quibus creſcit*, Jeſa. 58. 5. cortina, ahenum majus, Job. 41. 12. *quomodo &* יָם mare, *ad vas amplum refertur, ut eſt ſuo loco. Aben Eſra vertit, Stagnum, ex aeris calore fumans. Aliis eſt*, reſtis ex juncis.

אגן אַגָּן, Crater; Cant. 7. v. 3. *Plur.* בָּאַגָּנוֹת in crateribus, Exod. 24. 6. - Iſa. 22. 24.

אגף אֲגַפִּים *Maſc. Plur.* Alæ; *metaphorice*, Agmina; *quomodo Latinis* alæ equitum, alæ legionum *dicuntur*. *Cum aff.* אֲגַפָּיו agmina ejus, Ezech. 12. v. 14.

אגר Collegit, congeſſit, comportavit: *Præter.* אָגְרָה בַקָּצִיר comportat in meſſe, Prov. 6. 8. *Part.* אֹגֵר בַּקַּיִץ congregans in æſtate, Prov. 10. 5.

אָגוּר Aghur, Prov. 30. v. 1. *Nomen proprium, aut potius ænigmaticum Salomonis, qui ita vocatur, quod multas ſententias collegerit; ab* אָגַר collegit.

אֲגוֹרָה *Vide in* גרר. *Quidam tamen hinc deducunt, quaſi ſit formæ* בְּשׂוֹרָה: *Vide R. David in Michlol.*

אִגֶּרֶת *fœm.* Epiſtola, literæ, *ſic dictæ, quod in ipſis variæ res comportentur*, Nehem. 6. 5. *Chald.* אִגְּרָא *f.* epiſtola, Eſr. 4. v. 8. *Emphat.* אִגַּרְתָּה v. 11. *Plural.* אִגְּרוֹת epiſtolæ, Neh. 2. 7. *Cum aff.* אִגְּרוֹתֵיהֶם literas ſuas, Neh. 6. 17.

אֲגַרְטָל *m.* Pelvis, pollubrum: *Plur. Conſtr.* אֲגַרְטְלֵי זָהָב pelves aureæ, Eſræ 1. 9.

ארב *Hiph.* הֶאֱדִיב Cruciavit. *Infin.* וְלַאֲדִיב & ad cruciandum, 1. Sam. 2. 33. *Vide* דָּאַב.

אַדְבְּאֵל Adbèel, *nomen filii Iſmaelis*, Gen. 25. v. 13., 1. Paral. 1. v. 29.

אֲדַד Adàd, *nomen viri Idumæi*, 1. Reg. 11. v. 17.

אִדּוֹ Eddò, *nomen proprium viri, qui primus erat in Caſpia*, Eſd. 8. v. 17.

אֲדַלְיָא Adalià, *nomen filii Aman, filii Amadathi*, Eſth. 9. v. 8.

אדם

אדם Rubere, rubrum, rufum eſſe; *Præt.* אָדְמוּ Rubebant, Thren. 4. 7. *Pyh. Part.* מְאָדָּם Rubricatus, Nah. 2. v. 4. *Plural.* מְאָדָּמִים Rubricatæ, rubefactæ, Exod. 25. 5. *Hiph. Futur.* אִם יַאְדִּימוּ ſi rubra fuerint, Jeſ. 1. 18. *Hitph. Futurum*, כִּי יִתְאַדָּם cum rubeſcit, Proverb. 23. 31.

אָדוֹם, & אַדְמוֹנִי *m.* Ruber, rufus, rubicundus. Gen. 25. 25. Cant. 5. v. 10. *Aliquando ſubſtantive* Rubedo. *Plural.* אֲדֻמִּים rubentes, rufi, 2. Reg. 3. 22. *Fœm.* אֲדֻמָּה rufa, Num. 19. 2.

אֹדֶם *m.* Pyropus, rubinus, *lapis pretioſus*, Exod. 28. 17. & 39. 10. Ezech. 28. 13. *LXX.*, & *Vulg.* ſardius.

אָדָם *m.* Homo, *quia fuit creatus* עָפָר מִן הָאֲדָמָה Pulvis ex terra, Geneſ. 2. 7. *Interdum generalitatem utriuſque-ſexus ſignificat: interdum diſtributive*, quiſque, *ut* Levit. 1. v. 2.

אֲדָמָה *c.* Terra, *culta proprie*, *rubri ſive argillacei coloris*: *Conſt.* אַדְמַת קֹדֶשׁ terra ſanctitatis, Exod. 3. 5. *Cum aff.* עֹבֵד אַדְמָתוֹ יִשְׂבַּע לָחֶם colens terram ſuam ſaturabitur pane, Prov. 12. 11. *Plural.* אֲדָמוֹת terræ, Pſal. 49. 12.

אֲדַמְדָּם Subrubidus, *vel* rubris maculis varius, *Majmonidi eſt*, *rubedo in intenſo gradu* Levit. 13. 42. *Fœm.* אֲדַמְדֶּמֶת 14. 37.

אֱדוֹם *m.* Edom, *nomen proprium*, *ſeu cognomen*, *primo Eſau Edomitarum patris*, *qui ita eſt dictus a pulmento rufo*, *pro quo primogenituram vendidit*, Gen. 25. 30., & cap. 36. v. 1., *deinde regionis*, *quæ ab eodem Idumæa vocatur*, 1. Reg. 11. v. 14. Iſaj. 34. v. 6.

אֲדָמָה Edemà, *nomen urbis in Tribu Nephthali*, Joſ. 19. 36.

אַדְמָה Adamà, *nomen urbis pentapoleos in terra Chanaan*, Gen. 10. 19.

אֲדָמִי Adamì, *nomen urbis in Tribu Nephthali*, *quæ etiam dicitur* Neceb, Joſ. 19. 33. *Sunt*, *qui duas diſtinctas ſtatuunt urbes*.

אֲדֹמִי Idumæus, 1. Sam. 21. v. 8., *nomen propr.*, *aut gentile Idumææ incolarum*.

אֲדֻמִּים Adumim, *nomen loci latrociniis*, & *ædibus famoſi in Tribu Benjamin*, Joſ. 15. 7.

אֲדֹמִיּוֹת Idumææ, 1. Reg. 11. v. 1.

אַדְמָתָא Admàtha, *nomen unius e ſeptem Perſarum regis ducibus*, Eſth. 1. 14.

אדן אֶדֶן *m.* Stylobates; basis, Exod. 38. 27. *Plural.* אֲדָנִים, & *Conſtr.* אַדְנֵי Exod. 26. 37. *Cum aff.* וְאַדְנֵיהֶם & ſtylobatæ earum, Exod. 38. 10. אֲדָנֶיהָ baſes ejus, Job. 38. v. 6. אֲדָנָיו baſes ejus, Exod. 35. 11.

אָדוֹן Dominus, de Deo & Hominibus, Joſ. 3. 11. Mich. 4. 13. *Cum aff.* אֲדוֹנִי Dominus meus, Gen. 23. 15. de Abrahamo. *Plural.* אֲדוֹנִים Domini, & dicitur de uno & pluribus. Gen. 24. 9. & 39. 2. 40. 1. & alibi. *Conſtr.* אֲדוֹנֵי *Cum aff.* אֲדֹנָיו, Domini ejus, *pro*, Dominus ejus, *paſſim*. *Semel de Angelis*, Gen. 19. 2. *quod viri eſſe putarentur*. *Sic*, אֲדֹנֶיךָ Domini tui, *ſingulariter*, Geneſ. 24. 51. אֲדֹנַי Domini mei, *cum Pathach*, *de hominibus*; אֲדֹנָי *cum Kamez*, *de Deo*, *& Angelis divinis*, *& habet ſenſum ſingularem*. *De Angelis*, *quando ut legati Deum & Dominum ſuum referunt*, Geneſ. 18. v. 3. 27. 30. 31. 32. Judic. 6. 15. 22.

אַדּוֹן Addòn, *nomen loci in Chaldæa*, Nehem. 7. 61.

אַדָּן *Idem locus*, Eſd. 2. v. 59.

אֲדֹנִי בֶזֶק Adonibèſec, *nomen principis*, *ſive regis Bezec*, Jud. 1. 5.

אֲדֹנִיָּהוּ Adonià, *vel* Adonias, *nomen filii Davidis ex Haggith*, 2. Sam. 3. v. 4., 1. Paral. 3. v. 2.

אֲדֹנִי־צֶדֶק Adonisèdec, *nomen regis Jeruſalem*, Joſ. 10. 1.

אֲדֹנִיקָם Adonicàm, *nomen viri*, *principis familiæ ſuæ*. Eſd. 2. 13.

אֲדֹנִירָם Adonìràm, *nomen proprium filii Abdam*, 1. Reg. 4. v. 6.

אֱדַיִן *Chald.* Tunc: בֵּאדַיִן in tunc; *per Pleonaſmum*, Dan. 2. *Oritur ex Heb.* אָז *vel* אֱזַי *commutato* ז *in* ד.

אדר, *Unde Niph. particip.* נֶאְדָּר magnificus, glorificatus, Exod. 15. 11. *Cum* י *paragogico*, נֶאְדָּרִי magnificum exhibes te, Exod. 15. 6. *Hiph.* הֶאְדִּיר magnificavit, magnificum reddidit: *Futur.* וְיַאְדִּיר & magnificum reddidit, Jeſa. 42. 21.

אַדִּיר *m.* Magnificus: Validus, Princeps; *Cum aff.* אַדִּירוֹ magnificus ejus, Jer. 30. 21. *Plur.* אַדִּירִים. *Conſtr.* אַדִּירֵי הַצֹּאן magnifici pecoris, Jer. 25. 34. *Cum aff.* אַדִּירֶיךָ magnifici tui, Nah. 3. 18.

אֶדֶר *m.* Magnificentia, Zach. 11. 13. *Item*, toga, pallium magnificum, Mich. 2. 8.

אֲדָר *m.* Adàr, *menſis ſextus anni civilis Judæorum*, *duodecimus vero ſacri*, *qui partim Februario*, *partim Martio noſtro reſpondet*,

det, Eſred. 6. 15. Eſth. 3. 7. 13. & *&c.* *Vox hæc dicitur* Syriaca 2. Machab. 15. 37.

אַדָּר Addàr, *nomen prop. filii Balæ filii Benjamin*, 1. Paraſ. 8. v. 3., & *civitatis in meridionali limite Tribus Juda*, Joſ. 15. v. 3. *Cum* ה *locali* אַדָּרָה Addaram verſus.

אַדֶּרֶת *f.* Magnificentia: toga, Joſ. 7. 21. *Cum aff.* אַדַּרְתּוֹ togam magnificam ſuam, paludamentum ſuum, Jon. 3. 6. אַדַּרְתָּם magnificentia eorum, Zach. 11. 3.

אדר אִדְּרָא *Chald.* Area, *in Targum ſæpe*: *Plurale*, *Conſtr.* מִן אִדְּרֵי קַיִט Ex areis æſtatis, Danielis 2. v. 35.

אֲדַרְגָּזְרַיָּא *Chal. m. p.* Senatores, Judices, Dan. 3. v. 2. 3. *Sunt qui ex* אַדִּיר magnificus, & גְּזַר decrevit, *compoſitum exiſtimant*, *quaſi* Judices magnificos *dicas*.

אַדְרַזְדָּא *Chald.* Sedulo, diligentes, Eſd. 7. 23.

אֲדַרְכֹּן *m.* Drachma: *Plur.* אֲדַרְכֹּנִים Drachmæ, 1. Par. 29. v. 7. & Eſræ 8. 27.

אֲדוֹרַיִם Aduràm, *nomen propr. civitatis in Tribu Juda*, 2. Paral. 11. v. 9.

אֲדֹרָם Aduram, *nomen propr. viri tributis Davidis præfecti*, 2. Sam. 20. v. 24., 1. Reg. 12. v. 18.

אַדְרַמֶּלֶךְ Adramèlec, *nomen propr. filii Sennacheribi regis Aſſyriorum*, 2. Reg. 19. v. 37. Iſai. 37. v. 38., *nomen eſt etiam Dei Sepharvaim*, 2. Reg. 17. v. 31.

אֶדְרֶעִי Edrài, *nomen propr. urbis regiæ regis Og. in Baſanitide*, Deut. 1. v. 4. *Et alterius civitatis in Tribu Nephtali*, Joſ. 19. v. 37.

אהב אָהַב Amavit, dilexit: *Partic. fœm. cum* י *paragogico*, אֹהַבְתִּי amans, Hoſ. 10. 11. *pro* אֹהֶבֶת. *Futur.* אֱהַב diligam, Prover. 8. 17. *Ex forma Chaldaica*: תְּאֵהֲבוּ amabitis, Prov. 1. 22. *pro* תֶּאֱהֲבוּ *ut Aleph audiatur*: *Quidam tamen ex Pihel eſſe volunt*. *Niph. Partic. Plural.* הַנֶּאֱהָבִים amantes & dilectiſſimi inter ſe, 2. Sam. 1. v. 23. *Niph. Particip.* מְאַהֲבִים amantes, amatores: מְאַהֲבַי amantium me, Zach. 13. 6. *Hiph.* הֶאֱהִיב amare fecit.

אֹהַב *m.* 1. Sam. 20. v. 17. *Plural.* אֲהָבִים amores, Prov. 5. v. 19., & אֳהָבִים amatoria, res amatoriæ, res ad amorem ſpectantes. Prov. 7. v. 18.

אַהֲבָה Amor, dilectio: *Conſtr.* אַהֲבַת נַפְשׁוֹ amore animæ ſuæ, 1. Sam.

1. Sam. 20. 17. *Cum. aff.* אַהֲבָתִי Amor meus, Pſal. 109. 4.

אֲהָהּ Ahah, Ah, Jud. 6. 22. *Interjectio dolentis. Alias* הָהּ, Ezech. 30. 2.

אַהֲוָא Ahavà, *nomen fluvii in Perſide, ſeu potius Chaldæa*, Eſd. 8. 21. 31.

אֵהוּד Aod, *nomen propr. filii Gera filii Jemini*, Jud. 3. v. 15.

אֱהִי Ubi? Hoſ. 13. 10. 14. *quaſi pro* אַיֵּה *poſitum. Aliis eſt Futurum*, ero, *per Apocopam pro* אֶהְיֶה *ab* הָיָה.

אהל אֹהֶל *m.* Tentorium, Geneſ. 4. 20. *Cum aff.* אָהֳלֹה tentorium ejus, Gen. 13. 3. *cum* ה *in fine loco Vau*: הָאָהֳלִי tentorii mei, Joſ. 7. 21. *cum Articulo* ה *& affixo*; *vide Theſaurum noſtrum Grammaticum*, lib. 2. cap. 5. *in fine*: *Plur.* אֹהָלִים & אֳהָלִים: *Conſtr.* אָהֳלֵי. *Cum aff.* לְאֹהָלָיו in tentoria ſua, Jud. 7. 8. מֵאֹהָלֶיךָ a tentoriis tuis, Job. 22. 23. *Cholem manente vel mutato*.

אָהַל Tentorium figere, tendere, *vel* movere. *Futur.* וַיֶּאֱהַל Et tentoria movit, Geneſ. 13. 12. *Hiph. Futur.* יַהֵל tentorium figet, Jeſ. 13. 20. *pro* יַאֲהֵל *abjecta prima radicali*: יַאֲהִיל, *Vide in* הלל.

אֲהָלִים *m. p.* Santali, *arbores præſtantiſſimæ*, Num. 24. 6. *cujus ligna ſiccata, aut fructus, odoris grati ſunt, ut liquet ex* Prov. 7. 17. *Et fœm.* וַאֲהָלוֹת Et ſantali, Cant. 4. 14. *Et ſic* Pſal. 45. 9. *Vulgo* Aloen *reddunt*.

אֹהֶל O'hol, *nomen propr. filii Zorobabel*, 1. Paral. 3. v. 20.

אָהֳלָה O'olà, *cognomen myſticum Samariæ*, Ezech. 23. v. 4., *quo innuitur, eam habere Templum a vero Dei Templo ſeparatum. Etmy.* tabernaculum, *vel* tentorium ejus, *ab* אֹהֶל, *&* ה *affix.*

אָהֳלִיאָב O'oliàb, *nomen propr. filii Achiſamech.*, Exod. 31. v. 6.

אָהֳלִיבָה O'olibà, *nomen myſticum Jeruſalem*, Ezech. 23. v. 4., *quo, verum Dei Templum in ea eſſe, ſignificatur. Etym.* tentorium meum in ea; *ex* אֹהֶל, *affix.* י, *&* ב in, *&* ה *affix.* 3. p. ſingul. fœm.

אָהֳלִיבָמָה O'olibamà, *nomen propr. uxoris Eſavi*, Gen. 36. v. 2., *& civitatis unius e ducibus Idumæorum*, Gen. 36. v. 41., *&* 1. Paral. 1. v. 52.

אַהֲרֹן Aaròn, *nomen propr. filii Amram patris Moyſi*, Exod. 4. v. 14. *&c.*

או Aut, vel, ſive, &, Geneſ. 24. v. 55., Levit. 1. v. 14., & c. 4. vv. 23. 28.

אוב m. Pytho, *qui reſponſa dando diabolicis artibus homines a Deo avocat*, Levit. 20. 27. *Plur.* אֹבוֹת Pythones, Lev. 19. 31. *Item*, Utres; *unde*, כְּאֹבוֹת ſicut utres. Job. 32. 19. *Hinc Pythonis ſignificatio juxta Aben Eſram, quod ex tumido ventre, quaſi Utre, oracula depromeret. Inde & ἐγγαστρίμυθος, hoc eſt*, ventriloquus *dictus fuit*.

אוֹבִיל Ubìl, *nomen propr. viri, qui præpoſitus erat ſuper camelos Davidis*, 1. Paral. 27. v. 30.

אוד *Radix Hebræis inuſit., quæ notionem* fumandi, & vaporandi *habuiſſe videtur Joanni Simonio. Inde enim ſunt*.

אוּד m. Titio, torris, lignum fumans, Amos 4. v. 11. אוּדִים הָעֲשֵׁנִים titiones fumigantes, Iſa. 7. v. 4.

אֵד m. Fons; *Aquilæ eſt*, ſcatebra, ſcaturigo; *aliis eſt*, vapor. וְאֵד & vapor, Geneſ. 2. v. 6. *Cum affix.* אֵדוֹ vapor ejus, *ſcil. aquæ*, Job. 36. v. 27.

אֵיד m. Afflictio, calamitas, inedia, pernicies, ruina, interitus, excidium. *Cum affix.* וְאֵידְכֶם & pernicies veſtra, Prov. 1. v. 27., Pſalm. 18. v. 19. אֵידָם calamitas ipſorum, Ezech. 35. v. 5.

אודות, *Vel* אוֹדֹת; *f. plur.* עַל אוֹדֹת propter, cauſa, de; *ſemper præcedente particula* עַל; *pro qua ſemel legitur* אֶל, 2. Sam. 13. v. 16. *Cum affix.* עַל אוֹדֹתַי וְעַל אוֹדוֹתֶיךָ mei cauſa, & tui cauſa, Joſ. 14. v. 6.

אוה, *Unde Niph.* נָאוָה *pro* נָאֲוָה, *atque inde præt. 3. p. 4. m.* נָאֲוָה, Pſal. 93. v. 5. *Vulg. lat.* decet.; *alii vertunt*, decora, pulchra, ſpecioſa eſt. *In hunc ſenſum LXX., Aq., Sym., Vulg., interpretantur eamdem vocem, quæ apud* Iſa. 52. v. 7., & Cant. 1. v. 10. *Pihel.* אִוָּה Expetivit, concupivit, deſideravit: *Præt.* אִוִּיתִיךָ deſidero te Iſa. 26. 9. *Futur.* תְּאַוֶּה deſiderabit, Deuter. 12. 20. נָאוָה נָאוָה *vide in* נאה *Hith.* הִתְאַוָּה deſiderat, Proverb. 21. 26. וְהִתְאַוִּיתֶם *vide in* תָּוָה.

אֵו m. deſiderium *juxta quoſdam*, vehemens affectus iræ, Proverb. 31. 4. *Vide & in* אַיִן.

אַוָּה Deſiderium: *Conſtr.* אַוַּת נַפְשְׁךָ deſiderium animæ tuæ, Deut. 12. 15. *Cum aff.* בְּאַוָּתִי in deſiderio meo, Hoſ. 10. 10.

תַּאֲוָה *f. Item*: *Conſtr.* תַּאֲוַת לִבּוֹ deſiderium cordis ejus, Pſal. 21. 3. *Cum*

3. *Cum aff.* תַּאֲוָתִי Deſiderium meum, Pſal. 38. 10. *Vide aliam ejus ſignificationem in* תַּאֲוָה.

מַאֲוַיִּים *m. p. Idem: Conſtr.* מַאֲוַיֵּי רָשָׁע deſideria improbi, Pſalm. 140. 9.

אוּזַי Ozai, *nomen propr. patris Phalel*, Neh. 3. 25.

אוּזָל Ouzàl, *vel* Uzal, *nomen propr. filii Jectan*, Gen. 10. 17.

אוח אֹחִים *m. p.* Aves ferales, animalia terribilia. Iſai. 13. 21. *Variant interpretes. Nam LXX.* ἦχος ſonus, echo; *Aq.*, τυφῶνες, *teſte Hieron. in laudatum Iſa. locum: Vulg.*, dracones: *Alii*, ſimiæ, muſtelæ, ululæ, ſtriges, &c., *a clamore gemebundo, ſive ululatu dictæ. Sed Bochartus, atque Caſtellus intelligunt ipſos* clamores, rugitus, ululatus, *quibus deſerta perſonant feræ*.

אוי Eheu, væ, Ezech. 16. 23. *Et cum* ה *paragogico*, אוֹיָה Hei, Heu, Pſalm. 120. 5.

אֱוִי Evì, *nomen propr. regis Madianitarum*, Num. 31. 8.

אֱוִיל מְרֹדַךְ Evìlmerodàch. *nomen propr. regis Babylonis*, 2. Reg. 25. v. 27.

אול אוּלַי אֻלַי Fortaſſis, fortaſſe, forſitan. *Eſt bene ſperantis potius, quam dubitantis. Inde R. Salomon* Gen. 50. 15. *vult etiam Optantis eſſe, idem quod* לו utinam; *Poteſt etiam ad* אלה *referri. Vulg. & alii vertunt*, ne forte.

אול *m., cum affix.* אוּלָם. Pſalm. 73. v. 4. *LXX. vertunt*: flagellum eorum, *Vulg.*, plaga eorum; Sym. τὰ πρόπυλα αὐτῶν veſtibula eorum; *alii*, robur eorum. *Affine eſt ipſi* איל.

אוּלַי Ulaì, *nomen propr. fontis, ex quo egreditur fluvius* Ubal, *vel, ut aliis videtur, nomen ipſius fluvii, qui a profanis ſcriptoribus* Eulæus *appellatur*, Dan. 8. v. 2.

אוּלָם Oulàm, *vel* Ulàm, *nomen propr. filii Sares filii Machir*, 1. Paral. 7. v. 6., & filii Eſec, 1. Paral. 8. v. 39.

אוּם Populus, *vide* אמם.

אוֹמָר Omàr, *nomen propr. Eliphaz filii Eſau, ex Ada uxore*, Gen. 36. v. 11. *Etym.* dicens, *vel* loquens; *ex* אָמַר dixit, loquutus eſt. *Vel* amarus *ex* מָרַר.

אוּלָם Profecto, certe, veruntamen, Gen. 28. 19. *Confirmandi particula, quaſi ab* איל. *Vide & infra in* אלם.

אֱוִיל Stultus, Prov. 12. 15. אֱוִלִי *Idem*, Zach. 11. 15. *Plural.* אֱוִילִים Stulti, Prov. 1. 7.

אִוֶּלֶת Stultitia, res ſtulta, Prov. 19. 3. *Cum aff.* אִוַּלְתִּי Stultitia mea, Pſalm. 38. 6.

נואל. Stulte agere, *pro* נֹאַל *Vide in* יאל.

אָוַן *Kal, unde Hithpahel* הִתְאוֹנֵן, *ex quo Ben. plur. m. cum præfix.* כְּמִתְאֹנְנִים, Num. 11. v. 1. *LXX. vertunt* γογγύζοντες murmurans, *Vulg.*, quaſi dolentes, *Alii*, ſicut quiritantes, *aut ſimpliciter* quiritantes; *nam* כ *non ſemper ſimilitudinem, ſed interdum etiam veritatem exprimit, inquit Guarin in ſua Gram. Heb. tom. 1. cap. 1.*

אָוֶן *m.* Iniquitas, vanitas, moleſtia, Idolum, *a vanitate, vel moleſtia*, Jeſ. 66. 3., 1. Sam. 15. 23. *Cum aff.* אוֹנֶךָ vanitatis, iniquitatis tuæ., Jer. 4. 14. אוֹנָם iniquitatem ipſorum, Pſal. 94. 23. *Aliter mox.*

אָוֶן A'ven, Ezech. 30. v. 17., *LXX., & Vulg. vertunt*, Heliopolis (*urbs ſolis*), *nomen propr. civitatis Ægypti.*

אוֹן *m.* Robur, potentia, vires, ſubſtantia, opes, *quomodo cum* הוֹן *convenit, ut David Kimchi ſcribit*, Hoſ. 12. 8. *Sic autem dicuntur opes, quod vel robore, vel iniquitate, aut moleſtia, & labore parentur, aut quod homines robur ſuum in iis ponant. Eadem dictio methaphorice eſt*, ſemen, filius, Deuter. 21. v. 17. *Item* violentia, dolor, triſtitia, luctus, oppreſſio, rapina, *ita interdum accipiunt Sym., Aquil., & Vulg.*, Job. 20. 10. Hoſ. 9. v. 4. *Cum affix.* בְּאוֹנִי in triſtitia mea, Deuter. 26. v. 14., אוֹנוֹ roboris ejus Job. 18. v. 7. *Plur.* אוֹנִים vires, Jeſ. 40. v. 26., Pſal. 78. v. 51. *At* Proverb. 11. 7. *Chaldæus, & Aben Eſrà accipiunt ex ſignificatione* אָוֶן *pro adjectivo*, iniqui, *formæ* טוֹבִים boni. *Vide &* און.

תְּאֻנִים *m. plur.* Moeſtiæ, labores: mendacia, injuriæ, Ezech. 24. v. 12.

אוֹן O'n, *nomen propr. Civitatis Ægypti, quæ a LXX., & Vulg. dicitur* Heliopolis, Gen. 41. v. 50., *eſt etiam nomen filii Pheleth, qui a Vulg. dicitur* Hon, Num. 16. v. 1.

אוֹנוֹ Onò, *nomen propr. civitatis in Tribu Benjamin, quam ædificavit Samad filius Elphaal*, 1. Paral. 8. v. 12. *Sita erat in valle, vel campo*, Nehem. 6. v. 2.

אוֹנָם Onàm, *nomen propr. filii Soba*, Gen. 36. v. 23., *& filii Jerameel*, 1. Paral. 2. v. 26.

אוֹנָן Onàn, *nomen propr. filii Judæ ex Sue ejus uxore*, Gen. 38. v. 4.

אוּפָז Ouphaz, Dan. 10. v. 5. *Aq.*, *Theod.* Ὠφάζ, *nomen propr. loci, aut regionis, unde aurum optimum aſſerebatur. Vide Bochart. Phaleg.*, *& Canaan. Conjecturam hanc firmat locus* Jerem. 10. v. 9. וְזָהָב מֵאוּפָז & aurum de Ophaz, *juxta Vulg.*, *LXX. præpoſitionem cum nomine conjunxerunt; habent enim* Μωφάζ: *Aliis eſt nomen appellativum, quo ſignificatur aurum optimum, ac præſtantiſſimum. Vulg. in* Dan. 10. v. 5. Obrizum *tranſtulit*.

אוֹפִר Ophir, *nomen propr. filii Jectan*, Gen. 10. v. 29., *unde regionem* Ophir *dictam volunt nonnulli*.

אוּץ Urſit, arctavit, preſſit, Feſtinavit: *Præt.* אָץ feſtinabat, Joſ. 10. 13. אַצְתִּי urſi, Jer. 17. 16. *Hiph. Futur.* וַיָּאִיצוּ & urgebant, Geneſ. 19. 15. תָּאִיצוּ urgebitis, Iſa. 22. 4.

אָץ *m.* Præceps, feſtinus, arctus, anguſtus, Joſ. 17. 15.

אוֹר Lucidum eſſe, illuminari, lucere, illucere: *Præter.* הַבֹּקֶר אוֹר Mane illuxerat, Geneſ. 44. 3. *Niph.* נָאוֹר lucidum fieri, illuſtrari, illucere. *Part.* נָאוֹר illuſtris factus es, Pſal. 76. 5. *Infin.* לֵאוֹר Ut illuſtretur, Job. 33. 30. *Futur.* וַיֵּאֹר & illuxit, 2. Sam. 2. 32. *Hiph.* הֵאִיר lucere fecit, lucidum reddidit, illuſtravit, illuminavit, incendit: *& intranſitive*, luxit, reluxit: *Præterit.* וְהֵאִיר ut lux, *vel* lucidum ſit, *aut* lucem præbeat, Exod. 25. 37.

אוֹר *m.* Lux, lumen. *Cum aff.* אוֹרוֹ lucem ſuam, Job. 36. v. 30. *Plur.* אוֹרִים lumina, Pſal. 136. 7. *Quandoque* pluvia, *juxta Hebræos*: ut יָפִיץ עֲנַן אוֹרוֹ Spargit nubes pluviam ſuam, Job. 37. 11. *Sic Targum* מִטְרֵיהּ pluviam ſuam. *Vide &* v. 21., *&* 36. 30. *Vide & R. Sal.* Pſal. 139. 11.

אוֹרָה *f. Idem*, Eſth. 8. 16. *Plur.* אוֹרֹת Olera, 2. Reg. 4. 39.; Iſa. 26. v. 19. *Sic dicta, quod ſuo virore oculos illuſtrent, ut Talmudici ſcribunt* in Joma fol. 18.

אוּר *m.* Ignis, *a lucendo*: focus, Iſa. 50. v. 11. *Plur.* בָּאֻרִים in ignibus, *Vulg. vertit*, in doctrinis, Iſai. 24. v. 15.

אוּרִים *m. Plur.* Exod. 28. v. 30., Levit. 8. v. 8. Deut. 33. v. 8. *LXX.*, *Aq. Sym.*, *Theod. vertunt*, φωτισμοὶ illuminationes: *Sym. habet*, διδασκαλία; *Vulg.* doctrina,, *quod mentem illuminet*,, *Alii vocem Hebraicam* Urim, *ſicut & hanc aliam, quæ cum illa ſæpe conjungitur, nempe* תֻּמִּים Tummim, *retinent, quia, quid ſignificent, ignorare ſe fateantur RR. D. Kimchi*, *& Aben-Eſra. Sunt, qui duabus his vocibus duodecim lapides pre-*

tioſos rationali, ſeu pectorali ſummi Sacerdotis a Moſe inſitos, ex quorum fulgore reſponſa dabantur, indicatos exiſtimant. Ita cenſet Joſephus, qui lib 3. Antiqq. cap. 8. ait, ducentis antequam ſcriberet annis, Deum per Urim *&* Tummim *voluntatem ſuam conſulentibus ſe deſiiſſe indicare. Apud Talmudicos legitur,* אוּרִים dicuntur שֶׁמְּאִירִין אֶת דִּבְרֵיהֶן quia illuſtrant, & explicant verba ipſorum, *Joma cap. 7. in fine; Et ceſſarunt poſt Templum primum, Sota. Vide R. Salom., & Targum Jonathanis in cap. 28. v. 30. Exod. Alii putant* Urim, *&* Tummim *nihil aliud fuiſſe, quam Dei nomen* יְהוָֹה *deſcriptum, & intra plicas Rationalis incluſum; Alii ſolas has duas voces aliqua in materia ſcriptas, & intra duos Rationalis pannos inſertas arbitrantur. Alii alias aſſerunt conjecturas, de quibus Interpretes conſuli poſſunt:*

אוּר Ur, *nomen propr. urbis in Chaldæa, quæ ab igne, quem Chaldæi colebant, nomen accepiſſe, videtur,* Gen. 11. v. 31., Nehem. 9. v. 7. *Fuit patria Abrahami Fuit etiam nomen propr. patris Eliphal,* 1. Paral. 11. v. 35. *Vulg. in* Nehem. 9. v. 7., מֵאוּר *vertit,* de igne.

אֹרוֹת אֻוְרוֹת, *Vedi in* אֻרָה.

מָאוֹר *m.* Lumen, luminare: *Conſtr.* לִמְאוֹר פָּנֶיךָ lumini vultus tui, Pſal. 90. 8. *Plur. Conſtr.* מְאוֹרֵי אוֹר luminaria lucis, Ezech. 32. 8. *Fœm. Plur.* מְאוֹרוֹת Gen. 1. 16.

מְאוּרָה *f.* Caverna, ſpecus: *Conſtr.* עַל מְאוּרַת צִפְעוֹנִי ſuper ſpecum viperæ, Iſa. 11. 8.

אוּרִי Uri, *nomen propr. filii Hur,* 1. Paral. 2. v. 20.

אוּרִיאֵל Uriel, *nomen propr. patris Michaia,* 2. Paral. 13. v. 2.

אוּרִיָּה Uria, *vel* Urias, *nomen propr. Sacerdotis cujuſdam,* Iſai. 8. v. 2., 2. Reg. 16. v. 11., *& Prophetæ filii Semei,* Jerem. 26. v. 20.; *item mariti Beth ſabee,* 2. Sam. 11. v. 3., 1. Paral. 11. v. 41.

אוֹת *c.* Signum, *tam nudum, quam prodigioſum,* Gen. 4. 15. *Plur.* הָאֹתוֹת Signa, Exod. 4. 9. לְאֹתֹת in ſigna, Gen. 1. 14. *Cum aff.* אֹתֹתַי ſigna mea, Numer. 14. 22. *Chald.* אָת: *Plur.* אָתִין ſigna, Dan. 6. 28. *Emph.* אָתַיָּא Dan. 3. 32. *Cum aff.* אָתוֹהִי ſigna ejus v. 33. אוֹתִיּוֹת *vide in* אָתָה.

אָז Tunc: *Futurum cum hac voce plerumque convertitur in Præteritum, ut docet Ab. Eſra* Exod. 15. 1. אָז *Idem,* Pſal.

124.

124. 3. מִן־אָז a tunc, ex tunc, *id eſt*, a quo tempore, ex quo, Jer. 44. 18. מֵאָז *Idem*, Gen. 39. 5. *vel* a tunc, *pro* ab æterno, ante ullum tempus, Pſal. 93. 2. Prov. 8. 22.

אזא אֵזָה *Chald.* Accendi, ſuccendi: *Partic. Pehil.* אזה accenſa, Daniel. 3. v. 22. *pro* אֵזָה *vel* אֱזֵי. *Infin.* לְמֵזֵא ad accendendum, v. 19. *Cum aff.* לְמֵזְיֵהּ ad accendendum eam, *ibid.*

אזב אֵזוֹב *m.* Hyſſopus, *cujus in aſperſionibus ſacris erat uſus, faſciculo ex eo facto*, Exod. 12. 22. *ubi vide interpretes.*

אֶזְבָּי Asbài, *nomen propr. patris Naarai*, 1. Paral. 11. v. 37.

אזד *Chald.* Abiit, exiit. *Partic. fœm.* אַזְדָּא Abiit, Dan. 2. vv. 5. 8 *Juxta R. Saadiam idem eſt quod* אֲזַל *per commutationem* ל *&* ד.

אֵזָה, *&* אֱזֵי *vide in* אֵז, *&* אזא.

אזל Abiit, defecit, digreſſus, profectus fuit. *Præter.* אָזְלַת abiit, defecit, Deuter. 32. 36. *Simile vide in* שׁוּב. *Futurum*, תֵּזְלִי digredieris, Jer. 2. 36. *Quæ ſunt ex forma Chald. Chald. Præter.* אֲזַל לְבַיְתֵהּ domum ſuam abiit, Dan. 2. 17. אֲזַלוּ profecti ſunt, Eſr. 4. 23. אֲזַלְנָא profecti ſumus, Eſræ 5. 8. *Imper.* אֵזֶל abi, v. 15. *cum Tzere loco Catheph ſegol. Pyh. Partic.* מְאוּזָּל abire factus, vagus, circumforaneus, Ezech. 27. 19. *Sic Kimchi. Quibuſdam eſt nomen proprium. R. Salomon exponit* netum, *pro* מְעוּזָּל. *Nam* עזל *Chaldaice* nere.

אֶזֶל *m.* Itio, abitio, iter, profectio; 1. Sam. 20. v. 19. *Aliis eſt nomen propr. loci in Tribu Benjamin; unde Vulg.* E'zel; *aliis eſt* itinerarius; *aliis* lapis haazel, *ſcil.*, *qui eſt ſignum tranſeuntibus per viam.*

אזן אֹזֶן *f.* Auris: אָזְנוֹ Auris ejus, Jeſa. 33. 15. *Duale*, אָזְנַיִם aures, Iſa. 42. 20. *Conſtr.* אָזְנֵי, Iſa. 32. 3. *Cum aff.* אָזְנָיו aures ejus, Iſa. 11. 3. בְּאָזְנֵיכֶם in auribus veſtris, Deut. 5. verſ. 1.

אזן *Pih.* Attendit: *Præter.* וְאִזֵּן Et attendit, Eccleſ. 12. 9. *Hiph.* הֶאֱזִין Auribus percepit, aures præbuit, advertit; *Partic.* מֵזִין Prov. 17. v. 4. *pro* מְאַזִין. *Sic Futur.* אָזִין aurem præbui, Job. 32. 11. *pro* אַאֲזִין.

אָזֵן *m.*, *unde cum affix.*, *&* *in pauſa*, אֲזֵנֶךָ Deut. 23. v. 14. *LXX.* zona tua, *Vulg.* balteus tuus, *alii* arma tua *vertunt*. *Radix* זִין *Chald.* armatura.

מֹאזְנַיִם *m. d.* Lances, ſtatera, trutina: *Conſtr.* מֹאזְנֵי מִרְמָה lan-

lances doli , id eſt , doloſæ , Prov. 11. 1.

* אֻזִּקִּים Vide in זָקַק .

אֻזֵּן שֶׁאֱרָה Ozenſara , nomen propr. urbis in tribu Ephraim a Sara filia Ephraim ædificatæ , 1. Paral. 7. v. 24.

אַזְנוֹת תָּבוֹר Azanot thabòr , nomen propr. civitatis , quæ erat terminus meridionalis Tribus Nephthali , ad quam pertinebat , Joſ. 19. v. 34.

אָזְנִי Oznì , nomen propr. filii Gad , a quo familia Oznitarum , Num. 26. v. 16.

אֲזַנְיָה Azanias , nomen propr. patris Joſue , Nehem. 10. v. 10.

אָזַר Cinxit , accinxit : accinctus fuit : Præterit. אָזְרוּ accinguntur , 1. Sam. 2. 4. Niph. Part. נֶאְזָר accinctus , Pſal. 65. 7. Pih. אִזֵּר , Futur. וַתְּזְרֵנִי & accinges me , 2. Sam. 22. 40. pro וַתְּאַזְּרֵנִי ut pro eo legitur , Pſal. 18. 40. Hitph. Præt. הִתְאַזָּר accingit ſe , Pſal. 93. 1. Imp. הִתְאַזְּרוּ accingimini , Iſai. 8. 9

אֵזוֹר m. Cingulum , cinctura , Iſa. 11. 5.

אֶזְרָחִי Ezrahita , cognomen Emanis , & Ethanis , Pſal. 88. v. 1., & 89. v. 1.

אַחְאָב Achab , nomen proprium filii Amri regis Iſrael , 1. Reg. 16. v. 29. &c.

אַחְבָּן Ahobban , nomen proprium filii Abiſur , 1. Paral. 2. v. 29.

אָחַד In conjugatione Kal Unire , adunare ſe , Geneſ. 49. v. 6. , Unde Hitph. הִתְאַחֲדִי Uni te , Ezech. 21. 21. Vide יָחַד ,

אֶחָד & אַחַד m. Unus , quidam , primus . Plur. אֲחָדִים uni , aut iidem , Geneſ. 11. 1. , aut pauci , Gen. 27. 44. , & 29. 20. לַאֲחָדִים in unâ , id eſt unita , Ezech. 37. 17. Cum præfixo כ ſumitur adverbialiter כְּאֶחָד ſimul , una , pariter , Iſai. 65. 25.

אַחַת Fœm. Una , & ad accentus pauſantes אֶחָת , contractum ex maſcul. pro אַחֶדֶת , ut docet Aben Eſra Exod. 26. 8. Interdum ſignificat adverbium ſemel , vel nude , ut 2. Reg. 6. 10. , Pſal. 62. 12. , Job. 40. 5. , &c. , vel cum ב , בְּאַחַת Num. 10. 4. , Job. 33. 14. Item eſt , ſimul , pariter , Jerem. 10. 8.

אַח Per apocopam pro אֶחָד unum , juxta R. David , Ezech. 18. 10. , vel eſt , frater , juxta Targum , ab אֲחָא ex forma Chaldaica .

אֲחִירָן Vide in חוּר .

אחח *Radix Hebræis inuſit. Chald.* conſociavit, *Arab.* colligavit; *Inde ſunt* אָח *m.* frater, propinquus, agnatus, cognatus, *& qui eadem profeſſione, gente, moribus, vel amicitia frater eſt: pro* agnato, *ut Lotho*, Gen. 14. 14. *qui* v. 12. *dicitur fuiſſe filius fratris Abrahami: pro* gentili, Lev. 25. 46. *pro* quolibet proximo, Lev. 19. 17. *&* fratre moribus. Prov. 18. 18. *Conſtr.* אֲחִי *Cum aff.* אָחִי frater meus, Gen. 20. 5. אָחִיו fratrem ejus, Geneſ. 4. 2. לְאָחִיו fratri ſuo, Num. 6. 7. *Plur.* אַחִים fratres, Gen. 13. 8. *& ſic* Hoſ. 13. 15. *Ubi tamen Aben Eſra, & R. Sal.* pratum, ulvam, *vel* careâum *exponunt, pro* אָחוּ, *de quo mox. Conſtr.* אֲחֵי 2. Reg. 10. 13. *Cum aff.* אֶחָיו fratres ejus, Jer. 49. v. 10. לְאַחַי fratribus meis, Pſal. 22. 23. אַחֶיךָ fratres tuos, Geneſ. 48. 22. אַחֵינוּ fratrum noſtrorum, Geneſ. 31. v. 32. *Chald.* אַחָיךְ fratribus ejus, Eſdræ 7. v. 18.

אָחוֹת *f.* Soror, Cant. 8. 8. *Conſtr.* אֲחוֹת. *Cum aff.* וַאֲחוֹתִי & ſoror mea, Job. 17. 14. *Plur.* אֲחָיוֹת, *& Conſtr.* אַחְיוֹת, *unde cum aff.* אַחְיֹתָיו ſorores ejus, Job. 42. 11. *Et contracte*, וַאֲחוֹתַיִךְ & ſorores tuæ, Ezech. 16. 55. *Juxta hebraicæ linguæ phraſim* אָח frater, *&* אָחוֹת ſoror *uſurpantur de rebus etiam inanimatis, quæ ſimul conjunguntur, ſibique mutuo reſpondent, ut de cortinis* Exod. 26. v. 3. Quinque cortinæ erunt conjunctæ אִשָּׁה אֶל־אֲחֹתָהּ unaquæque ad ſororem ſuam, *hoc eſt*, altera cum altera connexa, altera alteri adhærens erit.

אַחֲוָה Fraternitas, Zach. 11. 14.

אָח *f.* Focus, arula וְאֶת־הָאָח לְפָנָיו מְבֹעָרֶת & focus coram ipſo ardebat, Jerem. 36. 22. *Item* Ah, heu, Ezech. 6. 11., *vox dolentis, & gementis, quaſi ab* אָנָה, *vel pro* אַה *gutturalib.* ה, *&* ח *commutatis:* אָח Ezech. 18. *Vide ſupra in* אָחַר.

הֶאָח Euge, Pſal. 35. 21., *Vox geſtientis, & exultantis præ lætitia, unde Chaldæus plerumque eam vertit* חֶדְוָא lætitia, *ut*, Ezech. 36. 2., Job. 39. 24.

אחת *Fœm. vide ſupra in* אָחַר.

אַחִים *Vide ſupra in* אוח.

אָחוּ *m. Ex radice inuſit.* אָחָה (*mutata littera* ה *in* ו) Job. 8. v. 11. *Vulg., & alii vertunt*, ulva, careâum, *vel ſempliciter*, gramen; *LXX.*, βούτομον pratum, erba paluſtris; *Aq. vero, Sym.*, Ἕλος palus: בָּאָחוּ Geneſ. 41. v. 2., *&* 18. *Vulg. vertit:*

in locis paluſtribus : *LXX. vocem Hebræam ; ſed corruptam, nempe ἐν τῷ Αχεὶ, retinuerunt ; de qua voce videatur Hieron. quæſt. in Geneſ.*

אֲחָוָיָה *Chald. vide in* חֲוָה .

אֲחוֹחַ Ahòe, *nomen proprium viri*, 1. Paral. 8. v. 4.

אֲחוֹחִי Ahohites, 2. Sam. 23. v. 9. 1. Paral. 27. v. 4. *nomen familiæ, ſecundum quoſdam interpretes ; ſecundum alios, loci in Tribu Juda.*

אֲחוּמַי Ahumai, *nomen propr. filii Jahath*, 1. Paral. 4. v. 2.

אָחַז Cepit, prehendit, apprehendit, comprehendit, tenuit, poſſedit : hæſit, cohæſit, *ut* 1. Reg. 6. 6. Ezech. 41. 6. hærere fecit, adjecit, adjunxit, contignavit, texit, *ut* 1. Reg. 6. 10. *Conſtruitur cum Accuſ., & ſæpe cum* ב. *Niph.* נֶאֱחַז captus, detentus fuit, poſſeſſor conſtitutus, *vel* factus fuit. *Præter.* וְנֹאחֲזוּ & poſſeſſores fient, Num. 32. 30. *cum* א *quieſcente*, *ut in Futuro Kal. Part.* נֶאֱחָז detentus, Gen. 22. 13. *Plural.* שֶׁנֶּאֱחָזִים qui capiuntur, Eccl. 9. 12. *Pih. Partic.* מְאַחֵז continet, Job. 26. 9. *Hoph. Part.* מְאֻחָזִים comprehenſi, conjuncti, 2. Par. 9. 18.

אֲחֻזָּה Poſſeſſio, ſors, hæreditas : *Conſtr.* וַאֲחֻזַּת הָעִיר & poſſeſſionem urbis, Ezech. 45. v. 6. *Cum aff.* וַאֲחֻזָּתְךָ & poſſeſſionem tuam, Pſal. 2. v. 8.

אָחֻז Pars hæreditatis, *quæ poſſeſſione detinetur*, Numer. 31. 30.

אָחָז Achàz, *&* Ahàz, *nomen propr. filii Joathàm, regis Juda*, 2. Reg. 16. v. 1., *& filii Michà*, 1. Paral. 8. v. 35.

אַחְזַי Ahazì, *nomen propr. viri*, Nehem. 11. 13.

אֲחַזְיָהוּ Ochozias, *nomen propr. filii Achab regis Iſrael*, 1. Reg. 22. v. 50., *& filii Joram regis Juda*, 2. Reg. 8. v. 24., 1. Paral. 3. v. 11.

אֲחֻזָּם Oosam, *nomen propr. filii Aſſur ex Naara uxore*, 1. Paral. 4. v. 6.

אֲחֻזַּת Ochozàth, *nomen propr. amici Abimelech regis Geraræ*, Gen. 26. 26.

אֵחִי Echì, *nomen propr. filii Benjamin*, Gen. 46. v. 21., *qui* 1. *Paral.* 8. *v.* 2. Rapha *dicitur*.

אֲחִי Ahì, *nomen propr. filii Somer*, 1. Paral. 7. v. 34.

אֲחִיאָם Ahiàm, *nomen propr. filii Sarar*, 2. Sam. 23. v. 33., *qui* 1. Paral. 11. v. 34. *dicitur filius Sachar.*

אֲחִיָּה

אֲחִיָּה A'chià, *ſive* Achiàs, *nomen propr. viri*, 1. Sam. 14. v. 3., 1. Paral. 2. v. 25.

אֲחִיהוּד Ahiùd, *nomen propr. filii Salomi, principis Tribus Aſer*, Num. 34. v. 27.

אַחְיוֹ Ahiò, *nomen propr. virorum*, 1. Paral. 8. vv. 14. 31., 9. v. 37., 2. Sam. 6. v. 3.

אֲחִחֻד Ahiùd, *nomen proprium viri e poſteris Benjamin*, 1. Paral. 8. v. 7.

אֲחִיטוּב Achitob, *nomen propr. viri*, 1. Sam. 14. v. 3., 22. v. 9., 2. Sam. 8. v. 17., 1. Paral. 5. vv. 37. 38., 9. v. 11.

אחל אַחֲלַי Utinam, 2. Reg. 5. 3. *Et in Pathach*, אַחֲלַי Pſalm. 119. 5. *Sunt qui a* חָלָה *deducant, quod in Pihel, præter alia, etiam* precari *ſignificat, quaſi precantis & optantis vox ſit.*

אַחְלָב Ahalàb, *nomen propr. urbis in Tribu Aſer*, Jud. 1. v. 31.

אֲחִילוּד Ahilùd, *nomen propr. viri*, 2. Sam. 8. v. 16., 1. Reg. 4. v. 12.

אַחְלַי, *Vel in pauſa* אַחְלָי Oholài, & Oholì, *nomen propr. virorum*, 1. Paral. 2. v. 31., & 11. v. 41.

אחם אַחְמְתָא *Chald.* Arca, ſcrinium, *pro recondendis ſcriptis & actis regum, & principum, ut Aben Eſra & R. Sal. Jarchi putant*, Eſræ 6. 2. *Quidam nomen proprium urbis eſſe exiſtimant*, Achmeta, Ecbatana, *olim Medorum metropolis, vulgo ſic dicta, quod æſtivam ſtationem reges illic haberent, ab Hebræo* חָמַם. *In Targum Eſther reperi*, אַחְמִיתִין דִּנְחָשָׁא ſcrinia ærea, Eſth. 1. 4. *in Venetis*.

אֲחִימוֹת Achimòth, *nomen propr. filii Elcana*, 1. Paral. 6. v. 25. *vel* 10. *juxta editionem Athiæ*.

אֲחִימֶלֶךְ Achimèlech, *nomen propr. viri*, 1. Sam. 21. v. 2., 2. Sam. 8. v. 17., 1. Paral. 24. v. 3., & *alibi*.

אֲחִימַן Achimàn, *nomen propr. filii Enac, & Levitæ cujuſdam janitoris*, Num. 13. v. 22., & 1. Paral.

אֲחִימַעַץ Achimàas, *nomen propr. virorum*, 1. Sam. 14. v. 50., 2. Sam. 15. v. 36., 1. Paral. 5. vv. 33., 35., & 6. v. 38.

אַחְיָן Ahìn, *nomen propr. filii Semidæ*, 1. Paral. 7. v. 19.

אֲחִינָדָב Ahinadab, *nomen propr. filii Addo*, 1. Reg. 4. v. 14.

אֲחִינֹעַם Achinòam, *nomen propr. mulierum*, 1. Sam. 14. v. 50., & 25. v. 43., 1. Paral. 3. v. 1.

אֲחִיסָמָךְ Achiſamèch, *nomen propr. patris Ooliab de Tribu Dan*, Exod. 31. v. 6.

אחסבי Aasbai, *nomen propr. filii Machati*, 2. Sam. 23. v. 34.

אחיעזר Ahiezer, *nomen propr. virorum*, Num. 1. v. 12., & 2. v. 25., 1. Paral. 12. v. 3.

אחיקם Ahicam, *nomen propr. filii Saphan*, 2. Reg. 22. v. 12.

אחר Moratus eſt, tardavit, diſtulit, poſterior fuit. *Fut.* ואחר & moratus ſum, Gen. 32. v. 5., *ex forma Chald.*, *ſed potius eſt a* יחר. *Pih. præt.* אחר diu moratus eſt, Gen. 34. v. 19. *& tranſitive*, morari fecit, retardavit אחרו Jud. 5. v. 28. *Hiph.* האחיר, *unde futur.* ויוחר & moratus eſt, & diſtulit, & tardavit, 2. Sam. 20. v. 5. *Vide in* יחר.

אחר אחרי Poſt, poſtea, poſtquam: ואחרי־כן Et poſtea, Geneſ. 15. 14. *Cum aff.* אחריו poſt eum, אחריך poſt te, אחרי poſt me, אחריכם poſt vos, *&c. Chald.* אחרי דנה poſthæc, poſthac, Daniel. 2. 29. אחריהון poſt eos, Dan. 7. 24. אחרין poſtremo, tandem, Dan. 4. 5.

אחר *m.* Alius, alter, *quaſi poſterior*. *Plural.* אחרים alii, *quod eſt quaſi a ſingulari* אחר; *Et in Nun more Chaldaico*, אחרין Job. 31. 10. *Fœm.* אחרת alia, altera, Gen. 26. 21. *Plur.* אחרות Gen. 29. 27. *Chal.* מלכו אחרי regnum aliud, Dan. 2. 39., *in quibus Apocopa literæ* ה.

אחור Retrò, retrorſum; poſterum, poſterius: occidens, *Plaga mundi poſterior, reſpectu Orientis, quæ dicitur* קדם anterior pars: באחור in poſteriore parte, pone, Prov. 29. 11. מאחור a poſteriore parte, a tergo, 2. Sam. 10. 9. לאחור retrorſum, Pſal. 114. 3. in poſterum, Iſa. 42. 23. *Plur. Conſtr.* על אחורי verſus poſteritates, *ſive* poſteriorem partem, Exod. 26. 12. *Cum aff.* אחוריהם poſteriora eorum, Ezech. 8. 16.

אחרון *m.* Poſterior, ultimus, noviſſimus; poſterius, poſtremum; Exod. 4. v. 8. *Sumitur etiam ſubſtantive*, occaſus, occidens, *q. d. plaga mundi poſterior reſpectu orientis*, Deuter. 11. v. 24. *Plur.* אחרונים poſtremi, poſteriores, Eccl. 1. v. 11. *Fœm.* אחרונה poſtrema, ultima, Dan. 11. v. 29. *Et cum præfixis* ב, *vel* ל, *adverbialiter*, poſtea, poſtremo, Deut. 13. v. 10., Eccl. 1. v. 11.

אחרנית Retrorſum, Geneſ. 9. 23.

אחרן *m. Chald.* Alius, Dan. 2. 11. & 7. 24. & *alibi*.

אחרית *f.* Poſterius, poſtremum, extremum, ultimum, noviſſimum, finis, conſequens, merces, præmium, *quod ſe habet tamquam finis, & ultimum laboris*, Pſal. 37. v. 37., Prov. 23. v. 18.,

v. 18., & 24. v. 14. *Item* Soboles, filius, poſteritas, Pſal. 109. v. 13.; Amos 8. v. 10. *Cum affix.* לְאַחֲרִיתוֹ Poſteritati ejus, Dan. 11. v. 4. *Metaphorice*, reſiduum, reliquiæ, Amos 4. v. 2. Ezech. 23. v. 25. *Adverbialiter etiam accipitur*, tandem, denique, poſtremo, ultimo. *Chald.* בְּאַחֲרִית יוֹמַיָּא in extremo dierum. Dan. 2. v. 28. אַחֳרִין Dan. 4. v. 5. *Theod.* ἕως; *Vulg.* donec; *Alii*, poſtremo, tandem, *vertunt*.

אַחַר Aher, *nomen propr. viri ex poſteris Benjamin*, 1. Paral. 7. verſ. 12.

אֲחִירָם Ahiram, *nomen propr. filii Benjamin*, Num. 26. v. 38.

אֲחִירָמִי Ahiramitæ, *nomen gentile poſterorum Ahiram*, Num. 26. verſ. 38.

אֲחִירַע Ahirà, *nomen propr. filii Enan, principis Tribus ſuæ Nephthali*, Num. 1. v. 15.

אַחְרַח Aharà, *nomen propr. filii Benjamin*, 1. Paral. 8. v. 1.

אֲחַרְחֵל Aharehèl, *nomen propr. filii Arum*, 1. Paral. 4. v. 8.

אחש *Chald.* Magnus, princeps, *item*, dignitas, majeſtas, honor, pretium.

אֲחַשְׁדַּרְפְּנִים *m. plur.* Judices, principes, ſatrapæ: *juxta LXX.* διοικηταὶ adminiſtratores, οἰκονόμοι procuratores domus, στρατηγοί duces exercitus, Eſth. 8. v. 9. & 9. v. 3. *In regim.* אֲחַשְׁדַּרְפְּנֵי Eſth. 3. v. 12., Eſdr. 8. v. 36. *Chald.* אֲחַשְׁדַּרְפְּנִין; *in ſtatu Emph.* אֲחַשְׁדַּרְפְּנַיָּא, Dan. 3. vv. 2. 3. 27., & 6. vv. 2. 3. 4. 7. 8. *Vox hæc origine Perſica exiſtimatur; & ſunt, qui hanc ipſam componant ex* אַחַשׁ *Chald.* magnus, princeps, *ex* דַּר habitavit, & *ex* פָּנִים facies; *quod ſatrapæ, utpote conſiliarii regis Perſarum, continuo faciem ejus viderent, & cum eo habitarent.*

אֲחַשְׁתְּרָנִים *m. plur.* Eſth. 8. vv. 10. 14. *Vox Perſica exiſtimatur, cujus varia eſt interpretatio. LXX. edit. Origen. habent*, οἱ μεγιστᾶνες magnates: *Vulg.*, veredarii: *R. Salom. Jarchi*, & *Caſtellus*, cameli præſtantiores: *Aben Eſra, aliique interpretantur* mulos; *quia* אשתר *Perſis eſt* mulus; *deinde, quia ibidem* v. 10. *illa animalia appellantur* בְּנֵי הָרַמָּכִים filii equarum; רַמָּךְ *enim Arabibus* equam *ſignificat*.

אֲחִישַׁחַר Ahisàhar, *nomen propr. filii Balan filii Jadibel filii Benjamin*, 1. Paral. 7. v. 10.

אֲחִישָׁר Ahisàr, *nomen propr. præpoſiti domus Salomonis*, 1. Reg. 4. v. 6.

אחשורוש Aſſuerus, *nomen propr. patris Darii regis Medorum*, Dan. 9. v. 1., Eſd. 4. v. 6.

אחשתרי Ahaſthari, *nomen propr. filii Aſſur. ex uxore ejus Naara*, 1. Paral. 4. v. 6.

אחת *Vide in* אחד.

אחיתפל Achithophel, *nomen propr. virorum*, 2. Sam. 15. v. 12., & 23. v. 34., 1. Paral. 27. v. 33.

אטד *m.* Rhamnus, ſpina ſumme aculeata, ſentis canis, rubus caninus, *ita Vulg.*, & *alii*. *LXX. autem*, *Aq.*, *Sym.*, *Theod. habent* ῥάμνος. *Sed in* caput 50. vv. 10. 11. Gen *a LXX.*, & *a Vulg. hoc nomen ſpectatur ut proprium*; *vertunt enim*, Atad.

אטט *Inuſit.*, *unde* אט 1. Reg. 21. v. 27., *quam vocem LXX. vertunt* κεκλιμένος inclinatus; *Vulg. autem* demiſſo capite; *illam enim referebant ad* נטה. *Sed alii adverbialiter accipiunt*, *nempe*: ſenſim, leniter, lente. *Cum præf* לאט־לי 2. Sam. 18. v. 5. leniter mihi, *ubi Vulg. habet*, ſervate: & לאט Iſa. 8. v. 6. ſenſim; *Vulg. autem vertit*, cum ſilentio. *Cum aff.* לאטי Gen. 33. v. 14. ad lentitudinem meam, lente, pro commoditate meá. *LXX. vertunt*, in otio (meo): *Vulg.* paulatim. *Plur.* אטים Iſa. 19. v. 3. divini, præſtigiatores, malefici; *ſic fortaſſe appellati*, *quod ſenſim in exercenda arte ſua procederent*.

אטם Clauſit, occluſit, obturavit: *Partic.* אטם occludens, Iſa. 33. v. 15. *Part.* אטמים clauſæ, *id eſt*, anguſtæ, *quaſi clauſæ videantur*, *ſecundum Chald. paraphraſten*, *vel* clauſæ, *ſcil.* vitro, 1. Reg. 6. v. 4. *Et ſic* Ezech. 40. 16. *Hiph. futur.* יאטם obturabit, Pſal. 58. 5.

אטן אטון *m.* Funis, funiculus, filum: *metonymice* linteum, *ex filis contextum*: אטון מצרים fune Aegypti, *id eſt*, *linteis Aegyptiacis*, *quæ erant ſubtiliſſima*, Prov. 7. 16.

אטר Clauſit, occluſit: *Futur.* אל תאטר עלי ne occludat ſuper me, Pſal. 69. 16. *Aliis eſt*, Aperire.

אטר *m.* Præcluſus: אטר יד ימינו præcluſus manu dextera ſua, Jud. 3. 15. *id eſt*, impos manu dextera. *Fuit enim* שמאלי ſcæva, *ut Kimchi ſcribit*.

אטר Ather, *nomen propr. viri principis cujuſdam*, *qui Babylone in*

in Judæam cum Zorobabele rediit, Eſd. 2. v. 16.

איב Inimicus eſt, inimicitias geſſit, hodio habuit. *Præter.* וְאָיַבְתִּי אֶת־אֹיְבֶיךָ & inimicus ero inimicis tuis, Exod. 23. 22.

אֹיֵב *m.* Inimicus: *Cum aff.* אֹיְבוֹ inimicus ejus, 1. Sam. 24. 20. אֹיִבְךָ Inimici tui, Exod. 23. 4. *Plural.* אֹיְבִים, & *Conſtr.* אֹיְבֵי inimici: *Cum aff.* וְאֹיְבַי & inimicos meos, Pſal. 18. 41:

אֹיֶבֶת *f.* Inimica: *Cum aff.* אֹיַבְתִּי inimica mea, Mich. 7. 8.

אֵיבָה *f.* Inimicitia, Gen. 3. 15. *Conſtr.* אֵיבַת עוֹלָם inimicitia perpetua, Ezech. 35. 5.

איד *m.* Interitus, calamitas, exitium, *Vide ſupra* אוד.

איה *Inuſit.* אַיָּה *f. LXX. eſt* milvus, Lev. 11. v. 14., Deut. 14. v. 13.: Jobi *vero* cap. 28. v. 7. γύψ vultur. *Sed Vulg. ubiq. vertit*, vultur. *Aliis eſt*, pica, cornix.

אַיָּה Aià, *nomen propr. virorum*, Gen. 36. v. 24., 1. Paral. 1. v. 40., 2. Sam. 3. v. 7., *&* 21. v. 11.

אַיֵּה Ubi? *Cum aff.* אַיֶּכָּה ubi tu? Gen. 3. v. 9., אַיּוֹ ubi ille? 2. Reg. 19. 13., אַיָּם ubi ſunt illi? Iſa. 19. v. 12.

אֵי Ubi? Geneſ. 4. 9. אֵי־זֶה ubi iſta, *ſcil. ſit*, 1. Sam. 9. 18. Quanam? 1. Reg. 22. 24. Ubinam, quænam, Jer. 6. 16. qualenam, quodnam, Eccleſ. 2. 3. *Et abſque Makkaph*, אֵי זֶה Quidnam, Eccleſ. 11. 6. אֵי מִזֶּה תָּבוֹא Ubi ex quo venis? 2. Sam. 1. 3. *hoc eſt*, undenam? אֵי מִזֶּה אַתָּה Undenam es? v. 13. *Jungitur etiam cum* פֹּה, *vide illic*.

אִי *m.* Inſula, regio, provincia, Iſa. 20. v. 6. *Plur.* אִיִּים, Pſal. 72. v. 10. *Item* aves inſulanæ, ululæ, Iſa. 13. v. 22. הָאִיִּן inſulæ, Ezech. 26. v. 18. *Conſtr.* אִיֵּי Gen. 10. v. 5.

אִי *Pro* אַיִן non, *ſublato* ן *per apocopen*, 1. Sam. 4. v. 21., אִי־נָקִי, Job. 22. v. 30., *quod LXX. vertunt*: ἀθῶος, *Vulg.*, innocens; *videntur autem legiſſe* אִישׁ־נָקִי. *Alii contra vertunt*: non innocens; *q. d.*, *ſi liberatur non innocens*, *quanto magis liberaberis ob innocentiam tuam*. *Hæc ipſa vox* אִי *latine eſt*, væ, Eccleſ. 4. v. 10., *&* 10. v. 16., *Vide etiam* אִין.

אִי כָבוֹד Ichabòd, *nomen propr. filii Phinees*, 1. Sam. 4. v. 21. *Etym.*, non gloria.

אִיזֶבֶל Jezàbel, *nomen propr. filiæ regis Sidoniorum*, *uxoris Achab*, 1. Reg. 16. v. 31., *&* 21. v. 5.

איך Quomodo? Gen. 39. 9. אֵיכָה *Idem*, Deut. 1. 12. Ubinam? Cant. 1. 7. *Et cum cholem*, אֵיכֹה Ubinam, 2. Reg. 6. 13. *quaſi pro* אֵיפֹה, *de quo in* פֹּה. *Et geminato* Caph, אֵיכָכָה Quomodo? Eſth. 8. 6. *Duo ſunt penacuta*, אֵיכָכָה Cant. 5. 3.

איל אֱיָל *m.* Fortitudo, virtus; כְּגֶבֶר אֵין אֱיָל Sicut vir ſine virtute *aut* viribus, Pſal. 88. 5. *Vide in* אֵל.

אֱיָלוּת *f. Idem*: *Cum aff.* אֱיָלוּתִי Virtus mea, Pſal. 22. 20.

אַיִל *m.* Aries, Num. 28. 27. *Item* ſuperliminare, limen, 1. Reg. 6. 31. Ezech. 40. 14. *Conſtr.* מִלְּבַד אֵיל præter arietem, Num. 5. 8. *Et abſque Jod*, אֵל אֻלָם limen veſtibuli, Ezech. 40. 48. *Plur.* אֵילִים arietes, Mich. 6. 7. לָאֵילִים liminibus, Ezech. 40. 10. אֶת אֵילִים ſuperliminaria, Ezech. 40. 14. *Conſtr.* אֵילֵי arietes, Gen. 31. 38. אֵלֵיהַמָּה ſuperliminaribus eorum *cum* ה *paragogico*, *pro* אֵלֵיהֶם Ezech. 40. 16. אֵילָו limina ejus, v. 24. *Vide mox in* אֵל, *&* in אֵלָה.

אֵיל *m.* Gen. 14. v. 6. (*ubi tantum occurrit*) אֵיל פָּארָן: *LXX. vertunt* τερέβινθος terebintum; *Chald.*, planitiem; *Vulg.*, campeſtria; *alii*, quercum.

אֵלוֹן *m.* Idem: עַד אֵלוֹן מוֹרֶה uſque ad planiciem More, Gen. 12. 6. *Plural. conſtr.* בְּאֵלֹנֵי מַמְרֵא in campeſtribus planis Mamre, Geneſ. 14. 13. *Quidam* quercetum *explicant*, *quaſi idem cum* אֵלָה, *de quo in* אֵלָה.

אַיָּל *m.* Cervus, *quaſi* aries ferus, vel ſylveſtris, *juxta quoſdam*, Deut. 15. 22. *Plur.* אַיָּלִים cervi, Cant. 2. 9. *Fœminine legitur* Pſal. 42. 2. *cujus diverſas cauſas Hebr. reddunt*.

אַיָּלָה *f.* Cerva, Geneſ. 49. 21. *vel* אַיֶּלֶת Prov. 5. 19. עַל אַיֶּלֶת הַשַּׁחַר ad cervam auroræ, Pſal. 22. 1. *quod alii initium alicujus Cantici*, *alii Inſtrumentum muſicum fuiſſe exiſtimant*: *R. Menachem*, *citante R. Sal.*, *explicat* מָעוֹז robur. *Et ſic Aben Eſra* כֹּחַ עֲלוֹת הַשַּׁחַר robur aſcenſus auroræ. *Plur.* כָּאַיָּלוֹת quaſi cervarum, Pſal. 18. 34. *Conſtr.* בְּאַיְלוֹת הַשָּׂדֶה per cervas agri, Cant. 2. 7.

אֵל *m.* Fortis: בְּיַד אֵל גּוֹיִם in manu fortiſſimi gentium, Ezech. 31. 11. *Item ſubſtantive* poteſtas, facultas, *quando poſt ſe habet nomen* יד: *unde*, לְאֵל יָדְךָ in facultate manus tuæ, Prov. 3. 27. *Non eſt ſine* ל *in hoc uſu*. *Item* Deus, *a fortitudine*, *&* *infinita poteſtate ſic dictus*; *unde a quibuſdam*, Deus fortis, *ſemper transfertur*. *Quidam tamen volunt eſſe*

decur-

decurtatum ab אֱלֹהַּ, *ſicut ab* יְהוָה *venit* יָהּ. *Cum aſſ.* אֵלִי Deus mi, Pſal. 22. 2. *&* 68. 25. Iſa. 44. 17. *Nec cum aliis aſſ. reperitur. Plural.* אֵל אֵלִים Deus Deorum, Dan. 11. 36. בְּנֵי אֵלִים filii fortium, Pſal. 29. 1. *Defective*, בָּאֵלִם inter fortiſſimos, Exod. 15. 11. *Conſtr.* אֵלֵי הָאָרֶץ fortes terræ, Ezech. 17. 13. *cum* י *in medio: Et abſque eo*, אֵלֵי גִבּוֹרִים fortes potentum; Ezech. 32. 21. *id eſt*, duces potentiſſimi. *Vide etiam infra in* אלה, *&* אל, *&* אלגביש.

אַיָּלוֹן Aialòn, *nomen propr. civitatis in Tribu Dan*, Joſ. 19. v. 42., *& alterius civitatis in Tribu Zabulon*, Jud. 12. v. 12., *& alterius civitatis in Tribu Benjamin*, 2. Paral. 11. v. 10., *& alterius in Tribu Ephraim*, 1. Paral. 6. v. 54.

אֵילוֹן Elòn, *nomen propr. virorum*, Gen. 26. v. 34., *&* c. 36. v. 2., *&* c. 46. v. 14., Iud. 12. v. 11. *Eſt etiam nomen civitatis in Tribu Nephthali*, 1. Reg. 4. v. 9., *quæ* Joſ. 19. v. 33. *dicitur* אלון.

אֵילוֹת Ailàth, *nomen propr. civitatis in regno Edom, ad mare rubrum*, 1. Reg. 9. v. 26., 2. Paral. 8. v. 17., c. 26. v. 2.

אֵילִם, *Et cum* ה *locali* אֵילִמָה in Elim, *nomen propr. loci, ubi fuit ſexta Iſraelitarum manſio*, Exod. 15. v. 27., cap. 16. v. 1., Num. 33. v. 9. *Et etiam nomen putei*, Iſa. 15. v. 8.

אֵילַת Aelàth, Ailà, *&* Ailàth, *nomen propr. civitatis in litore maris rubri, prope Aſiongaber*, Deut. 2. v. 8., 2. Reg. 14. verſ. 22.

אים

Inuſit., *unde* אָיֹם, *&* אָיוֹם, formidabilis, terribilis, terrificus, Habac. 1. v. 7. *Fœmin.* אֲיֻמָּה terrifica, Cant. 6. verſ. 4. אֵיִם *vide in* אֵיָה.

אֵימְתָן Chald. *m.* Terribilis, *Plur.* אֵימְתָנִין Habac. 1. 7. *in Targum. Fœmin.* אֶמְתָנִי Terrifica, Dan. 7. 7. *per apocopam, pro* אֶמְתָנִית *&* Sægol *eſt loco* Tzere.

אֵימָה *f.* Terror, formido: *Et cum duplicata littera fœminini generis*, אֵימָתָה formido maxima, Exod. 15. 16. *Conſtr.* אֵימַת מֶלֶךְ formido regis, Prov. 20. 2. *Cum aſſ.* וְאֵימָתוֹ & terror ejus, Job. 9. 34. *Plur.* אֵימוֹת terrores, Pſal. 55. 5. אֵימִים *ex forma maſc.* Job. 20. 25. *Item* portenta, idola, Jer. 50. 38. *Quaſi* terricula *dicas, quod terrorum potius, quam tranquillitatem, animis cultorum ſuorum aſſerant, ut Kimchi ſcribit hoc loco: Cum aſſ.* אֵימֶיךָ terrores tuos, Pſal. 88. 16. אֵמִים Emæi, Gigan-

gantes, *quaſi terrifici, & formidabiles dicti*, Gen. 14. v. 5., Deut. 2. 11. *R. Salomon hic ſcribit*, אֵמִים *dicuntur*, עַל שֵׁם שֶׁאֵימָתָם מוּטָּל עַל הַבְּרִיּוֹת: propterea quod terror ipſorum projectus eſt ſuper creaturas, *id eſt*, homines alios, *Chald.* אֵמְתָנִין terribiles.

אין אַיִן Non, nihil, nemo, nullus. *Præterito, & futuro nunquam jungitur*: אַיִן *uſurpatur tantum, ubi ſententiæ membrum aliquod eſt, ut* Gen. 30. 1. Exod. 17. 7. Job. 3. 9. *& alibi*: אֵין *in continuatione. Cum præfixis ſervilibus*, כְּאַיִן tanquam nihil, Jeſa. 41. 11. *Id etiam elliptice uſurpatur*, quaſi nihil, *ſcil.* aberat, *h. e.* pene, fere, Pſal. 73. 2. מֵאַיִן ex nihilo, præ nihilo, magis quam nihilum, Jeſa. 41. 24. מֵאַיִן אַתֶּם unde eſtis vos, Gen. 29. 4. *Defective*, מֵאַן, *quod legendum* מֵאַיִן undenam? 2. Reg. 5. 25., *quæ ſunt pro* מֵאָן, *de quo infra in* אָן. *Forma* אֵין *in continuatione ſententiæ, ut*, אֵין רוֹאֶה וְאֵין יוֹדֵעַ וְאֵין מֵקִיץ non eſt videns, nec cognoſcens, nec evigilans, 1. Sam. 26. 12. הַאֵין anne? בְּאֵין in non, dum non, abſque: לְאֵין ad non, ut non: מֵאֵין a non, abſque, eo quod non. *Hinc* אִי *quod legendum* אֵי *per Apocopam pro* אֵין, Prov. 31. verſ. 4., *juxta Ab. Eſram. Quidam* אִי deſiderium *exponunt, ab* אָוָה Deſideravit. *Semel etiam* וְאִין & non, 1. Sam. 21. 8, *unde per Apocopam* אִי 1. Sam. 4. 21. Job. 22. 30. *Sic dicitur* בֵּן *&* בִּן, *ut in* בִּנְיָמִן: *item* רֵשׁ *&* רִישׁ, *ut in* רוּשׁ: *item* נֵר *&* נִיר, *ut in* נוּר. *Cum aff.* אֵינֶנּוּ non illud, אֵינְךָ non tu, אֵינֶנִּי non ego, אֵינָם non illi, אֵינְכֶם non vos, אֵינֶנָּה non ipſa, *&c. ubi ſemper verbum ſubſtantivum ſubaudiendum eſt.*

איִן *vide ſub radicali* איה *in* אִי.

אִיעֶזֶר Jèzer., *nomen propr. filii Galaad*, Num. 26. v. 30.

אִיעֶזְרִי, Unde cum præf. הָאִיעֶזְרִי, Num. 26. v. 30., Jezeritæ, *nomen commune poſteris Jezer*.

איף אֵיפָה *f.* Epha, Deut. 25. 14. *Menſura major, tantum continens in aridis, quantum batus in liquidis*, Ezech. 45. 11. *hoc eſt*, tres ſeas, *ſive* ſata; *vide* סאה. *Et abſque* י *juxta Maſoram*, הָאֵפָה Epha, Levit. 5. 11. *Conſtr.* אֵיפַת 1. Sam. 17. 17.

איפוא, אֵיפֹה, אֵיפוֹ *Vide in* פה.

איש *m.* Vir, mas, maritus: *diſtributive* quiſque, unuſquiſque, quilibet: Aliquis, quidam, quiſpiam. *Dicitur &*

de

de reb. inanimatis : *ut*, אִישׁ אֶל אָחִיו viri ad fratrem ſuum *id eſt*, unius ad alterum, Exod. 25. 20. אִישׁ quidquam, Jeſ. 40. 26. אַשְׁרֵי הָאִישׁ beatus vir, *id eſt*, quilibet, Pſal. 1. v. 1. *Cum aff.* לְאִישָׁהּ viro ſuo, Geneſ. 3. 6. אִישֵׁךְ virum tuum, v. 16. *Plur.* אִישִׁים viri, Prov. 8. 4. Jeſ. 53. 3. Pſal. 141. 4. אִשׁ *vide in* יֵשׁ.

אִשָּׁה *f.* Vira, fœmina, mulier, uxor : *& diſtributive* quæque, unaquæque : אִשָּׁה אֶל־אֲחֹתָהּ mulier ad ſororem ſuam, *id eſt*, una ad alteram, Exod. 26. 3. *Plur.* אִשֹּׁת fœminæ, Ezech. 23. 44., *nec ſæpius reperitur in plurali*.

אֵשֶׁת *f.* Idem. *De forma vide Aben Eſram*, Pſal. 58. 9. *Cum aff.* וְאִשְׁתּוֹ & uxor ejus, Gen. 3. 8. *Semel cum ſægol*, אֶשְׁתְּךָ uxor tua, Pſal. 128. 3.

אִישׁ־בֹּשֶׁת Isbòſet, *nomen propr. filii Saulis*, 2. Sam. 2. v. 12.

אִישׁוֹן *m.* Nigrum, nigredo : כְּאִישׁוֹן בַּת־עָיִן ut nigrum pupillæ oculi, Pſal. 17. 8. בְּאִישׁוֹן לַיְלָה in nigredine noctis, Prov. 7. 9. *Vulgo putant*, אִישׁוֹן *ſignificare* pupillam, *&* בַּת, *hoc loco*, filiam; Pupillam, *quia in ea conſpicitur* צורת איש *imaguncula viri*. *Si ſic*; *quis virunculus conſpicitur in nigredine noctis*, *quæ etiam vocatur* אִישׁוֹן? *Deinde* בַּת *hic ſignificat* pupillam, *ut eſt in* בָּבָה, *non* filiam, *ut putant*. *R. Salomon ſcribit hic*, אִישׁוֹן *eſſe* הַשָּׁחוֹר שֶׁבָּעַיִן nigrum, quod eſt in oculo, in quo lux ſita eſt; *item eſſe* לְשׁוֹן חֹשֶׁךְ, *ſignificare* tenebras, obſcuritatem.

אֱשׁוּן *m.* Idem, Prov. 20. 20. Targum אִתּוּנָא mutato שׁ in ת.

אִישׁ־טוֹב Iſtòb, *nomen propr. principis*, *qui ſuppetias tulit Ammonitis contra Davidem*, 2. Sam. 10. v. 8.

הִתְאֹשֵׁשׁ Virum præbuit ſe. Imperat. הִתְאֹשָׁשׁוּ viros præbete vos, Jeſ. 46. 8. *Vide etiam infra in* אשש.

איתן אֵיתָן *m.* Fortis, robuſtus, validus; *metaphorice* aſper, horridus : *& ſubſtantive*, vis, robur, אֶל־נַחַל אֵיתָן ad vallem horridam, *ſive* aſperam, *aut* duram, Deut. 21. 4. בְּאֵיתָן in robore, Gen. 49. 24. *Cum aff.* לְאֵיתָנוֹ ad vim ſuam, Exod. 14. 27. *Semel abſque* י, אֵתָן forti, *ſcil.* dolore, *ut ſupplent Ab. Eſra*, *& R. Levi*, Job. 33. 19. *Plur.* וְאֵיתָנִים & validos, Job. 12. 19. *Et abſque* י, וְהָאֵתָנִים & robuſta, Mich. 6. 2. *Fuit &* Ethanim *menſis ſeptimus*, *id eſt*, Septembris *nomen* : *ut*, In menſe Ethanim, is eſt menſis ſeptimus, 1. Reg. 8. 2. *Ante exitum ex Aegypto*, *hic menſis anni civilis erat primus*, *poſt*

poſt exitum factus ſeptimus anni Eccleſiaſtici, ratione feſtorum; Exod. 12. 2. *Inde Paraphraſtes Chaldæus hoc loco transfert,* בְּיַרְחָא דְעַתִּיקַיָּא קְרוֹ לֵיהּ יַרְחָא קַדְמָאָה וּכְעַן הוּא יַרְחָא שְׁבִיעָאָה׃ In menſe, quem (*priſci*) vocarunt menſem primum, nunc eſt menſis ſeptimus. *Poſtea anni civilis initium rediit in principium menſis Septembris, quem uſque hodie vocant* תִּשְׁרִי Tiſri.

אִיתוֹן *Vide in* אָתָה.

אִית *Chald.* eſt, ſunt, *Hebraice* יֵשׁ, *& adjunctis affixis, perſonæ diſtinguuntur. In Daniele ſemper dicitur* אִיתַי: *ut,* אִיתַי גְּבַר eſt vir, Dan. 5. 11. אִיתַי גֻּבְרִין ſunt viri, Dan. 3. 12. *Cum aff.*, לָא אִיתוֹהִי non eſt ipſa, Dan. 2. 11. הַאִיתָיךְ nunquid es tu, v. 26 אִיתֵיכוֹן eſtis vos, Dan. 3. 14. אִיתָנָא ſumus nos, Dan. 3. 18. *In Targum dicitur* אִית.

אִיתִיאֵל Ethèel, *nomen propr. viri e poſteris Benjamin*, Nehem. 11. v. 7. *Eſt aliud cum præf.* Prov. 30. v. 1. לְאִיתִיאֵל, *quod Aq., Theod. vertunt* τῷ Ἐθιὴλ Ethieli, *LXX. vero* Τοῖς πιςεύουσι Θεῷ credentibus Deo; & *Vulg.*, qui Deo ſecum morante, *appellative acceperunt.*

אִיתָמָר I'thamàr, *nomen propr. filii Aaron*, Exod. 6. v. 23.

אַכַּד Achàd, *una ex urbibus, in quibus regnavit Nemrod in terra Senaar*, Gen. 10. v. 10.

אַכְזִיב, Judic. 1. v. 31. *Et cum* ה *locali* אַכְזִיבָה Achazìb, Achzìb, *&* Achzibà, *nomen propr. urbis maritimæ in Tribu Aſer*, Joſ. 15. v. 44., *&* cap. 19. v. 29.

אָכִישׁ Achis, *nomen propr. regis Geth*, 1. Sam. 21. v. 11., *&* cap. 27. v. 2.

אכך *Arab. vox*, compreſſit, coarctavit, *hinc, ut videtur Joanni Simoni in Lex., eſt.*

אַךְ Tantum, tantummodo, duntaxat, veruntamen, ſed, profecto, certe, utique, omnino, ſane. *In media ſententia fere excluſiva eſt, nempe:* tantummodo, ſaltem, *ut*, Gen. 7. v. 23., Exod. 10. v. 17., *Conjungitur interdum cum ſynonymo* רַק; *& majorem tunc præſefert diminutionem:* הֲרַק אַךְ an tantum duntaxat, tantummodo, Num. 12. v. 2., *pleonaſmus, cui ſimilem vide in* בַּל.

אֵיכָה, אֵיכֹה, וְאֵיכָכָה, *vide in* אֵיךְ. אֵיכָה *vide in* אֵיה.

אָכַל Edit, comedit, conſumpſit. *Fut.* אֹכַל comedam, Geneſ. 24. 33. תֹּאכַל conſumet, 2. Sam. 11. 25. *Chal. Part. præſ. fœm.* אָכְלָה comedens erat, Dan. 7. v. 7. *Imp. fœm.* אִכְלִי comede,

mede, v. 5. *Futur.* יֵאכֻל comedet, Dan. 4. 30. וְתֵאכֻל & conſumet, Dan. 7 23. *eſt & vociferari*, clamare, proclamare, promulgare, pervulgare, divulgare, *Præt.* וַאֲכַלוּ קַרְצֵיהוֹן דִּי יְהוּדָיֵא & proclamarunt criminationes, *vel*, accuſationes eorum, *nempe* Judæorum, Daniel 3. 8. *id eſt*, accuſarunt, criminati ſunt Judæos: דִּי־אֲכַלוּ קַרְצוֹהִי דִּי דָנִיֵּאל qui proclamaverant obtrectationes ejus, *nempe*, Danielis, Dan. 6. v. 25. *id eſt*, accuſaverant Danielem. *Ita hoc verbum junctum cum nomine* קֶרֶץ, *vel* קַרְצָא, *aut* קוּרְצָא obtrectatio, delatio, crimen, *eſt*, obtrectare, detrectare, criminari, calumniari, deferre, accuſare, *ut & ſequentia loca ex Targum declarant*: *Præter.* לָא אֲכַל קוּרְצִין בְּלִישָׁנֵיהּ non proclamans obtrectationes lingua ſua, *Hebraicè*, לֹא רָגַל non obtrectat, Pſalm. 15. v. 3. *Partic. plurale conſtruct.* גַּבְרֵי אָכְלֵי קוּרְצָא viri proclamatores detractionis, *Hebraice*, אַנְשֵׁי רָכִיל homines detractores, Ezech. 22. 9. *vide R. Sal.* Levit. 19. 16. *Niph.* נֶאֱכַל comedi, abſumi, conſumi. *Infin. cum futuro*, הֵאָכֹל יֵאָכֵל comedendo comedetur, Lev. 7. v. 18. *Pih. futur.* תְּאַכְלֵהוּ conſumet eum, Job 20. 26. *ex* תְּאֹכַל *factum*, *pro* תְּאַכֵּל, *qualem formam* Pohel *vocant*. *Pyh. præter.* אֻכְּלוּ comſumptæ ſunt, Neh. 2. 3. *Hiph.* הֶאֱכִיל comedere fecit, comedendum dedit, cibavit, conſumpſit: *Infin.* לְהָכִיל ad comedendum, Ezech. 21. 33. *pro* לְהַאֲכִיל.

אֹכֶל *m.* Cibus, eſca, commeatus, Gen. 41. 35.

אוֹכִיל *maſc.* Idem: וְאַט אֵלָיו אוֹכִיל & præbebo ipſi cibum, Hoſ. 11. v. 4.

אֲכִילָה *f.* Idem: בְּכֹחַ הָאֲכִילָה הַהִיא virtute cibi iſtius, 1. Reg. 19. v. 8.

מַאֲכָל *m.* Idem: *Conſtr.* מִכֹּל מַאֲכַל פַּרְעֹה ex omni cibo Pharaonis, Gen. 40. 17. *Cum aff.* מַאֲכָלָהּ eſcam ſuam, Prov. 6. 8.

מַאֲכֹלֶת *f.* Idem, Jeſa. 9. 4.

מַכֹּלֶת *f.* Cibus, cibarium, *prima radicis deficiente*.

מַאֲכֶלֶת *f.* Culter, cibarius *proprie*: *& late* gladius, *a conſumendo, juxta illud*: & gladius meus תֹּאכַל abſumet carnem, Deuter. 32. 42. שֶׁמַּכְשֶׁרֶת אֶת אוֹכֶל quia rectificat, *ſive* præparat cibum, *ut dicitur in Bereſchit rabba ſect.* 57. *Plural.* מַאֲכָלוֹת cultri, Prov. 30. v. 14.

אָכֵן Certe, vere, profecto, utique, ſane, Jeſ. 53. 4. *Quidam ad* כון *reducunt*.

אכף Curvavit, reflexit ſe, Prov. 16. 26. *idem quod* כָּפַף, *ut ſcribit R. Levi in hunc locum. Sed LXX. vertunt,* vim facit; *Vulg. vero,* compulit; *Alii exponunt,* ſollicitavit, *ex rad. Syr., vel* conſtrinxit, ligavit, *ex rad. Arab.*

אֶכֶף *m.* Manus, *a reflexione: Cum aff.* אַכְפִּי manus mea. Job. 33. v.7. *idem quod* כַּפִּי. *Aliis, ut etiam Hieron.,* eloquentia mea.

אכר *m.* Agricola, Jer. 51. 23. *Plur.* אִכָּרִים Joel. 1. 11. *Cum aff.* אִכָּרֵיכֶם agricolæ veſtri, Jeſa. 61. 5.

אַכְשָׁף Achsaph, *&* Axaph, *nomen propr. urbis in Tribu Aſer.,* Joſ. 11. v. 1., *&* 19. v. 25.

אַל Ne, nequaquam, *dehortandi, & deprecandi particula; rariſſime negandi,* non. *Jungitur futuro,* אַל־תֹּאכְלוּ ne comedatis, Exod. 12. 9. אַל־מָוֶת non mors, *id eſt,* immortalis, Prov. 12. 28., *ſimile vide in* קוּם: לְאַל ad non, in nihilum, Job. 24. 25. *Speciale eſt,* אַל pro אַן quo? *ut Chaldæus reddit,* 1. Sam. 27. 10. *Quidam hanc ipſam dictionem accipiunt pro* עַל מִי contra quem; *alii vero interrogative exponunt, videl.,* anne? *Sed* 2. Sam. 13. v. 16. אַל *ſumitur pro* עַל ſuper, contra. *Vide ſupra in* אור. *Chald.* אַל יְבַהֲלוּךְ ne perturbent te, Dan. 5. 10.

אֵל *Com. plur.* Illi, iſti, illæ, iſtæ, hi, hæ, 1. Par. 20. 8. *Hic Maſora notat, duo eſſe* אֵל *prophana, id eſt, quæ non ſignificent Deum (de quo vide ſupra in* איל:) *alterum, quod indicatur verbis* ואמר לה אל, *eſt* Eſræ 5. 15. *Ab eo diverſum eſt aliud,* מִשֻּׂמוֹ אֵל Numer. 24. 23. *quod* Chaldæus *exponit* יַת אִלֵּין, *& R. Sol.* את אלה; *aliis eſt,* Deus. *Cum* ה *ab initio,* אֶת כָּל הָאֲרָצוֹת הָאֵל omnes terras iſtas, Gen. 26. 3. *Hic Maſora enumerat octo, quæ ſint profana: nam reliqua ſunt divina, id eſt,* Deum *ſignificant. Sæpius eſt cum* ה *paragogico,* אֵלֶּה. *Semel legitur de Goliatho,* 1. Sam. 17. 11. *Chald.* שְׁמַיָּא אֵלֶּה cœlis iſtis, Jer. 10. 11. אלה מָאנַיָּא hæc vaſa, Eſr. 5. 15. *ubi* ה *juxta Maſorethas redundat. Vide & ſupra in* איל: כָּאֵלֶּה, *tria ſunt in hac forma,* Jer. 10. v. 16. *&* 51. 19., Job. 16. 2. *alias* כָּאֵלֶּה.

אֶל, אֱלֵי, Ad, apud, juxta, erga, verſus. *Varie ſumitur: Interdum pro* ב in, *pro* עִם cum, *pro* עַל contra, ſuper: אֶל יוֹסֵף ad Joſephum, Geneſ. 41. 57. אֶל־הָאָרֹן in arcam, Exod. 25. 16. אֶל בְּנֵי מִצְרַיִם cum filiis Aegypti, Ezech. 16. 26. אֶל־אֱדוֹם contra Edom, Jer. 49. 20. *pro* אֵת articulo, Pſal. 2. 7., Jeſa. 38. 19. אֱלֵי־מָיִם ad aquas, Job 29. 19. *Cum aff.* אֵלַי, ad me, אֵלֶיךָ ad

ad te ; אֵלָיו ad eum , אֵלֶיהָ ad eam , אֵלֵינוּ ad nos , אֵלֵימוֹ ad eos :, אֲלֵיהֶם ad eos , אֲלֵיהֶן ad eas , אֲלֵיכֶם ad vos , אֲלֵיכֶן ad vos , *fœmin. ſemper ſub forma plurali. Kimchi hæc ad radicem* אָלָה *refert.*

אֵלָא , *vel* אֵלָה Ela , *nomen propr. civitatis Idumæorum* , Gen. 36. v. 41. *Eſt etiam nom. propr. virorum* , 1. Reg. 4. v. 18. , *&* 16. vv. 6. 8. , 2. Reg. 15. v. 30. , 1. Paral. 4. v. 15. , *&* 9. v. 8.

אלג אֶלְגָּבִישׁ *m.* Grando immanis : אַבְנֵי אֶלְגָּבִישׁ lapides immanis grandinis , *i. e.* אַבְנֵי בָרָד גְּדוֹלוֹת lapides grandinis maximi, *R. Salom.* , Ezech. 13. 11. 13. , *&* 38. v. 22. *Vide R. Davidem.*

אַלְגּוּם *Plural.* אַלְגּוּמִּים *m.* Ligna thyina , ſpecies cedri præſtantiſſimæ , 2. *Paralip.* 2. 7. *Et literis tranſpoſitis* , אַלְמֻגִּים , 1. Reg. 10. 11. *Hebræi communiter Corallium putant eſſe : ſed id non videtur competere iſtis operibus , ad quæ adhibebatur.*

אֶלְדָּד Eldad , *nom. prop. viri , ſuper quem requievit Spiritus Domini in caſtris.* Num. 11. v. 26.

אֵלָה *nom propr.* , *vide* אֵלָא , *vide etiam in* אל .

אָלָה Execratus eſt ; juravit , pejeravit : *Semel ex ſignificatione Chaldaica* , ejulavit : *unde Imper.* אֱלִי ejula , *Joel.* 1, 8. *Hiph.* הֶאֱלָה adjuravit. *Infinit.* לְהַאֲלֹתוֹ exſecratione adjurando eum , 1. Reg. 8. 31. *Futur.* וַיֹּאֶל adjuratione obſtrinxit , 1. Sam. 14. v. 24. *per Apocopam , pro* וַיַּאֲלֶה , *quod formam ab* יָאַל *habet* , *vide in* אל .

אָלָה *f.* Exſecratio , adjuratio , jusjurandum : *Cum aff.* וּבְאָלָתוֹ Et cum adjuratione ejus , Deut. 29. 11. *Plural.* אָלוֹת exſecrationes , Num. 5. v 23.

תַּאֲלָה *f.* Idem ; *Cum aff.* תַּאֲלָתְךָ exſecrationem tuam , Thren. 3. 65.

אַלְיָה *f.* cauda , *proprie ovis , aut arietis , juxta Eliam , cum* זָנָב *ſit generale , ideſt , de omnibus animalibus uſurpetur* , Levit. 7. v. 3. , י *eſt loco* ה *radicalis.*

אַלָּה *f. unde cum* ה *præfix.* הָאַלָּה , Jos. 24. v. 26. , *Aq.* , *Sym. habent* δρῦς , *&* *Vulg.* , *aliiq.* , quercus , *a radice* אָלָה exſecratus eſt , *quod , inquiunt , diris devoti eſſent , qui bujuſcemodi arbores ſuccidebant.*

אֵלָה *f. idem ſignificat : Sed LXX.* , *&* *Aq. interdum vertunt* , τερέβινθος , terebinthus , *Sym. vero* πλάτανος , platanus ; *Alii* , ulmus , tilia , ilex , quercetum , *Plur.* אֵלִים ; *&* *cum præfix.* מֵאֵלִים , Iſai. 1. v. 29. , a quercetis , propter quercus , *ſive* ,

 lucos ,

Jucos querceos; *Sed hunc eumdem Iſai. locum LXX., Aq., Sym., Theod., & Vulg. vertunt*, ab idolis: בָּאֵלִים, in quercetis, Iſai. 57. v. 5. *Conſtr.* אֵילֵי *cum* י *poſt* א *otioſo*, Iſai. 61. v. 13., quercus, *ſecundum quoſdam interpretes. Cum affix.*, אֵלֵיהֶם quercus ipſorum, Ezech. 31. v. 14. *Vide* אַיִל, *& quæ ſequuntur*.

אַלּוֹן *m.* Idem, Ieſa. 6. 13. *Plural.* כָּאַלּוֹנִים *Ut quercus*, Amos 2. 9 *Conſtr.* אַלּוֹנֵי Ieſa. 2. 13.

אֱלוֹהַּ *m.* Deus, Deut. 32. 17., Habac. 3. 3., Job 3. 4. 23., & *ſæpius in eo. Cum aff.* לֵאלֹהוֹ Dei ſui, Hab. 1. 11. *Plur.* אֱלֹהִים Dii, Deus: *Conſtr.* אֱלֹהֵי *Cum aff.* אֱלֹהָיו Deus ejus, אֱלֹהֶיךָ Deus tuus, אֱלֹהַי Deus meus, אֱלֹהֵינוּ Deus noſter, &c. *Habet modo pluralem, modo ſingularem ſenſum. Pluralem, cum dicitur de diis falſis; ut*, qui ſacrificat לָאֱלֹהִים Diis, anathema ſit, Exod. 22. 19., *& alibi paſſim*: De Angelis bonis, *qui ſic dicuntur ab excellentia divina: aliter autem vocantur à functione, & miniſterio, ut eſt in* לאך, Pſal. 8. 6. & 97. 7. (*qui locus adducitur ad Hebr.* 1. 6.) de Judicibus, magiſtratibus, Exod. 21. 6. & 22. 7. 8. *Singularem ſenſum habet de unico: & vero Deo uſurpatum: de unico angelo*, Jud. 13. 22. *de uno Vitulo*, Exod. 32. 31. *de uno idolo, ut Dagone*, Jud. 16. v. 23. *Haſtoreth, Chamos, Milchom*, 1. Reg. 11. 33. *de uno Moſe*, Exod. 4. 16. & 7. 1. *de Arca*, 1. Sam. 4. 7. *Dicitur & de ſola perſona* Patris, Pſal. 45. 8., Filii, Hoſ. 1. 7. *Cum de unico & vero Deo dicitur, & vocem pluralem adjunctam habet, tunc habetur ratio terminationis, non ſenſus: vide* Geneſ. 20. v. 13., & 35. 7. Joſ. 24. 19., 1. Sam. 4. 8., 2. Sam. 7. 23., *cum quo confer* 1. Par. 17. 21. Jer. 10. 10. *Cum in ſacris litteris ſermo ſit de uno vero Deo, plurale* אלהים *frequentius uſurpatur, quam ejus ſingulare* אֱלֹהַּ. *Ut autem eſt Theologis multis, & præcipue Ludovico Cappello*, Diatriba de nom. אלהים, *animadverſum, vocis illius terminatione plurali voluit Scriptura tacite innuere, in uno vero Deo, ſeu Eſſentia divina plures eſſe perſonas. Porro idem nomen Judicibus, ac magiſtratibus tribuitur, quod Dei judicantis, & gubernantis vices gerant: Angelis, quod in ipſis divina, ac cæleſtis gloria refulgeat: Idolis, quod pro Diis habeantur a ſuis cultoribus. Videatur Kimchi in* Pſal. 82. v. 6. *Hebræi nomen* אלהים *volunt eſſe nomen Judicii*: יְהֹוָה *vero nomen gratiæ. Radix hujuſce vocis* אֱלֹהַּ *eſt, ut quibuſdam videtur*,

detur, *ab* אָלָה; *quod Hebræis eſt* juravit, *Arabibus* coluit.

אֱלָהּ *Chald.* Deus, Dan. 2. 28., *&* אֱלָהָא, Eſr. 4. 24. *Cum aff.* אֱלָהִי Dei mei, Dan. 4. 5. אֱלָהֵהּ Dei ipſius, Dan. 6. 6. אֱלָהָךְ Deus tuus, v. 21. אֱלָהֲהוֹן Deus ipſorum, Dan. 3. v. 28. אֱלָהֲהֹם Dei eorum, Eſr. 5. 5. *Plur.* אֱלָהִין Dii, Dan. 2. 47. *&*, אֱלָהַיָּא Jer. 10. 11. *Conſtruct.* וְלֵאלָהֵי כַסְפָּא Et Deos argenteos, Dan. 5. 23.

אֵלֶּה illi, illæ, illa, *vide in* אל *pronom. demonſtr.*

אִלּוּ Si, etiamſi, quamvis. *Vulg. in* Eſth. 7. v. 4. *vertit*, atque utinam: *alii vero interpretantur*, ſi, ſi autem. *Vox hæc quibuſdam videtur Chaldaica*, *& Rabbinica*: *aliis videtur compoſita ex* לוּ, *&* א *proſthetico*; *vel ex* אִם, *&* לוּ, *unde* כְּאִלּוּ ac ſi, quaſi

אֲלוּ *Chald.* Ecce, Dan. 2. 31. וַאֲלוּ Et ecce, Dan. 7. 8. *idem quod* אֲרוּ, *de quo infra ſuo loco*, *per commutationem* ר *&* ל.

אֶלְזָבָד Elzabàd, *nom. propr. principis*, *qui ſequutus eſt Davidem*, *cum fugeret Saulem*, 1. Paral. 12. v. 12., *&* 26. v. 7.

אלח *Niph.* נֶאֱלַח fœtidus, putidus, rancidus factus fuit. *Præt.* נֶאֱלָחוּ Putidi facti ſunt, Pſal. 14. v. 3. *Partic.* נֶאֱלָח Fœtidus factus eſt, Job. 15. 16. *ſed Hieron. in Pſalm.* 14. *habet*, conglutinati ſunt, *& in Pſal.* 53. adhæſerunt: *LXX. vero*, *& Vulg. vertunt*, inutiles facti ſunt.

אֶלְחָנָן Elehanàn, Elchanàn, *&* Adeodatus, *quæ eſt interpretatio vocis hæbraicæ*; *nom. prop. viri fortiſſimi*, 2. Sam. 21. 19. *&* 23. v. 24., 1. Paral. 11. v. 26.

אֱלִיאָב Eliàb, *nom. propr. virorum*, Num. 1. v. 9., *&* 26. v. 8., 1. Sam. 16. v. 6., 1. Paral. 2. v. 13.

אֱלִיאֵל Elièl, *nom. prop. virorum*, 1. Paral. 6. v. 1[illegible], *&* 8. v. 19., *&* 11. v. 46., 2. Paral. 31. v. 13.

אֱלִיאָתָה Eliàtha, *nom. prop. filii Heman*, 1. Paral. 25. v. 4.

אֱלִידָד Elidad, *nom. propr. filii Chaſelon principis Tribus Benjamin*, Num. 34. v. 21.

אֶלְיָדָע Eliadà, *nom. prop. virorum*, 2. Sam. 5. v. 16., 1. Reg. 11. v. 23., 1. Paral. 3. v. 8.

אֵלִיָּה Elias, *nom. prop. filii Jeroham*, 1. Paral. 8. v. 27.

אֵלִיָּהוּ Elias, *nom. propr. prophetæ*, 1. Reg. 17. v. 1. &c.

אֱלִיהוּא Eliù, *nom. prop. virorum*, 1. Sam. 1. v. 1., 1. Paral. 12. v. 20., *&* 26. v. 7., *&* 27. v. 18.

אֱלְיְהוֹעֵינַי Elioènai, *nom. propr. virorum*, 1. Paral. 26. v. 3., Eſd. 8. v. 4.

אֶלְיוֹעֵינַי Elioènai, *nom. propr. virorum*, 1. Paral. 3. v. 23., & 4. v. 36., & 7. v. 8., & v. 19.

אֱלִיחֹרֶף Elihòreph, *nom. prop. viri*, 1. Reg. 4. v. 3.

אֱלִימֶלֶךְ Elimèlech, *nom. prop. mariti Noëmi*, Ruth. 1. v. 2.

אֶלְיָסָף Eliasàph, *nom. propr. filii Duel principis Tribus ſuæ Gad*, Num. 1. v. 14.

אֱלִיעֶזֶר Elièzer, *nom. propr. virorum*, Gen. 15. v. 2., Exod. 18. v. 4., 1. Paral. 7. v. 8., & 23. v. 15.

אֱלִיעָם Eliàm, *nom. propr. filii Achitophel*, 2. Sam. 23. v. 34.

אֱלִיפַז Eliphàz, *nom. prop. filii Eſaü ex Ada uxore*, Gen. 36. 4.

אֱלִיפָל Eliphàl, *nom. propr. filii Ur*, 1. Paral. 11. v. 35.

אֱלִיפְלֵהוּ Eliphalù, *nom. propr. cujuſdam Sacerdotis*, 1. Paral. 15. v. 18.

אֱלִיפֶלֶט, & *in pauſa*, אֱלִיפָלֶט Eliphèlet, & Eliphàlet, *nom. propr. virorum*, 2. Sam. 5. v. 16., & 23. v. 34., 1. Paral. 3. v. 6., & 8. v. 39., & 14. v. 7.

אֱלִיצוּר Eliſùr, *nom. propr. filii Sedeur*, Num. 1. v. 5.

אֱלִיצָפָן Eliſaphàn, *nom. propr. virorum*, Exod. 6. v. 22., Num. 34. v. 25.

אֱלִיקָא Elicà, *nom. propr. viri cujuſdam fortiſſimi*, 2. Sam. 23. v. 25.

אֶלְיָקִים Eliacìm, *nom. propr. virorum*, 2. Reg. 18. v. 18., & 23. v. 34., Iſai. 22. v. 20.

אֱלִישֶׁבַע Eliſabèth, *nom. prop. uxoris Aron*, Exod. 6. v. 23.

אֱלִישָׁה Eliſà, *nom. propr. filii Javan*, Gen. 10. v. 4.

אֱלִישׁוּעַ Eliſùa, *nom. propr. filii Davidis*, 2. Sam. 5. v. 15.

אֶלְיָשִׁיב Eliasìb, & Eliasùb, *nom. propr. viri*, 1. Paral. 3. v. 24., & 24. v. 12., Eſd. 10. v. 6.

אֱלִישָׁמָע Eliſamà, *nom. propr. virorum*, Num. 1. v. 10., 2. Sam. 5. v. 16., 2. Reg. 25. v. 25., 1. Paral. 2. v. 41., & 3. v. 6., & 7. v. 26., & 14. v. 6.

אֱלִישָׁע Eliſeus, *nom. propr. prophetæ filii Saphat*, 2. Reg. 19. v. 16., & 2. Reg. 2. v. 11.

אֱלִישָׁפָט Eliſaphàt, *nom. propr. filii Zechri*, 2. Paral. 23. v. 1.

אִלֵּךְ *Chald. m.* Illi, iſti, iſti. *pronom. plur. maſc.* גֻּבְרַיָּא אִלֵּךְ Viri iſti, Dan. 3. v. 22.

אלל אֱלִיל *m.* Nihilum, res nihili: רֹפְאֵי אֱלִל medici nihili, Job 13. v. 4. *ubi R. Levi notat, eſſe deductum ab* אַל Non, *geminata litera Lamed, ad extremam nullitatem indicandam:* וֶאֱלוּל & re nihili, Jer. 14. v. 14., *ſcribitur cum* ו, *& legitur per* י: *Plur.* אֱלִילִים Idola, Lev. 26. v. 1. *ſic dicta, quod ſint omnino* nihil, *juxta illud Apoſtoli:* Idolum enim nihil eſt. *Quidam ſic dicta putant, quaſi* אַל אֵלִים *Non dii. Conſtr.* אֱלִילֵי Jeſ. 2. 20. *Cum aff.* וְלֶאֱלִילֶיהָ Et idolis ejus, Jeſ. 10. v. 11. *Vide in* אַל.

אֱלוּל *m.* Elul, *menſis ſextus anni ſacri, duodecimus vero anni civilis, & partim Auguſto, partim Septembri reſpondet.*, Nehem. 6. v. 15.

אֱלִלַי *Vide infra in* יָלַל.

אלם *Niph.* נֶאֱלַם Mutus redditus fuit, obmutuit. *Præt.* נֶאֱלַמְתִּי Obmutui, Pſal. 39. v. 10. תֵּאָלֵם obmuteſcas, Ezech. 24. v. 27. *Pih.* אִלֵּם ligare, colligare, *propriè manipulos, vel faſces ſegetum, ſignificatione à nomine derivato petita: Particip.* מְאַלְּמִים אֲלֻמִּים Colligantes ſegetum faſces, *q. d.* manipulantes manipulos, Geneſ. 37. v. 7.

אֵלֶם *m. Vocis hujus non una eſt omnium intelligentia. Nam in* Pſal. 58. v. 2. *LXX. vertunt*, ἄρα; *Vulg.*, *& Hieron.*, utique; *Alii interpretantur*, manipulus, *id eſt*, congregatio, caterva, *ut Ab. Eſra. Item in titulo* Pſalmi 56. v. 1. עַל־יוֹנַת אֵלֶם, *quidam interpretantur*, de oppreſſione manipuli, *qua ſcil. juſtum opprimit manipulus malignus: Aq.*, *& Hieron. habent*, pro columba muta: *LXX. vero, & Vulgat.*, *neglecta voce* יוֹנַת, עַל אֵלֶם pro populo, *ſeu* pro congregatione hominum *acceperunt, quemadmodum accepit etiam Sym.*, *retenta tamen voce* יוֹנַת; *vertit enim:* pro columba, pro tribu. *Aliis* אֵלֶם *hic eſt initium cantilenæ, aut inſtrumenti muſici nomen; quod quidem Joanni Simoni videtur eſſe genus* tibiarum ex buxo *a Phrygibus inventum: Unde laudatum Pſal. titulum ſic vertit:* ſuper, *vel* juxta cantum tibiæ. *Sunt qui & in Pſal.* 58., *& in Pſal.* 56. אֵלֶם *interpretentur*, multitudinem, congregationem. *Radix* אָלַם *in Piel* ligavit, colligavit; *unde* אֵלֶם mutus, *vel* mutitas, *q. d.*, linguæ colligatio; *&* congregatio, *quaſi* manipulus hominum.

אִלֵּם *m.* Mutus, Exod. 4. v. 11. *Plur.* אִלְּמִים Jeſ. 56. v. 10. *q. d.* linguâ ligati.

אֲלֻמָּה *f.* Manipulus , faſciculus . faſcis : *Cum aff.* אֲלֻמָּתִי faſcis meus , Gen. 37. v. 7. *Plur. cum Aff.* אֲלֻמֹּתָיו Manipulos ſuos , Pſal. 126. v. 6. *& forma maſc.* אֲלֻמִּים Gen. 37. v. 7.

אוּלָם *m.* Porticus , veſtibulum , 1. Reg. 7. v. 6. , *& cum Kibbutz* אֻלָם v. 7. , *& cum dagheſch* אֻלָּם Ezech. 40. v. 39. *Plural. conſtr.* וְאֻלַמֵּי & veſtibula , Ezech. 41. v. 15. *Vide ſupra in* אול.

אֵילָם *m. Idem ; Plur.* אֵילַמִּים . *Cum aff.* וְאֵילַמָּיו Et veſtibula ejus , Ezech. 40. v. 21. *Fœm.* אֵלָמּוֹת , Ezech. 40. v. 30.

אַלְמוֹדָד Almodàd , *nom. propr. filii Jectan* , Gen. 10. v. 26.

אַלְמוֹן palatium , vide infra אַרְמוֹן .

אַלַּמֶּלֶךְ Elmèlech , *nom. propr. civitatis in Tribu Aſer* , Joſ. 19. v. 26.

אַלְמָן viduus , viduatus , Jerem. 51. v. 5. *A rad.* אָלַם *in Niph.* obmuteſcere ; *unde* viduus , *quod deſtitutus ſit colloquio cum uxore* .

אַלְמָנָה *f.* Vidua , Geneſ. 38. v. 11. *Plur.* אַלְמָנוֹת , Exod. 22. 23. *Cum aff.* אַלְמְנוֹתָיו Viduas ejus, Jeſ. 9. 16. בְּאַלְמְנוֹתָיו *vide in* אַרְמוֹן .

אַלְמוֹן Viduitas , Jeſ. 47. v. 9.

אַלְמָנוּת *f.* Idem, 2. Sam. 20. 3. *Cum aff.* אַלְמְנוּתָהּ Viduitatis ſuæ , Gen. 38. v. 19. *Plural.* אַלְמְנוּתַיִךְ Viduitatis tuæ ; Jeſ. 54. v. 4. *Kimchi ſcribit , poſſe in forma abſoluta dici* אַלְמָנוּת , *unde conſtructè* אַלְמְנוּת , *& ita cum affixis . Sic Rabbini dicunt* , רַחֲמָנוּת miſericordia .

אַלְמֹנִי Almoni , *nomen fictitium , quo vocatur is , cujus proprium reticemus* , Ruth. 4. 1. *Dicitur & de loco innominato* , 1. Sam. 21. v. 3. , 2. Reg. 6. v. 8. אַלְמֹנִי *ſemper præponitur vox* פְּלֹנִי ; *unde* Dan. 8. v. 13. *ex utraque ſit unica nempe* פַּלְמוֹנִי , *& cum* ל præf. לַפַּלְמוֹנִי . *Aq. autem , & Theod. vertunt* , ὁ δεῖνα quidam .

אַלְמֻגּ *Vide ſupra* אַלְגּוּם .

אלן

אִילָן , אִילָנָא , אִילָנָה *m. Chald.* Arbor , Dan. 4. *Putant quidam ad* אל *referendum eſſe , ut* Jod *ſit radicale , &* ן *formativum* .

אִלֵּין *Chald.* Illi , iſti , illæ , iſtæ : כָּל־אִלֵּין מַלְכְוָתָא Omnia iſta regna , Dan. 2. v. 44.

אַלּוֹן Allòn , *nom. propr. Sephei patris Zizæ* , 1. Paral. 4. v. 37.

אֵלֹנִי Elonitæ , Num. 26. v. 26. *nom. commune poſterorum* אֵלוֹן .

אֵלוֹן Elòn , *nom. propr. filii Zabulon* , Gen. 46. v. 14. *Vide pag.* 28. אֵלֹנְעַם

אֶלְנַעַם Elnaem, *nom. prop. viri*, 1. Paral. 11. v. 46.

אֶלְנָתָן Elnathan, *nom. propr. virorum*, Jerem. 26. v. 22., 2. Reg. 24. v. 8.

אֶלָּסָר Ellaſar, *vertunt LXX. ſed Sym. habet* Πόντος, *& Vulg.* Pontus, *non Euxinus ſed alius vicinior*, Gen. 14. v. 1.

אֶלְעָלֵא Eleale, *nom. propr. civitatis a filiis Ruben ædificatæ, aut inſtauratæ*, Num. 32. v. 37., *& poſtea Tribui Judæ adſcriptæ*, Iſai. 15. v. 4.

אֶלְעָד Elad, *aut* Eladh, *nom. propr. filii Suthalæ*, 1. Paral. 7. v. 21.

אֶלְעָדָה Elada, *aut* Eladha, *nom. propr. filii Tabath*, 1. Paral. 8. v. 20.

אֶלְעוּזַי Eluzai, *nom. propr. viri, qui ſequutus eſt Davidem, cum Saulem fugeret*, 1. Paral 12. v. 5.

אֶלְעָזָר Eleazar, *nom. propr. filii Aaron*, Exod. 6. v. 23., 1. Paral. 6. v. 3.

אֶלְעָלֵה, Iſai. 15. v. 4. *Eadem civitas, quæ* אֶלְעָלֵא, *de qua ſupra*.

אֶלְעָשָׂה Elasa, *nom. propr. virorum*, Jerem 29. v. 2., 1. Paral. 2. v. 39., *&* 8. v. 37., Eſd. 10. v. 22.

אָלַף Didicit adſuevit: *Futur.* תֶּאֱלַף: *contracte pro* תֶּאֱלַף diſcas, Prov. 22. v. 25., *Pih.* אִלֵּף diſcere fecit, docuit, aſſuefecit: *part.* מַלְּפֵנוּ docens nos. Job. 35 v. 11., *ex Syriſmo pro* מְאַלְּפֵנוּ: *Hiph.* הֶאֱלִיף: *unde part. fæm. plur.* מַאֲלִיפוֹת millena parientes, mille fœtus parientes, *q. d.* milleficantes, *ut quibuſdam videtur; LXX. vero habent*, multum parientes (oves); *Vulg.*, fœtoſæ; *Hieron.*, in millibus: *Sed dictio hæc, quæ legitur* Pſal. 144. v. 13., *formata eſt a ſequenti nomine* אֶלֶף mille.

אַלּוּף *m.* Doctor, dux, ductor, *qui ſuos de omnibus rebus docet; & inſtruit*. Gen. 36. vv. 15. 17. *&c.*, Prov. 2. v. 17., *&* 16. v. 28., Jerem. 3. v. 4., Mich. 7. v. 5., Zach. 9. v. 7., *ubi pro* ה *habetur* א אֶלֶף *Aliis vox hæc* אַלֻּף *eſt*, familiaris, amicus, ſocius, *alterius conſuetudine aſſuetus: item LXX., Aq., Sym., Vulg., & aliis eſt*, bos, *ſui generis ductor;* כְּכֶבֶשׂ אַלּוּף tamquam agnus, bos, Jerem. 11. v. 19. *Sed verius hunc locum vertit Vulg.* quaſi agnus manſuetus, *ex Arabiſmo; nam* אלף *Arabice ſignificat manſuefacere. &* אלוף *apud Arabes familiare eſſe epitheton ovis, probat Sam. Bochartus auctoritate Alcami*,

mi, *qui*, *in explicatione verbi* ravvum, *quod* ovem manſuefa-ctam, *&* cicuratam *ſonat*, *ita habet*: ovis ravvum *eſt* ovis aluph, *ideſt*, cicurata, manſueta, *quæ lingit veſtes educatoris ſui*. *Proinde a Propheta conſulto additum*, Ego fui ut agnus אַלּוּף qui ducitur ad occiſionem, *ideſt*, *ut agnus* [illegible] *manſuetus*, *ut illorum lambat veſtes*, *a quibus ad lanium rapitur*. *LXX*. *habent*, agnus innocens, *Chaldæus*, *&* *Syrus*, agnus electus. *Cum affix.*, אַלּוּפִי dux meus; *aliis eſt*, amicus, ſocius meus, Pſal. 55. v. 14. *Plur.* אַלּוּפִים duces, Jerem. 13. v. 21. *Conſtr.* אַלּוּפֵי, Gen. 36. v. 15., Exod. 15. v. 15. *Cum aff.* אַלּוּפֵיהֶם duces eorum, Gen. 36. v. 19. אַלּוּפֵינוּ boves noſtri, Pſal. 144. v. 14.

אֶלֶף *c.* Mille, *græce* Chilias: *item*, tribus, familia, *quia Tribuum populus in* Chiliadas *diſtribueretur*; *unde paſſim* שַׂר אֶלֶף princeps millium, *ſive* Chiliarchus. *Cum aff.* אַלְפִּי Chilias mea, *ſive*, *ut habet Vulg.*, familia mea, *nempe*, *ſub qua ego ſum*, *ut explicant R. Sal.*, *&* *Kimchi*, Jud. 6. v. 15. *Duale*, אַלְפַּיִם duo milia, Num. 35. v. 5., Joſ. 3. v. 4. *Plur.* אֲלָפִים millia, milleni, chiliades, Joſ. 8. v. 12., 1. Paral. 21. v. 5. לַאֲלָפִים in millenos, Deut. 5. v. 10. *Conſtr.* אַלְפֵי אִישׁ millia virorum, Exod. 32. v. 28. *Cum aff.* בַּאֲלָפָו in millia ſua, 1. Sam. 18. 7. *Hiph.* הֶאֱלִיף; *hinc* מַאֲלִיפוֹת, *quod vide in* אלף. *Item* אֲלָפִים *ſunt* boves. *Sic* Pſal. 8. v. 8. וַאֲלָפִים, & boves. Proverb. 14. v. 4., Iſa. 30. v. 24. *Et* Deut. 7. v. 13. שְׁגַר אֲלָפֶיךָ fætus vaccarum tuarum: *unde*, *inquit Bochartus*, *conſtat*, *etiam de fæmina dici*. *Itaque*, *addit*, *iis non aſſentior*, *qui*, *proprie armenti ducem ſignificari*, *putant*; *quia ſæpe* אלוף ducem *ſonat*. *Potius a verbo* אלף, *quod* diſcere *eſt*, *&* aſſueſcere, אֲלָפִים *puto dictos* boves, *quia nempe edocti*, *atque aſſueti*, *jugum pati*: *vel* אלפים *dicuntur* boves, ſub jugo jungi ſoliti, *ab Arabico verbo* alapha, *quod* jungere, *&* copulare *ſignificat*. *Atque inde eſt*, *quod non occurrit in ſingulari*. *Chald.* אֲלַף אַלְפִים millies mille, Dan. 7. v. 10. *item*, אֲלַף, *&* אַלְפָא, Dan. 5. v. 1. *Plur.* אַלְפִּים *ut ante*, *ubi Maſorethæ notant*, legendum eſſe אַלְפִין.

אֶלֶף E'leph, *nomen propr. urbis in Tribu Beniamin*, Joſ. 18 v. 28.

אֱלִיפֶלֶט Eliphalet, *nom. propr. filii David*, 1. Paral. 14. v. 5.

אֶלְפַּעַל Elphaal, *nom. prop. filii Mehuſim*, 1. Paral. 8. v. 11.

חַלְפִּיוֹת, *quod hic afferunt, vide in* חלה.

אלץ *Pih.*, moleſtavit, moleſte urſit, coarctavit. *Fut.* וַתְּאַלְּצֵהוּ Jud. 16. v. 16., & moleſte urgebat eum. *Vulg. habet*, cum jugiter adhæreret ei.

אֶלְצָפָן Elſaphàn, *nom. propr. virorum*, Exod. 6. v. 22., Num. 34. v. 25.

אַלְקוּם *Vide rad.* קוּם.

אֶלְקָנָה Elcanà, *nom. propr. virorum*, Exod. 6. v. 24., 1. Sam. 1. v. 4., 1. Paral. 6. v. 23., & 12. v. 6., 2. Paral. 28. v. 7.

אֶלְקֹשִׁי Elceſæus, *nom. commune habitatorum viculi Galilææ, ex quo oriundus erat Nahum propheta*, Nahum 1. v. 1.

אָלוּשׁ, Alùs, *nom. propr. loci, in quo Iſraelitæ decima vice caſtrametati ſunt inter Daphca & Raphidim, in terra Madian*, Num. 33. v. 13.

אֶלְתּוֹלַד Eltholad, *nom. propr. Civitatum in Tribu Juda*, Joſ. 15. v. 30., *& in Tribu Simeon*, Joſ. 19. v. 4.

אֶלְתְּקֵא Elthecè, *nom. propr. Civitatis in Tribu Dan*, Joſ. 21. 23.

אֶלְתְּקֵה Eltheco, *nom. prop. ejuſdem civitatis*, Joſ. 19. v. 44.

אֶלְתְּקֹן Elthecòn, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 59.

אִמְּיָא *Vide in* אמם.

אמה *Radix Hebræis inuſit., Arab.* inito pacto addixit: *Hinc* אָמָה *f.* ancilla, Exod. 21. v. 32., *ſic dicta, quod* inito pacto ſe, operamque ſuam hero addicat. *Cum aff.* אֲמָתוֹ ancillam ſuam, Exod. 21. v. 20. *Plur.* אֲמָהֹת Gen. 31. v. 33. *Conſt.* אַמְהוֹת 2. Sam. 6. v. 22. *Cum aff.* וְאַמְהֹתֵיהֶם & ancillas eorum, Eſd. 2. v. 65.

אַמָּה *Chald.*, & אַמָּה, *vide in rad.* אמם, & אמן.

אמל Infirmare, debilitare, languidum reddere. *Part. Paul. fœm.* אֲמֻלָה languidum, debile, infirmum, Ezech. 16. 30. *Sed circa hunc locum variant alii Interpretes. LXX. vertunt* διαθῶ diſponam: *in Tetraplis* καθαριῶ, *juxta Hieronymum, & Vulg.* mundabo: *videntur legiſſe* אֲמוּלָה *in fut. Kal. verbi* מול circumcidere, *& metaphorice*, ſordibus purgare. *In Pyh., loco dageſch fortis, tertia radicalis geminatur: ſic in præter.* אֻמְלַל *pro* אֻמַּל languere, langueſcere, languefieri. *Sed LXX., Aq., Sym., Theod. vertunt*, πενθέω lugeo; *LXX. item* ἀσθενέω *infirmus*,

mus, *vel*, *ut habet Vulg.*, infirmatus ſum. *Præt.* וְאֻמְלַל & languebit, Hoſ. 4. v. 3. אֻמְלָלוּ langueſcunt, Thren. 2. v. 8. אֻמְלְלָה גָפֶן langueſcit vitis, Iſa. 24. v. 7. *Partic. præſens*, *juxta quoſdam* אֻמְלַל elanguet, langueſcit, Iſa. 16. v. 8. *Et in pathuch*, אֻמְלַל Pſal. 6. v. 3., languefactus, *vel*, *juxta Vul. Lat.*, infirmus, *ob pronomen ſeq.* אָנִי.

אֻמְלָלִים languidi, *Vulg.*, imbecilles, Nehem. 3. v. 34.

אָמַם *Radix Hebræis inuſit.*, *Arab.*, præivit exemplo ſuo, præceſſit, præfuit, *& Inde ſunt.*

אֵם *f.* Mater, Gen. 3. v. 20., *quæ progeniem ſuam*, *& tempore*, *& exemplo*, *tamquam cauſa*, *& dux*, *præcedit*. *Metaphorice*, bivium, *ſive* via in bivium exiens, Ezech. 21. v. 21., Metropolis, 2. Sam. 20. v. 19., Jer. 15. v. 8. *Cum aff.* אִמּוֹ mater ſua, Geneſ. 2. v. 24. *Plur.* אִמּוֹת; *unde cum aff.*, אִמּוֹתָם matres eorum, *vel* ſuæ, Jer. 16. v. 3., Thren. 2. v. 12.

אֻם *m.* Gens, natio, populus, *ex una quaſi matre*, *ſive ex eadem gente propagatus*. *Plur.* הָאֻמִּים nationes, Pſal. 117. v. 1., *Fœm.* אֻמּוֹת, Num. 25. v. 15. *Cum aff.* אֻמֹּתָם nationes ſuas, Gen. 25. v. 16. *Et cum* ל *præpoſito*: לְאֹם מִלְאֹם natio præ natione, Gen. 25. v. 23., Prov. 11. v. 26., *&* 14. v. 28., *Semel cum ſchurek*, וּלְאוּמִּי & natio mea, Iſa 51. v. 4. *Plur.* לְאֻמִּים nationes, Gen. 25. v. 23., Pſal. 7. v. 8. *Vox hæc* לְאֹם *a quibuſdam derivatur ab Arab.* לאם conjunctus fuit, coaluit; *Chald.* אֻמָּה natio, Dan. 3. v. 29. *Plural.* אֻמִּין, *unde* אֻמַּיָּא nationes, Dan. 3. v. 4., Eſdr. 4. v. 10.

אִם *Particula*, *proprie* præceſſionem, *ſive* præſuppoſitum *aliquod cauſæ*, *conditionis exprimens*, *ut notant Jo: Simon*, *& Chriſtianus Noldius*. *Eſt autem particula*, *I. conditionalis*, ſi, ſi quando, Gen. 4. v. 7., Deuter. 8. v. 19., quandoquidem, ſi quidem, quia, Num. 22. v. 20. Eſth. 6. v. 13., Iſa. 4. v. 4. *II. Conceſſiva*, etſi, quod ſi, Deuter. 30. v. 4., Jud. 13. v. 16. *III. Disjunctiva*, ſive, Exod. 19. v. 13., Levit. 3. v. 1., Deut. 18. v. 3. *&c. IV. Interrogativa*, an? num? utrum? annon? nonne? Gen. 17. v. 17., 2. Sam. 19. v. 36., 2. Reg. 1. 2., *&c. V. Negativa*, neque, non, Pſal. 132. 3., Ezech. 14. 20., *&c Item exprimit adverbia dehortandi*, *vel prohibendi*, ne, אִם־תַּחְשׂוֹךְ ne inhibeas, Prov. 24 v. 11: *optandi*, o ſi, utinam, Pſal. 81. v. 9.: *deprecandi*, quæſo, obſecro,

אִם־בָּרֵךְ

אָם־בָּרֵךְ obſecro, benedicas, 1. Paral. 4. v. 10.: *temporis*; quando, cum, poſtquam, dum, Gen. 38. v. 9., Num. 36. v. 4., Job 14. v. 14., Iſa 24. v. 13, Amos 7. v. 2., Mich. 5. v. 7.. *Item* אִם *eſt*, ut, 2. Sam. 20. v. 20., Job 27. v. 5, *In juramentis abſolute poſitum*, *negat* אִם־יָמִית quod non interficiet. 1. Reg. 1. v. 51.: *addita vero particula negandi*, *affirmat*, אִם־לֹא זֹאת אֶעֱשֶׂה certe, profecto hoc faciam, Num. 14. v. 35., Iſa. 5. v. 9. *Extra juramenta autem* אִם־לֹא *exponendum eſt*, ſed, verum, Pſal. 131 v. 3., Jerem. 22. v. 6. *Et cum aliis particulis ſeparabilibus*, *ut* וְאִם אַיִן ſin minus, Gen. 30. v. 1., Job. 6. v. 13. אִם־אַיִן niſi, Exod. 33. v. 15., כִּי אִם־לֹא, niſi, Deut. 32. v. 3. אִם אָמְנָם an vere?, Job. 19. v. 5., אִם גַּם an non etiam, Ezech. 21. v. 18., אִם נָא ſi omnino, Gen. 18. v. 3., אִם תַּחַת ſi loco, Levit. 13. vv. 23. 28. *Cum præfix.* הַאִם an vero? numquid? Num. 17. v. 28., וְאִם an? utrum? Job 40. v. 9., neque, 2. Reg. 3. v. 14., ſive, Eccleſ. 12. v. 14., & ſi, Levit. 27. v. 4.

אַמָּה *f. LXX.*, *Aqu.*, *Sym.*, *Theod. vertunt*, Πῆχυς, *latine*, cubitus, *menſura cubitalis*, *quæ communiter continebat quinque palmos*; *in ſacris autem ſex*, *ut Hebræi docent*, *Sed alii Auctores circa cubiti quantitatem variant*. *Cum præf.* בָּאַמָּה in cubito, Ezech. 40. v. 5. *Conſtr.* אַמַּת, Jerem. 51. v. 13. *Duale*, אַמָּתַיִם duo cubiti, Exod. 25. v. 10. *Plur.* אַמּוֹת, Ezech. 42. v. 4. Chald. אַמִּין cubiti, Dan. 3. v. 1. Eſr. 6. v. 3. *Item* אַמּוֹת *apud* Iſa. 6. v. 4. *ſunt* ſuperliminaria, poſtes, frontes. *Kimchi arbitratur*, *poſtium nomine eſſe hoc loco intelligendos angulos*, *qui inde ſunt ſuper poſtes*.

אַמָּה 2. Sam. 2. v. 24. *varie ab Interpretibus accipitur*. *Pleriſque recentioribus eſt nom. propr.*, Ammà: *Sym. habet*, νάπη ſaltus; *Aqu.* ὑδραγωγὸς, *&* *Vulg.* aquæductus. *Vox eadem* אַמָּה *occurrit ibid.* cap. 8. v. 1., *&* *ab LXX. redditur* ἀφωρισμένη ſegregata, *ab Aq.* Πῆχυς cubitus, *&* ὑδραγωγὸν aquæductus, *a Sym.* φόρος, *a Vulg.* tributum; *Pleriſque eſt nom. propr.*

אַמָּה *f. Chald.*, *vide in* אם.

אָמִי Amì, *nom. propr. viri*, Eſd. 2. v. 57.

אֲמָם Amàm, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 26.

אֵמִים Emìm, *nom. propr. gigantum*, *quos expulerunt Moabitæ*, Deut. 2. v. 10.

אָמַן Nutrivit, fideliter educavit. *Partic.* אֹמֵן nutriens, Eſth. 2. v. 7. nutricius, Num. 11. v. 12. *Plural.* וְאֶל־הָאֹמְנִים & ad eos, qui nutriverant, 2. Reg. 10. v. 1. *Cum aff.* אֹמְנַיִךְ nutritii tui, Jeſ. 49 v. 23. Fæm. אֹמֶנֶת nutrix, Ruth 4. v. 16. *Cum aff.* אֹמַנְתּוֹ nutrix ejus, 2. Sam. 4. v. 4. *Part. Pahul Plur.* הָאֱמֻנִים qui nutriti erant, Thren. 4. v. 5. *Infin.* בְּאָמְנָה cum nutriretur ipſa, Eſth. 2. v. 20. *Niph.* נֶאֱמַן firmum, fidum, fidele, ſtabile, ſtatum, conſtans eſſe, verum eſſe, *vel* verificari, confirmari, nutriri: *Præter.* וְנֶאְמַן Et firma erit, 2. Sam. 7. v. 16. *Futur. ex prima ſignificatione*, תֵּאָמַנָה nutricantur, Iſa. 60. v. 4. *Particip. præſ.* נֶאֱמָן, *uſurpatur loco nominis*, fidus, fidelis, verus. *Hiph.* הֶאֱמִין credidit, ſiſus eſt: *Futur.* תַּאֲמִנוּ vide יָמַן. *Bocharto videtur, hoc ipſum verbum in Hiph. interdum ſignificare idem, quod in Niph., nempe*, conſiſtere, firmum, *aut* ſtabilem eſſe: *Sic* Job 39. v. 24. וְלֹא יַאֲמִין כִּי־קוֹל שׁוֹפָר, *ſenſus ſimplicior videtur, inquit ille, ſi ita reddantur*: & non conſiſtit firmus, cum tubæ ſonus (*ſupple*) auditur, *Quam interpretationem confirmare nititur aliis exemplis eiuſdem libri* Job cap. 4. v. 18., *&* 15. v. 15., Deut. 28. v. 59. *Sed & Chaldæis, Syriſque* מהימן *non modo* fidelem, *verum etiam* ſtabilem *ſonat*. *Sæpe* הֶאֱמִין *conſtruitur cum* ב, *& interdum cum* ל. *Chald.* הימין, *commutato* א *in* י *juxta Chaldaiſm.*, credidit, Dan. 6. v. 24. *Part.* מְהֵימַן fidus, fidelis, Dan. 2. v. 45.

אֵמוּן *m.* Fides, veritas, Deut. 32. v. 20. *Plur.* אֱמוּנִים fidelitates, veracitates, Proverb. 14. v. 5. *& adjectivè*, fideles, Pſal. 31. v. 24; veraces, Pſal. 12. v. 2. *Conſtr.* אֱמוּנֵי יִשְׂרָאֵל fideles Iſraelis, 2. Sam. 20. v. 19.

אֹמֶן *m.* Veritas, Iſa. 25. v. 1. *Sed LXX. habent*, γένοιτο fiat, *& Vulg. vertit*, amen.

אֹמְנוֹת *fæm. plur. a ſingul. inuſit.* אֹמְנָה; hinc cum præfix. הָאֹמְנוֹת, 2. Reg. 18. v. 16., antæ: *Chald. vertit*, limina, poſtes, *qui valvas ſuſtentant*; *Vulg*, laminæ; *alii*, trabes, columnæ, *quæ ſuſtinent, aut geſtant ædificium, ut nutrix infantem*.

אָמוֹן *m.* Nutritius, Prov. 8. v. 30. *Dictio hæc vertitur a LXX.*, *& Vulg.*, componens; *ab Aq.*, τιθηνουμένη nutritia; *ab aliis* artifex, *nimirum peritiſſimus*, *& quaſi artis nutritius*. אָמוֹן *pro* הָמוֹן; *unde cum præfix.* הָאָמוֹן Jerem. 46. v. 25., *Vulg.*, *& alii*.

& alii vertunt, tumultus: *radix eſt* הָמָה tumultuatus eſt. *Vide in* הָמָה.

אָמוֹן Amòn, *nom. propr. virorum*, 1. Reg. 21. v. 26., *&* 2. Reg. 21. v. 18., 1. Paral. 3. v. 14, 2. Paral. 18. v. 25., *&* 33. v. 20., Jerem. 1. v. 2., *&* 25. v. 3., Soph. 1. v. 1., Nehem. 7. v. 59.

אָמִין, *Chald.*, *vide in rad.* אמם, *& in* אמה.

אָמֵן Veritas, Iſa. 65. v. 16. *Inde tranſit in ſidentis, & aſſentientis particulam*, Amen, Deut. 27. v. 15. *quaſi dicas*, firmum, ratum eſto, verè fiat. *In novo Teſt.*, *ubi in principio ſententiæ adhibetur, tranſit in naturam adverbii, & notat aſſeverationem, reique confirmationem*: *ut*, amen amen dico vobis, *id eſt*, verè, certè, profectò, conſtanter.

אָמָן *m.* Artifex, *quaſi artis nutritius dictus*, *vel quaſi firmus in arte*, *id eſt*, *excellens*, Cant. 7. v. 2.

אֱמוּנָה *f.* Veritas, fides, firmitas: *Item* ſtatum munus, & officium, *Conſtr.* אֱמוּנַת עִתֶּךָ firmitas temporis tui. Iſa. 33. v. 6. *Cum aff.* אֱמוּנָתוֹ veritas, fides ejus, Pſal. 100. v. 5. *Plur.* אֱמוּנוֹת Prov. 28. v. 20.

אֲמָנָה *f.* Firmitas, conſtitutio firma, Neh. 10. v. 1. conſtitutio, penſio firma, *&* ſtata, Neh. 11. v. 23.

אָמְנָה Veritas, *ſed adverbialiter uſurpatur*, *pro* verè, revera, Gen. 20. v. 12. Joſ. 7. v. 20.

אָמְנָם Verè, revera, ſanè, Job. 9. v. 2. כִּי אָמְנָם quia verè ſic eſt, Ruth. 3. v. 12. הַאֻמְנָם an verè, an verò: וְאַף־אָמְנָם & etiam ſanè, enimverò eſto, ſed eſto ſanè, Job 19. v. 4.

אֱמֶת *f.* Veritas, fides, *contractum quaſi ex* אֱמֶנֶת, *ſicut* בַּת *eſt ex* בֶּנֶת, *aut ex* בָּנָה, *de quo in* בָּנָה: *aut*, *ex* אֱמוּנָה, *ut ſcribit Aben Eſra*, Geneſ. 24. v. 49. *Cum aff.* אֲמִתּוֹ veritas, *vel* fides ejus, Pſal. 91. v. 4., *& Dageſch eſt loco ejus Nun*.

אַמְנוֹן Amnon, *nom. propr. primogeniti Davidis*, 2. Sam. 13. 20. *qui idem* cap. 3. v. 2., *&* 1. Paral. 3. v. 1. *vocatur* אַמִינוֹן: *Eſt etiam nom. propr. filii Simonis*, 1. Paral. 4. v. 20.

אֲמָנָה Abana, *nom. prop. montis ad Septentrionem terræ Sanctæ*, *unde oriuntur flumina* Amana, *aut* Abana, & Parphar, Cant. 4. v. 8.

אמץ Robuſtus, fortis fuit: *Præter.* אָמְצוּ robuſti ſunt, Pſal. 18. v. 18. *Pih.* אִמֵּץ roboravit, fortificavit, obfirmavit: *Hiph.*

Hiph. הֶאֱמִיץ roboravit, corroboravit, confirmavit ſe, *vel alium; aut potius* confortatus eſt, *paſſive; quæ eſt interdum conjugationis hujus poteſtas, ut in ſua Gram. Hebr. animadvertit Guarin Hinc hujus conjug. fut. cum præf.* וְיַאֲמֵץ, Pſal. 27. 14., *&* Pſal. 31. v. 25., *LXX. interpretantur*, κραταιούσθω; *Vulg.* confortetur; *Alii*, & roborabit, confortabit, fortiter aget. *Hitph.* הִתְאַמֵּץ roboravit, fortificavit ſe, vires ſuas excitavit, contendit: *LXX. interdum vertunt* σπεύδω feſtino, φθάνω prævenio.

אֹמֶץ אַמִּיץ *m.* Fortis, robuſtus, 2. Sam. 15. v. 12. *Et* אֹמֶץ robur, fortitudo, Job 17. v. 9.

אַמְצָה *f.* Robur, fortitudo, Zach. 12. v. 5. *At locus iſte videtur Guarin, eſſe imperativus Pih. ejuſdem verbi cum* ה *parag. Hinc Aq. habet*, καρτέρησον conforta; *Vulg.*, confortentur.

אֲמֻצִּים *m. p.*, Zach. 6. v. 3., robuſti, validi, *& Aq.* κρατεροί, *Vulg., & alii*, fortes, *interpretantur. Hebræi coloris aliquam ſpeciem ſignificare putant, & inde Chaldæus* קִטְמָנִין cinerei; *LXX.* ψαροὶ varii, diverſi coloris; *Kimchi* rufi: *quam interpretationem multis vindicare nititur Bochartus.*

מַאֲמַצִּים *m. p.* Fortificationes, robora: *Conſtruct.* מַאֲמַצֵּי כֹחַ fortificationes virium, Job 36. v. 19.

אָמוֹץ Amòs, *nom. propr. patris Iſaiæ*, Iſa. 1. v. 1.

אַמְצִי Amsì, *&* Amasài, *nom. propr. virorum*, 1. Paral. 6. 31., Nehem. 11. v. 12.

אֲמַצְיָה Amaſià, *vel* Amaſiàs, *nom. propr. virorum*, 2. Reg. 14. v. 1., 1. Paral. 3. v. 12., *&* 4. v. 34., *&* 6. v. 45., Amos 7. v. 12.

אָמַר Dixit, locutus, elocutus, proloquutus eſt: *Item* cogitavit, ſtatuit apud ſe, *quando ad Cor refertur. Futur.* אֹמַר dicam, Jeſ. 43. v. 6. יֹמְרוּךָ dicent tibi, Pſal. 139. v. 20. *perdito* א *radicali. Chald. Præter.* אֲמַר dixit, Dan. 2. v. 24. אַמְרֵת dixi, Dan. 4. v. 5. *cum Pathach loco Chirek:* אֲמַרְנָא diximus, Eſr. 5. v. 4. אֲמַרַת dixit illa, *pro* אֲמֶרֶת, *propter* ר, Dan. 5. v. 10. אֲמַרוּ dixerunt, Dan. 4. v. 23. *Part.* אָמַר dicens, Dan. 4. v. 4. *cum Pathach loco Tzere: Plur.* אָמְרִין dicentes, Eſr. 5. v. 3. *Infin.* לְמֵאמַר dicendo, Dan. 2. v. 9., *&* *abſque Aleph*, לְמֵמַר Eſr. 5. v. 11. *Imper.* אֱמַר dic, Dan. 2. v. 4. אֱמַרוּ dicite, Dan. 2. v. 9. *Futur.* יֵאמַר dicet, Dan. 2. v. 7.

v. 7. תֵּאמְרוּן dicetis, Jer. 10. v. 11. נֵאמַר dicemus, Dan. 2. v. 36. *Niph. Præter.* נֶאֱמַר dicta fuit, Dan. 8. v. 26. *Hiph. Præter.* הֶאֱמִירְךָ fecit dicere te, effecit, ut promiſeris, & ſpoponderis, ſponſionem ſtipulatus eſt à te, Deut. 26. v. 18. *& fic*, הֶאֱמַרְתָּ feciſti dicere, *ſeu*, ſpondere ipſum, ſponſionem ſtipulatus es ab illo, v. 17. *Vulgò* exaltare *exponunt. Sed priorem probat Ab. Eſra ex R. Juda Levita Hiſpano, & R. David Kimchi in lib. Radicum. Hithp. Futur.* יִתְאַמְּרוּ verbis prædicabunt, *vel* exaltabunt ſe, Pſal. 94. v. 4. *Et* א *in* י *commutato*, תִּתְיַמָּרוּ ſumme prædicabitis, efferetis vos, Jeſ. 61. 6.

אֹמֶר *m.* Sermo, dictum, Pſal. 68. v. 12. *R. Ab. Eſra ſcribit ad* Pſal. 19. v. 4. אומר הם הדבורים שיש להם טעם שלם, *h. e.* אֹמֶר ſignificat verba, quæ continent ſenſum perfectum, *&c. Vide eum. Cum affix.* אֲמָרַי ſermonis mei, Job 9. v. 27. *Et ex alia forma* אִמְרוֹ ſermonis ejus, Job 20. v. 29. *Plural.* אֲמָרִים ſermones, verba, dicta, Prov. 22. v. 21. *Conſtr.* אִמְרֵי, *ibid. Cum aff.* אֲמָרַי dicta mea, Pſal. 5. v. 2. אִמְרֵיכֶם ſermones veſtros, Jeſ. 41. v. 26.

אָמִיר *m.* Cacumen arboris, ramus ſummus, altior, Iſa. 17. v. 6. *Cum præfix.* וְהָאָמִיר *ibidem* v. 9; *ubi vertit Vulg.*, & ſegetes: *Alii utroque in loco habent*; ramus, *ſummus videl. Apud Rabbinos* אֲמִירֵי תְאֵנִים rami ficuum. *Radix hujuſce vocis eſt* אָמַר, *in Hithp.*, *vel etiam in prima, & generali ſui notione, uti videtur Joanni Simoni, ſignificat*, extulit, exaltavit.

אִמְרָה *f.* Sermo. *Conſtr.* אִמְרַת Pſal. 105. v. 19. *Cum aff.* אִמְרָתוֹ verbum ejus, Pſal. 147. v. 15., *& ſemel* אֶמְרָתוֹ Thren. 2. v. 17. *Plur.* אֲמָרוֹת, *& Conſtr.* אִמְרוֹת dicta, eloquia, Pſal. 12. v. 7.

מַאֲמָר *m.* Sermo, oratio, edictum, Eſth. 1. v. 15. *Chald.* מֵאמַר & ſermo, Dan. 4. v. 14. כְּמֵאמַר ſecundum edictum, Eſr. 6. v. 9.

אמר אִמְּרָא *m. Chald.*, agnus, *in Targum frequens. Plural.* אִמְּרִין, agni Eſr. 6. vv. 9. 17., *&* 7. v. 17. *Bochartus arbitratur, vocis hujus* אִמַּר *radicem eſſe nomen Chaldæum* עמר lana, *permutata litera* ע *in* א; *unde* agnus *dictus* אִמְּרָא a lana: *Joannes vero Simon derivat ejuſdem vocis ſenſum ex radice Arab.* אמר multiplicavit, *vel* multiplicatus eſt; *unde exiſtimat* agnum *dictum* אִמַּר a fæcunditate.

trulla; *Pag.* amuſſis, regula, *qua utuntur latomi ad dirigendos muros in ædificando*; *R. David*, & *alii*, libella, perpendiculum plumbeum, *vel*, ſtanneum.

אָנֹכִי Ego, *idem ac* אֲנִי, Exod. 20. v. 2.

אָנַן Plangere, lugere, mœſtum, triſtem eſſe, *Arab.* gemuit, *in Kal. inuſit. In Hithp.* הִתְאוֹנֵן lamentari, plangere, quiritari: *Particip.* כְּמִתְאֹנְנִים ſicut plangentes, quiritantes, Num. 11. v. 1. *Fut.* יִתְאוֹנֵן quiritabitur, Thren. 3. v. 39.

אוֹן *m.* Planctus, mœror, luctus; אוֹנִי doloris mei, Gen. 35. v. 18., Deut. 26. v. 14., Hoſ. 9. v. 4. *Sed plerique alii dictionem hanc reducunt ad radicem* און. *Vide pag.* 16.

אִנּוּן *Chald.* illi, iſti, Dan. 2. v. 44. *Fœm.*, אִנִּין iſtæ, eæ, ea, Dan. 7. v. 17. Nun *in fine ad terminationem plur. pertinet.*

אָנַס Adegit, coëgit, urſit, exegit, preſſit: *Partcipium*, אֵין אֹנֵס nemo erat urgens, Eſth. 1. v. 8. *Chald. Particip.* אָנֵס Premens, negotium faceſſens, Dan. 4. v. 6. *Theod. vertit*, ἀδυνατεῖ, *Vulg.*, impoſſibile eſt (*ſecretum*).

אָנַף Spiravit, naribus flavit; & *metaphorice*, iratus fuit. *Fut.* יֶאֱנַף iraſcatur, Pſal. 2. v. 12. *Hithp.*, *præt.* הִתְאַנַּף ira percitus fuit, *vel*, iratum ſe exhibuit, oſtendit, Deut. 9. v. 8.

אֲנַף *m. Chald.*, *emphatice* אַנְפָּא. *Plur.* אַנְפִּין, *emphat.*, אַנְפַּיָּא. *Cum aff.* אַנְפּוֹהִי faciem ſuam, Dan. 2. v. 46., & 3. v. 19.

אַף *m.* Ira; vultus, facies, *ſic dicta*, *quod iræ index ſit*: & *per ſynecdochen*, naſus, Pſal. 115. v. 6. *Cum aff.* בְּאַפְּךָ in ira tua, Pſal. 6. v. 2. אַפָּהּ naſo ejus, Gen. 24. v. 47. מֵאַפְּכֶם de naſo veſtro, Num. 11. v. 20. *Dageſch eſt pro abjecto* נ. *Duale eſt* אַפַּיִם, facies, vultus, nares, & *forma dualis propriè geminas nares notat*; & *inde ad vultum quoque accomodatur*, *quod propter narium interſtitium*, *quaſi geminus videatur*, *unde* & פָּנִים, *quod quoque vultum ſignificat*, *plurale tantum eſt*. *Hinc iram eadem forma ſignificat*: *ut*, קְצַר אַפַּיִם יַעֲשֶׂה אִוֶּלֶת brevis irarum (*id eſt*, citò iraſcens, præceps ira) facit ſtultitiam, Prov. 14. v. 17. אֶרֶךְ אַפַּיִם longus irarum, *id eſt*, tardus ad iram, Exod. 34. v. 6. *de Deo*. *Conſtr.* אַפֵּי. *Cum affix:* בְּאַפָּיו in nares ipſius, Gen. 2. v. 7.

אֲנָפָה *f. Dictio hæc*, *quæ duobus tantum locis*, *videl.* Levit 11. v. 19., Deut. 14. v. 18. *extat*, *varie ab Interpretibus accipitur*. *Hiero-*

Hieronym. ſequutus LXX. habet, charadrion, *avis ſpecies, cui nomen fecerunt, αἱ χαράδραι, ideſt* hiatus prope amnes, & torrentes, *in quibus nidificat hæc avis : Aliis eſt*, ardea, milvus iracundus, falco montanus, picus, *&c.*

אֲנִיעָם Aniám, *nom. propr. filii Semidæ*, 1. Paral. 7. v. 19.

אָנַק Clamavit, exclamavit, *cum gemitu propriè, ut ſaucii. Infin.* בֶּאֱנֹק in clamando, quum clamabit, Ezech. 26. v. 15. *Fut.* יֶאֱנֹק exclamabit, Jer. 51. v. 52. *Niph. Partic.* וְהַנֶּאֱנָקִים & qui exclamant, Ezech. 9. v. 4. *Infin.* הֵאָנֵק clamare, Ezech. 24. v. 17.

אֲנָקָה *f.* Exclamatio, gemitus, Mal. 2. v. 13. *Conſtruct.* אֶנְקַת אָסִיר gemitus vincti, Pſal. 79. v. 11.

אֲנָקָה *f.*, *unde cum præſ.* וְהָאֲנָקָה, Levit. 11. v. 30., *ubi tantum extat, LXX., & Vulg. eſt*, mygale, *ſeu* mus araneus. *Aliis*, attelabus, *locuſtæ ſpecies ſine alis. Bochartus vero arbitratur, eſſe ſtellionis genus ab acerbo ſtridore ſine gemitu ſic appellati.*

אָנַשׁ Ægrum eſſe, ægritudine affici : *Futurum*, וָאָנוּשָׁה & ægritudine afficior, Pſal. 69. v. 21. *deficient Aleph radicali, & cum Schurek loco Cholem, & He paragogico : integrum enim eſſet* ואאנושה *ut notat Kimchi in Michlol. Niph. Futur.* וַיֵּאָנַשׁ & ægritudine confectus fuit, 2. Sam. 12. v. 15; *Aliis eſt*, lethaliter ægrotavit.

אָנוּשׁ *m.* Mortiferus, ægerrimus, Jer. 30. v. 15. *Fæmin.* וּמַכָּתִי אֲנוּשָׁה & plaga mea mortifera, Jer. 15. v. 18.

אֱנוֹשׁ Enós, *nom. prop. filii Seth*, Gen. 4. v. 27.

אֱנוֹשׁ *m.* Homo, *a mortifera ægritudine, in quam poſt peccatum incidit, ſic dictus* : Plur. אֲנָשִׁים homines, *& ſpecialiter*, viri, Num. 13. v. 3. *Conſtr.* אַנְשֵׁי viri, Gen. 17. v. 27. *Cum aff.* אֲנָשֶׁיךָ viri tui, 1. Reg. 10. v. 8.

אֱנָשׁ אֲנָשָׁא אֱנָשָׁא *Chald.* homo, Dan. 7. vv. 4. 8. quiſquam, Dan. 2. v. 10. *Plural.* אֲנָשִׁים viri, Dan. 4. v. 14.

נָשִׁים *Quod hic adducunt, vide in* נָשָׁה.

אַנְתָּה *Pronom. Chald.*, tu; *plur.*, אַנְתּוּן vos; *venit ab Heb.* אַתָּה : תְּאַנְּתָה, *vide in* אנה.

אסא *Verbum Chald.*, ſanavit, curavit.

אָסָא Aſá, *nom. propr. virorum*, 1. Reg. 15. v. 8., 1. Paral. 3. v. 10., & 9. v. 16.

Exod. 29. v. 5., Levit. 8. v. 7.

אֵפוֹד *m.* Ephod *Erat veſtimenti genus, quod veſtibus interioribus ſuperinduebatur, adſtringebaturque*; Ephod *propterea a cingendo dictum LXX., Aq., Theod., Vulg. quandoque vertunt*, ſuperhumerale: *Alii*, cinctum, amiculum, humerale, *quod humeros tegeret. Duplex autem fuit, unum quo Summus tantum Sacerdos induebatur: aliud, quo utebantur ceteri Sacerdotes, & Levitæ, imo & reges, cum ſacris miniſtrarent*, 2. Sam. 5. v. 14. אֲפֻדָּה *f.* amictus, cintura: *LXX. eſt* ἐπωμὶς ſuperhumerale: *Vulg.* veſtimentum *in genere. Conſtr.* אֲפֻדַּת, Iſa. 30. v. 22. *Cum aff.* אֲפֻדָּתוֹ amictus ejus, Exod. 39. v. 5.

אֵפוֹד Ephód, *nom. propr. patris Hanniel*, Num. 34. v. 23.

אַפַּדֶן *Vide in* פדן.

אפה Coxit.; *proprie panem in furno*, Gen. 19. v. 3. *Particip. m.* אוֹפֶה, & אֹפֶה coquens, coquus, piſtor, Gen. 40. v. 17. *Cum aff.* אֹפֵהֶם piſtor eorum, Hoſ. 7. v. 6. *Plur.* הָאֹפִים coqui, piſtores, Gen. 40. v. 16. *Plur. fœm.* וּלְאֹפוֹת & in piſtrices, in coquas, 1. Sam. 8. v. 13. *Imper.* אֵפוּ coquite, Exod. 16. v. 23. *Futur.* וַתֹּפֵהוּ & coxit eam, 1. Sam. 28. v. 24., *quod irregulare eſt; deficit enim prima radicalis* א. *Niph. Futur.* תֵּאָפֶה coquetur, Levit. 6. v. 10. תֵּאָפֶינָה coquentur, Levit. 23. v. 17. *Inde*, מַאֲפֶה *m.* coctum, *in regimine* מַאֲפֵה, Levit. 2. v. 4. אֵפָה *f.*, *vide ſupra in* אֵיפָה.

תֻּפִינִים *m. p.* Cocturæ: *Conſtruct.* תֻּפִינֵי Levit. 6. v. 14. *abjecto* א. *Joannes Simonius refert hoc ad radicem* יפן.

אֲפִיחַ Aphía, *nom. propr. viri Jemini*, 1. Sam. 9. v. 1.

אפל *Radix inuſit. Videtur Simonio ſignificaſſe*, ſerus, ſerotinus fuit, & *conſequenter*, tenebroſus fuit; *unde Arab.*, occidit Sol. *Inde ſunt*

אֹפֶל *m.* Caligo, tenebræ, Job. 3. v. 6. בְמוֹ־אֹפֶל in caligine, Pſal. 11. v. 2. אֲפֵלָה *f.* caligo, Exod. 10. v. 22.

אָפֵל *m.* Caliginoſus, Amos 5. v. 20. *Plural.* בָּאֲפֵלוֹת in caliginibus, *hoc eſt*, ſummâ caligine, Iſa. 59. v. 9. *Et* אֲפִילוֹת obſcura, *ideſt*, latentia, abſcondita *in terra*; Exod. 9. v. 32. *Vulg.* Tarda, ſerotina ſemina, *ideſt*, nondum exorta.

מַאְפֵּל *m.* Caligo, Joſ. 24. v. 7., אֶרֶץ מַאְפֵּלְיָה terra caliginis Domini, *ideſt*, maximæ, Jer. 2. v. 31. *Compoſitum cum nomine Divino* יָהּ *augendæ ſignificationis cauſa; ut & in aliis*. Vide לַהַב אַפְלָל

אֶפְלָל Ophlál, *nom. prop. filii Zabad*, 1. Paral. 2. v. 37.

אַפַּיִם Appháim, *nom. propr. filii Nadab*, 1. Paral. 2. v. 30.

אָפַן & אֹפֶן *m.* Rota, Ezech. 1. v. 15. *Conſtr.* אֹפַן מַרְכְּבֹתָיו, rotam curruum ejus, Exod. 14. v. 25. *Plural.* אֹפַנִּים Ezech. 1. v. 16. *Metaphorice*, tempus opportunum, congruum, דָּבָר דָּבֻר עַל־אָפְנָיו Prov. 25. v. 11., verbum dictum ſecundum, *vel* ſuper rotas ſuas, *hoc eſt*, ſapienter, & opportune, *Aq. Theod. habent*, *επὶ ἁρμόζουσιν αὐτῷ* in congruentiis, *vel* congruentibus ei, *hoc eſt*, congruenter: *Vulg.*, in tempore ſuo. *Metaphora deſumta videtur ab aurigis, qui pro locorum circumſtantiis currus induſtrie moderantur.*

אָפֵס Deſiit, defecit, finem, *ſeu* terminum habuit, *ſemper tamen intranſitive hujus eſt uſus, cum nihil amplius rei ſupereſt*, Gen. 47. v. 15. הֶאָפֵס an defecit? Pſal. 77. v. 9. *Inde*

אֶפֶס *m.* Finis, terminus, extremitas. *Plur.* אַפְסִים fines. *Conſtr.* אַפְסֵי אָרֶץ Pſal. 2. v. 8. *Duale* אָפְסַיִם, *Aq.*, *Sym.*, *Theod.*, *Targum*, *R. Salomon vertunt* talos; *qui ita appellantur, quod ſint pedum, & corporis humani extremitates.* מֵי אָפְסָיִם, Ezech. 47. v. 3., aquæ talorum, *ideſt*, *aquæ plantas pedum humectantes; ſive, aquæ, quæ perveniunt uſque ad plantas pedum.* Item אֶפֶס *cum præfix.* ב *eſt*, in defectu, cum defectu, Job 7. v. 6., Prov. 14. v. 28., Dan. 8. v. 5. *Hinc*, nullus, nemo, Iſa. 45. v. 6., & 46. v. 9., Amos 6. v. 10., *Item*, nihilum, nihil, Deut. 32. v. 36., 2. Reg. 14. v. 26., Iſa. 34. v. 12., & 41. v. 29., & 45. v. 6., *Item*, gratis, temere, abſque cauſa, Iſa. 52. v. 4. *Eſt etiam particula negativa*, non; הַאֶפֶס an non?, 2. Sam. 9. v. 3. *Et exceptiva*, præter, excepto, Iſa. 45. v. 14., & tantummodo, Num. 22. v. 35., & 23. v. 13.. *Et interdum ſimul negationem includit, unde cum aff.* אַפְסִי nemo, *ſive* nihil præter me, Iſa. 47. vv. 8. 10., Sophoniæ 2. v. 15. *Sæpe hæc ipſa dictio occurrit ſequente* כִּי, *& tunc* אֶפֶס כִּי *eſt latine*, tamen, verumtamen, Num. 13. v. 28., Deut. 15. v. 4., Jud. 4. v. 9., Amos 9. v. 8., *Et*, tamen quia, 2. Sam. 12. v. 14.

אָפַע *Inuſit. Hinc*, אֶפַע *m.*, *& in pauſa cum præf.* מֵאָפַע, Iſa. 41. v. 24. *Hoc in loco*, *variant Interpretes. Aben Eſra*, *& alii vertunt*, ex nihilo; *Chald.*, necquicquam; *Vulg.*, ex

אֶפְרָתִי Ephrathæus, *nom. com. viris, vel de Tribu Ephraim*, Jud. 12. v. 5., 1. Reg. 11. v. 26., *vel de Ephrata, ſive Betlehem*, 1. Sam. 17. v. 12.

אַפְּתֹם *Chald. occurrit*, Eſdr. 4. v. 13., *LXX. eſt* καὶ τοῦτο, & hoc: *Vulg.*, & uſque ad: *R. Salom.* & tributum; *Aben Eſra*, & reditus annuus: *Aliis vero*, & theſaurus, & ærarium, *quaſi a voce græca* ἀφθονία abundantia, copia, opes.

אֶצְבּוֹן Eſbón, *vel* Eſebón, *nom. propr. virorum*, Gen. 46. v. 16., 1. Paral. 7. v. 7.

אָצַל Reponere, ſeponere, reſervare: *Præter.* אָצַלְתָּ ſepoſuiſti, Geneſ. 27. v. 36. *Niph.* præter. נֶאֱצַל anguſtum, contractum fuit, *quaſi* ſeparatum & ſepoſitum in ſe, Ezech. 42. v. 6. *Hunc locum Hieron., & Vulg. vertunt*, eminebant.

אֵצֶל Apud, juxta, penes, propè: מֵאֵצֶל de apud, *id eſt*, de latere, 1. Sam. 20. v. 41. *Cum affix.* אֶצְלִי Apud me, מֵאֶצְלוֹ de apud eum, ab ipſo, 1. Reg. 20. v. 36.

אָצֵל Aſél, *nom. propr. viri*, 1. Paral. 8. v. 37., & 9. vv. 43. 44.

אַצִּיל *m.* Ala, axilla, *quaſi juxta, vel ad latus poſita*: *Cum* ה *locali*, אַצִּילָה ad alam uſque, *id eſt*, pteromata ædificii, *ab alarum ſimilitudine ſic dicta*, Ezech. 41. v. 8. *ubi Vulg. habet* ſpatium. *Plur. conſtr.* אַצִּילֵי, Ezech. 13. v. 18., axillæ; *Sed LXX. eſt* ἀγκὼν; *Vulg.*, cubitus. *Plur. f.* אַצִּילוֹת, Jerem. 38. v. 12., axillæ. *Theod. habet*, ἀγκῶνες; *Vulg.*, cubiti.

אֲצִילִים *m. p.* Selecti, optimates, magnates, *quaſi* ſepoſiti *dicti*; *Conſtr.* וְאֶל־אֲצִילֵי & in ſelectos, Exod. 24. v. 11. *Cum aff.* וּמֵאֲצִילֶיהָ & ex ſelectis, *vel* optimatibus ejus, Jeſa. 41. v. 9. *Hunc locum LXX. vertunt*, & ex ſpeculis ejus, *hoc eſt*, extremitatibus: *Sym.*, & ex cubitis ejus: *Vulg.*, & a longinquis ejus.

אֲצַלְיָהוּ Aſaliá, *nom. propr. patris Saphan ſcribæ*, 2. Reg. 22. v. 3.

אֹצֶם Aſóm, *nom. prop. virorum*, 1. Paral. 2. vv. 15. 25.

אָצַר Recondidit, repoſuit in theſaurum, theſaurum collegit, *vel* fecit. *Niph. futur.* יֵאָצֵר in theſaurum reponetur, Jeſa. 23. v. 18. *Hiph. futur.* וָאוֹצְרָה & theſaurarios conſtituam, Neh. 13. v. 13. *pro* אוֹצִירָה.

אוֹצָר *m.* Theſaurus, Malach. 3. v. 10. *Conſtr.* אוֹצַר Joſ. 6. v. 2. אוֹצָרוֹ Theſaurus ejus, Jeſa. 33. v. 6. *Plural.* אוֹצָרוֹת theſauri, Neh. 13. v. 13.

אֶצֶר E'ſer, *nom. propr. filii Seir Horrei*, Gen. 36. v. 21.

אקק *imuſit. Inde* אַקּוֹ *m.* Deut. 14. v. 5., rupicapra, *ſive* hircus ſylveſtris, *ita etiam Kimchius* : *R. Sal. vertit*, ibicem; *LXX.*, *& Vulg. explicant* τραγέλαφον, tragelaphum, *hoc eſt* hirco-cervum; *animal, quod facie, & cornibus eſt hircus; magnitudine vero, & pilo cervus, quem Plin. lib. 8. cap. 1., & alii veteres deſcribunt. Bochartus arbitratur*, אקו *eſſe ab* אנק, *ideſt*, clamare, *quia capræ ſunt clamoſum pecus.*

אֹר; *Vide in* יאר.

אֲרִאֵל *Vide infra poſt* אֲרִיאֵל.

אֲרָא Ará, *nom. propr. filii Jether*, 1. Paral. 7. v. 38.

ארב Inſidiatus eſt: *Conſtruitur cum dativo, & præp.* אֶל, עַל, *Præt.* וְאָרַב & inſidiatus fuerit, Deut. 19. v. 11. *&c.* *Pih. particip.* מְאָרְבִים ſtudioſe inſidiantes, Judic. 9. v. 25. *Hiph. futur.* וַיָּרֶב & inſidias poſuit, 1. Sam. 15. v. 5. *pro* וַיַּאֲרֵב, *ut Kimchio placet.*

אֶרֶב, *&* אֹרֶב Inſidiæ, inſidiarum locus, latibulum, Job 37. v. 8., *& in pauſa* אָרֶב, Job. 37. v. 8. *Cum affix.* בְּאָרְבָּם in inſidiis ſuis, Hoſ. 7. v. 6.

אֲרָב Aráb, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 52.

אַרְבֵאל, Oſee 10. v. 14., Arbel, *nom. propr. viri, quem Hieron. putat eumdem eſſe ac* Jerobaal, *Aliis eſt vir, qui victus eſt a Salmana, quo tempore vaticinabatur Oſee.*

אֲרֻבָּה *f.* Specus, cataracta, foramen, feneſtra, *per quam proſpicitur ad inſidiandum*: *metaphoricè* caminus, fumarium: מֵאֲרֻבָּה de camino, Hoſ. 13. v. 3. *Plural.* אֲרֻבּוֹת cataractæ, ſpeculæ, feneſtræ, 2. Reg. 7. v. 19. *Cum aff.* אֶל אֲרֻבּוֹתֵיהֶם ad feneſtras ſuas, Jeſ. 60. v. 8.

אָרְבּוֹת *f. pl.* Cataractæ, *ſive* obices, Iſa. 25. v. 11., *ex abſoluta forma* אֲרֻבּוֹת, *& ſing.* אֹרֶב *Sed hic variant alii Interpretes*: *Vulg. ſunt*, alliſiones; *Aliis ſunt*, cubiti, axillæ, flexiones; *Poli vero exponit*, inſidias, *a radice* ארב; *Joan. Simon vertit*, robora, *a radice Arab.* ארב conſtrinxit, firmavit: *Sed* אֲרֻבּוֹת, Arabóth, 1. Reg. 4. v. 10., *eſt nom. propr.*

מַאֲרָב *m.* Inſidiæ, inſidiarum locus, Jud. 9. v. 35. *Conſtr.* בְּמַאֲרַב in inſidiis, *vel* inſidiarum loco, ſpecu, Pſal. 10. v. 8.

אַרְבֶּה Locuſta, *vide ſub rad.* רבה.

אַרְבִּי Arbí, *nom. propr. loci in Tribu Benjamin*, 2. Sam. 23. v. 35.

אַרְבַּע

32. v. 28. *Conſtr.* אֻרְוֹת, 1. Reg. 5. v. 6. *Et mutato* ו *in* י, אֻרְיוֹת, 2. Paral. 9. v. 25. *Item ſemel occurrit forma plur. f. cum præfix.*, לָאֻוֵרוֹת, *reſcb*, *&* *vau tranſmutatis*, 2. Paral. 32. v. 28., per ſtabula: *Bocharto*, *&* *aliis ſunt* ſepta, loculi, *ſive* ſtationes jumentorum in ſtabulo.

אָרוֹן, אָרֹן *com.* Arca, ſcrinium, marſupium, loculus, feretrum, capſa, capſula, Gen. 50. v. 26., Exod. 25. vv. 14. 15. 16. 21. *In regim.* אֲרוֹן, Exod. 25. vv. 10. 22. *Dictio hæc quibuſdam derivanda videtur ab* אָרָה collegit, *cum terminatione* וֹן *augmentativa, quia in arcam res colliguntur: Alii contra arbitrantur*, Nun *eſſe radicale; unde referunt ad* אֹרֶן, *de quo infra*.

אָרַז *Arab.* firmus, ſtabilis fuit, *ſpecialiter* radicibus in terram firmiter defixis. *Inde eſt, inquit Joan. Simon, partic. Pabul,* אָרוּז firmatus; *plur.* אֲרֻזִים firmati, Ezech. 27. v. 24., *In hoc tamen loco LXX. habent*, cypreſſina, *Vulg. vero*, cedros.

אֶרֶז *m.* Cedrus, *a firmitate*, *&* *ſtabilitate radicum, ut videtur Simoni in Lex. Cum aff.* אַרְזָה cedrus ejus, Soph. 2. v. 14., *deficiente Mappik. Plur.* אֲרָזִים Pſal. 29. v. 5. *Conſtr.* אַרְזֵי, Jud. 9. v. 15. *Cum aff.* אֲרָזַיִךְ Jerem. 22. v. 7. *Per metonymiam ſumitur hæc ipſa dictio pro* tabulato cedrino, 1. Reg. 6. v. 18., 1. Paral. 17. v. 1.

אָרַח Iter fecit: *Præter.* וְאָרַח & iter faciet, Job 34. v. 8. אֹרֵחַ proficiſcens, viator, Jud. 19. v. 17. *Plur.* אֹרְחִים Jer. 9. v. 1.

אֹרַח *f.* Iter, via, ſemita: *metaphoricè* conſuetudo, Gen. 18. v. 11. *Cum aff.* אָרְחִי iter meum, Pſal. 139. v. 3. *Plur.* אֳרָחוֹת viæ, Jud. 5. v. 6. *Conſtr.* אָרְחוֹת Pſal. 8. v. 9. אֹרְחוֹת *vide mox*: *Cum aff.* אֹרְחֹתָיו vias ejus, Prov. 22. v. 25. *ſic* אֹרְחֹתֶיךָ ſemitæ tuæ, *&c. Chald.* אֹרְחָתֵהּ viæ ejus, Dan. 4. v. 34. וְכָל־אֹרְחָתָךְ & omnes viæ tuæ, Dan. 5. v. 23.

אָרַח Areé, *vel* Areá, *nom. propr. filii Ollæ*, 1. Paral. 7. v. 39., Eſdr. 2. v. 5., Nehem. 6. v. 18.

אֹרְחָה *f.* Comitatus, turma, cohors commeantium: *Conſtr.* אֹרְחַת, Gen. 37. v. 25. *Plur.* אֹרְחוֹת cœtus commeantes, Jeſa. 21. v. 13.

אֲרֻחָה *f.* Viaticum, cibarium itineris, *quaſi itinerarium dicas*, Jer. 40. v. 5. אֲרֻחָתוֹ אֲרֻחַת תָּמִיד cibarium ejus cibarium juge eſt, Jer. 52. v. 34. *ubi Conſtructum & Affixum eſt.*

אָרִי

אֲרִידַי Aridái, *nom. propr. unius e filiis Aman*, Eſth. 9. v. 9.

אֲרִידָתָא Aridátha, *nom. propr. alterius filiorum Aman*, Eſth. 9. v. 8.

אַרְיֵה Arie. *nom. propr. viri, vel, ut quidam volunt, loci*, 2. Reg. 15. v. 25.

אַרְיוֹךְ Arióch, *nom. propr. regis Ponti*, Gen. 14. v. 1.

אָרַךְ Prolongari, produci, prorogari : *Præter.* אָרְכוּ לוֹ prorogati eſſent ei, Gen. 26. v. 8., Ezech. 12. v. 22. *Futur.* וַתַּאֲרַכְנָה & prolongabantur, Ezech. 31. v. 5. *Hiph.* הֶאֱרִיךְ prolongavit, prorogavit, produxit, protraxit, diſtulit : & *intranſitivè* prolongari, *ut* Deut. 5. v. 16.

אֲרַךְ *Chald* Prolungavit, & *intranſitive*, prolungatus eſt. *Part. Pahul*, אֲרִיךְ, quod *Sim. in Lex. vertit*, prolungatum, *item*, promulgandum, tardandum, longius differendum. *Sed aliis eſt*, decens, convenieus, fas, licitum eſſe. *Unde cum negatione*, לָא־אֲרִיךְ, Eſdr. 4. v. 14., *LXX. vertunt*, οὐκ ἔξεστι non licet : *Vulg.* nefas ducimus : *Alii*, non convenit.

אֶרֶךְ *m.* Prorogatio, longitudo, *ſive* rei, *ſive* temporis. *Et adjective*, longus : *Unde frequentiſſima phraſis*, אֶרֶךְ אַפַּיִם longus ira, *ideſt*, tardus ad iram, longanimis, Exod. 34. v. 6., אֶרֶךְ־רוּחַ longus ſpiritu, *ideſt*, longanimis, Eccleſ. 7. v. 8., אֶרֶךְ הָאֵבֶר longa ala, alatiſſima, Ezech. 17. v. 3.

אֶרֶךְ Arách, *nom. propr. civitatis in terra Sennaar*, Gen. 10. v. 10.

אֹרֶךְ *m.* Longitudo, Gen. 6. v. 15. *Cum aff.* אָרְכּוֹ longitudo ejus, Exod. 25. v. 10.

אַרְכָא *Chald.*, Prolongatio, prorogatio, Dan. 4. v. 24. *Vulg. verbaliter accepit*; *habet enim*, ignoſcet.

אַרְכָה Idem, Dan. 7. v. 12. *Quo in loco Vulg. habet*, tempora.

אֲרֻכָּה *Legitur* Job 11. v. 9. πέραν longe, μακρότερος, *Vulg.*, longior. *Alii vertunt*, longum, diuturnum, diutinum, 2. Sam. 3. v. 1., *ubi Vulg. habet*, longa (concertatio).

אֲרוּכָה אֲרֻכָה *f.* Sanitas, curatio, longitudo, prolongatio, *vitæ ſcil.*, cicatricis obductio, *ſic etiam interdum habet Vulgat. Conſtr.* אֲרֻכַת, Jerem. 8. v. 22. *Cum aff.* וַאֲרֻכָתְךָ & ſanitas tua. Iſai 58. v. 8. *Eadem vox metaphorice ſignificat murorum reſtaurationem*. Nehem. 4. v. 1., 1. Paral. 24. v. 13.

אַרְכּוּבָא, *vel* אַרְכֻּבָּה, & אַרְכֻּבָּה, *f. Chald. vide in* רכב.

אַרְכְּוָיֵא Archŭæi, *m. plur. Chald. emphat.*, Eſdr. 4. v. 9., *nom. propr. populi*.

אַרְכִּי Archí, *nom. propr. urbis in Tribu Ephraim*, Joſ. 16. v. 2., 2. Sam. 15. v. 32.

אַרָם Arám, *nom. propr. filii Sem, a quo regio appellata* Aramia, Syria, *ad Orientem Judææ ſita*, Gen. 10. v. 22. *Hinc* אֲרַמִּי Syrus, Gen. 22. v. 21., 2. Sam. 8. v. 5., & 10. v. 6., אֲרַמִּי Aramæus, Syrus: *Plur.* אֲרַמִּים, & אֲרוֹמִים, 2. Reg. cap. 8. v. 29., & 16. v. 6. *Fæm.*, אֲרַמִּיָּה Aramæa, Syra, 1. Paral. 7. v. 14. אֲרָמִית Aramice, Syriace, 2. Reg. 18. v. 26. *Eſt etiam* אֲרָם *nom. urbis, vel loci, unde adductus eſt Balaam à Balac*, Num. 23. v. 7., *ubi LXX. habent* Μεσοποταμία Meſopotamia, *hoc eſt*, interamnis, *quæ eſt Euphratem inter & Tigrim. Item nom. propr. civitatis dimidiæ Tribus Manaſſe trans Jordanem*, 1. Paral. 2. v. 23., *quæ alibi dicitur* Aran: *Nom. tandem propr. filii Somer*, 1. Paral. 7. v. 34. אֲרַם נַהֲרַיִם Arám *ſive* Syria duorum fluviorum, *vel* inter duo flumina: Deut. 23. v. 5. *Ubi LXX., & Vulg. habent* Meſopotamia.

אַרְמוֹן *c.* Palatium valde excelſum, arx, 1. Reg. 16. v. 18. *Hinc* הַהַרְמוֹנָה ad palatium, Amos 4. v. 3. *cum* ה *loco* א. *Plur* אַרְמְנוֹת palatia, Amos 1. v. 4. *Cum aff.* וְאַרְמְנוֹתָיו & palatia ejus, Amos 6. v. 8. *Hinc etiam, juxta quoſdam*, אַלְמְנוֹתָיו in palatiis ejus, Jeſa. 13. v. 12. *per commutationem* ר *in* ל: *ut ſupra fuit in Chaldaicis*, אֲרוּ & אֲלוּ: *vel*, in viduatis palatiis ejus, *ut ſignificationem habeat ab* אַלְמוֹן & אַרְמוֹן.

אַרְמֹנִי Armoni, *nom. propr. filii Saulis ex Reſpha*, 2. Sam. 21 verſ. 8.

אֲרָן Arán, *nom. propr. virorum*, Gen. 36. v. 28., 1. Paral. 1 v. 42., & 2. v. 25.

אֹרֶן *m.* Ornus; *ſed Vulg., quem ſequuntur Bochartus, aliique; eſt* pinus, *vel* pini *ſpecies*, Iſa. 44. v. 14. *Quod vero hinc nonnulli derivant, videl.*, אָרוֹן, *vel* אָרֹן, *vide pag.* 64.

אֹרֶן Arán, *nom. propr. filii Jerameel*, 1. Paral. 2. v. 25.

אַרְנֶבֶת *fæm.* Lepus, Levit. 11. v. 6. *Nonnulli vocem hanc derivant ex* אָרַב inſidiari, *quod ille ſit venatorum inſidiis expoſitus*.

אַרְנוֹן Arnón, *nom. propr.*, I. *torrentis, ſeu fluvii Moabitarum*, Num. 21. v. 14., II. *rupis excelſæ in finibus Amorrhæorum*, & Mo-

Moabitarum, Deut. 2. v. 36., Joſ. 12. v. 1., *&* 13. v. 9., Jud. 11. v. 13., III. *civitatis eorumdem*, Num. 21. v. 24., Joſ. 12. v. 1.

אַרְנָן Arnán., *nom. propr. filii Raphajæ*, 1. Paral. 3. v. 21. *Et* אָרְנָן Ornàn, 1. Paral. 21. v. 18., *nom. propr. viri*, *qui* 2. Sam. 24. vv. 16. 20. *dicitur* אֲרַוְנָה.

אֲרִיסַי Ariſái, *nom. prоor. unius e filiis Aman*, Eſth. 9. v. 9.

אֲרַע *Chald.* terra, *mutato* צ *in* ע. *In ſtatu emphat.* אַרְעָא, Jerem. 10. v. 11., Dan. 2. vv. 35. 39., *&* 3. v. 31. *Sed* אֲרַעא, *quæ occurrit* Dan. cap. 2. *in fine* v. 39. *varie accipitur. Theod.*, *& Vulg. vertunt*, minus; *Alii*, inferius, infra, *id eſt*, demiſſius, ac humilius. *Juxta Maſorethas legendum*, אֲרַע.

אַרְעִית *f. Chald.*, *unde cum præfix.* לְאַרְעִית, Dan. 6. v. 25. *Ubi Theod. habet* εἰς τὸ ἔδαφος, *Vulg.*, *& alii*, uſque ad pavimentum; *Alii denique*, ad imum, infimum.

אַרְפַּד Arphád, *nom. propr. inſulæ*, *al. civitatis in Phœnicia ſitæ non longe a Damaſco*. Iſa. 10. v. 9., 2. Reg. 18. v. 34., Jerem. 49. v. 23.

אַרְפַּכְשַׁד Arphaxád, *nom. propr. filii Sem*. Gen. 10. v. 21.

אֶרֶץ *c. ſed f. ſepius*, Terra, *tam habitabilis*, *quam inabitabilis*. *Quidam deducunt à* רָצַץ, *a terendo*, *quod ab incolis ſuis teratur*, *& calcetur*, *ut & latine à terendo dictam volunt*, Gen. 1. v. 10. *Cum* ה *locali*, אַרְצָה terram verſus, in terram, *vel* regionem, Gen. 12. v. 5. *Cum articulo* ה *ab initio* א *ſemper eſt Cum Kametz*; *ut*, הָאָרֶץ. *Cum affix.* אַרְצוֹ terra ejus, אַרְצְךָ terra tua, אַרְצָם terra eorum: *Plur.* אֲרָצוֹת terræ, Jer. 28. v. 8. *Conſtr.* אַרְצוֹת Pſal. 105. v. 44. *Metonymice* אֶרֶץ *ſumitur pro terræ incolis ut*, Gen. 6. vv. 11. 12., *per ſynecdochen autem pro regione*, *provincia*, *ſive terræ parte*, *ut* Gen. 13. v. 6.

אַרְצָא Arsà, *nom. propr. præfecti Tharſæ*, 1. Reg. 16. v. 9.

אֲרַק אַרְקָא *Chald.* Terra; שְׁמַיָּא וְאַרְקָא cœlum & terram, Jer. 10. v. 11. *Quibuſdam dictio hæc videtur eadem*, *ac* אַרְעָא, *mutato* ע *in* ק.

אָרַר Maledixit, exſecratus eſt, *Conſtruitur cum accuſativo*, *ut* Malach. 2. verſ. 2. *Imperat.* אָרָה לִי maledic mihi, Num. 22. v. 6., *cum dativo pleonaſtico*, אוֹרוּ maledicite, Jud. 5.

5. v. 23. *Niph. Particip. Plurale*, נֵאָרִים maledicti, Mal. 3. v. 9., *quod tamen propter Tzere potius* ad נֵאַר *reducendum*. *Pih. Præter.* אֵרְרָהּ maledictam reddidit eam, Gen. 5. v. 29. *Particip.* מְאָרְרִים maledictionem afferentes, Num. 5. v. 18. *Hophal Futur.* יוּאַר maledictus erit. Num. 22. v. 6.

אֲרָרָט Ararát, Iſa. 37. v. 38. *ſed hæc eadem vox*, cap. 8. Gen. v. 4., *Aq.*, *Sym.*, *Theod. eſt* Ἀρμενία; *Vulg.* Armenia; & 2. Reg. 19. v. 37. אֶרֶץ אֲרָרָט terra Armeniorum. *Ex quo patet, inquit Guarin in Lex.*, אֲרָרָט *ipſam eſſe* Armeniam.

אֲרָרִי Ararites, *vertit Vulg.* 1. Sam. 23. v. 33., & Ararites, 1. Paral. 11. vv. 33. 34., *nom. propr. loci, aut familiæ, unde oriundi erant Aiam, & Jonatan.*

מְאֵרָה *f.* Maledictio, Deut. 28. v. 20. *Conſtr.* מְאֵרַת Prov. 3. v. 33. *Plur.* מְאֵרוֹת maledictiones, Proverb. 28. v. 27. *Maledictio eſt ſubtractio, & defectus benedictionis, ſive boni. Inde Hebræi quandoque* חִסָּרוֹן defectum, diminutionem, penuriam, *explicant, ut* Deut. 28. v. 20., Malach. 3. v. 9., *ubi & Vulg. latina reddit* famem, egeſtatem, *Sic, & Græci in* Deuter. ἔνδειαν egeſtatem.

ארשׁ *Rad. Inuſit*, אֲרֶשֶׁת *f.*, *unde cum præfix.* וַאֲרֶשֶׁת, Pſal. 21. v. 3. *ubi LXX. Vatic. habent*, δέησις ſupplicatio, oratio; *Hieron.*, *Vulg. Lat. eſt*, voluntas; *Joan. Simoni videtur vertendum*, petitum, expetitum, *a rad. Arab.* ארש; *Aliis tandem eſt*, pronuntiatum, eloquium, declaratio.

ארשׂ *Pih.* Deſponſavit: Deut. 20. v. 7. אֵרַשְׂתִּי deſponſavi, 2. Sam. 3. v. 14. *Futur.* תְּאָרֵשׂ deſponſabis, Deut. 28. v. 30. *Pyh. Præt.* אֹרָשָׂה deſponſata, Deut. 22. v. 28.

אַרְתַּחְשַׁסְתְּא, Eſdr. 7. v. 21, 8. v. 1., &c., & *cum* ש *loco* ס, אַרְתַּחְשַׁשְׂתָּא, Eſdr. 4. v. 7., *Vulg. ubique vertit*, Artaxerxes, *nomen regibus Perſarum commune, ut eruditis non paucis videtur.*

אֵשׁ *c. ſed f. ſæpius*, Ignis, Gen. 15. v. 17. *Cum aff.* אֶת־אִשּׁוֹ ignem ſuum, Deut. 4. v. 36. *Utroque genere uſurpatur*, Job 20. v. 26.

אִשׁ *Vide in* יֵשׁ.

אֶשָּׁא *Chald.* Ignis, Dan. 7. v. 11. אֶשָּׁא *vide in* אשׁשׁ.

אַשְׁבֵּל Asbel., *nom. propr. filii Benjamin*, Gen. 46. v. 21., *qui dicitur* Jadiel, 1. Paral. 7. v. 6.

אשבלי Asbelitæ, *nom. gentile poſterorum* Asbel, Num. 26. v. 38.

אשבן Eleban, *nom. propr. filii Diſon*, Gen. 36. v. 26.

אשבעל Esbáal, *nom. propr. filii Saülis*, 1. Paral. 8. v. 33., & *&* 9. v. 39.

אשד *Radix Hebr. inuſit.*, *Chald. vero*, *&. Syr. eſt*, Fudit, effudit. *Hinc* אֶשֶׁד *m.* effuſſio, decurſus, alveus aquarum, *& juxta Vulg.*, ſcopulus, Num. 21. v. 15. אֲשֵׁדָה *f.*, *unde plur.*, אֲשֵׁדוֹת, Joſ. 10. v. 40., *&* 12. v. 8. *Conſtr.* אַשְׁדוֹת, *vel* אַשְׁדֹּת, Deut. 3. v. 17., *&* 4. v. 49., Joſ. 12. v. 3., *&* 13. v. 20. *LXX. voces has quaſi nomina propria regionis, aut urbis acceperunt; habent enim* Ἀσηδώθ : *Vulg. autem illas ipſas partim interpretatur*, radices (montium), *partim LXX. ſequutus vertit*, Aſedoth; *Sed Aquila in* cap. 3. Deut. v. 17. *tranſtulit*; καταχύσεις effuſio; *ſic etiam alii*, *præcipue recentiores*, *qui præterea vertunt*, decurſus, loca declivia, declivitates, radices (*montium*), *per quas decurrunt aquæ*.

אשדוד Aſdod, *& juxta Vulg.*, Azotus, *nom. propr. urbis Philiſtinorum*, Joſ. 11. v. 22. *Inde* אַשְׁדּוֹדִי Azotius, *nom. gentile*. *Et* אַשְׁדּוֹדִיּוֹת, *plur. fæm.*, Azotidæ, *ſive* Aſdodææ, *Azoti mulieres*, Nehem. 13. v. 23. *Et* אַשְׁדּוֹדִית Azotice, *ſive* Aſdodicè, Aſdodæe, *ibidem* v. 24.

אשדת Deuteron. 33. v. 2., *vox compoſita*, *inquit Guarin*, *ex* אֵשׁ ignis, *&* דָּת lex; *unde eſt*, lex ignis, *ſive* ignea. *In accuratiſſimis codicibus vox eadem reperitur ſcripta non conjunctim*, *ſed diviſim ita*, אֵשׁ דָּת.

אשה *Hebr. inuſit.* אֲשִׁיָּה *f.*, *unde plur. cum aff.* אָשְׁיוֹתֶיהָ, Jerem. 50. v. 15. *Ubi LXX. habent*, ἐπάλξεις αὐτῆς propugnacula ejus; *Vulg. autem*, *& alii*, fundamenta ejus.

אשה *Vide in* איש.

אשה *m.* Ignitum, *ideſt* ſacrificium igne comburendum, *quaſi ſit ab* אֵשׁ ignis. *Sed Joan. Simon mavult referre ad rad. inuſit.* אשה uſſit., *ita ut* אִשֶּׁה *ſit* aſſum, *ſive* id, quod aſſatur: *Græcis vero Interpretibus*, *& Vulg. eſt*, victima, hoſtia, ſacrificium. *Occurrit dictio hæc*, Exod. 29. v. 18., Levit. 2. v. 11., *&* 24. v. 7., Num. 15. v. 3. *&c. In regim.* אִשֵּׁה, Levit. 1. vv. 9. 13. 17., Num. 15. v. 10. *Plur.* אִשִּׁים ſacrificia: *in regim.*, אִשֵּׁי, Levit. 2. vv. 3. 10., Deut. 18. v. 1., *Cum aff.* אִשַּׁי ſacrificia mea, Levit. 6. v. 10., Num. 28. v. 2.

אַשְׁחוּר Ashúr, *nom. propr. virorum*, 1. Paral. 2. v. 24., & 4. v. 5.
אֲשִׁימָא Aſimà; *nom. propr. idoli virorum Emath*, 2. Reg. 17. v. 17.

אֶשֶׁךְ *m.* Teſtis, teſticulus; *unde in pauſa*, מְרוֹחַ אָשֶׁךְ, Levit. 21. v. 20., *ubi LXX. habent*, μόνορχις unum habens teſticulum; *Vulg.*, herniosus; *Alii*, attritus teſticulo.

אֶשְׁכֹּל Eſcól; *nom. propr. fratris Mambre*, Gen. 14. v. 13., & *vallis, aut torrentis in vicinia Hebron*, Num. 13. vv. 24. 25.

אַשְׁכְּנַז Aſcenéz; *nom. propr. filii Gomer*, Gen. 10. v. 3., & *populorum Armeniæ, & Mediæ vicinorum*, Jerem. 51. v. 27.

אֵשֶׁל *m.* Nemus, arboretum, Gen. 21. v. 33. תַּחַת הָאֵשֶׁל ſub arboreto, 1. Sam. 31. v. 13: *pro quo*, 1. Paral. 10. v. 12. *dicitur*; תַּחַת הָאֵלָה ſub quercu.

אָשַׁם Deliquit; luit, reus fuit, reus factus, *aut* peractus fuit, *ita Vulg.*, & *alii, præcipue LXX. Aq. Sym. Theodot. Item*, vaſtatus, deſolatus fuit: *ut* Ezech. 6. verſ. 6., Hoſ. 14. v. 1. *Niph. præter.* נֵאשְׁמוּ, *contracte pro* נֶאֶשְׁמוּ, Joel. 1. v. 18. *LXX. vertunt*, ἠφανίσθησαν, e medio ſublati ſunt; *Vulg.* diſperierunt: *Alii habent*, deſolantur. *Hiph.* הֶאֱשִׁים reum peragere, deſolare, devaſtare. *Imper. cum aff.* הַאֲשִׁימֵם, Pſal. 5. v. 11. *LXX. interpretantur* κρῖνον αὐτοὺς; *Vulg.*, judica illos; *Hieron.*, condemna illos; *Alii*, reos perage, *ſive*, declara eos, *vel* deſola eos.

אָשָׁם *m.* Delictum, reatus. *In ritibus Sacrificiorum, eſt metonymice*, hoſtia pro delicto, oblatio pro peccato, Gen. 26. v. 10. Levit. 7. v. 2. &c. *Item eſt*, mulcta, piamentum, ſatisfactio, *ut* 1. Sam. 6. vv. 3. 4. *Hinc etiam genus ſacrificii, cujus ratio eſt, inquit Robertſon, ut detur ad ſatisfaciendum pro reatu, ad impetrandam remiſſionem*, Levit. 5. vv. 7. 16. *Et ad* Levit. 15. v. 16. *R. Salom. admonet*, אָשָׁם *notare* כֹּפֶר λύτρον redemptionis, *ſeu* ſolutionis pretium, *quod quis dat ei, in quem peccavit*; *Atque inde* Iſa. 53. v. 10. אִם תָּשִׂים אָשָׁם נַפְשׁוֹ quum poſuerit ſatisfactionem anima ejus; & *juxta Vulg.*, ſi poſuerit pro peccato animam ſuam. *Cum aff.* אֶת־אֲשָׁמוֹ reatuum ſuum, *ideſt*, oblationem ſuam pro peccato, Levit. 5. v. 6. *Plur.* אֲשָׁמִים; *cum præfix.*, & *affix.*, בַּאֲשָׁמָיו in delictis ſuis, Pſal. 58. v. 22. *Animadvertit hic Zanolinus in Lex.*, אָשָׁם ſacrificium pro delicto *in eo differre a* חַטָּאת ſacrificio pro peccato, quod

quod illud offerebatur pro delictis clam perpetratis ; חַטָּאת vero offerebatur pro peccatis manifeſtis , & indicatis .

אָשֵׁם *m.* Delinquens, reus, Levit. 5. v. 2. *Plural.* אֲשֵׁמִים Gen. 42. v. 21.

אַשְׁמָה *f.* Idem, 2. Paral. 28. v 13. *Conſtr.* לְאַשְׁמַת ſecundum reatum, Levit. 4. v.3. *Cum aff.* אַשְׁמָתוֹ reatus ſui, Levit. 5 v. 24. *Plural.* אַשְׁמוֹת 2. Paral. 28. v. 10. *Cum aff.* וְאַשְׁמוֹתַי & reatus mei, Pſal. 69. v. 6. אַשְׁמָתֵנוּ reatus noſtri, delicta noſtra, 2. Paral. 28. v. 13., אַשְׁמָתָם reatum ſuum, Eſd. 10. v. 19., & בְּאַשְׁמָתָם in reatu ipſorum, 2. Paral. 24. v. 18.

אַשְׁמַנִּים *m. plur.*, Loca deſolata, *juxta quoſdam*, & *juxta Vulg.*, in caliginoſis, Iſa. 59. v. 10. *Vide in* שמן.

אִישׁוֹן, & אֶישׁוֹן *Vide poſt rad.* איש .

אַשְׁנָה Aſená, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 33.

אֶשְׁעָן Eſaán, *nom. propr. urbis in Tribu Juda*, Joſ. 15. v. 52.

אשף *Rad. inuſit.*, *in genere ſenſum* tegendi, & occultandi, & recondendi *habuiſſe videtur Joan. Simoni*; *indeque Syr. in ſpecie eſt*, incantare, *quod eſt*, tecte agere, artibus occultis uti. *Hinc* אַשָּׁף *m.* aſtrologus; *vel ut alii habent*, augur, auſpex, ſapiens in aſtrologia, & auſpiciis. *Theod. vertit* ἐπαιδὸς incantator: μάγος, *Vulg.*, magus, Dan. 2. v. 10. *Plur.* אָשְׁפִין aſtrologi, Dan. 5. v. 11., & אָשְׁפַיָּא Dan. 4. v. 4. *Hebraicè*, הָאַשָּׁפִים aſtrologis, Daniel. 1. v. 20. *de quo vide etiam* נָשַׁף .

אַשְׁפָּה *f.* Pharetra *dicta ab* אשף, *ut videtur Simon. in Lex.*, *quia ſagittæ in pharetra* occultantur, *ſive* reconduntur: *ad quod, addit ille*, etymon alluditur. Iſa. 49. v. 2. *Occurrit dictio hæc*, Job 39. v. 23., Iſa. 22. v. 6. *Cum aff.* אַשְׁפָּתוֹ pharetram ſuam, Pſal. 127. v. 5., Iſa. 49. v. 2., Jerem. 5. v. 16., Thren. 3. v. 13.

אַשְׁפֹּת *f.* Fimus, ſtercus, ſterquilinium, 1. Sam. 2. v. 8. הָאַשְׁפּוֹת ſterquilinii, Nehem. 3. v. 14., & *inde per ſyncopam*, הַשְׁפֹּת v. 13. *pro* הָאַשְׁפּוֹת: *Plural.* אַשְׁפַּתּוֹת ſtercora, Thren. 4. v. 5. *quod poſſit eſſe a ſingulari* אַשְׁפָּה. *Cæterum Kimchi, in ſuo Michlol, confert cum nominibus formæ* מַלְכוּת & שִׁפְלוּת, *quaſi terminatio* תּ *ſit formativa, ut* ות. *Sic in* אַחוֹת & חָמוֹת. *Fortè poſſit eſſe à* שָׁפָה, *quod in lingua Chaldaica ſignificat* conterere, calcare; *unde* ſtercus *dictum* אַשְׁפּוֹת *quia* calcatur, &

& conteritur ab omnibus. Idem notat ad citatum locum è libro Samuelis.

אַשְׁפְּנַז Aſphenéz, *nom. propr. præpoſiti eunuchorum regis Nabuchodonozoris*. Dan. 1. v. 3.

אֶשְׁפָּר *m.* Fruſtum; portio ampla, 2. Sam. 6. v 19. *Priſci Hebræorum ſapientes explicarunt, quaſi ex tribus vocabulis compoſitum, nempe* אֶחָד מִשִּׁשָּׁה בְּפָר, unum ex ſexta bovis, *id eſt*, una ſexta bovis. *In tot enim partes generaliores animal mactatum diſſecabant, (ut hodie in quatuor) ſicut ſcribitur in Codice Talmudico* Peſachim, cap. 2. *fol.* 26. *Sed LXX. Vatic.* in 1. Sam. 6. v. 19. אֶשְׁפָּר *vertunt* ἐσχαρίτης placenta, *& in* 1. Paral. 16. v. 3. אֶשְׁפָּר *conjunctum cum præcedenti* לֶחֶם panis, *interpretantur*, ἄρτος ἀρτοκοπικὸς panis elaboratus. *Rectius tamen Vulg. utrobique reddit*, aſſaturam bubulæ carnis, *quem etiam Caſtellus ſequitur: Ut enim videtur Simoni, eſt compoſita ex rad. inuſit.* אשה aſſavit, *&* פַּר taurus, bos.

אַשְׁקְלוֹן Aſçalón, *nom. propr. unius e quinque præcipuis urbibus Philiſthinorum*, Jud. 1. v. 18.

אַשְׁקְלוֹנִי Aſcalonitæ, *nom. propr. comm. civium Aſcalonis*, Joſ. 13. v. 3.

אָשַׁר *In Kal.*, recta inceſſit, *ſive* proceſſit recta via; *hoc enim verbum affinitatem habet cum* יָשַׁר rectum eſſe, recta incedere: *Arab.*, lætus fuit, lætitia exſultavit; *metaphorice*, lætior in altum ſe ſe extulit arbor, *ut habet Simon*. *Imper. plur. cum præfix.*, וְאִשְׁרוּ, Prover. 9. v. 6., *quod LXX. quidem vertunt*, καὶ κατορθώσατε & dirigite; *Aqu.*, *& Sym.*, καὶ κατευθύνθητε & dirigimini; *Vulg. autem*, & ambulate, *proprie* recta via. *Piel.* אִשֵּׁר, *LXX.*, *Aq.*, *Sym.*, *Theod. vertunt*, μακαρίζω; *Vulg.*, *& alii*, beatum dico, prædico; *item Alii habent*, recta incedere fecit, direxit, duxit, felicitavit, beavit: *Intranſitive*, וְאַל־תְּאַשֵּׁר, Prov. 4. v. 14., ne incedas; *& juxta Vulg.*, nec tibi placeat. *Præter.* וְאִשְּׁרוּ & beatos prædicabunt, Malach. 3. v. 12. *Partic.* מְאַשְּׁרִים beatos prædicantes, *ibidem*, v. 15. *Conſtr.* מְאַשְּׁרֵי, *& cum aff.* מְאַשְּׁרֶיךָ beatum prædicantes te, Iſa. 3. v. 12., *Alii habent*, ducentes, dirigentes: *Imper. cum præfix.* וְאַשֵּׁר & dirige, recta incedere fac, Prov. 23. v. 19. *Plur. m.*, אַשְּׁרוּ, Iſa. 1. v. 17., *quod LXX. vertunt*, ῥύσασθε liberate; *Vulg.*, ſubvenite;

Alii

Alii vero, beatum efficite, roborate, confirmate, *atque hæc quidem ſignificatio Rabbinis peruſitata eſt*. *Futur. cum affix.*, וַתְּאַשְּׁרֵנִי, & prædicavit me (beatum), Job 29. v. 11. *Plur. cum affix.*, יְאַשְּׁרוּהוּ beatum prædicabunt eum, Pſal. 72. v. 17. *Pyhal.*, אֻשַּׁר; *hinc partic. pahul.*, מְאֻשָּׁר beatus, beatificatus, beatus prædicatus, Prov. 3. v. 18., *Plur. cum affix.* וּמְאֻשָּׁרָיו & beati prædicati ejus, *videl.*, ab eo, *Aliis eſt*; directi ejus, Iſa. 9. v. 15. *Futur.* יְאֻשַּׁר, Pſal. 41. v. 3. beatus reddetur, beatificabitur, beatus prædicabitur: *Ibi LXX. habent* ϰ' μαϰαρίσαι; *Vulg. autem*, & beatum faciat; *Hinc Guarin arbitratur, illos legiſſe cum* ו *ab initio, & in Piel*, וְאִשֵּׁר; *Sym. vertit*, ϰ' μαϰαριστὸς ἔσται; *S. Hieron.*, & beatus erit.

אָשֵׁר Asér, *nom. propr. unius ex filiis Jacob, a quo Tribus Aſer*, Gen. 30. v. 13., *eſt & nomen loci in Tribu Manaſſe cis Jordanem*, Joſ. 17. v. 11., 1. Reg. 4. v. 16.

אֹשֶׁר *m.* Felicitas, beatitudo. *Cum affix.* בְּאָשְׁרִי in, *vel*, pro beatitudine mea, *& ut vertunt LXX.* μαϰαρία ἐγὼ beata, fortunata ego ſum.

אַשְׁרֵי *Plur. Conſtructum*, Beatitates, *ſed per adjectivum*, beatus, *rectè exprimitur*; *nunc. ſingul.*, Pſal. 1., *nunc Plur.*, Pſal. 2. v. 12. *Vel eſt ut* אַחֲרֵי *adverbialiter*, benè, beate, *& ſenſum habet, ut apud Plaut.* benè vos, benè nos, benè te, benè me, benè noſtrum, benè mihi, benè vobis, benè amicæ meæ. *Cum aff.* אַשְׁרֶיךָ וְטוֹב לָךְ beatitates tuæ, & bonum tibi, *id eſt*, beatus eris & benè tibi erit, o te beatum & felicem, Pſal. 128. v. 2. *Sic*, אַשְׁרֵיךְ beata tu, o te beatam, Eccleſ. 10. v. 17. אַשְׁרֵיכֶם o vos beatos, Jeſ. 32. v. 20. אַשְׁרֵהוּ beatus ipſe eſt, Proverb. 29. v. 18., *in quo deficit* י *notam plur. numeri*: אַשְׁרָיו *Idem*, Proverb. 16. v. 20. *Cum aff. primæ perſonæ, ſuperior forma uſurpari poteſt, in antecedenti nomine* אשר.

אָשׁוּר, *&* אָשֻׁר, *f. LXX. vertunt*, πὲς pes, *metonymice pro* greſſu; *Aliis eſt*, greſſus, inceſſus. *Cum aff* בַּאֲשֻׁרוֹ in greſſu ejus, Job 23. v. 11. *Sed ibi*, inceſſus medium, *ſive* viam *notare, videtur Simoni in Lex. Plur.* אֲשׁוּרִים greſſus, *metaphorice hominis* actiones: *cum aff* אֲשׁוּרָי greſſus mei, Pſal 40. v. 3., Pſal. 73. v. 2. קַרְשֵׁךְ עָשׂוּ־שֵׁן בַּת־אֲשֻׁרִים transtra tua fecerunt

cerunt ex dente filiá greſsuum, *ideſt*, ex ebore optimo; *illud enim præſtantiſſimum eſt, inquit Guarin, quod ab elephantibus deſoditur in terram, & in ea pedibus territur; LXX.* habent, οἶκους ἀλσώτεις domus ſylveſtres; *forſan pro* בַּת־אֲשֻׁרִים legebant בַּת־אֲשֵׁרִים domus lucorum, *ſive* ſylvarum; *Chald. ex duplici voce unam efficiens, nempe,* בְּתְאַשֻּׁרִים, *interpretatur,* aſſeres buxorum, *ſive* tabulas buxinas, *ex* ב *præpoſitione, &* תְּאַשּׁוּר buxus, *quæ quidem dictio extat* Jerem. 41. v. 19. *Alii* בַּת־אֲשֻׁרִים *vertunt*, filia ſtriarum, *ideſt*, habens ſtrias eleganter inciſas: *Vulg. autem interpretatur*, prætoriola, *quæ erant in prora navis*.

אֲשֻׁר אָשׁוּר *f.* Idem: *Cum aff.* אֲשֻׁרִי חָטָה declinavit greſſus meus, Job. 31. v. 7. אֲשֻׁרֵנוּ greſſum noſtrum, Pſal. 17. v. 11. *LXX. tamen Vulg., S. Hieron., & Sym. hanc ipſam dictionem legebant cum affix. 1. perſonæ ſingul. ita,* אִשְּׁרוּנִי beatificaverunt me; *Vulg. autem per antiphraſim vertit* projicientes me.

אַשּׁוּר Aſſúr, *nom. propr. filii Sem, a quo Aſſyrii*, Gen. 10. vv. 11. & 22.

אֲשׁוּרִי Aſurì, *Vulg.* Geſſurí, *nom. propr. civitatis in Tribu Aſer*, 2. Sam. 2. v. 9.

אַשּׁוּרִים Aſſurim, *nom. propr. filii Dan*, Gen. 25. v. 3., *eſt & nom.* Aſſyrorum, *qui Græcis* Syri *dicuntur*.

אֲשֶׁר *Pronomen relativum utriuſque generis & numeri*, qui, quæ, quod, *& plur.*, qui, quæ, *relationem præcedentis ad ſequens recta tendentem exprimens, ut volunt quidam; Aliis* אֲשֶׁר *eſt ipſa radix. Cum præfix.* בַּאֲשֶׁר in quo *ſcil. loco*, ubi, ubicumque, Ruth. 1. vv. 16. 17., Jud. 5. v. 27., & 17. vv. 8. 9., Job 39. v. 30., Eccl. 8. v. 4., *Item eſt*, propter, בַּאֲשֶׁר לְמִי־הָרָעָה propter quid, malum, Jon. 1. v. 8., *Item* quandoquidem, Gen. 39. v. 9., eo quod, Gen. 39. v. 23. Eccl. 7. v. 2., quo, quocumque, 1. Sam. 23. v. 13., 2. Reg. 8. v. 1. אֲשֶׁר בּוֹ in quo, pro בַּאֲשֶׁר Gen. 1. vv. 11. 12. &c., כַּאֲשֶׁר ſicut quemadmodum, ſecundum quod, Gen 7. v. 9., Exod. 39. v. 43. &c. לַאֲשֶׁר ei, qui, Gen. 43. v. 16., Iſa. 8. v. 23., Jerem. 27. v. 5., מֵאֲשֶׁר ab eo, qui, 1. Paral. 17. v. 13., ex illis, quæ, Gen. 31. v. 1., a quo, *ſcil. loco*, unde, Exod. 5. v. 11., ex quo, *ſcil. tempore*, Iſa. 43. v. 4., quam ut, Eccleſ. 3. v. 22. *Quando autem* אֲשֶׁר *occurrit præmiſſum*

miſſum quibuſdam particulis ſeparatis, has ipſas relative *explicandas eſſe indicat*; ut אֲשֶׁר שָׁם ubi, Gen. 2. v. 11. אֲשֶׁר כָּמוֹנִי qualis ego, 2. Sam. 9. v. 8. אֲשֶׁר מִשָּׁם unde, Gen. 10. v. 14., אֲשֶׁר עַל־כֵּן eo quod, Job 34. v. 27., אֲשֶׁר שָׁמָּה quo, Gen. 10. v. 13. *&c. Præterea ipſa dictio* אֲשֶׁר *ſæpiſſime particulas exprimit, ut* adverbia temporis, *videl.* cum, quando, poſt quam; *idque exprimit, quandoque ſine ullo præfix., ut* Gen. 30. v. 38., Levit. 6. v. 3., Num. 5. v. 29., Deut. 11. v. 6., *quandoque vero cum præfix.* כ, *ut* Gen. 12. v. 10., *&* 18. v. 33., Exod. 17. v. 11., Deut. 2. v. 16., *Exprimit etiam adverbia*, I. Intendendi, *videl.* immo, quin etiam, Pſal. 10. v. 6., Pſal. 144. v. 12., Job 5. v. 5., quantum, Gen. 44. v. 1., quanto magis, Exod. 1. v. 11., II. Similitudinis, *nempe* quemadmodum, Exod. 14. v. 13., Jerem. 33. v. 22., Mich. 7. v. 10., 2. Paral. 6. v. 29. *Significat quoque* conjunctiones: *ut cauſales*, nam, quia, Gen. 31. v. 49., Deut. 3. v. 24., Jud. 9. v. 17., Jerem. 13. v. 25., Pſal. 8. v. 2., quod, Exod. 11. v. 7., Levit. 5. v. 5. *&c.*: *Item conditionalem*, ſi, Levit. 4. v. 22., Deut. 11. v. 27. *&c.*, ac ſi, Zach. 10. v. 6., Job 10. v. 16., *Item eſt*, ut, Gen. 11. v. 7., Num. 23. v. 13. *&c.*, ita ut, Deut. 28. v. 35., 1. Sam. 3. v. 11., 2. Reg. 9. v. 37. &c.

אֲשַׂרְאֵל Aſraél, *nom. propr. filii Jaleleel*, 1. Paral. 4. v. 16.

אֲשַׂרְאֵלָה Aſaréla, *nom. propr. filii Aſaph*, 1. Paral. 25. v. 2.

אֲשְׂרִאֵלִי Aſrielitá, *nom. gentile poſterorum Aſriel*, Num. 26. v. 31.

אֲשֵׁרָה *f.* Lucus, *ſic dictus, quòd homines beatitatem in eo, utpote ſacro, & religioſo, quærerent: aut per Antiphraſin, quaſi* minime beatus, *ut Latinè* lucus, *quaſi* minimè lucidus, Deut. 16. v. 21. *Plural.* וַאֲשֵׁרִים & lucos, 2. Reg. 17. v. 10. *Cum aff.* וְאֶת־אֲשֵׁרָיו & lucos ejus, Exod. 34. v. 13., *& forma fæmin.* אֲשֵׁרוֹת 2. Paral. 33. v. 3. *Cum præfix.* הָאֲשֵׁרוֹת, Jud. 3. v. 7., *LXX. vertunt* τοῖς ἄλσεσι lucis, *hoc eſt*, idolis, *quæ in iis colebantur*; *Vulg. habet*, Aſtaroth; *nom. propr. idoli fecit, ut & Syrus, & Arabus.*

אַשְׂרִיאֵל Aſriél, *nom. propr. filii Galaad*, Num. 26. v. 31., Joſ. 17. v. 2. *qui* 1. Paral. 7. v. 14. *dicitur* Eſriél.

אֻשַּׁרְנָא *f. Chald. Et cum præfix.* וְאֻשַּׁרְנָא, Eſd. 5. vv. 3. 9., *ubi*

ubi LXX. habent, ἡ χορηγία, & ſumtus, & apparatus, & impenſa; *Vulg. autem aliiſque eſt*, murus, *a radice*, *ut quidam volunt*, אָשַׁר inceſſit, ambulavit; *unde* murus, quaſi urbis in circuitum proceſſus: *Alii deducunt ab eodem verbo*, *ſed in Pael Chald.*, *quod ſignificat*, firmare, roborare; *murus autem eſt*, *qui urbem munit*, *&* *roborat*.

תְּאַשּׁוּר *f. Species* cedri: *aliis eſt*, abies, *aliis* briſilium, *vel* cupreſſus, *aliis eſt* buxus, Iſa. 41. v. 19., *&* 60. v. 13. *In libro Jelammedenu*, *ſectione* תרומה: Quare vocatur תְּאַשּׁוּר nomen ejus? שֶׁהוּא מְאֻשָּׁר מִכָּל מִינֵי אֲרָזִים quia eſt feliciſſima, præſtantiſſima inter omnes ſpecies cedrorum.

אָשַׁשׁ Firmus, fortis, robuſtus fuit, *Arab.*, fundavit, firmavit: *Unde Hithpah. imper. plur. in pauſa* הִתְאֹשָׁשׁוּ, Iſa. 48. v. 8., *cujus dictionis variæ ſunt interpretationes*; *LXX.*, ἡ στενάξατε & ingemiſcite, & ſuſpirate; *Vulg.*, & confundimini; *David Kimchi*, *aliique vertunt*, viri, *aut* fortes eſtote, roborate, corroborate vos.

אָשִׁישׁ, *vel* אָשׁוּשׁ *m.* Fundamentum, *a firmitate dictum*: *Unde plur. conſtr.* לַאֲשִׁישֵׁי Iſa. 16. v. 7., *quod quidem LXX. vertunt*, habitantibus, *hoc eſt*, fundamentum habentibus; *Aq.*, longævis; *Sym.*, τοῖς εὐφραινομένοις lætantibus, *Vulg. vero*, qui lætantur, *a rad.* שׂוּשׂ lætari; *Alii tandem*, de fundamentis, *vel* ſuper fundamenta, *ita ut* ל *ſit pro* על *juxta R. Sal. Cum affix* וְאֻשּׁוֹהִי & fundamenta ejus, Eſdr. 6. v. 3. *Vide ſupra in* אש.

אֲשִׁישָׁה *f.* Lagena, *ut recentioribus multis videtur*: *Alii tamen*, *&* *veteres potiſſimum non in unum*, *eumdemque ſemper ſenſum acceperunt*: 2. Sam. 6. v. 19 placenta, *&* 1. Paral. 16. v. 3., torta panis *ab LXX. redditur*; *Vulg. autem utrobique eſt*, ſimila frixa oleo. *Plur. cum præfix.* בָּאֲשִׁישׁוֹת, Cantic. 2. v. 5. *vertunt LXX.*, in unguentis, *Sym.*, in flore; *Vulg.*, in floribus. *Plur. conſtr. ex forma maſc.*, אֲשִׁישֵׁי, Oſe. 3. v. 1., *ubi LXX habent*, coctiones, *idest teſte Hieron.*, cruſtulæ, *quæ idolis offerebantur*: *Aq. vertit*, vetera; *Sym.* inutiles; *Vulg.*, vinacia; *Aliis* אֲשִׁישֵׁי *ſunt* lagenæ.

אֵשֶׁת, *&* אִשּׁוֹת, *vide in* איש.

אֶשְׁתָּאוֹל Eſthaol, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 33., *&* *alterius civit. in Tribu Dan*, *niſi ſit eadem urbs*, *ut volunt nonnulli*, Joſ. 19. v. 41.

אֶשְׁתָּאֻלִי

אֶשְׁתָּאֻלִי Eſthaolitæ, *nom. comm. civium urbis Aſhbaol*, 1. Paral. 2. v. 53.

אֶשְׁתַּדּוּר *m. Chald.*, *unde cum præfix.* וְאֶשְׁתַּדּוּר, Eſdr. 4. vv. 15. 19. *ubi LXX. habent*, φυγαδεῖαι fugæ, *hoc eſt*, defectiones, rebelliones; *Vulg. ſunt*, bella, ſeditiones, prælia; *Aliis vero ſunt*, rebellio, conſpiratio, *in ſingulari numero*; *Radix hujus dictionis eſt* שְׁדַר mittere; *& recte quidem*, *inquit R. Dav. Kimchi in lib. Radicum*; *nam rebellantes*, *vel prælia gerentes mittunt ſæpius nuntios ad eos*, *a quibus auxilium ſperant*. *Vide* שְׁדַר.

אֶשְׁתּוֹן Eſthón, *nom. propr. filii Mahir*, 1. Paral. 4. v. 11.

אֶשְׁתְּמֹה Iſthemó, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 50.

אֶשְׁתְּמֹעַ Eſthamò, & Eſthemó, *nom. civitatis in Tribu Juda*, *quæ poſtea fuit urbs confugii*, & *Levitis data*, Joſ. 21. v. 14., 1. Sam. 30. v. 28., 1. Paral. 4. v. 17., & cap. 6. v. 42.

את *Verbis activis ſubjunctum*, *notat Accuſativum*; *poſt paſſiva*, *Nominativum*: ut, יֵאָכֵל־אֶת־הַצְּבִי comedetur caprea, Deut. 12. v. 22., & *ſic paſſim*. *Sic poſt verbum neutrum*, 2. Sam. 11. v. 25. *Ante Makkaph notatur cum Sægol* אֶת: *Ter etiam abſque Makkaph*, Pſal. 47. v. 5., Pſal. 60. v. 2., Prov. 3. v. 12. *Sic etiam ante Pronomina notat Accuſativum*; אֶתְהֶם eos, אֶתְהֶן eas, אֶתְכֶם vos, אֶתְכֶן vos, *fæmin. Ante alia Pronomina eſt cum Cholem*, אֹתִי me, אֹתְךָ te; *In pauſa*, אוֹתָךְ, *tranſpoſitis punctis*, Deut. 28. v. 48., Jud. 13. v. 15., *quod quidem eſt diſtinguendum ab* אוֹתָךְ *cum affix. fæm.*, *ut* 2. Sam. 14. v. 8. *Cum* ה *paragog.* אֹתְכָה, Num. 22. v. 33., & *in pauſa*, אֹתָכָה, Exod. 29. v. 35., אֹתָם eos, אֹתוֹ eum, &c. מֵאֵת de, è, ex, Jer. 2. v. 37., 1. Reg. 6. v. 33. *Et ita abſolutè quandoque ſummitur*, אֶת־הָעִיר ex civitate, Gen. 44. v. 4; *ſic* Exod. 9. v. 29., 1. Reg. 18. v. 23. *Item pro præpoſitione* אֶל ad, *vel ejus vicario* ל: ut, אֶת־הַכֹּהֵן ſacerdoti, *pro* לַכֹּהֵן Lev. 13. v. 49. *ſic* Lev. 16. v. 15., Job. 26. v. 4., 1. Reg. 6. v. 31. *Eſt etiam*, cum: *ut*, אֶת־מִי cum quo, Iſa. 40. v. 14., Iſa. 23. v. 17., & *alibi ſæpe*. *Hoc uſu cum affixis Pronom. frequens eſt*, אִתּוֹ cum eo, אִתְּךָ tecum, אִתִּי mecum, אִתָּנוּ nobiſcum, &c. *Hinc eleganter*, מֵאִתְּךָ de tecum i. e. a te, מֵאִתִּי à me, מֵאִתּוֹ ab eo, & *ita deinceps*. *Reperias etiam* אוֹתָךְ

tecum,

tecum, Ezech. 2. vv. 1. 6. *pro* אִתְּךָ. *Et ſic* מֵאוֹתִי, a me, *pro* מֵאִתִּי Iſa. 54. v. 15. *Vide in* אִתָּה.

אֵת *m.* Ligo, vomer, aratrum. *Cum aſſ.* אֵתוֹ & ligonem ſuum, 1. Sam. 13. v. 20. *Plur.* וְלָאֵתִים & pro ligonibus v. 21., *&* *cum Dagheſch*, לְאִתִּים in ligones, Jeſa. 2. v. 4. *Cum aſſ.* אִתֵּיכֶם ligones veſtros, Joël. 3. v. 10.

אַתְּ Tu, *m.*, אַתְּ, *& in pauſa* אָתְּ *fœm., pronom.* tu: *Sexies ſaltem occurrit cum paragogico*, אַתִּי, *& in pauſa*, אָתִּי tu. *Ter legitur*, אַתְּ *fœm. pro* אַתָּה, *aut* אַתְּ *m., nempè*, Num. 11. v. 15., Ezech. 28. v. 14., Deut. 5. v. 27. *Plur.* אַתֵּן vos, *Cum* ה *paragogico* אַתֵּנָה.

אַתְיָא, אָת *m. Chald. &* אוֹת *vide ſupra in* אוֹ.

אֶתְבַּעַל Ethbáal, *nom. propr. regis Sidoniorum*, 1. Reg. 16. v. 31.

אתה Venit, advenit, acceſſit; *propriè Chaldaicum eſt, unde & ejus linguæ formam imitatur*: *Præter.* אָתָנוּ accedimus, Jerem. 3. v. 22. *ex forma Quieſcentium tertia* Aleph. *Particip.* אֹתִיּוֹת venientia, ventura, Jeſa. 44. v. 7. *Imper.* אֵתָיוּ venite, Jeſ. 21. v. 12., *& cum* ה *loco* א, הֵתָיוּ Jeſ. 21. v. 14. *Futur.* וְיֶאֱתֶה & veniet, Jeſ. 41. v. 25. *per Apocopam*: וַיֵּתֵא & venit, Deut. 33. v. 21. תֵּאתֶה perveniet, Mich. 4. v. 8. *Chald. Præter.* אֲתָה Eſr. 5. v. 3., אֲתוֹ venerunt, Eſr. 4. v. 12. *Infin.* לְמֵתֵא ad veniendum, Dan. 3. v. 2. *Imperat.* וֶאֱתוֹ & venite, v. 26. *Hiph. præter.* הַיְתִיו venire fecerunt, adduxerunt, Dan. 5. v. 3. *Infin.* לְהַיְתָיָה ad adducendum, v. 2. *Hoph. præter.* וְהֵיתָיִת & adductus eſt, Dan. 6. v. 18. הֵיתָיוּ adducti ſunt, Dan. 3. v. 13. *in quibus* א *more Chaldaico in* י *commutatus eſt*.

אֶתוּהִי *Vide in* אוֹת; *vide etiam* אִיתוֹן, *de quo infra*.

אתה, *& in pauſa* אָתָּה, Tu, *pronom. Quinquies eſt ſine* ה *in fine*. *Plur. maſc.* אַתֶּם vos. *Vide ſupra* אַתְּ *&* אֵת.

אִתַּי Ethaí, *&* Ithaí, *nom. propr. virorum*, 2. Sam. 15. v. 19., *&* 23. v. 29. *Vide ſupra* אַתְּ.

אַתֶּם Vos, *m. vide ſupra in* אַתָּה.

אֵתָם Ethám, *nom. propr. loci in deſerto, ubi fuit tertia manſio Iſraelitarum*, Exod. 13. v. 20., Num. 33. v. 6.

אֶתְמוֹל *Adverbium temporis*, heri, antea, *quaſi diceretur*, *inquit Simon*, præſentiæ, *ſive* præſentis abſciſſio, *ſive* reſectio, *id-*

eſt

eſt, tranſitus. *Dictionem ſiquidem hanc arbitratur, compoſitam ex* אֵת præſentia, præſens, *&* *ex* מול abſcindere, reſecare, Mich. 2. v. 8. *Occurrit quoque cum* ו, אֶתְמוֹל, 1. Sam. 4. v. 7., *&* 14. v. 21., 19. v. 7., 2. Sam. 5 v. 2., Pſal. 90. v. 4. *Sæpius etiam occurrit abſque* א, תְּמוֹל, Gen. 31. vv. 2. 5., Exod. 5. vv. 7. 8. 14., Deut. 4. v. 42., Joſ. 3. v. 4., 1. Sam 20. v. 27. *&c.*, מֵאֶתְמוֹל ab heſterno die, jam ante; מִתְּמוֹל ab heri, Exod. 4. v. 10., כְּאֶתְמוֹל ſicut heri, 1. Sam. 14. v. 21

אתן *Hebræis inuſit.*, *ſed Arab.* אתן *eſt*, contracto, brevique greſſu inceſſit, ſtetit, ſubſiſtit; *hinc*, *ut videtur Simoni*, *eſt* אָתוֹן *f.* aſina a tarditate greſſus *dicta*. *Cum affix.* אֲתֹנוֹ aſinæ ſuæ, Gen. 49. v. 11. *Plur.* אֲתֹנוֹת, *&* אֲתוֹנוֹת, Gen. 32. v. 16., Job 1. v. 3. 14. *Vide ſupra poſt* אית, *vide etiam in* אוֹת, *in* אַתְּ *&* אֵת.

אֵיתָן Ethán, *nom. propr. virorum*, 1. Reg. 4. v. 31., 1. Paral. 2. v. 6., *&* cap. 6. vv. 42. 44., *&* cap. 15. v. 17.

אִיתוֹן *m. unde cum præfix.* הָאִיתוֹן, Ezech. 40. v. 15., ingreſſus, introitus, *nimirum per primam portam*, *ſive exteriorem ad ſecundam portam interiorem*: *Hinc LXX. vertunt* ἔξωθεν exterius; *Vulg. autem habet*, quæ (porta, *aut* portæ ſpatium) pertingebat uſque ad faciem veſtibuli portæ interioris.

אַתּוּן *m. Chald.* Caminus, fornax, a fumo continuo *dicta*, *quemadmodum ſcribit Simon*; *vocem ſiquidem* אַתּוּן *derivandam a rad. Arab.* תנן, *arbitratur*. לְגוֹא אַתּוּן in fornacem, Daniel. 3. verſ. 11.

אַתּוּנָא Idem, *in ſtatu emphat.* לְמֵזֵא לְאַתּוּנָא ſuccendere fornacem, Dan. 3. v. 19.

אֶתְנָה *f.* Merces, *vide* תָּנָה.

אֶתְנִי Athanái, *nom. propr. filii Zaræ*, 1. Paralip. 6. v. 41.

אֵתָנִים *Nom. menſis*, *vide in* אית.

אֶתְנַן *m.* Merces, *proprie meretricia*, *vide in* תָּנָה.

אֶתְנַן Ethnán, *nom. propr. filii Aſſur ex uxore Halaa*, 1. Paral. 4. v. 7.

אתיק *m. Variant hac de voce Interpretum ſententiæ*. *Quibuſdam eſt*, Porticus, *vel genus* columnarum, *vulgo* periſtylium, *ſic dictum*, *inquit Simon*, *a* firmitate, *&* ſtabilitate, *tum quod ipſum* firmum *ſit*, *atque* ſtabile, *tum quod ædifi-*

ædificium firmet, *ac* ſuſtentet, *a verbo inuſit.* יתק, *quod Arab. ſonat*, firmus, ſtabilis, fuit, firmo nexu cohæſit: *&* *in* 2. *conjugat.*, firmavit, ſtabilivit. *Aliis vero* אַתִּיק *eſt*, ſolarium, *quod ſupra ædes reliquas eminebat*, *vel* cubiculum, conclave, *proprie a reliquis ædificiis ſeparatum*; *derivant enim a* נָתַק avulſit, ſeparavit. *Vulg. in* cap. 41. Ezech. vv. 15. 16. *habet* etheca; *unde hebream vocem retinuiſſe*, *videtur*. *Plural.* אַתִּיקִים periſtylia. Ezech. 42. v. 5. *Cum affix.* וְאַתִּיקֶיהָא periſtylia ejus, Ezech. 41. v. 15., *ubi* א *eſt pro* ה *paragog.*, *ne duo* ה *concurrant*, *ut quibuſdam placet*.

אתר *Hebr. inuſit.*, *Arab.* Tetendit, extendit; *Hinc videtur eſſe*, אֲתַר ſpatium, locus, *ab* extenſione *dictus*. אֲתַר *Chald.*, *idem ſignificat*, Dan. 2. v. 35., Eſdr. 6. v. 3. *Cum affix.* אַתְרֵהּ locus ejus, *vel* ſuus, Eſdr. 5. v. 15., *&* 6. vv. 5. 7. *Eſt etiam* אֲתַר veſtigium; *Inde cum præfix.* ב, בָּאתַר *pro* בַּאֲתַר, poſt, *q.d.* in veſtigio; Dan. 7. vv. 6. 7. *Cum affix.*, *excluſo* א, בַּתְרָךְ poſt te, Dan. 2. v. 39.

אֲתָרִים *m. plur. Vide in* תור, explorare.

אתתי אתות *Vide ſupra in* אות.

ב *Eſt*

ב

ב *Eſt in primis litera arithmetica, quæ ſe ſola* duo *ſignificat. Eſt & particula* inſeparabilis, *quæ nimirum ſæpiſſime nominibus, particulis, etiam affixis, & infinitivis præfigi ſolet, variaſque* præpoſitiones *exprimit, quamvis nonnumquam plane ſupervacanea videatur. Primaria autem præpoſitionis hujus* ב *ſignificatio eſt*, in *cum* ablativo *ſive* temporis, *ut* בְּרֵאשִׁית in principio, Gen. 1. v. 1., *ſive* loci, & ſubjecti, in quo, *ut*, בַּבַּיִת in domo, Geſ. 39. v. 5., בְעַמְּךָ in populo tuo, Exod. 22. v. 27., *ſive* qualitatis, *aut* rei cujuſcumque, *ut* בֶּאֱמוּנָה in veritate, Pſal. 33. v. 4. *Præterea* ב *ſignificat* I. ad, in, *cum* accuſativo, *notatque vel* cauſam finalem, *ut* Eccleſ. 10. v. 17., *vel* motum ad locum, *aut* ſubjectum, ut Gen. 11. v. 4. II. contra, adverſus, *ut* בַּכֹּל contra omnes, Gen. 16. v. 12., III. a, ab, de, *atque ita innuit, quandoque* cauſam materialem, *ut*, בַּזָּהָב ex auro, Exod. 35. v. 32.; Subjectum cujuſcumque actionis, *ut*, non comedet ex eo, Exod. 12. v. 43., & *etiam* modum actionis, & rei, *ut*, בְּכָל־לְבָבְךָ ex toto corde tuo, Deut. 6. v. 5. IV. pro, *vel* vice, loco, *ut* יָד בְּיָד manum pro manu, Deut. 19. v. 21., *vel* pretium rei, *ut* בַּכֶּסֶף pro pecunia, Deut. 2. v. 6., *vel* quantitatem, *cum verbis* æſtimandi, *ut* בַּמֶּה pro quo, *ideſt*, quanti æſtimatur ipſe, Iſa. 2. v. 22. V. inter, *ut*, בָּאָדָם inter homines, Pſal. 68. v. 19. VI. juxta, ſecundum, *ut*, בְּשֶׁקֶל־הַקֹּדֶשׁ juxta pondus ſanctuarii, Levit. 5. v. 15. VII. per, *denotans* cauſam inſtrumentalem, *ut* בְּמֹשֶׁה per Moyſen, Num. 12. v. 2., *vel* modum actionis, *ut* Pſal. 78. v. 2., *quandoque etiam exprimit illum*, per quem juratur, *ut* בִּי נִשְׁבַּעְתִּי per me juravi, Gen. 22. v. 16.

v. 16. VIII. propter, *ut* בַּחֲמִשָּׁה propter quinque, Gen. 18. v. 28. IX. uſque, uſque ad, *ut* בַּשָּׁמָיִם uſque ad cœlum, Deut. 1. v. 28. X. cum, *notans*, *vel* cauſam principalem, *cujus auxilio quis roboratur*, *ut*, בְּךָ in te, *hoc eſt*, tecum, tua ope, tuo auxilio; אָרֻץ tranſgrediar murum, Pſal. 18. v. 30., *vel* cauſam inſtrumentalem, & modum actionis, *ut* בְּחַרְבִּי וּבְקַשְׁתִּי cum gladio meo, & cum arcu meo; *vel* conjunctionem, conſociationem, comitatum, *ut* Exod. 10. v. 9., 1. Sam. 1. v 24., Jerem. 11. v. 19. &c. XI. de, *exprimens*, vel objectum, *de quo agitur*, *ut* 1. Sam. 19. v. 3., *vel* partem rei, *ut* בְּמַשָּׂא, Num. 11. v. 17. XII. ſive, *vel*, tam, quam, *cum repetitur*, & *diſtributive accipitur*, *ut* בַּגֵּר וּבְאֶזְרַח tam de advena, quam de indigenis, *vel*, *ut habet Vulg.*, ſive ſit peregrinus, ſive indigena, Exod. 12. v. 19. XIII. ב *infinitivo præfix.*, *exponendum eſt per* cum, *vel* quum, poſtquam, *ipſe autem infinitivus in tempus finitum reſolvendus*, *ut* בִּמְלֹאת cum expleti fuerint, *vide* Deut. 4. v. 46., Pſal. 4. v. 2., &c. XIV. *ſæpius* ב *poſt verba poſitum exprimit caſum modo* dativum, *modo* accuſativum; dativum, *ut* בַּיהוָה וּבְמֹשֶׁה Domino, & Moyſi (crediderunt) Exod. 14. v. 31.; accuſativum autem, *ut* Gen. 31. v. 7., Exod. 4. v. 4. XV. *interdum adſciſcit particulas* expletivas דִּי, מוֹ, *ut* בְּדֵי, בְּמוֹ, & *utrumque latine ſonat*, in: XVI. *interdum* ב *jungitur cum vocibus indeclinabilibus*, *ut*: בְּאֵין מֵבִין in non intelligente, *hoc eſt*, nemine advertente; בְּלֹא כֶסֶף in non argento, *hoc eſt*, ſine argento; בְּבֵין in inter, *hoc eſt*, inter. XVII. *in aliquibus ſententiis repetitum ἀντίστροφον efficit*, 1. Paral. 7. v. 23. כִּי בְרָעָה הָיְתָה בְּבֵיתוֹ, quia malum fuit in domo ejus, *vel* quia in malo fuit domus ejus. *Duo alia exempla vide* Job 18. v. 8., Oſe. 13. v. 9. XVIII. *præterea* ב adjectivo *poſtpoſitum*, *illi aliquando vim* ſuperlativi *addit*, *ut*, גִּבּוֹר בַּבְּהֵמָה fortis in beſtiis, *ideſt*, fortiſſima beſtiarum, Prov. 30. v. 30., &, הַיָּפָה בַּנָּשִׁים pulchra in mulieribus, *hoc eſt*, pulcherrima mulierum, Cant. 1. verſ. 8., ſubſtantivo *autem præfixum*, *quandoque* adjectivum, *vel* adverbium *circumſcribit*, *ut* מַעֲשֵׂהוּ בֶּאֱמוּנָה opus in fide, *hoc eſt*, fidele, Pſal. 33. v. 4., בְּכָבוֹד in gloria, *hoc eſt*, glorioſè, Iſa. 14. v. 18., *aliquando* ב, *ubi pleonaſtice præfixum videtur*, *ipſam rei veritatem* expri-

exprimit, ut בְּאֵל שַׁדָּי in Deo omnipotente, *hoc eſt* Deus omnipotens. XIX. *Tandem* ב *quandoque deficit*, *quandoque redundat*: *Deficit* Gen. 45. v. 16, & vox audita eſt בֵּית domo, *pro* בְּבֵית in domo; Num. 12. v. 8. מַרְאֶה *pro* בְּמַרְאֶה in viſione; Prov. 8. v. 22. רֵאשִׁית principium *pro* בְּרֵאשִׁית in principio: *vide* Iſa. 41. v. 2., Jerem. 36. vv. 7. 8. 9. *Interdum* ב *deficiens ex præcedenti membro repetendum eſt*, *ut*, בִּישִׁישִׁים חָכְמָה וְאֹרֶךְ יָמִים תְּבוּנָה in antiquis eſt ſapientia, & (in) longitudine dierum intelligentia, Job. 12. v. 12., *Alia exempla ſunt*, Iſa. 48. v. 14., Jerem. 27. v. 18. *&c. Redundat* ב Job. 16. v. 10., *ibi enim legitur*; aperuerunt contra me בְּפִיהֶם in ore ſuo, *hoc eſt*, os ſuum, *vide* Prov. 9. v. 5., Thren. 1. v. 17. *&c. ſæpius enim* ב *illud poſt verba* pleonaſticum, *ſive* redundans *eſt*. *Hactenus Guarin in* Gramm. Hebrai., *& Joan. Simon. in* Lex.

בָּא Venit, בֹּא, *&* בּוֹא ingreſſus; *vide infra* בוא.

בָּאָה *pro* בִּיאָה *vide ut ſupra*; יְבִיאהוּ *Ibidem*.

באך *Vide in* בוא.

בְּאוּשְׁתָּא *f. Chald. vide* בְּאֹשׁ.

בְּאֵלִם *Vide in* אֵל.

יְבִיאֵם *Vide* בוא.

בָּאן *Vide* בוא.

בָּאַר (*In Kal inuſit.*) *proprie*, eruit; *Arab.* fodit, effodit. *Pih.* בֵּאֵר declaravit, explanavit, dilucidavit, enarravit, ſenſum eruit: *Infinit.* בַּאֵר הֵיטֵב declarando bene; *& adverbialiter*, clare, diſtincte, Deut. 27. v. 8.

בְּאֵר *f.* Puteus, *claram aquam continens*, Gen. 16. v. 14. *Cum affix.* בְּאֵרֶךָ putei tui, Proverb. 5. v. 15. *Plural.* בְּאֵרוֹת putei, Gen. 26. vv. 15. 18., *& alia forma*, בֶּאֱרֹת Gen. 14. v. 10.

באר *Vide in* בוֹר.

בְּאֵרָא Berá, *nom. propr. filii Supha*, 1. Paral. 7. v. 37.

בְּאֵרָה Beerá, *&* Berá, *juxta Vulg.*, *nom. propr. filii Joel*, 1. Paral. 5. v. 6., *Item nom. loci*, *aut vici in Tribu Dan*, *ſed tunc accentus eſt in penultima*, Jud. 9. v. 21.

בְּאֵרוֹת Beeróth, *item* Beróth, *juxta Vulg.*, *nom. propr. civitatis in Tribu Benjamin*, Joſ. 9. v. 17., *&* 18. v. 25., 2. Sam. 4. v. 2.

בְּאֵרִי Beerí, *nom. propr. virorum*, Gen. 26. v. 34., Oſe. 1. v. 1.

בְּאֵר רָאמַת Beér Ramáth, *nom. propr. civitatis Tribus Simeon*, Joſ. 19. v. 8.

בְּאֵר שֶׁבַע Beér ſchéva, *& juxta Vulg.*, Berſabeé: *nom. propr. civitatis primum Tribus Juda, deinde Simeonis*, Joſ. 15. v. 28. *&* 19. v. 2., 1. Paral. 4. v. 28.

בְּאֵרֹתִי Berothites, 2. Sam. 23. v. 37., *& plur.* בְּאֵרֹתִים, *ibidem* cap. 4. v. 3., *nom. commune civium urbis* בְּאֵרוֹת.

בָּאַשׁ Putruit, fœtuit, Exod. 7. v. 18. *Futur.* וַיִּבְאַשׁ & fœtuit, v. 21. *Niſ. præter.* נִבְאַשׁ fœtidus factus fuit, *metaphorice*, abominabilis, odioſus factus eſt, 1. Sam. 13. v. 4., *in quem locum Vulgatus habet*, erexit ſe. נִבְאַשְׁתָּ אֶת־אָבִיךָ fœtidus redditus es apud patrem, *vel* patri tuo, *& juxta Vulg.*, fœdaveris patrem tuum, 2. Sam. 16. v. 21. נִבְאֲשׁוּ בְּדָוִד fœtidi facti ſunt Davidi, 2. Sam. 10. v. 6., *ubi Vulg. vertit*, injuriam feciſſent David. *In Hiph. tranſitivè & intrantiſivè ſumitur: Præter.* הִבְאִישׁ fœtuit, Exod. 16. v. 24. הִבְאִישׁוּ putruerunt, Pſal. 38. v. 6. הִבְאַשְׁתֶּם fœtere feciſtis, Exod. 5. v. 21. *Futur.* יַבְאִישׁ fœtidum reddet, Proverb. 13. v. 5. *Hitph. præter.* הִתְבָּאֲשׁוּ fœtidos reddiderunt ſe, 1. Paral. 19. verſ. 6.

בְּאֹשׁ, *&* בְּאֹשׁ *m.* Putredo, fœtor, putidus odor, Amos 4. v. 10. *Cum affix.* בָּאְשׁוֹ Joel 2. v. 20. בָּאְשָׁם *pro* בָּאְשָׁם fœtor eorum. Iſa. 34. v. 3., *Fœm.* בָּאְשָׁה, Job 31. v. 40., *LXX. eſt*, Βάτος rubus; *Sym.*, ἀτελεσφόρητα imperfecta, *videlicet*, ſemina, *aut* frumenta; *Vulg.*, ſpina; *Aliis eſt*, fructus fœtidus, *vel* herba mala, *&* noxia, *aut* fœtens, *quale eſt* lolium, vicia, &c.

בְּאֵשׁ בִּישׁ *Chald.* Malum eſſe *vel* videri, diſplicere: *Præter.* שַׂגִּיא בְּאֵשׁ עֲלוֹהִי valdè malum fuit ſuper eum, *id eſt*, vehementer diſplicuit ei, *& juxta Vulg.* ſatis contriſtatus eſt, Dan. 6. v. 15., *quod Ab-Eſra explicat*, רַע בְּעֵינָיו malum erat in oculis ejus, *& R. Saadia*, מְאֹד הֵרַע לוֹ.

בְּאוּשְׁתָּא *f. Chald.* Maligna, peſſima, Eſr. 4. v. 12. בְּאֻשִׁים *m. plur.*, Iſa. 5. vv. 2. 4., labruſcæ, uvæ fœtentes, & inſuaves: *ſed LXX.*, *& Theod. ſunt* ἄκανθαι ſpinæ, *Aquil. vero*, σαπρίαι putredines, *ideſt*, fructus putidi.

בָּאת *&c. Vide* בוֹא.

בָּאתַר *Chald. vide in* בָּתַר.

בְּבָאָת *f.* Ezech. 8. v. 5., *eſtque a rad.* בוא *cum præfix.*, *quod Vulg.*, *& alii*, *vertunt*, in introitu, in ingreſſu.

בָּבָה *f.* Pupilla: *Conſtr.* בְּבָבַת עֵינוֹ in pupilla oculi ipſius, Zach. 2. v. 8. *Contractè*, כְּאִישׁוֹן בַּת־עָיִן ut nigrum pupillæ oculi, Pſal. 17. v. 8. *ſic*, בָּבָא בְּבַתָּא pupilla, *Chaldæis*, *& Talmudicis uſitatiſſimum*. *Ergo* בַּת *in hoc uſu non eſt* Filia, *ut multi putant*. *Vide in* בוב.

בֵּבַי Bebái, *nom. propr. viri*, Eſdr. 2. v. 11.

בָּבֶל Babél, Babylon, *nom. propr. urbis maximæ ad Euphratem, quæ regni* Aſsyriorum *metropolis fuit; cujus etym. eruditi repetunt a* בָּלַל confudit; *unde* בָּבֶל *pro* בַּלְבֵּל confuſio. *Sic autem ea urbs dicta fuit, quod ibi Deus linguam ædificantium turrim* Babel *confuderit*, Gen. 11. v. 9. *Cum* ה *locali* בָּבֶלָה Babylonem.

בְּבִין *Vide ſupra pag.* 81. *&c.*

בְּבָבַת *Vide ſupra in* בָּבָה.

בְּבוֹר *Vide in* בוֹר.

בַּג *m.* Cibus, *& conjungitur ſemper cum voce* פַּת portio, buccella, *ac ſi unam cum ea conſtituat dictionem*: *Kimchi tamen ſcribit ut duas, ſed & in quibuſdam optimis codicibus interdum duæ illæ voces ſeparantur*. *Conſt.* בְּפַתְבַּג הַמֶּלֶךְ in portione cibi Regis, Dan. 1. vv. 8. 13. *Cum aff.* פַּתְבָּגָם portionem cibi eorum, verſ. 16. פַּתְבָּגוֹ portionem cibi ejus, Dan. 11. v. 26. לְבַג *Vide in* בְּזוֹ.

בְּגַד *Vide in* גַּד.

בָּגַד Prævaricatus fuit, perfidè egit. *Conſtruitur abſolutè, ſæpius cum præpoſit.* ב *&* מִן, *quaſi* perfidè agere in, *vel* contra aliquem, *aut* perfidia deſciſcere ab aliquo. *Præter.* בָּגַדְתָּ בָּהּ perfidè agis in eam, Malach. 2. v. 14. *Particip.* בֹּגֵד perfidè agens, perfidioſus: *f.* בֹּגֵדָה perfida.

בֶּגֶד *m.* Perfidia, Iſa. 24. v. 15., Jer. 12. v. 1. *Item* veſtimentum, *fortè quod ſit primæ hominis contra Deum* perfidiæ tegumentum, & teſtimonium, *cum antea homo nudus fuerit*, *& tum eſt generis communis*. *Cum affix.* בִּגְדוֹ veſtimentum ſuum, Gen. 39. vv. 12. 13. 15. *Plur. m.* בְּגָדִים, Gen. 24. v. 53. *Conſtr.* בִּגְדֵי Gen. 27. v. 15. *Cum aff.* בְּגָדֶיךָ veſtimenta tua, 2. Reg. 5. v. 8. *Fæm. cum aff.* כָּל־בִּגְדוֹתֶיךָ omnia veſtimenta tua, Pſal. 45. v. 9. *Cum præfix.* בְּבִגְדֵי in veſti-

bus,

bus, Ezech. 27. v. 20., *ubi LXX.* μετ' κτηνῶν cum jumentis, *ob ſequentem tertiam vocem* רְכֻבָה curſus, *interpretati ſunt*; *Vulg. ibidem habet*, cum tapetibus.

בָּגוֹדָה *f.* Perfida, Jerem. 3. v. 7. *cum Kametz ab initio, loco Scheva*.

בֹּגְדוֹת *f.* Perfidiæ: אַנְשֵׁי בֹּגְדוֹת viri perfidiarum, *id eſt*, perfidi, Soph. 3. v. 4.

בָּגָה *Radix Hebræis inuſit.*, *Arab. autem*, Exorbitavit, modum tranſgreſſus eſt, a vero, & juſto deflexit; *Unde, inquit Joan. Simon, quidam deducunt nomen*.

בָּגוֹי *m.*, *mutata tertia radicali* ה in Iod: *plur.* בְּגוֹיִם tranſgreſſores, Habacuc 1. v. 5. *Sed vide* גּוֹי.

בִּגְתָא Bagathá, *nom. propr. unius e ſeptem Eunuchis, qui regi Aſſuero miniſtrabant*, Eſth. 1. v. 10.

בִּגְתָן Bagathán, *nom. propr. alterius Eunuchorum ejuſdem regis*, Eſth. 2. v. 21.

בַּד, *& in pauſa* בָּד, *LXX.*, *Sym.*, *Vulg.*, *aliiſque eſt*, Lineus; *ſunt alii, qui vertunt*, linum, *vel* byſſum, lini *nempe ſpecies, quæ in veſtibus regum, ſacerdotum adhibebatur*, Exod. 28. v. 42. *Plur.* בַּדִּים linea, *hoc eſt*, veſtimenta ex lino facta, Exech. 9. vv. 2. 3. 11., *&* 10. vv. 2. 6. 7., linum *autem videtur quibuſdam dictum a* בָּדָד, *quod conſtet* filo ſimplici, & ſolitario, *vel* ſolum creſcat, *ex quolibet ſcil. grano ſeminis* unicus tantum culmus. *Aliæ hujus pluralis ſunt ſignificationes*: I. בַּדִּים Ezech. 17. v. 6. *ſunt* rami *ab eadem rad.* בדד *dicti*, quia *ſunt partes arboris ab ea* ſe ſeparantes, & diffundentes. *Cum affix.* בַּדֶּיהָ rami ejus, Ezech. 19. v. 14. II. *Sunt*, vectes, *quia ſiunt* ex ramis arborum, *vel quia* ſeparati *ſunt*, *&* ſeparari *poſſunt*, Exod. 25. v. 28., *&* 27. v. 6., *&* 40. v. 20., Num. 4. v. 6. *Conſtr.* בַּדֵּי vectes, Exod. 27. v. 6. III. *Sunt* artus, membra corporis, ramorum *inſtar a corpore* ſe ſeparantia, *vel potius, inquit Simon*, venæ, nervi, *&* tendines, *inſtar* ramorum *per corpus* ſe diffundentes, *in quem ſenſum quidam accipiunt* בַּדִּים *apud* Job 18. v. 13., *&* 41. v. 4. IV. *Per* בַּדִּים *deſignantur* mendacia, vaniloquentia, *a rad.* בָּדָא; *Cum aff.* בַּדָּיו, Iſa. 16. v. 6., Jerem. 48. v. 30., *ubi tamen Vulg. habet*, fortitudo ejus, virtus ejus. V. Divini, arioli, mendaces, Iſa. 44. v. 25.,

v. 25., Jer. 50. v. 36., *per quos illic intelliguntur* חוזי בכוכבים aſpicientes aſtra, aſtrologi, *Vide infra* בד *a* בדד *derivatum*.

בדא *Proprie* mendax fuit; *hinc tranſitive*. Effixit, mentitus, commentus fuit, 1. Reg. 12. v. 33. *Partic. cum aff.* בודאם effingis ea, Nehem. 6. v. 8. *pro* בודאם.

בדד *Arabice*, Separavit; *Hebr. intranſitive*, ſolitarius fuit; ſolitarium egit: *Particip.* בודד ſolitarius exiſtens, Iſa. 14. v. 31. בודד לו ſolitarius ſibi, Hoſ. 8. v. 9.

בָּדָד *m.* Solus, *ſed ſumitur ſemper adverbialiter*, ſeorſum, ſolitariè, *unde maſculinis, & fœmininis jungitur, tam per ſe, quam cum* ל *ab initio: ut*, יֵשֵׁב בָּדָד, deſidet ſolitariè, *id eſt*, ſolitarius, Thren. 3. v. 28. *& fœm.* יָשְׁבָה בָדָד deſidet ſolitariè, *hoc eſt*, ſolitaria, Thren. 1. v. 1. *& numero plur.* בָּדָד יִשְׁכֹּנוּ ſolitariè habitabunt, Jer. 49. v. 31., *& cum proſtheſi*, ל, לְבָדָד ſolitarie, Mich. 7. v. 14.

בַּד Solus; בַּד בְּבַד יִהְיֶה ſolus cum ſolo eſto, Exod. 30. v. 34. *id eſt*, unumquodque ſolum, *vel* ſeorſum eſto, *ut Ab. Eſra explicat*: *Vel, ut habent LXX.*, ἴσον ἴσῳ ἔςαι æquale æquali erit, *hoc eſt*, partes æquales erunt; *Vulg.*, æqualis ponderis erunt omnia. *Eadem dictio* בַּד, *quando eſt cum præfix.* ל, לְבַד, *conſtituit* adverbia, *nempe*, ſeorſim, *ut* בֵּית־דָּוִיד לְבָד domus David ſeorſum, Zach. 12. v. 12., *item* ſolum, ſolummodo, tantum, *ut* לְבַד רְאֵה־זֶה, Eccl. 7. v. 29., *ita &* Iſa. 26. v. 13. *Quando vero* בַּד *habet poſt ſe* עַל, *aut* מִן, *vel ſimplex litera* מ *præficitur, ſive voci ſequenti, ſive eidem* בַּד, *tunc ſignificat latine*, abſque, excepto, præter. *ut*, לְבַד עַל exceptis, Eſdr. 1. v. 6. לְבַד מִן הַשַּׂהֲרֹנִים abſque, *ſive* præter lunulas, *ideſt* ornamenta, *a lunari forma ſic appellata*, Jud. 8. v. 26., לְבַד מִטַּף præter parvulos, Exod. 12. v. 37. מִלְּבַד נְשֵׁי præter uxores, Gen. 46. v. 26. Sed מִלְּבַד, *vel* מִלִּבּוֹ, 1. Reg. 12. v. 33. *videtur Simoni exponendum*, ſeorſim, ſeparatim: *in quibuſdam codicibus legitur*, מִלִּבּוֹ, *unde & Vulg. vertit*, de corde ſuo. *Cum ſuffix.* לְבַד *exprimit adjectivum*, ſolus, ſola, ſolum, *ut* לְבַדִּי ſolus ego, לְבַדְּךָ ſolus tu, לְבַדּוֹ ſolus ipſe, לְבַדְּכֶם ſoli vos, לְבַדְּנָה *cum* ה *parag. pro* לְבַדָּן, illæ ſolæ, Gen. 21. v. 29., *&* לְבַדְּהֶן Gen. 21. v. 28., *ſed Vulg. utrobique vertit*, ſeorſum.

בְּדַד Badad, *nom. propr. patris Adad regis quarti in Edom*, Gen. 36. v. 35.

בַּדְיָה Badaiás, *nom. propr. viri*, Eſdr. 10. v. 35.
בָּדַי *Vide ſupra in* ב, *& infra* דַּי. בַּדֶּיךָ *vide* בַּר.

בָּדַל Separavit, *in Kal. inuſit.*, *unde Niph. præter.*, נִבְדַּל ſeparari, ſeparare ſe: *Præter.* נִבְדְּלוּ ſeparaverunt, Eſdr. 9. v. 1., *Partic.* הַנִּבְדָּל ſeparatus, Eſdr. 6. v. 21., Neh. 10. v. 29. *Imper. plur.* הִבָּדְלוּ ſeparate vos, Num. 16. v. 21., Eſdr. 10. v. 11. *Fut.* יִבָּדֵל ſeparabitur, Eſdr. 10. v. 8. *Hiph.* הִבְדִּיל ſeparavit, diſparavit, diſtinxit, diſtinctionm fecit, diſcrevit. *Præt.* הִבְדִּיל ſeparavit, Num. 16. v. 9. *&c. Hoph. Part. præt. ſive Pahul* הַמֻּבְדָּלוֹת ſeparatæ, Joſ. 16. v. 9. *pro* מֻבְדָּלוֹת *juxta R. Salom.*, *Kimchi in Com. inquit*, *Chirek eſſe loco Schurek*, *quod ſcil. cum Kametzchatuph in ea conjugatione permutatur*.

בְּדַל *m.* Segmentum, particula ſeparata: בְּדַל הָאֹזֶן particula auris, *Vulg. habet*, extremum auriculæ. Amos 3. v. 12.

בְּדִיל *m.* Stannum, *ideo* בְּדִיל, *quod ab argento in fornace* ſeparatum, *ut quibuſdam videtur*, *vel ut alii autumant*, *quod ſit* diſſociationis *metallorum* medium, *quo mixta*, *& adulterata inter ſe metalla per ignem* diſſociantur, *& ab auro*, *atque argento*, *æs*, *plumbumque* ſecernitur. *Occurrit* Num. 31. v. 22., Ezech. 22. vv. 18. 20., *&* 27. v. 12. *Plur. cum affix.* בְּדִילַיִךְ ſtanna tua, Iſa. 1. v. 25.

בְּדֹלַח *m.* Bdellion, Gen. 2. v. 12. Num. 11. v. 7. *Juxta quoſdam Ligni*, *vel arboris nomen*, *de qua Plinius* lib. 12. cap. 9., *& Dioſcorides* lib. 1. Bdolchon, *& corruptè* Bolchon *appellat*. *Hebræi communiter* cryſtallum *explicant*, *ut R. Sal. in lib.* Num., *& Kimchi* Iſa. 3. v. 19. *LXX. eſt* ἄνθραξ carbunculus, *& etiam*, κρύσαλλος cryſtallus; *aliis vero eſt*, unio, *forſan* margerita, *quod quidem pluribus probare contendit Bochartus*; *alii*, gummi; *Joſepho tandem*, ſpecies aromatis.

בְּדָן Badan, *nom. propr. filii Ulam*, 1. Sam. 12. v. 11., 1. Paral. 7. v. 17.
אֲבַדּוֹן ,אֲבַדָּן *&c. Vide in litera* א.
הוֹבְדוֹן *Vide in* אבד. לְבַדְּוֹן *vide poſt* בָּדָד.
לְבַדְּנָה *Vide in* בַּר.

בָּדַק *proprie* Fidit, diffidit, *ut exiſtimat Joan. Simon*; *hinc* inquiſivit, inveſtigavit, ſcrutatus eſt: *Verba enim* findendi *apud Orientales*, *auctore eodem Simone*, *etiam ſenſum habent* inquirendi, *&* explorandi. *Occurrit autem* בדק *in ſolo infinit.*

Infinit. conſtr. nempe, לְבַקֵּר ad ſcrutandum; 2. Paral. 34. v. 10. *Ubi Vulg.*, *aliique habent*, ut inſtaurarent, *vel*, ut ſarcirent ruinas.

בֶּדֶק, *& in pauſa* בָּדֶק *m.* Rima, fiſſura, ruptura, labes, vitium, *muri videlicet*, *aut ædificii*: *LXX. vocem Hebraicam retinent*, *vertunt enim* Βεδεκ: *Sym. habet*, ἐπισκευὴ inſtauratio: *Vulg. autem*, ſartatecta, 2. Reg. 12. vv. 6. 7. 8. 13., *&* cap. 22. v. 5. *Cum affix.* מַחֲזִיקֵי בִדְקֵךְ reſtaurantes rupturam tuam, *vel* fiſſuram, rimam, ruinam tuam, Ezech. 27. v. 9., *ubi Vulg. habet*, ad miniſterium variæ ſupellectilis tuæ.

בִּדְקַר Bidchár, *& juxta Vulg.*, Badacér, *nom. propr. ducis exercitus Jehu*, 2. Reg. 9. v. 25.

בדר *Chald. in Pahel*, Sparſit, diſperſit: *Imperat.* וּבַדַּרוּ & ſpargite, Dan. 4. v. 11. *Ex Hebræo* בּוּר, *commutato* ו *in* ר.

בהה בֹּהוּ *m.* Inanitas, res inanis, Gen. 1. v. 2. אַבְנֵי בֹהוּ perpendicula inanitatis, *ſive* inania, Jeſ. 34. v. 11.

בהט *Radix Hebr. inuſit.*; *Arab. autem*, gravis fuit, gravavit; hinc בַּהַט *m. ſpecies* marmoris *a gravitate*, *ut videtur Simoni*, Eſth. 1. v. 6. *LXX. autem hoc ipſum vertunt*, σμαραγδίτης, *Vulg.*, ſmaragdinus: *Aliis eſt*, porphyrites, cryſtallus, alabaſtrum, ſilex.

בהל *Kal. inuſit.*, *In genere præſefert notionem* Præcipitis, ſubitanei, *&* confuſanei motus; *& ſi quidem* motus *ſit* corporis, inde בָּהָל feſtinationem, accelerationem; *ſi vero* motus *ſit* animi, perturbationem, *&* terrorem *ſignificat*, *ita Joan. Simon. in Lex. Niph.* נִבְהַל turbari, conturbari, perturbari, terreri: *Præter.* כִּי נִבְהַל quod perturbatus eſſet, 1. Sam. 28. v. 21., *fæm.* נִבְהֲלָה perturbata eſt, Pſal. 6. v. 4. *Fut.* יִבָּהֲלוּ perturbabuntur, Pſal. 6. v. 11., *&* 83. v. 18. *Cum* Nun *paragog.*, *& in pauſa* יִבָּהֵלוּן perturbantur, Pſal. 104. v. 29. *Fæm.* תִּבָּהַלְנָה perturbabuntur, Ezech. 7. v. 27. *Pih.* בִּהֵל terruit, perturbavit: *item* feſtinare fecit, acceleravit, feſtinavit; *& intranſit.*, vehementer feſtinavit, *quod celeritas plerumque turbulenta eſt*: *unde particip.*, מְבַהֵל turbans, *plur.* מְבַהֲלִים turbantes, Eſdr. 4. v. 4., *quod tamen ibidem ſcribitur tranſpoſitis literis*, *videl.*, מְבַלְהִים turbantes. *Infin. cum affix.* בַּהֲלֵנִי, 2. Paral. 35. v. 21., feſtinare me, *& juxta Vulg.*, feſti-

feſtinato ire: *Sed* 2. Paral. 32. v. 18., לְבַהֲלָם ad conturbandos eos: *Futur.* תְּבַהֵל feſtines, acceleres, Eccl. 5. v. 1. *Et cum affix.* תְּבַהֲלֵם perturbabis eos, Pſal. 83. v. 16., יְבַהֶלְךָ perturbat te, Job 22. v. 10, יְבַהֲלֵמוֹ, *cum affix. poëtico*, conturbabit eos, Pſal. 2. v. 5. *Pyhal, partic.* מְבֹהָל feſtinare factus, *ſive* juſſus, acceleratus; *unde plur.* מְבֹהָלִים, Eſth. 8. v. 14., *ubi LXX. habent*, feſtinantes; *Vulg.*, celeres; *alii*, accelerati: *Fæm.* מְבֹהֶלֶת, Prov. 20. v. 21. ſtudioſe expetita, *juxta LXX.*, *Sym.*, & *Theod.*, *juxta Vulg.*, ad quam feſtinatur: *Alii vertunt*, accelerata. *Notandum, quod in quibuſdam codicibus ſcribitur* מְבֹחֶלֶת, ח, *ſcil. pro* ה *poſito*. *Hiphil* הִבְהִיל perturbavit, feſtinare fecit, & *intranſitive*, feſtinavit. *Præter. cum affix.* הִבְהִילָנִי conturbavit me, Job 23. v. 16. *Fut. plur.*; וַיַּבְהִלוּ & feſtinarunt, *vel ut habet Vulg.* cito compulerunt, Eſth. 6. v. 14., *Cum præfix. & affix.*, וַיַּבְהִילוּהוּ, 2. Paral. 26. v. 20., & deturbaverunt eum: *Vulg. habet*, & expulerunt eum: *Aliis eſt*, & feſtinare fecerunt, *ſive* coegerunt eum.

בהל *Chald.* Turbo, conturbo: *Futur.* יְבַהֵל, *unde cum affix.* יְבַהֲלָךְ perturbet te, Dan. 4. v. 16. *Plur.* יְבַהֲלוּן, & *cum affix.* יְבַהֲלֻנַּנִי conturbabunt me Dan. 4. v. 2., & 7. vv. 15. 28., יְבַהֲלוּךְ perturbent te, Dan. 5. v. 10., יְבַהֲלֻנֵּהּ perturbabunt eum, Dan. 4. v. 16., & 5. v. 6. *Ithpaah.* מִתְבָּהַל perturbatus, conturbatus, Dan. 5. v. 9.

בֶּהָלָה *f.* Feſtinatio, conturbatio, terror, & *adverbialiter*, velociter, *ideſt*, in feſtinatione, Levit. 26. v. 16. *Hinc per metatheſim*, בַּלָּהָה, Iſa. 17. v. 14. *Plur.* בַּהָלוֹת terrores, Jer. 15. v. 8. & *Conſtr.* בַּלְהוֹת Job 24. v. 17.

בְּהִילוּ *f. Chald.* Celeritas, *per Apocopam literæ* Thau, *unde* בִּבְהִילוּ cum celeritate, *ideſt*, celeriter, & *adjective*, feſtini, Eſdr. 4. v. 23.

הִתְבְּהָלָה *Chald. Idem*: Dan. 2. v. 25.

בהם *Radix Hebr. inuſit.*, *ſed Æthiop.*, & *Arab.* בהם *eſt*, obmutuit: *Hinc a* loquelæ *defectu*, *ut Simoni in Lex. videtur*, *eſt nomen hebr.* בְּהֵמָה, & בְּהֵמַת *comm.*, beſtia, pecus, jumentum, *ſive ſit* ferum, *ſive* domeſticum. *Conſtr.* בֶּהֱמַת הָאָרֶץ beſtia terræ, Iſa. 18. v. 6. *Cum affix.* בְּהֶמְתּוֹ pecus ſuum, Geneſ. 36. v. 6. *Obſervatum eſt*, *cum affixis de-*

notare

notare pecus, quod eſt in hominis poteſtate. Plur. בְּהֵמוֹת beſtiæ, Deuter. 32. v. 24. *Conſtr.* בַּהֲמוֹת Pſalm. 8. v. 8. *Porro* בְּהֵמוֹת *etiam ſingulariter capitur pro* elephante, *propter ingentem magnitudinem, qua inſtar plurium eſt,* Job 40. v. 15. *R. Levi tamen dicit, eſſe beſtiam ſpecialem, ſic appellatam, de qua Rabbini multa nugantur. Hoc idem animal* בְּהֵמוֹת *eſt Bocharto* Hippopotamus; *Vulg. retinuit vocem Hebraicam* Behemóth.

בהן בֹּהֶן *m.* Pollex; *tam manuum, quam pedum,* Exod. 29. v. 20. *Plur. ex alia forma,* בְּהֹנוֹת pollices, Jud. 1. v. 6. *quod eſt, ut* לְשֹׁנוֹת *a* לָשׁוֹן.

בֹּהַן. *nom. propr. loci,* Joſ. 15. v. 6., *vide ſupra* אֶבֶן בֹּהַן.

בהק *Chald. in Aphel* Splenduit, luxit: *Hinc* בֹּהַק *m.*, Levit. 13. v. 39., puſtula lucida, macula alba, *aut, juxta LXX.* ἀλφὸς impetigo, vitiligo: *Vulg. eſt* macula coloris candidi.

בהר *Hebr. inuſit., Arabibus eſt* valde ſplenduit, luxit: *Hinc* בָּהִיר *m.* nitidus, ſplendidus, candidus, Job 37. v. 21., *Ubi Vulg. vertit.* ſubito aer cogetur in nubes.

בַּהֶרֶת *f.* Papula alba, *vel* puſtula, *ex cute* effulgens, *&* promicans, *Simone auctore; aliis eſt* candor lucens, macula ſplendens inſtar nivis, Levit. 13. v. 2. *Plural.* בֶּהָרוֹת, v. 38. *quod eſt à ſingul.* בֶּהָרָה *formæ* בַּקָּשָׁה, Dageſch *per* Sægol, *ut alias, compenſato.*

בוא Venit, advenit, pervenit: Ingreſſus, congreſſus eſt; *quod verecundè de congreſſu maritali dicitur*: ivit, abivit, *nempe aliquo*: occubuit, *de Sole, quod terram, & occaſum ſubire videatur,* Gen. 28. v. 11. *quomodo, &* exire *vel* prodire *dicitur, cum oritur,* Gen. 19. v. 23. *Idem verbum* בּוֹא *ſignificat,* evenire, obtingere, fieri, *ut* Deut. 13. v. 3., *&* 18. v. 22., *item* cum voce בְּרִית, fœdus inire, Jerem. 34. v. 10., Ezech. 16. v. 8., *& cum* בַּיָּמִים in dies, *eſt* ſeneſcere, provehi ætate; *& ſine* יָמִים, 1. Sam. 17. v. 12. *Præt. Cum, Vau converſ.* וּבָאָה & ingredietur, & veniet, Jer. 43. v. 11., *cum affix.* בָּאַתְנוּ, *contracte pro* בָּאָה לָנוּ evenit, Pſal. 44. v. 18., בָּאתָ, *& cum* ה *paragog.* בָּאתָה veniſti, congreſſus es, Joſ. 13. v. 1., Jud. 11. v. 12., 2. Sam. vv. 3. 7., *Fæm.* בָּאת veniſti, Gen. 16. v. 8., Ruth. 2. v. 12., *& cum*

ſcevà

ſceva *ſub* ח *præter morem*, וּבָאתְ, 2. Sam.14. v.3. *Plur.* בָּנוּ venimus, 1. Sam.25. v.8. *pro* בָּאנוּ, *ubi Maſorethæ notant, novies in hoc verbo* aleph *deficere*, & *loca enumerant* Jer.39. v.16. *Part.* בָּא veniens, Gen.33. v.1., Exod.3. v.13. *Sed* 2. Reg.13. v.20., בָּא *dictum eſt pro* בָּה in eo; בָּאִים venientes, & *in regim.*, בָּאֵי, Gen.30. v.10., *Cum aff.* בָּאֶיהָ, *contracte pro* בָּאִים אֵלֶיהָ venientes ad eam, Prov.2. v.19. *Fœm.* בָּאָה veniens, Gen.29. v.6. *Infin. cum affix.* בֹּאֲךָ, & *in pauſa* בֹּאֶךָ venire, intrare tuum, Gen.19. v.22., 1. Sam. 16. v.4., *cum* ה *paragog.* בֹּאֲכָה, Gen.10. vv.19. 30., בֹּאֵן, & *cum* ה *paragog.* בֹּאֲנָה venire earum, Gen.30. v.38., Ruth.1. v.19., *Imper.* בּוֹא, & *cum* ה *paragog.* בֹּאָה veni, accede, Gen.7. v.1., 2. Sam. 20. v.21. *Futur.* אָבוֹא veniam, Gen.33. v.14., & *cum* ה *paragog.* אָבֹאָה, Gen.29. v.21., & *ſine* א *in fine*, וַיָּבֹ, 1. Reg.12. v.12., & venit, שֶׁיָּבֹא qui veniet, *ex pronom. relat.* אשר qui, quæ, quod, תָּבוֹא, תָּבֹא, & *cum duplici* ה *paragog.*, *quorum prius mutatur in* ת, תָּבוֹאתָה veniet, Deut.33. v.16. *Cum affix.*, & Nun *epenthet.* יְבֹאֶנּוּ, *contracte pro* יָבוֹא לוֹ eveniet illi, Prov.28. v.22., Job 15. v.21., יְבוֹאֵנוּ eveniet nobis, תְּבוֹאֶךָ, & *in pauſa cum* ה *paragog. mutato in* ת, תְּבוֹאָתֶךָ eveniet, veniet tibi, תְּבוֹאֵנִי veniat ad me, *quæ omnia*, & *alia hujuſmodi contracta ſunt*. *Cum præfix.* הֲתָבֹא an veniet? *Cum ſuffix.* תי, וַתָּבֹתִי & veniſſet, 1. Sam.25. v.34. *Plur. m.* יָבֹאוּ veniant, veniebant, &c., Gen.6. v.20. Exod.35. v.10. *Cum* Nun *paragog.* יְבֹאוּן venient, Pſal.95. v.11., *cum affix.* יְבֹאוּנִי evenient mihi, Pſal.119. v.77., & יְבֹאֻנִי, Pſal.119. v.41., *Fœm.* תָּבֹאנָה venient, 1. Reg.3. v.16., Iſa.44. v.7., & *ſine* ה, תָּבֹאן, Gen 30. v.38., *Cum* Jod *abundante*, תְּבוֹאֶינָה, Pſal.45. v.16; Jerem.9. v.17. *Hiph.* הֵבִיא venire fecit, adduxit, introduxit, intulit, attulit, obtulit: *Præter.* וְהֵבֵאתִי הַשֶּׁמֶשׁ & incumbere faciam, efficiam, ut occidat Sol, Amos.8. v.9., *Cum affix.* וֶהֱבִיאָהּ, & afferet illud, הֱבִיאוֹ adduxit eum, Levit.17. verſ.4., הֱבִיאֲךָ adduxit te, וַהֲבֵאתוֹ & adduces eum, וַהֲבֵאתָהּ & adduces eam, הֲבִיאֹתִיו reduxero eum, & ו epenthetico, וַהֲבִיאוֹתִים & adducam, & reducam eos, Iſa.56. verſ.7. *Partic.* מֵבִיא adducens, efferens, introducens, Gen.6. verſ.17., Exod.10. verſ.4., & *ſine* א, מֵבִי

2. Sa-

2. Samuel. 5. verſ. 2., 1. Reg. 21. verſ. 21., Jerem. 19. v. 15. *Plur.* מְבִיאִים, *&* *in regim.* מְבִיאֵי, Jerem. 17. v. 26. *Cum affix.* מְבִיאֶיהָ adducentes eam, Dan. 11. v. 6. *Infin.* הָבֵא, *&* *conſtr.*, הָבִיא adducere, afferre, &c., Gen. 18. v. 19., Deut. 6. v. 13., *cum præfix.* ל, לְהָבִיא, *&* *excluſo* ה, לָבִיא ad adducendum &c., Gen. 27. v. 5., Jerem. 39. v. 7., 2. Paral. 31. v. 10. *Imper.* הָבִי, *ſine* א, affer, Ruth 3. v. 15., *&* הָבָא introduc, Gen. 43. v. 16., Exod. 4. v. 6., *&* *cum* Iod, הָבִיא, 1. Sam. 20. v. 40., *&* *cum* ה *paragog.*, הָבִיאָה, Gen. 27. vv. 4. 7.. Prov. 23. v. 12. *Futur.* אָבִיא adducam, afferam, &c., Exod. 11. v. 1., *&* *ſine* א, אָבִי, 1. Reg. 21. v. 29., Mich. 1. v. 15., *quo etiam quidam referunt* Job 34. v. 36., *Cum affix.* וַיְבִיאֵהוּ, & attulit, introduxit eum, יְבִיאֶהָ, *&* יְבִיאֶנָּה afferet eam, יְבִיאֵם reducet eos. *Plur. cum* Nun *paragog.* יְבִיאֻן, Exod. 18. v. 26., *&* *fæm.*, תְּבִיאֶינָה Levit. 7. v. 30. *Hoph. præter.* הוּבָא adductus, allatus fuit, Levit. 10. v. 18., *cum* ה *paragog.*, הֻבָאתָה adductus, es, Ezech. 40. v. 4., *&* *fæm.*, *more Chald.*, הֻבָאת allata eſt, Gen. 33. v. 11. *Partic. ſingul.* מוּבָא, *&* *plur.* מוּבָאִים, *&* *fæm.* מוּבָאוֹת adductus, adducti, adductæ, 2. Reg. 12. v. 10., Gen. 43. v. 18., Pſal. 45. v. 15. *vide pag.* 2. אבה.

בָּא Ingreſſus, introitus, מִבָּא ab ingreſſu, 2. Reg. 23. v. 11. *&* *cum affix.* וּבוֹאֶךָ & introitum tuum, Pſal. 121. v. 8. *Eſt infinitivus.*

בִּיאָה *f.* *Idem*: בְּבָאָה in introitu, Ezech. 8. v. 5.

מָבוֹא *m.* Aditus, ingreſſus, introitus: occaſus, *de Sole*: *Conſtr.* מְבוֹא occaſus, Deut. 11. v. 30. *Cum aff.* עַד־מְבֹאוֹ uſque ad occaſum ejus, Pſal. 50. v. 1. *Plur. Conſtr.* כִּמְבוֹאֵי עִיר ſicut per ingreſſus civitatis, Ezech. 26. verſ. 10. *Plur. fæm.* מְבוֹאֹת aditus, Ezech. 27. v. 3.

מוֹבָא *m.* *Idem*: *Cum aff.* מוֹבָאֶךָ ingreſſus tuus, 2. Sam. 3. v. 25. *quod legendum* מוֹבָאֲךָ, ו *&* ב *tranſpoſitis*, *juxta Maſorethas*. *Plur. cum affix.* וּמוֹבָאָיו & aditus, introitus ejus, Ezech. 43. v. 11.

תְּבוּאָה *f.* Proventus, reditus, fructus, *proprie* venturus: *nam præteriti anni dicitur* עָבוּר, *ut eſt in* עָבַר, *&*, *ut arbitratur* Joan. Simon, *præf.* ת *nota eſt* continuitatis, *unde* תְּבוּאָה *eſt* fructus, proventus *terræ* continuus, Levit. 25. v. 22.

v. 22., Pſal. 107. v. 37. *Conſtr.* אֶת־תְּבוּאַת proventum, Levit. 23. v. 39. *Cum affix.* תְּבוּאָתוֹ proventus ſuus, ejus, Levit. 19. v. 25. *Plur.* תְּבוּאֹת Levit. 25. v. 16. *Cum aff.* מִתְּבוּאֹתֵיכֶם ex proventibus veſtris, Jerem. 12. v. 13.

בוב Cavum, *atque* vacuum fuit, *in Kal. inuſit. Niph. particip.* נָבוּב excavatus, vacuus, evacuatus, Jerem. 52. v. 21., *&* ſchurek *eſt loco* cholem, *ſcribit Kimchi in libro radicum*: *Conſtr.* נְבוּב לֻחֹת vacuum, cavum tabularum, *ideſt* concavum ex tabulis, Exod. 27. v 8., *unde* בִּיב *apud Rabbinos eſt* locus excavatus, foſſa. *Metaphorice* נָבוּב *dicitur de homine* inani *vel* inflato. אִישׁ נָבוּב vir vacuus, *ideſt* non ſolidus; cor non habens, excors, Job 11. v. 12. *Dictionem hanc* נָבוּב derivant, *quidam ab* בִּיב, *alii vero ab* נָבַב.

בָּבָה *f.* Cavitas *proprie*, *ſive* cavum *illud*, *cui pupilla oculi ineſt*, *ſcribit Simon in Lex.*, *metonymice* pupilla: *aliis autem videtur*, *idem eſſe cum* בָּבָא *Chaldaic.*, *&* *Talmud.* oſtium, *quod per illud*, *tamquam per oſtium*, *objecta externa ad cerebrum intrent*. *Occurrit in ſolo regim. Vide ſupra*.

בוז Sprevit, contempſit: *Præter.* בַּז *pro* בָּז ſpreverit, Zach. 4. v. 10. *cum* Pathach *loco* Kametz: בָּזוּ ſpernunt, Prov. 1. v. 7. *Partic. præter.* לַפִּיד בּוּז fax contempta, Job 12. verſ. 5.

בּוּז *m.* Contemptus, deſpectio, Pſalm. 31. v. 19. *fœm.* בּוּזָה deſpectio; Nehem. 3. v. 36.

בּוּז Búz, *nom. propr. virorum*, Gen. 22. v. 21., 1. Paral. 5. v. 14., *&* *loci in terra Cedar*, Jerem. 25. v. 23.

בּוּזִי Buzì, *&* *juxta Vulgat.*, Buzités, *nom. propr. viri*, Ezech. 1. v. 3., *&* *incolarum loci* בּוּז.

בַּוַּי Bavái, *nom. propr. filii Enadad*, Nehem. 3. v. 18.

בוך *Kal. inuſit. Niph.* Confuſus, perplexus, implexus fuit, turbatus eſt; *& ut vertunt LXX.*, *&* *Vulg.*, flevit. *Præt.* נָבֹכוּ, Joel. 1. v. 18., perplexi facti ſunt, turbati ſunt; *&* *juxta Vulg.*, mugierunt. *Fœm.* נָבוֹכָה perplexa erat, Eſth. 3. v. 15. *Particip. plur.* נְבֻכִים perplexi, Exod. 14. v. 3. *cum Schurek*, *ſive Kybbutz loco Cholem*; *ibidem Vulg. habet* coarctati ſunt.

מְבוּכָה *f.* Perplexitas, diſtractio, confuſio, fletus, vaſtitas, Iſa. 22. v. 5. *Cum affix.* מְבוּכָתָם vaſtitas eorum; *aliis eſt*

perplexitas, vel confuſio eorum, Mich. 7. verſ. 4.

בּוּל *m.* Bûl, 1. Reg. 6. v. 38., *nom. menſis Hebraici, qui octavus eſt in anno ſacro, ſecundus vero in anno civili, & reſpondet partim Octobri, & partim Novembri noſtro. Scaliger Sidoniorum, & Tyriorum vocabulum eſſe exiſtimat. Hebræi diverſas etymologias afferunt: Videantur Kimchi, & R. Salom. in Com. Chaldæus reſpexit ad* יָבַל adducere; *unde vertit:* in menſe collectionis fructuum.

בּוּל *m.* Herba, truncus; *Sed vide in* יבל.

בּוּן Intellexit: *Præter.* בַּנְתָּה intelligis, Pſal. 139. v. 2. *Particip.* מִבָּנִים ab intelligentibus, *vel* prudentibus, *Vulg. vertit,* a filiis; *referebat enim ad* בֵּן filium, *unde plur.* בָּנִים filii, Jerem. 49. v. 7. *Niph. præter.* נְבוּנוֹתִי prudentia inſtructus ſum, Iſai. 10. v. 13. *Particip.* נָבוֹן intelligens, prudens, Gen. 41. v. 33. *Conſtr.* וּנְבוֹן דָּבָר & intelligens rerum, 1. Sam. 16. v. 18. *Plur.* נְבוֹנִים prudentes, Iſai. 5. v. 21. *Cum affix.* נְבוֹנָיו prudentum ejus, Iſai. 29. v. 14. *Pih. futur.* יְבוֹנְנֵהוּ prudentem reddidit eum, erudivit eum, Deuter. 32. v. 10. *Hiph.* הֵבִין intelligere fecit, intelligentem, prudentem effecit, *vel* reddidit, erudivit: *Item intranſitive,* intellexit, percepit, ſenſit, conſideravit, animadvertit, advertit: *Præterit.* בִּינֹתִי בַּסְּפָרִים conſiderabam *vel* ſtudebam in libris, Dan. 9. v. 2. *per defectum* ה *characteriſtici. Sic in imperativo,* וְהָבֵן & conſidera, Dan. 9. v. 23. *Et cum* ה *paragogico;* בִּינָה conſidera, Pſal. 5. v. 2. *Plural.* בִּינוּ animadvertite, Pſalm. 94. v. 8. *Hithp.* הִתְבּוֹנֵן intellexit, *&c. intranſitive, ut modò: Futur.* תִּתְבּוֹנְנוּ בָהּ בִּינָה animadvertetis eam intelligentia, *id eſt,* certiſſime intelligetis, Jer. 23. v. 20. *Vide* בִּין, *&* בנה.

בּוּנָה Buná, *nom. propr. filii Jerameel,* 1. Paral. 2. v. 25.

בֵּין *Vide infra ſuo loco.*

בִּינָה *f.* Intelligentia, prudentia, animadverſio: *Conſtr.* בִּינַת אָדָם intelligentia hominis, Prov. 30. v. 2. *Cum aff.* הֲמִבִּינָתְךָ num ex intelligentia tua, Job 39. v. 26. *Plural.* עַם בִּינוֹת populus intelligentiarum, *id eſt,* intelligentiſſimus, Iſai. 27. v. 11. *Chald.* בִּינָה intelligentia; Dan. 2. v. 21.

אֶבְיוֹן, *&* אֲבִיּוֹנָה *Vide ſupra poſt rad.* אָבָה.

מָבוֹן *m.* Intelligentia, *metonymice,* intelligens: *Unde plural.* מְבוֹנִים intelligentes, 2. Paral. 35. v. 3.

תְּבוּנָה

תְּבוּנָה *f.* Intelligentia , prudentia , animadverſio : *Cum affix.* לִתְבוּנָתוֹ intelligentiæ ejus , Pſal. 147. v. 5. בִּתְבוּנָם , *quod contractum eſt pro* בִּתְבוּנָתָם pro intellectu ſuo , Oſee 13. v. 2. , *ubi LXX. habent*, κατ᾽ εἰκόνα ad imaginem; *Vulg. autem vertit*, quaſi ſimilitudinem; *forte legebant* כִּתְמוּנַת *Plural.* תְּבוּנוֹת prudentiæ, intelligentiæ, Iſai. 40. v. 14. *Cum affix.* עַד־תְּבוּנוֹתֵיכֶם uſque ad intelligentias veſtras , *ſive* ſenſa veſtra , Job 32. v. 11.

בּוּס Calcavit , conculcavit , proculcavit : *Futur.* וָאָבוּס & conculcavi , Iſai. 63. v. 6. *Pih. præter.* בֹּסְסוּ conculcant , Iſai 63. v. 18. , Jerem. 12. v. 10. *Hoph. Particip.* מוּבָס proculcatum , Iſai. 14. v. 19. *ibi LXX. habent* πεφυρμένον mixtum , fœdatum , inquinatum (*cadaver*) , *Vulg. eſt* putridum . *Hithp. partic. fæm.* מִתְבּוֹסֶסֶת conculcandam ſe præbens , *vel* , *ut alii volunt* , mutua attritione , & colliſione conculcata , Jerem. 16. vv. 6. 22.

בּ״ס *maſc.* Conculcans , *nomen participale tranſitivum* , *ut Kimchi notat in lib. Rad.* . *Unde plural.* בּוֹסִים conculcantes , Zach. 10 v. 5.

מְבוּסָה *f.* Conculcatio , Iſai. 28. vv. 2. 7. , *&* 22. v. 5.

תְּבוּסָה *f.* Conculcatio , *&* quidem , *ut ſcribit Joa. Simon* , mutua attritione , & colliſione facta , *litera enim* ת *præfix. eſt nota* mutuitatis ; *eadem dictio metaphorice eſt* interitus , excidium . *Conſtr.* תְּבוּסַת אֲחַזְיָהוּ proculcatio Achaſiæ , 2. Paral. 22. v. 7.

בּוֹעֵל Maritus , conjux , *vide* בָּעַל .

בּוּץ *m.* Byſſus , *&* *adjective* byſſinum , 1. Paral. 15. v. 27. , 2. Paral. 5. v. 12. , Eſth. 1. v. 6. , Ezech. 27. v. 16. , *ſemel* בֻּץ , 1. Paral. 4. v. 21. *Erat autem* byſſus *genus lini optimi* , *molliſſimi* , *&* *candidiſſimi* , *quod in Palæſtina naſcebatur* , *&* *ex quo veſtes ſubtiliſſimæ* , *præſertim ſacræ* , *fiebant* : *Cum præfix.* וּבְבוּץ & in byſſo .

בץ *Vide in* בצץ , *&* בֵּיץ *vide ſuo loco* .

בּוֹצֵץ Boſés , *nom. propr. ſcopuli* , 1. Sam. 14. v. 4.

בּוּק Vacuare , evacuare , *ut arbitratur Joan. Sim.* ; *unde Pih. futur. plur.* יְבֹקְקוּ evacuabunt , Jerem. 51. v. 2. *ſed vide in* בקק .

בּוּקָה *f.* Nah. 2. v. 10. , vacuitas , evacuatio : *Sed LXX. eſt* , excuſſio ;

excuſſio; *Vulg. verbaliter accepit; vertit enim*, diſſipata eſt.

בור Fovea, Exod. 21. *v.* 33., ciſterna *aquarum collectarum*, 2. Reg. 18. v. 31., carcer, *proprie ſubterraneus*, Iſai. 38. v. 18., ſepulcrum, Pſal. 28. v. 1. *Hebræi notant, propriè eſſe ciſternam rotundam, & inde latius extenditur. Interdum ſcribitur cum* א *in medio*, מִבְּאֵר de ciſterna, 2. Sam. 23. vv. 15. 20. *Interdum ſine* ו, *&* א, בֹּר: *Cum præfix.* בַּבּוֹר; *&* מִבּוֹר in ciſterna, מִבּוֹרֶךָ e ciſterna tua. *Plural.* בֹּרוֹת ciſternæ, Deut. 6. v. 11., *&* בֹּארוֹת, Jerem. 2. v. 13. *Vide in* בִּיר.

בוש Erubeſcere, pudefieri, pudore ſuffundi, pudere: *Futur.* אֵבוֹשׁ, *& cum* ה *paragogico*, אֵבוֹשָׁה erubeſcam, Pſal. 25. v. 2., *forma hinc & a* יָבֵשׁ. *Pih.* בֹּשֵׁשׁ *vide in* בָּשַׁשׁ. *Hiph. præter. trifariam formatur*: I. *regulariter*, הֵבִישׁ pudefecit; *unde* הֱבִישׁוֹתָ pudefeciſti, Pſal. 44. v. 8.; *& cum* ה *paragogico* הֱבִישׁוֹתָה, Pſal. 53. v. 6. II. *mixta forma ex* בּוֹשׁ, *&* יָבֵשׁ; *hinc* הוֹבִישׁ, *vel* הֹבִישׁ pudefecit, *& intranſitive*, pudefactus eſt, erubuit, Jerem. 10. v. 14., *&* 48. v. 20., *&* 50. v. 2., Joel 1. v. 12.; *dicitur quoque metaphorice de* muſto, *&* frumento, Joel. 1. vv. 17.: *ſic in fæm. de* vite, הוֹבִישָׁה, Joel. 1. v. 12., *item* pudefecit, pudenda commiſit, turpiter egit, Oſee 2. v. 7. III. *cum* א *otioſo*, הִבְאִישׁ erubuit, Iſai. 30. v. 5. *Partic.* מֵבִישׁ pudefaciens, Prov. 29. v. 15., *item* pudenda faciens, turpiter agens, Prov. 10. v. 5. *Futur. cum affix.* תְּבִישֵׁנִי pudefacies me, Pſal. 119. v. 31. *Hitph.* יִתְבֹּשָׁשׁוּ, *vel* יִתְבּוֹשָׁשׁוּ, erubeſcent, Gen. 2. v. 25.

בש *Vide infra* בָּשַׁשׁ.

בּוּשָׁה *f.* Confuſio, pudor, ignominia, Pſal. 89. v. 46., *Item* בֹּשֶׁת Pſal. 35. v. 26. *Metonymice* בֹּשֶׁת *eſt* idolum *ſic dictum, quod cultores ſuos ignominia afficiat*, Jerem. 7. v. 19., *&* 11. v. 13. *Cum aff.* וּבָשְׁתִּי & pudorem meum, Pſal. 69. v. 20., בָּשְׁתְּכֶם pudor veſter, Iſai. 61. v. 7.

בָּשְׁנָה *f. Idem*, Oſe. 10. v. 6., *cum* נ *epenthetico, ut videtur, ſpeciali, & inuſitata forma, ad inſinuandum* pudorem plane inſolitum, *inquit Joa. Simon.*

מְבוּשׁ *m. Hinc plur. cum affix.* מְבֻשָׁיו pudenda ejus, Deut. 25. v. 11.

בזא *Arab.* Extulit ſe ſuperbius, *item* ſubjecit ſibi: *unde*, *eſt, ut nonnulli arbitrantur, præter. plur.* בָּזְאוּ ſubjecerunt ſibi, *ſive* inundaverunt, Iſa. 18. vv. 2. 7. *Sed alii hoc*

idem vertunt, diripuerunt, *& referunt ad* בָּזָז, *quod vide*.

בִּזָּבָה *Vide infra* נְבִזְבָּה.

בזה Sprevit, contemſit, deſpexit, vilipendit, *conſtruitur cum accuſat.*, *& cum dativo*, *ideſt cum* ל, *& cum* אֶל, *&* עַל: *Præter.* בָּזִיתָ ſpreviſti, 2. Sam. 12. v. 9., *Fœm.* בָּזִית ſpreviſti, Ezech. 16. v. 59. *Partic.* בּוֹזֶה ſpernens, Prov. 15. v. 20., *& plur.* בּוֹזִים ſpernentes: *Cum affix.* בֹּזַי ſpernentes me, 1. Sam. 2. v. 30. *Pahul m.* בָּזוּי contemtus, Jerem. 49. v. 15. *Conſtr.* בְּזוּי עָם contemtus populi, *ſive* a populo, Pſal. 22. v. 7., *Fœm.* בְּזוּיָה contemta, Eccl. 9. v. 16. *Futur.*, יִבְזֶה, *& per apocopen*, וַיִּבֶז, & ſprevit, Gen. 25. v. 30., *Fœm.* תִּבְזֶה, *& per apocopen*, וַתִּבֶז, 2. Sam. 6. v. 16., & ſprevit: *Infin.* לִבְזֹה נֶפֶשׁ, Iſa. 49. v. 7., *quem locum LXX.*, *vertunt*, φαυλίζοντα τὴν ψυχὴν αὐτοῦ contemnentem, *nihili* facientem animam ſuam: *Vulg. habet*, ad contemtibilem animam; *quæ ad Chriſtum refert Hieron.*, *alii intelligunt de populo Iſraelitico*. *Niph. partic.* נִבְזֶה contemtus, deſpectus, Iſa. 53. v. 3. *Fœm. cum* מ *epenthetico*, נְמִבְזָה humiliatum, deſpectum, contemtibile (opus) 1. Sam. 15. v. 9. *Hiph. infinit. cum præf.* לְהַבְזוֹת ut contemnant, Eſth. 1. v. 17. *Vide infra* בזז, *& quæ ſequuntur*.

בִּזָּיוֹן *m.* Contemtus, Eſth. 1. v. 18.

נְבִזְבָּה *f. Chald.* Honorarium, præmium, largitio, *profuſior proprie*, Dan. 2. v. 6. *Plur. cum affix.* וּנְבִזְבְּיָתָךְ & honoraria tua, Dan. 5. v. 17. *Sic in Targum*, מַתְּנָן וּנְבִזְבַּן dona, & honoraria, Jerem. 40. v. 5. *Videntur hinc eſſe*, *ut præcedens*: *nam largitiones profuſiores ſunt quidam deſpectus honorum*.

בזז Prædatus, deprædatus eſt, diripuit, Ezech. 29. v. 19. *Præter. irregulare*, בָּזְאוּ diripiunt, Iſai. 18. v. 2. *pro* בָּזְזוּ; *& imperfecte*, בַּזּוֹנוּ prædati ſumus, Deut. 3. v. 7. *Particip. cum affix.* בּוֹזְזֵינוּ, Iſa. 17. v. 14. *Infin. ex forma imperf.*, *& cum præfix.* לָבֹז, *&* וְלָבֹז ad diripiendum; הֲלָבֹז an ad diripiendum? *Imperat.* בֹּזּוּ diripite, Nahum 2. v. 10. *Futur.* תָּבוֹז, *vel* תָּבֹז diripies, Deut. 20. v. 14., *ex forma imperfecta*, *quæ in toto hoc futur. obtinet*: *plur.* נָבֹז, *& cum* ה *paragog.*, נָבֹזָּה prædabimur, diripiemus, 1. Sam. 14. v. 36. יָבֹזּוּם diripient eos: *Niph. præt.* וְנָבֹזּוּ & diripientur, Amos 3. v. 11. *Infin. cum Futur.* הִבּוֹז תִּבּוֹז diripiendo, diripietur, Iſai. 24. v. 3. *Pyh. Præter.* וּבֻזָּזוּ & diripientur, Jerem. 50. v. 37.

בַּז

בַּז *m.* Præda, Iſa. 10. v. 6. *Hinc* לָבַז in prædam, Ezech. 25. v 7. *quod Maſorethæ notant legendum* לְבַז *per commutationem Gimel*, *&* *Sajin*. *Sic alibi*, גַּה *pro* זֶה: *Rabbini id referunt ad commutationem literarum cabaliſticam* אטבח. *Cum affix.* בִּזָּהּ prædam ejus, Ezech. 29. v. 19.

בִּזָּה *f.* Preda, direptio, Neh. 3. v. 36., Eſth. 9. v. 10.

בָּזוּם *Vide* בָּזַז.

בִּזָּיוֹן *m. Vide ſupra poſt* בָּזָה.

בָּזִית *Vide* בָּזָה.

בִּזְיוֹתְיָה Baziothiá, *nom. propr. civit. in Tribu Juda*, Joſ. 15. v. 28.

בָּזָק *m.* Fulgur, Ezech. 1. v. 14. *idem quod* בָּרָק, *commutatis* ז *&* ר, *ut Latinis in* honos, *&* honor. *Eſt autem* בָּזַק diſpergere, *apud Rabbinos*: *unde quidam reddunt*, fulgur diſpergens, *hoc eſt*, vehementiſſimum.

בֶּזֶק *m.*, *Unde cum præfix.* בְּבֶזֶק, Jud. 1. v. 5., *ubi LXX.*, *&* *Vul. habent*, in Bézech: *Item in pauſa* בְּבָזֶק, 1. Sam. 11. v. 8., *quod LXX. vertunt* ἐν Βαζὲκ, *&* *Vulg.*, in Bézech; *locus eſt in dimidia Tribu Manaſſe cis Jordanem*: *aliis eſt nom. propr. urbis regiæ Chanaan*.

בָּזַר Sparſit, diſperſit, diſſipavit: *Futur.* יְבִזּוֹר diſperget, Dan. 11. v. 24 *Pih. Præter.* בִּזַּר diſſipavit, Pſal. 68. v. 31. *conveuit cum* פִּזַּר.

בִּזְתָא Bazathá, *nom. propr. unius e ſeptem Eunuchis regis Aſſueri*, Eſth. 1. v. 10.

בָּחַל Faſtidivit, aſpernatus, averſatus eſt: *Præter. fœm.* בָּחֲלָה Zach. 11. v. 8., *ubi Vulg. habet* variavit, *quæ verbi hujus ſignificatio obtinet apud Chaldæos*. *Apud Rabbinos eſt* matureſcere, excreſcere, *vel* coqui ad maturitatem: בּוֹחַל fructus maturus.

בָּחַן Probavit, exploravit. *Præter.* בְּחָנַנִי probavit me, Job 23. v. 10. *Niph. Futur.* יִבָּחֵן probetur, Job 34. v. 36.

בֹּחַן, *&* בַּחַן, *m.* Probatio, munitio, Ezech. 21. v. 18., Iſa. 28. v. 16., *&* 32. v. 14., *ubi Vulg. habet*, palpatio.

בָּחוֹן *m.* Specula exploratoria, *vel juxta quoſdam*, turris munita, *&* *juxta Vulg.*, probator, Jerem. 6. v. 27. *Plural. cum Schurek*, *&* *affix.* בחוּנָיו *vel* בַּחוּנָיו ſpeculæ exploratoriæ ejus; *Theod. habet*, ἐπάλξεις αὐτῦ munitiones ejus; *Vulg. autem vertit* robuſtos ejus, Iſai. 23. v. 13. *a ſingulari* בחון *formæ* חָמוֹר.

בחר Elègit, ſelegit: *fere cum Præpoſitione* ב *conſtruitur*. *Præter*. בְּךָ בָּחַר te ſelegit, Deuter. 7. v. 6. *Niph. Præt*. וְנִבְחַר & eligetur, electa erit, Jerem. 8. v. 3. *Part*. נִבְחָר, ſelectum, lectiſſimum, Prov. 8. v. 10. *Pyh. Futur*. יְבֻחַר, eligetur, Eccleſ. 9. v. 4. *ubi juxta Maſorethas legendum* יְחֻבַּר aſſociabitur.

בַּחֲרוּמִי Bauramités, *juxta Vulg*., 1. Paral. 11. v. 33., *nom. propr*., *aut potius gentile viri cujuſdam oriundi ex urbe Bahúrim in Tribu Benjamin*.

בָּחוּר *m*. Lèctus, electus: *Item* Juvenis, *quaſi ad omnes operas ſelectus*, Ezech. 9. v. 6. *Plur. conſtr*. בַּחוּרֵי יִשְׂרָאֵל *juvenum* Iſraelis, 1. Sam. 26. v. 2. *Et plurale alterius formæ*, בַּחוּרִים Pſal. 148. verſ. 12. *a ſing*. בַּחוּר *formæ* חַגּוּר *ex dageſſatis*: *Sic quoque juxta quoſdam* Iſai. 42. v. 22. *Conſtr*. בַּחוּרֵי juvenes, Ezech. 23. v. 6. *Cum aff*. בַּחוּרֵיהֶם juvenes eorum, 2. Paral. 36. v. 17.

בְּחוּרִים *m. p*. Juventus, *quaſi ætas ſelecta*: *Cum aff*. מִבְּחֻרָיו a Juventute ſua. Num. 11. v. 28. *Sed ibidem Vulg. ſequutus LXX. vertit*, electus e pluribus, *poſito concreto pro abſtracto*.

בְּחוּרוֹת *f. p. Idem*: *Cum affix*. בִּימֵי בְחוּרוֹתֶיךָ in diebus juventutis tuæ, Eccleſ. 12. v. 1.

בַּחֻרִים Bauhurím, *nom. propr. civitatis in Tribu Benjamin*, 2. Sam. 3. v. 16.

בָּחִיר *m*. Electus: *Conſtruct*. בְּחִיר, 2. Sam. 21. v. 6. *Cum affix*. בְּחִירִי electus meus, Iſai. 42. v. 1. *Plur. cum affix*. בְּחִירָיו electi ejus, Pſal. 105. v. 6.

מִבְחוֹר *m*. Electio, ſelectio. *Verum adjective ſumitur*; *unde LXX*. ἐκλεκτός, *Vulg. & aliis eſt* delectus, ſelectum, lectiſſimum, 2. Reg. 3. v. 19., *&* 19. v. 23.

מִבְחָר *m*. *Idem*: *Conſtruct*. מִבְחַר בַּחוּרָיו ſelectiſſimum juvenum ejus, Jerem. 48. v. 15. *Plur. cum aff*. מִבְחָרָיו delectuum ejus, Dan. 11. v. 15.

בטא Pronuntiavit, effutivit: *Particip*. בּוֹטֶה, *ex forma quieſcentium tertia* ה, Prov. 12. v. 18., effutiens; *ſed LXX. vertunt*, λέγων dicens; *Theod*., πεποιθὼς confidens; *Vulg*., qui promittit: *Pih. infinit*. לְבַטֵּא, Levit. 5. v. 4., effutiendo; *juxta LXX*.; *Vulg*., *& alios*, diſtincte pronuntiando; *& futur*., יְבַטֵּא Levit. 5. v. 4., effutit; *alii habent*, diſtincte pronuntiat. מִבְטָא

מִבְטָא *m.* Pronunciatum; prolatio, Num. 30. v. 7.
בּוֹטֶה *Vide ſupra* בָּטָא.

בָּטַח Fiſus eſt, confiſus eſt, fiduciam poſuit; *ſemel imperſonaliter*, בָּטֵחַ, *in pauſa*, fiducia, ſpes fuit, Job 6. v. 20. *Conſtr. cum præpoſitione* ב, אֶל, *&* עַל: *ſæpe etiam abſolute ponitur. Particip. præter. Pahul.* בָּטוּחַ confiſus, fretus, Iſai. 26. v. 3., Pſal. 112. v. 7. *Infinit.* בְּטוֹחַ, *vel* בְּטוֹחַ fidere, confidere; *occurrit cum* מ *præfix. ſic*, מִבְּטֹחַ præ, *vel* magis quam confidere, Pſal. 118. vv. 8. 9. *Hiph. præter.* הִבְטַחְתָּ feciſti, ut fiduciam poneret, Jerem. 28. v. 15. *Particip.* מַבְטִיחִי confidere faciens me, Pſalm. 22. v. 10. *Futur.* יַבְטַח confidere faciat, 2. Reg. 18. v. 30.

בֶּטַח *m.* Fiducia, ſecuritas, confidentia, Iſai. 32. v. 17. *Item*, ſecurus, confidens, Jud. 8. v. 11., *& adverbialiter, præfixa particula* ל, *ut* לָבֶטַח ſecure, confidenter, Levit. 25. v. 18., *& omiſſo* ל, Gen. 34. v. 25., Deut. 12. v. 10. *&c.*

בֶּטַח Béte, *nom. propr. civitatis regis Adarezer*, 2. Sam. 8. v. 8.

בִּטָּחוֹן *m.* Fiducia, Eccleſ. 9. v. 4.

בִּטְחָה *f.* *Idem*: *Plur.* וּבְבִטְחָה & in fiducia, Iſai. 30. v. 15.

בַּטֻּחָה *f.* *Idem*: *Plur.* וּבַטֻּחוֹת & ſecuritates, Job 12. v. 6., *ubi Vulg. vertit*, audacter. *Vide etiam* טוּחַ.

מִבְטָח מִבְטָח *m.* *Idem*: מִבְטָח כָּל־קַצְוֵי־אֶרֶץ fiducia omnibus extremitatibus terræ, Pſal. 65. v. 6. *Cum affix.* מִבְטַחוֹ fiducia ejus, Jerem. 17. v. 7. מִבְטֶחָה fiduciæ ejus, Prover. 21. v. 22., *ubi deeſt Mappik in* He: מִבְטֶחָם fiducia eorum, Jerem. 48. v. 13. *quæ duo habent* Sægol *loco* Kametz, *euphoniæ cauſa, ſequente alio* Kametz: *Plural.* מִבְטַחִים ſecuritates, Iſai. 32. v. 18. *Cum affix.* בְּמִבְטַחַיִךְ fiducias tuas, Jerem. 2. v. 37.

אֲבַטִּחִים *m. p.* Pepones, Num. 11. v. 5., *ſic dicti, quod terræ* firmiter innitantur, *&* א *ſervilis eſt, exhibetque notam firmitatis, uti videtur Jo: Simon., Ab. Eſra ſcribit, ex lingua Arabica eſſe notum vocabulum.*

בָּטַל Ceſſavit, intermiſit, intermiſſum, impeditum fuit: *Præter.* וּבָטְלוּ Eccleſ. 12. v. 3. & intermittent, & ceſſabunt: *Sed vertunt LXX.* ἐ ἤργησαν, *Sym.* κ̀ ἀργήθωσι, *Vulg.*, *&* otioſæ erunt. *Chald. Præter. fœm.* בְּטֵלַת impeditum fuit, Eſr. 4. v. 24. *Partic. præſ. fœm.* בָּטְלָא impeditum man-

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manſit, *ibid. Pah. Præter.* בַּטְּלוּ ceſſare fecerunt, impediverunt, Eſr. 4. v. 23. *Infin.* לְבַטָּלָא ad impediendum, Eſr. 4. v. 21.

בטן בֶּטֶן *f.* Venter, uterus: Num. 5. v. 22. *Cum autem venter ſit in medio corporis, ideo metaphorice* locus medius, prominentia, projectura, 1. Reg. 7. v. 20., *metonymice deſignat etiam* cor, *&* *quævis* interiora *hominis*, animam, cogitationes &c., *ut* Job 15. v. 35., Prov. 22. v. 18., Habac. 3. v. 16. *Cum affix.* בִּטְנִי Job. 3. v. 10., בִּטְנָם venter eorum.

בֶּטֶן Béten, *nom. propr. civitatis in Tribu Aſer*, Joſ 19. v. 25.

בָּטְנִים *m. p.* Nuces terebinthinæ, Gen. 43. v. 11. *Quidam* nuces avellanas *explicant, quæ ſic dictæ ſunt, quod inſtar ventris oblongæ ſint, & protuberantes: LXX. habent*, τερέβινθος; *Vulg.*, terebinthus; *ea nimirum, quæ fert* piſtacia; *hanc autem ipſam deſignari per* בָּטְנִים, *defendunt Bochartus, aliique.*

בי בִּי ô, ah, quæſo, obſecro, attende, cum venia. *Particula obſecrandi, juxta Hebræos*, Gen. 43. v. 20., Exod. 4. v. 10. *Eſt etiam* בִּי, *ut quibuſdam videtur, vox compoſita ex ex præpoſit.* ב in, ad, *& ex affix.* י *primæ perſonæ nota, unde* בִּי *latine eſt*, in, *vel* ad me, *quaſi diceretur*, attende ad me; *quæ phraſis integra legitur*, Job 23. v. 6. יָשִׂים בִּי ponet, apponet ad me: *Præterea* בִּי *proprie eſt imperat. Hiph.* הָבִי *ſine* א, *quod in* בוא.

בְּיַד *Latine varias exprimit* præpoſitiones: I. a, *ut* בְּיַד־יְהוָה a Domino, 2. Paral. 29. v. 25., בְּיַד־לָשׁוֹן a lingua, Prov. 18. v. 21. II. ad, *ut*, דִּבֶּר יְהוָה בְּיַד־יְשַׁעְיָהוּ loquutus eſt Dominus ad Iſaiam, Iſai. 20. v. 2. III. apud, *ut*, Gen. 44. v. 16., 1. Sam. 9. v. 8. IV. coram, *ut*, בְּיָדָם coram eis, 1. Sam. 21. v. 14., cum, *ut* בְּיָדָם ſecum, Gen. 43. v. 15., *&* 1. Sam. 14. v. 34., בְּיָדְךָ tecum, 2. Reg. 8. v. 8. *&c.*, in, *cum ablativo*, בְּיָדִי in me, בְּיָדְךָ in te, 1. Sam. 26. v. 18., Eſdr. 7. v. 25. V. per, *ut*, Levit. 8. v. 36. *&c.*, propter, *ut*, בְּיַד־עֲוֹנֵינוּ propter iniquitates noſtras, Iſai. 64. v. 6., Job 8. v. 4. *&c. Quandoque* בְּיַד *redundat, ſeu explet vel* dativum, *ut* בְּיָדוֹ ſibi, Job 15. v. 23., *vide* Jerem. 39. v. 11., *vel etiam* accuſativum, *ut* שְׁלַח־נָא בְּיַד־תִּשְׁלָח mitte, quæſo, quem miſſurus es, Exod. 4. v. 13. *Sed alios ejuſdem dictionis* בְּיַד *ſenſus vide in* יָד *ad quod propriè ſpectant etiam* *recen-*

recenſitæ præpoſitiones : בֵּיר *enim eſt dictio compoſita ex* יָר *&* ב.

בין Inter : *Interdum habet naturam Nominis* , *quaſi* medium , *vel* medietatem *dicas* : בְּבֵין in inter , in medio , Iſai. 44. v. 4. *ubi Veneta habent* בְּבֵן *abſque* י : *Cum affix.* בינו inter eum : בֵּינִי וּבֵינֶיךָ inter me , & inter te , Gen. 13. v. 8. , *&* בֵּינִי וּבֵינֶךָ , 1. Sam. 20. v. 23. בֵּינֵינוּ inter nos , בֵּינֵיכֶם inter vos ; *quorum quædam habent formam pluralem maſculinam* . *Sic fœminina terminatione* : אֶל־בֵּינוֹת לַגַּלְגַּל ad intermedietates orbium , *id eſt* , in medium , *vel* intervallum , Ezechiel. 10. v. 2. מִבֵּנוֹת לַכְּרֻבִים è medietatibus , è medio , ex intervallo Cherubinorum , *ibid.* בֵּינוֹתָם inter eos , Gen. 42. v. 23. בֵּינוֹתֵינוּ inter nos , Gen. 26. v. 28. *Et forma duali abſque* י *in medio* : אִישׁ־הַבֵּנַיִם vir medietatum , 1. Sam. 17. v. 4. *i. e.* intermedius , interponens ſe inter duo caſtra , duello pugnam tranſacturus . *Huc quidam referunt* , לַבֵּן ad medianum , *ſcil.* cantum muſicum , *nempe* Tenorem , *ut vulgo vocant* , Pſal. 9. v. 1. *de quo vide etiam in* עָלַם . *Chald.* בֵּין Inter , Dan. 7. v. 5. בֵּינֵיהֵן inter ea , Dan. 7. v. 8. *Cum particulis ſeparabilibus* , אֶל־בֵּין , *&* אֶל־בֵּינוֹת inter , Ezech. 10. v. 2. , *&* 31. v. 10. , *Item* עַל־בֵּין inter , *vel* uſque ad medium , Ezech. 19. verſ. 11. *Vide* בון , *&* בֵּן בָּנָה .

ביץ בֵּיצָה *f.* Ovum , *apud Rabbinos* : *Plur.* בֵּיצִים ova , Deuteron. 22. v. 6. *Conſtruct.* בֵּיצֵי Iſai. 59. v. 5. *Cum affix.* מִבֵּיצֵיהֶם ex ovis eorum , Iſai. 59. v. 5.

ביר בֵּיר *m.* Puteus , Jerem. 6. v. 7. *ubi ſcribitur* בּוֹר , *quaſi ſit* בור , *ſed Maſorethæ notarunt legendum* בֵּיר .

בִּירָה *f.* Regia , palatium , caſtrum , habitatio , 1. Paralip. 29. v. 1. *Chald.* בְּבִירְתָא in regia , Eſr. 6. v. 2.

בִּירָנִיּוֹת *f. plur.* Palatia , arces , baſilicæ , 2. Paral. 17. v. 12.

בית בַּיִת *m.* Domus , familia : *& generaliter* ſedes , locus , *quò aliquid capitur* , *vel continetur* , *ut* Exod. 25. v. 27. , 2. Sam. 15. v. 17. , 1. Reg. 18. v. 32. , בַּיְתָה בֵּיתָה ad domum , in domum , verſus domum , intus , Gen. 43. v. 24. , *&c.* *Cum præfix* מִבַּיִת intrinſecus , Exod. 25. v. 11. לְמִבַּיִת intus . *Et intercedente articulo* , מֵהַבַּיִת *Idem* , Ezech. 40. v. 9. , *Conſtr.* בֵּית Gen. 24. v. 7. בֵּיתָ־לָּה intra eam , Ezech. 1. v. 27. *ſit* מִבֵּית , Exod. 26. v. 33. *Cum aff.* בֵּיתוֹ domus ejus , בֵּיתְךָ domus tua , בֵּיתִי domus mea , *&c.* *Plur.* בָּתִּים domus , ſedes ,

 fami-

familiæ, Exod. 1. v. 21. ; ædiculæ; ſacella textilia, 2. Reg. 23. v. 7. לְבָתִּים pro domibus, in loca, *vel* ſedes, Exod. 25. v. 27. *Conſtr.* בָּתֵּי. *Cum affix.* בָּתֶּיךָ domus tuæ, Exod. 10. v. 6. *Kametz ante Dageſch forte irregulare eſt. Forte eſt propter deſectum literæ Iod, vel ad differentiam* בָּתִּים bathi, *ſcribit Aben Eſra*, 2. Paral. 4. v. 5. *Chald.* בַּיְתָא דְנָה domum hanc, Eſr. 5. v. 9. & בַּיְתָה Eſdr. 5. v. 12., & 6. v. 15. *Conſtr.* עֲבִידַת בֵּית־אֱלָהָא opus domus Dei, Eſr. 4. v. 24. *Cum affix.* בַּיְתֵהּ domus ejus, Eſr. 6. v. 11. *Plural.* בָּתֵּיכוֹן domus veſtræ, Dan. 2. v. 5.

בֵּית־אָוֶן Béth áven, *nom. propr. civitatis in Tribu Benjamin*, 1. Sam. 13. v. 5., Oſe. 4. v. 15.

בֵּית־אֵל Béth él, *ideſt* domus Dei, *nom. prop. civitatum; unius quidem in Tribu Benjamin*, Gen. 12. v. 8., &c. *quæ prius vocabatur Luza*, Gen. 28. v. 19., Jud. 1. v. 23., *alterius autem in regno decem Tribuum*, 1. Reg. 13. v. 1. *Eſt etiam nom. prop. montis in Tribu Benjamin*, 1. Sam. 13. v. 2.

בֵּית בִּרְאִי Bethberaí, *nom. propr. civitatis, quam inhabitarunt poſteri Simeonis*, 1. Paral. 4. v. 31.

בֵּית בָּרָה Bethberá, *nom. propr. civitatis in dimidia Tribu Manaſſe cis Jordanem ſitæ*, Jud. 7. v. 24.

בֵּית גָּדֵר Béth-ghadér, *nom. propr. urbis, aut loci in Tribu Juda, ut quibuſdam videtur*, 1. Paral. 2. v. 51.

בֵּית גָּמוּל Béth-gamúl, *nom. propr. civitatis, vel, ut alii volunt, familiæ in terra Moab*, Jerem. 48. v. 23.

בֵּית דָּגוֹן Bethdagón, *nom. propr. civitatum in Tribu Juda*, Joſ. 15. v. 41. ; & *in Tribu Aſer*, Joſ. 19. v. 27.

בֵּית הַיְשִׁימוֹת Bethieſimóth, & Bethſimóth, *nom. propr civitatis in campeſtribus Moab*, Joſ. 12. v. 3., & 13. v. 20., Ezech. 25. v. 9.

בֵּית הַכֶּרֶם Béthachárem, *nom. propr. civitatis in Tribu Juda*, Jerem. 6. v. 1., Neh. 3. v. 14.

בֵּית הַלַּחְמִי Bethlehemites; *nom. comm. incolarum urbis Bethlehem*, 1. Sam. 16. v. 1.

בֵּית הָעֲרָבָה Béth-Arabá, *nom. propr. civitatum in Tribu Juda*, Joſ. 15. v. 6., & *in Tribu Benjamin*, Joſ. 18. v. 22.

בֵּית הָרָם Betharám, *nom. propr. civitatis in Tribu Gad*, Joſ. 13. v. 27.

בֵּית הָרָן Betharán, Num. 32. v. 36., *eadem urbs ac præcedens*.

בֵּית הַשִּׁטָּה Bethſettá, *nom. propr. loci in Tribu Manaſſe cis Jordanem*, Jud. 7. v. 22.

בֵּית הַשִּׁמְשִׁי Bethſamites, 1. Sam. 6. v. 14., *nom. com. incolarum civitatis Bethsàmes*.

בֵּית חָגְלָה Beth-haglá, *nom. propr. civitatum in Tribu Juda*, Joſ. 15. v. 6., & *in Tribu Benjamin*, Joſ. 18. v. 19.

בֵּית חָנָן Béthhanán, *nomen propr. civitatis in Tribu Nephthali*, 1. Reg. 4. v. 9.

בֵּית חוֹרֹן Bethhorón, *nomen propr. civitatum*, Joſ. 18. v. 13., & 21. v. 22.

בֵּית כָּר Bethchár, *nomen propr. loci, aut vici, aut civitatis in Tribu Dan, circa Bethſames*, 1. Sam. 7. v. 11.

בֵּית לְבָאוֹת Bethlebaóth: *nom. prop. civitatis in Tribu Simeonis*, Joſ. 19. v. 6.

בֵּית לֶחֶם Bethléhem, *ideſt* domus panis, *nom. propr. civitatum, unius in Tribu Zabulon*, Joſ. 19. v. 15., *alterius verò in Tribu Juda. quæ & olim dicta fuit Ephrata*, Gen. 35. v. 19., Jud. 19. v. 1. &c.

בֵּית מְעוֹן Bethmaón, *nomen propr. civit. in terra Moab*, Jerem. 48. v. 23.

בֵּית מַעֲכָה Béth-máachá, *aut* Bethmaachá, *nom. propr. civit., vel familiæ in Tribu Nephthali*, 2. Sam. 20. v. 14.

בֵּית מַרְכָּבוֹת Bethmarchabóth, *nom. propr. civitatis in Tribu Simeonis*, Joſ. 19. v. 5., 1. Paral. 4. v. 31.

בֵּית נִמְרָה Bethnemrá, *nomen propr. civitatis in Tribu Gad*, Num. 32. v. 36.

בֵּית עַזְמָוֶת Bethazmóth, *nom. propr. vici, aut civitatis in Tribu Benjamin*; Nehem. 7. v. 28.

בֵּית הָעֵמֶק Béth-haemech, *aut* Bethémec, *nom. propr. civitatis in Tribu Aſer*, Joſ. 19. v. 27.

בֵּית עֲנוֹת Beth-anóth, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 59.

בֵּית עֲנָת Béth-anáth, *aut* Bethanáth, *nom. propr. civit. in Tribu Nephthali*, Joſ. 19. v. 28., Jud. 1. v. 33.

בֵּית פֶּלֶט Bethphálet, *aut* Bethphélet, *nom. propr. civit. in Tribu Juda*, Joſ. 15. v. 27., Nehem. 11. v. 26.

בֵּית פְּעוֹר Bethphogór, *nomen propr. civit. in Tribu Ruben*, Joſ. 13. v. 20.

בֵּית פַּצֵּץ Bethphesés, *nom. propr. civit. in Tribu Iſſachar*, Joſ. 19. v. 21.

בֵּית צוּר Bethſór, *&* Beſsúr, *nom. propr. civit. in montanis Tribus Judæ*, Joſ. 15. v. 58.

בֵּית רָפָא Béth-raphá, *aut* Bethraphá, *nom. propr. fili Eſthon*, 1. Paral. 4 v. 12.

בֵּית שְׁאָן Bethsán, *nom. propr. civit. dimidiæ Tribus Manaſſe cis Jordanem*, Joſ. 17. v. 11., Judic. 1. v. 27.

בֵּית שֶׁמֶשׁ Bethsámes, *&* Bethsémes, *nom. propr. civitatum in Tribu Iſsachar*, Joſ. 19. v. 22., *in Tribu Juda, quæ poſtea facta eſt urbs Levitica, & confugii*, Joſ. 15. v. 10., *&* 21. v. 16., 1. Sam. 6. v. 9., 2. Reg. 14. v. 11., 1. Paralip. 6. v. 59., *in Tribu Nephthali*, Joſ. 19. v. 38., Judic. 1. v. 33., *& in Ægypto*, Jerem. 43. v. 13., *quæ Græcis dicitur* Heliopolis, *hoc eſt* civitas Solis.

בֵּית שַׁן, *& in pauſa* בֵּית־שָׁן Bethsán, *nom. propr. civitat.*, 1. Sam. 31. v. 12., *&* 2. Sam. 21. v. 12.

בֵּית תַּפּוּחַ Beththaphúa, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 53.

בִּיתָן *m.* Palatium: אֶל גִּנַּת הַבִּיתָן ad hortum palatii, Eſth. 7. v. 7. *Conſtr.* בִּיתַן הַמֶּלֶךְ palatii regis, Eſth. 1. v. 5. *Quidam* hortum interiorem *vertunt*. *Vulg.*, *ſequuto, ut videtur, verſionem Theod.*, בִּיתָן *eſt* nemus, nemoribus, arboribus conſitus hortus.

בִּית *Chald.*, *& inde* בָּת pernoctavit, Dan. 6. v. 19. *pro Hebræo* לִין *ſæpiſſimè in Targum ponitur*.

בָּכָא *m.* Morus: Pſal. 84. v. 7. *Plur.* מִמּוּל בְּכָאִים ex adverſo mororum, 2. Sam. 5. v. 23. *Sed LXX.* בָּכָא in Pſal. 84. *eſt* κλαυθμῶν, *Aquil.* κλαυθμὸς, *Hieron.*, fletus, *Vulg.* lacrimæ: בְּכָאִים *autem Vulg. ſunt* pyri, *& LXX. quandoque ſunt* fletus, *quandoque* pyri.

בָּכָה Flevit, deflevit: *regit accuſativum, & frequenter eſt cum præpoſitionibus* עַל, אֶל *&* ל: *Præter.* וּבָכוּ אֵלַיִךְ & fleverunt ad, *vel* propter te, defleverunt te, Ezech. 27. v. 31. *Infin.* בָּכוֹ flendo, Jerem. 22. v. 10. *cum* ו *loco* ה: *Futur.* וַיֵּבְךְּ & flevit, Gen. 27. v. 38. *cum apocopa tertiæ radicalis*. *Niph. Partic.* נִבְכִּים; *unde Conſtr.* עַד נִבְכֵי־יָם uſque ad fluenta, fluctus, *vel* profunda maris, Job 38. v. 16. *per metapho-*

metaphoram. *Pih. Part. fœm.* מְבַכָּה deflens, Jerem. 31. v. 15. *Plural.* מְבַכּוֹת deflentes, Ezech. 8. v. 14. *Vide* בוך.

בֶּכֶה *m.* Fletus, Eſr. 10. v. 1. בְּכִי *m. idem*, Iſai. 38. v. 3. *Cum affix.* בִּכְיִי fletus mei, Pſal. 6. v. 9.

בָּכוּת *f. Idem*, Geneſ. 35. v. 8. בְּכִית *idem*: *Cum affix.* בְּכִיתוֹ fletus ejus, Gen. 50. v. 4.

בְּכֹה Sic, hoc, *vel illo* illo modo, *ut* וַיֹּאמֶר זֶה בְּכֹה וְזֶה אֹמֵר בְּכֹה & dixit unus hoc modo, & alius dixit illo modo, 1. Reg. 22. v. 20.

בְּכָל־זֶה Interea, Nehem. 13. v. 6., & בְּכָל־זֹאת tamen, nihilominus, Iſai. 9. v. 11.

בְּכֵן Certe, in veritate, Eccl. 8. v. 10. *Et etiam*, tunc, *vel* poſtea, Eſth. 4. v. 16.

בכר *Inuſit in Kal.*, *apud Arabes ſignificat* properavit, *in* 5. *autem conjug.*, præceſſit: *Inde Pihel* בִּכֵּר primogenitum proferre, efficere, vel inſtituere, jus primogenituræ dare: *Infinit. cum præfix.* לְבַכֵּר Deuter. 21. v. 16., primogenitum facere, inſtituere, conſtituere: *Futur.* יְבַכֵּר primitiva, *ſive* primitivos fructus afferet, Ezech. 47. v. 12. *Pual in futur.* יְבֻכַּר, Levit. 27. v. 26., *quod LXX. vertunt*, γέννηται naſcetur, *Aq. habet*, πρωτοτοκευθήσεται primogenitus edetur; *Vulg. ſenſum expreſſit*. *Hiph. in partic.* כְּמַבְכִּירָה, Jerem. 4. v. 31., *LXX. vertunt* πρωτοτοκούσης ſicut primogenitum pariens; *Vulg. ſimpliciter habet*, ut puerpera.

בֶּכֶר Bécher, *nom. propr. filii Ephraim*, Num. 26. v. 35.

בכר בְּכוֹר *maſc.* Primogenitus, primogenitum, Gen. 25. v. 13., Deuter. 21. v. 17. *Cum affix.* בְּכוֹרוֹ primogenitus ejus, Gen. 10. v. 15. *Plural. Conſtruct.* בְּכוֹרֵי, Pſal. 135. v. 8., *cum affix.* בִּבְכוֹרֵיהֶם in primogenitis illorum, Pſal. 136. v. 10., *& forma fœmin.* וְאֶת־בְּכֹרוֹת, & primogenita, Nehem. 10. v. 37.

בְּכוֹרָה *f.* Primogenitura, jus primogenitorum Gen. 25. v. 32. *Cum affix.* אֶת־בְּכֹרָתְךָ jus tuum primogenitorum, verſ. 31.

בְּכִירָה *f.* primogenita, Gen. 19. v. 31.

בִּכּוּר Fructus primus, *reliquos maturitate* prævertens: *unde cum affix.* בִּכּוּרָה fructus primus ejus, Iſai. 28. v. 4. *Plur.* בִּכּוּרִים primitiæ, primitivi fructus, Levit. 23. v. 17. *Conſtr.* בִּכּוּרֵי מַעֲשֶׂיךָ primitiæ operum tuorum Exod. 23. v. 16. *Cum affix.* בִּכּוּרֶיךָ primitiarum tuarum, Levit. 2. v. 14.

בִּכּוּרָה *f.* Præcox, primus fructus, Mich. 7. v. 1. *At illud* כְּבִכּוּרָה

פִּבְכּוּרָה habet Mappik redundans, Iſai. 28. v. 3. Plur. בַּכּוּרוֹת præcocia, Jerem. 24. v. 2. cum Pathach, ex forma חַבּוּרָה.

בִּכְרָה f., Jerem. 2. v. 23., Hieron. eſt dromas, camelus, curſu concitato alia animalia prævertens; Bocharto eſt nom. ætatis camelorum, ſcil. camelus, vel camela junior; Vulg. curſor; LXX. autem vertunt ὀψὲ ſero, ad veſperam, ex uſu Arabico; בָּכַר enim Arabibus eſt, ſero, & nocturno tempore proficiſci. Plural. conſtr. בִּכְרֵי, Iſai. 60. v. 6., LXX. ſunt cameli, Vulg. dromedarii.

בֹּכְרוּ Bóchru, nom. propr. filii Aſel, 1. Paralip. 8. v. 38., & 9. v. 44.

בִּכְרִי Bochrí, nom. propr. patris Sabæ, 2. Sam. 20. vv. 1. 2.

בַּכְרִי Bacheritæ, nom. gentile poſterorum בֶּכֶר, Num. 26. v. 35.

בָּל Chald. Cor, animus, quaſi per tranſpoſitionem literarum ab Hebræo לֵב deductum, juxta Hebræos pleroſque, Dan. 6. verſ. 15. Addit Aben-Eſra, etiam Arabicè cor dici בָּל. Kimchi in lib. Radic. ſcribit, juxta quoſdam interpretes idem eſſe, quod מַחֲשָׁבָה cogitatio, & inde Arabicè, אגעל בלך, id eſt, שִׂים מַחֲשַׁבְתְּךָ adhibe cogitationem tuam.

בַּל Propriè defectus, a rad. בָּלָה, ut arbitratur Joa. Sim., ſed in particulam abit, notans non, nequaquam מֵתִים בַּל־יִחְיוּ רְפָאִים בַּל־יָקֻמוּ mortui non vivent; extincti non reſurgent, Iſai. 26. v. 14. Item, ne, ut בַּל יֹאמְרוּ ne dicant, Hoſe. 7. v. 2.

בֵּל pro בְּעֵל Bél, nom. propr. idoli præcipui Babyloniorum, quod Phœnicibus erat Báal, ſive Dominus, Iſai. 46. v. 1.

בְּלִי Non, ſine, præter, abſque; idque ſignificat vel nude, videl. abſque præfix., vel cum præfix. ל: עַד־בְּלִי doneç non, Pſal. 72. v. 7. עַל־בְּלִי Eò quòd non, Gen. 31. v. 20. בִּבְלִי in, vel per non, abſque, Deut. 4. v. 42. לִבְלִי־חֹק ad non modum, immodicè, Iſai. 5. v. 14. לִבְלִי־אֹכֶל propter non cibum, id eſt, penuria cibi, Job 38. v. 41. מִבְּלִי eò quod non, quod nulli, Thren. 1. v. 4. מִבְּלִי לְבוּשׁ abſque veſte, Job 24. v. 7. הֲמִבְּלִי אֵין an propterea quod non ulla, id eſt nulla prorſus, Exod. 14. v. 11. Pleonaſmus, cui ſimilis in בִּלְעֲדֵי.

בְּלִימָה Nihilum, Job 26. v. 7. compoſitum ex בְּלִי non, & מָה quid, ſive aliquid.

בְּלִיַּעַל Nequam, nullius frugis. Quidam dictionem hanc compoſitam volunt ex בְּלִי ſine, & inuſit. יַעַל commodum, uſus. Vide, בִּלְעָדֵי, & יעל.

בִּלְעֲדֵי. *Vide infra in* בלע.

בִּלְתִּי *Idem (: habetque epentheſin literæ* ת : *ut*, עַד בִּלְתִּי uſque dum non, Job 14. v. 12. בִּלְתִּי אִם niſi, præter, Geneſ. 47. v. 18. לְבִלְתִּי ad non, *quomodo frequenter cum Infinitivo conſtruitur*: מִבִּלְתִּי propterea quod non: *Cum aff.* בִּלְתִּי abſque me, Iſai. 10. v. 4. בִּלְתְּךָ abſque, *vel* præter te, 1. Samuel. 2. v. 2., *nec cum pluribus reperitur*.

בלא *Chald.* Conſumi, atteri vetuſtate: *Pah.* בַּלֵּא attrivit. *Futur.* יְבַלֵּא deteret, Dan. 7. v. 25. *Sed ibi Theod. habet*, παλαιώσει abolebit, *Vulg.*, conteret. *Vide* בְּלוֹיִם *pag.* 110.

בְּלֹא, *vel* בְּלוֹא Abſque, Num. 35. v. 23., Iſai. 55. verſ. 1., Ezech. 22. v. 29., *item eſt*, non, Paral. 30. v. 18., non a; non propter, Job 30. v. 28., ita ut non, Thren. 4. v. 14. per ea, quæ non, Deuteron. 32. v. 21., Jerem. 5. v. 7., quia non, eo quod non, Iſai. 55. v. 2., Prov. 13. v. 23., in illud, quod non, Jerem. 2. v. 11., præter, extra, Levit. 15. v. 25., ante, antequam, Job 15. v. 32.

בַּלְאֲדָן Baladán, *aut* Baladhán, *nom. propr. viri*, 2. Reg. 20. v. 12.

בְּלוֹאֵי *Vide infra poſt* בָּלָה.

בלג *in Kal. inuſit.*, *unde Hiph.* הִבְלִיג, *cujus participium Benoni cum præfix.* הַמַּבְלִיג, Amos 5. v. 9., *juxta quoſdam recentiores*, *latine eſt*, qui recreat ſe, *vel* refocillans ſe; *LXX. autem habent*, διαιρῶν dividens, *legebant* הַמַּפְלִיג; *Aq.* μειδιῶν ſubridens; *& Vulg.* qui ſubridet. *Fœm. cum* ? *paragog.* מַבְלִיגִיתִי, Jerem. 8. v. 18., recreans, *vel* recreatura ſe, *ſcil.* anima, *& juxta quoſdam eſt nom.*, recreatio, refocillatio mea: *Verum LXX. vertunt* ἀνίατα inſanabilia; *legebant* מִבְּלִי גֵהָה; *Vulg. eſt*, dolor meus: *Futur. cum* ה *paragog.*, *& præfix.* ו, וְאַבְלִיגָה, Job 9. v. 27., *LXX. ſunt interpretati* στενάξω gemam; *Vulg.*, & dolore torqueor: *Eadem dictio* cap. 10 verſ. 20. *ejuſdem* Job *redditur a LXX.* ἀναπαύσασθαι, ut requieſcam; *& a Vulg.*, ut plangam: Pſal. *autem* 39. v. 14., *LXX. eſt* ἵνα ἀναψύξω, ut refrigerer, *quod ſequitur Vulg. Lat.*, *Sym.*, *& Hieron. habent*, ut rideam; *Alii ubique*, & confortabo, & recreabo, *vel* & refocillabo me.

בָּלָה

בִּלְגָּה Belgá, *nom. propr. duorum Sacerdotum*, 1. Paral. 24. v. 14., Nehem. 12. v. 4.

בִּלְגַּי Bilgài, *nom. viri*, Nehem. 10. v. 9.

בִּלְדַּד Baldad, *nom. propr. unius e tribus Jobi amicis*, Job 2. v. 11., & 8. v. 1.

בָּלָה Defecit, conſumtus eſt, *vel* vetuſtate; *unde eſt*, ſenuit, veteravit; *vel* uſu; *unde*, attritus, detritus, conſumtus eſt, *ut* veſtis, calceus &c. *Præter. fœm.* בָּלְתָה veteravit, vetuſtate detrita eſt, Deut. 8. v. 4., & 29. v. 4.; *Plural.* וְלֹא־בָלוּ non invete rarunt, Deuter. 29. v. 5. *Infin.* אַחֲרֵי בְלֹתִי poſt veteraſcere me, Geneſ. 18. v. 12. *Pih.* בִּלָּה conſumſit, trivit, detrivit: *Præter.* בִּלָּה בְשָׂרִי terit carnem meam, Thren. 3. v. 4. *Partic.* מבלהים *vide in* בהל. *Infinit.* לְבַלּוֹת, Pſal. 49. v. 15., *LXX. vertunt* παλαιωθήσεται, *Vulg. Lat.* veteraſcet: *Alii vertunt*, conſumendo, terendo, conterendo: *Cum affix.* לְבַלֹּתוֹ ad atterendum, conterendum eum, 1. Paral. 17. v. 9. *Futur.* יְבַלּוּ deterent, conſument, & *juxta Vulg.*, inveterabunt, Iſai. 65. v. 22. *Vide ſupra* בל בְּלִי בהל בְּלִי.

בָּלָה Balá, *nomen propr. civitatis in Tribu Simeon*, Joſ. 19. v. 3.

בָּלֶה *m.* Vetus, tritum: *Plur.* שַׂקִּים בָּלִים ſaccos tritos, Joſ. 9. v. 4. *Fœm.* בָּלָה vetula, attrita, effœta: *Cum affix.* לַבָּלָה effœtæ, Ezech. 23. v. 43. *ubi Vulg. habet*, ei, quæ attrita eſt: *Plural.* בָּלוֹת נְעָלוֹת calcei triti, Joſ. 9. v. 5.

בַּלָּהָה, & מְבַלְּהִים בַּלָּהוֹת, *Vide ſupra in* בהל *pag.* 90.

בִּלְהָה Balá, *nom. propr. ancillæ Rachelis*, Gen. 29. v. 29., *item uxoris Nephthali*, 1. Paral. 7. v. 13., & *etiam civitatis in Tribu Simeon*, 1. Paral. 4. v. 29., *quæ dicitur* בָּלָה, Joſ. 19. v. 3.

בִּלְהָן Balaán, *nom. propr. filii Eſer filii Seir Horræi*, Gen. 36. v. 27.

בְּלוֹ *f. pro* בְּלוֹת Conſumtio, *metonymice* tributum provinciale, vectigal, *proprie antiquum*, *ſive antiquitus impoſitum*, *inquit Guarin*, Eſdr. 4. vv. 13. 20., & 7. v. 24. *Talmudici exponunt* tributum capitationis, in ſingula capita.

בְּלוֹיִם *m. plural* Veteramenta, *LXX. vertunt* παλαιά vetera; *Vulg.*, veteres (panni): *Conſtr.*, *mutata* ה *in* ד, בְּלוֹיֵ, Jerem. 38. v. 11., & *mutata* ה *in* א, בְּלוֹאֵי, *ibidem* v. 12.

בַּלְטְשַׁאצַּר

בֵּלְטְשַׁאצַּר Baltaſsár, *nom. novum Danieli impoſitum*, Daniel. 1. verſ. 7.

בְּלִי *m.*, Iſai. 38. v. 17., conſumtio, interitus, perditio: *vocem hanc LXX.*, *& Vulg. vertunt*, ut non periret: בְּלִי *adverbium vide ſupra*.

עַד בְּלִי, *&* עַל בְּלִי *Vide in* עד, *&* על.

תַּבְלִית *f.* Conſumptio, Iſai. 10. v. 25.

בלל Confudit, perfudit, miſcuit, Geneſ. 11. v. 9. בַּלֹּתִי perfudi, Pſalm. 92. v. 11. *vel intranſitivè*, perfuſus ſum. *Quidam faciunt infin. Pihel. cum affix.*, *Nam LXX.*, *Hieron.*, *Sym.*, *& Vulg. habent*, ſenectus mea. *Partic. Pahul*, בָּלוּל mixtus, mixtum, Exod. 29 v. 40, Levit. 14 v. 21. *Fœm.* בְּלוּלָה Levit. 7. v. 10., *Plural.* בְּלוּלֹת mixtæ, Levit. 2. v. 4. *Futur.* וְנָבְלָה & confundamus, Gen. 11. v. 7., *pro* נָבֹלָּה; וַיָּבָל & pabulum dedit, *q. d.*, pabulavit, pabulum miſcuit, Jud. 19. v. 21. *a nom.*, *quod mox ſequitur*. *Hithp. Futur.* יִתְבּוֹלָל Oſe. 7. v. 8., confundet, commiſcet ſe: *LXX. vertunt*, συναvεμίγνυτο, *Vulg.* commiſcebatur.

בְּלִיל *m.*, Iſai. 30. v. 24., Farrago, pabulum *mixtum ex diverſis*, *v. g. palea*, *fœno*, *furfure &c. Aliis eſt* pabulum humidum, fœnum recens, *LXX.* ἄχυρον palea; *Vulg.* commiſtum: *Cum affix.* בְּלִילוֹ, Job 6. v. 5., pabulum ejus, *vel* ſuum; *Vulg. eſt* præſepe plenum, *neglectio pronom. affix. At* cap. 24. *ejuſdem* Job v. 6. *eadem dictio* בְּלִילוֹ *Græce a LXX. redditur*, οὐκ αὐτῶν ὄντα, *& a Vulg.*, non ſuum; *diviſim legebant*, *nempe* בְּלִי לוֹ non ſibi, *vel* non ſuum.

תֶּבֶל *m.* Confuſio, commixtio nefaria, & illicita, ſcelus, Levit. 18. v. 23., *&* 20. v. 12.

תְּבַלֻּל *m.* Suffuſio, *vitium oculi*, *quo viſus confunditur*, Levit. 21. v. 20.

בלם Conſtrinxit: *Infin.* לִבְלוֹם ad conſtringendum, Pſal. 32. verſ. 9.

בְּלִימָה *Vide ſupra in* בל *pag.* 109.

בלס Perquiſivit: *Partic.* וּבוֹלֵס & perquirens, Amos 7. v. 14. *Ex Chaldæo* בְּלַשׁ. *Sed LXX. vertunt*, κνίζων, *Vulg.* vellicans: *Aliis eſt* colens, colligens, comportans.

בלע Abſorpſit, exſorbuit, deglutivit, devoravit, perdidit, *Item* texit, operuit. *juxta quoſdam*, Job 20. verſ. 15.

Præter.

Præter. בְּלָעַנִי deglutivit me, Jerem. 51. v. 34. *Infin.* עַד־בִּלְעִי ad deglutire me, dum deglutiam, Job. 7. v. 19. *Niph. Præter.* נִבְלַע abſorptus eſt, Hoſ. 8. v. 8. נִבְלְעוּ abſorbentur, Iſai. 28. v. 7. *Pih. Præter.* בִּלַּע abſorbuit, Iſai. 25. v. 8. בִּלֵּעוּ perdunt, Iſai. 3. v. 12. *Infin.* כְּבַלַּע quum abſorbent, Num. 4. v 20. *Pyh. Partic.* מְבֻלָּעִים perditi, Iſai. 9. v. 15. *Futur.* יְבֻלָּע abſorberetur, Job 37. v. 20. *Hith. Futur.* תִּתְבַּלָּע abſorbeatur, Pſal. 107. v. 27.

בֶּלַע *m.* Abſorptio, perditio, pernicies, Pſal. 52. v. 6. *Cum affix.* אֶת־בִּלְעוֹ abſorptum ejus, abſorptio ejus, *& ut habent LXX.*, ἃ κατέπιεν; *Vulg.*, quæ, *vel* quod abſorbuerat, Jerem. 51. v. 44.

בֶּלַע Bála, & Bále, *nom propr. virorum*, Gen. 36. v. 33., & 46. v. 21., 1. Paral. 7. v. 7., & 8. v. 1., *item eſt nom. civitatis in Tribu Juda; quæ alias dicebatur Segor*, Gen. 14. verſ. 2.

בִּלְעֲדֵי Præter, præterquam, excepto: בִּלְעֲדֵי אֶחֱזֶה præterquam quòd video, Job 34. v. 32. *Vox ex duabus compoſita, ſcribit Aben Eſra*, Gen. 41. v. 16., *nempe ex* בל & עַד, *vel* עֲדֵי, *unde &* ב *interdum cum* Pathach *notatur*. *Sæpius cum* מ *ab initio*, מִבַּלְעֲדֵי præter, Num. 5. v. 20. הֲמִבַּלְעֲדֵי an præter, Jer. 44. v. 19. *Sic* 2. Reg. 18. v. 25., & Iſai. 36. v. 10. *Tria juxta Maſoram*. בִּלְעֲדֵי רַק præter duntaxat, Gen. 14. v. 24. *cum* Pathach. *Eſt autem Pleonaſmus, ut & in* בַּל־ & אַךְ: *Cum affix.* בִּלְעָדַי excepto me, Geneſ. 41. v. 16. מִבַּלְעָדַי præter me, Iſai. 43. v. 11., & 44. v. 6.

בַּלְעִי Belaitæ, *aut* Balaitæ, *nom. comm. poſterorum Bela filii Benjamin*, Num. 26. v. 38.

בִּלְעָם Balaám, *nom. propr. filii Beor harioli*, Num. 22. v. 5., Joſ. 13. v. 22., *item civitatis dimidiæ Tribus Manaſſe cis Jordanem*, 1. Paral. 6. v. 55.

בלק

f. Exinanivit: *Particip.* וּבוֹלְקָהּ & exinaniturus eam, *LXX. vertunt*, καὶ ἐρημώσει αὐτὴν, & deſertam faciet eam; *Vulg.* & nudabit eam, Iſai. 24. v. 1. *Pih. particip. fœm.* מְבֻלָּקָה exinanita, *Vulg.*, dilacerata, Nahum 2. v. 11.

בָּלָק Balác, *nomen propr. filii Sephor*, Num. 22. v. 2.

בֵּלְשַׁאצַּר Baltaſsár, *nom. propr. filii Nabuchodonoſoris*, *aut, ut Joſe-*

Joſepho videtur, Evilmerodachi, Dan. 5. vv. 1. 22. 30., & 7. v. 1., & 8. v. 1.

בִּלְשָׁן Belſān, nomen unius e ducibus, quibuſcum e captivitate Babylonica redierunt Judæi, Eſdr. 2. v. 2.

בִּלְתָּה Vide בָּלָה : בִּלְתִּי & תַּכְלִית vide pag. 109., & 111.

בָּמָה f. Excelſum, in genere: in ſpecie autem locus excelſus, in quo Dæmoniis, rariſſime Deo vero, aræ olim ponebantur: notat autem & delubrum, ſacellum, aram idolorum, הַבָּמָה excelſum illud, 1. Sam. 9. v. 13. Plural. בָּמוֹת excelſa, Num. 21. v. 28. Cum aff. בָּמוֹתֶיךָ excelſa tua, 2. Sam. 1. v. 25. בָּמֹתָיו excelſa ejus, 2. Reg. 18. v. 22. At de בְּמֹתָיו Iſai. 53. v. 9. Interpretes variant. Et alia forma, בָּמֳתֵי אָרֶץ excelſa terræ, Deut. 32. v. 13. cum Vau redundante, juxta Maſorethas; ſequitur punctationem nominis קָמָה, unde radix potius formanda eſſet בום. Cum affix. ſimplic, בָּמוֹתָם, cum affix. poetico בָּמוֹתֵימוֹ excelſa eorum, בְּבָמוֹתָם per excelſa eorum, בָּמוֹתֵיכֶם excelſa veſtra.

בַּמֶּה Dictio compoſita ex מָה, & præpoſitione ב; varios ejuſdem ſenſus vide in מָה.

בְּמוֹ Vide pag. 81. &c.

בִּמְהָל Bimhál, & juxta Vulg. Chamaál, nom. propr. filii Jephlat, 1. Paral. 7. v. 33.

בָּמוֹת Bamóth, nom. propr. vallis in regione Moab, Num. 21. v. 19.

בָּמוֹת, בָּמֳתֵי, Vide ſupra in בָּמָה.

בָּמוֹת בַּעַל Bamóth Baál, nom. propr. civitatis in Tribu Ruben, Joſ. 13. v. 17.

בְּנָא Chald. vide בָּנָה.

בָּנָה Ædificavit, exſtruxit: Futur. per apocopam, וַיִּבֶן & ædificavit, Zach. 9. v. 3. Hinc ædificare domum, metaphorice dicitur & de liberorum procreatione: ut, אֲשֶׁר לֹא־יִבְנֶה אֶת־בֵּית אָחִיו qui non ædificaverit domum fratris ſui, Deut. 25. v. 9. אֲשֶׁר בָּנוּ quæ exſtruxerunt domum Iſraelis, Ruth. 4. v. 11. Alium ſenſum vide in בוא. Item creavit, produxit, Gen. 2. v. 22., ſtabilivit, firmavit, Pſalm. 89. vv. 3. 5., inſtauravit, reſtauravit, ſtatui priſtino feliciori reſtituit, Job 22. v. 23., Iſai. 58. v. 12., Jerem. 12. v. 16., & 31. v. 4. &c. Item liberis, familia, & re familiari auxit,

Gen. 30. v. 3., Malach. 3. v. 15. *&c. Præter.* בָּנִיתָ ædificaſti, Deut. 6. v. 10., *cum* ה *paragogico* בָּנִיתָה 1. Reg. 9. v. 3., *Fœm.* בָּנִית ædificaſti, Ezech. 16. v. 25. *Part. Pahul.* הַבָּנוּי ædificatus, extructus, Judic. 6. v. 28., *Plur.* בְּנוּיִם ædificati, Nehem. 7. v. 4. *Infin. conſtr.* לִבְנוֹת ad ædificandum, Gen. 11. v. 8., *&* *cum affix.* בְּנוֹתֵיךְ ædificare tuum, Ezech. 16. v. 31., *quod quidem irregulare eſt more pluralium pro* בְּנוֹתֵךְ. *Niph. præter.* נִבְנָה ædificata eſt, 1. Reg. 3. v. 2. *Partic.* הַנִּבְנָה quæ ædificata fuerit, 1. Paral. 22. v. 19. *Infin.* לְהִבָּנוֹת ut ædificaretur, Hagg. 1. v. 2. *Futur.* אִבָּנֶה ædificabor, ſuſcipiam, conſequar, procreabo filios, Gen. 16. v. 2., *&* 30. v. 3. בִּינָה, *vide* בּוּן.

בְּנָה *Chald. idem ac* בָּנָה *ſignificat* : *Præter. cum affix.* בְּנָהִי ædificavit eum, Eſdr. 5 v. 11., בְּנַיְתַהּ ædificavi eam, Dan. 4. v. 27., *Plur.* בְּנוֹ ædificarunt, Eſdr 6. v. 14. *Partic. præſ.* בָּנֵא, *plur.* בָּנַיִן ædificantes, Eſdr. 6. v. 14. *Part. Pehil.* בְּנֵה ædificatus, Eſdr. 5. v. 11. *Infin.* לְמִבְנֵא ædificare, Eſdr. 5. v. 2., *&* *ſine* מ, לִבְנֵא, v. 3., *&* *cum* ה *paragog.*, *mutata tertia* א *in* Iod, לְמִבְנְיָה, v. 9. *Futur.* יִבְנוֹן ædificabunt, Eſd. 6. v. 7. *Ithpeh. partic.* מִתְבְּנֵא ædificatur, Eſdr. 5. vv. 8. 16. *Futur.* יִתְבְּנֵא ædificabitur, Eſdr. 5. v. 15., *Fœm.* תִּתְבְּנֵא *idem*, Eſdr. 4. vv. 13. 21.

בֵּן *m.* Filius *quaſi* ædificium *familiæ paternæ*, *quæ in eo habitat*, *&* *conſervatur* : *latè*, gener, 1. Sam. 24. v. 17. pullus, Levit. 12. v. 6. ramus, ſurculus, propago, Pſalm. 80. v. 16., *Conſtr.* בֶּן, *&* *quandoque* בִּן, *ut* Deut. 25. v. 2. *Cum* ו *paragogico*, בְּנוֹ בְעֹר filius Behoris, Num. 24. v. 3., *cui ſimile vide in Nomine* חַיָּה : *Cum affix.* בְּנוֹ filius ejus, בְּנִי filius meus, בִּנְךָ filius tuus, בְּנֵנוּ filius noſter *&c. Plural.* בָּנִים filii, nepotes, poſteri : pulli, Job 39. v. 16. : diſcipuli, *doctrina*, *&* *inſtitutione* filii : Angeli boni : Job 1. v. 6., homines pii, ac fideles, Pſalm. 73. v. 15 : cives, incolæ *&c.*, *ut* Gen. 23. v. 11., 2. Paral. 35. v. 13. *Nomen hoc attribuitur etiam rebus inanimatis*, *ut ſagittæ dicuntur* filii pharetræ, *ſic* בֶּן־קֶשֶׁת filius arcus, *ideſt* ſagitta : Job. 41. v. 20., *&* frumentum filius areæ, Iſai. 21. v. 10. *Conſtructum cum nomine* pœnæ, *aut* præmii *notat* reum, *aut* dignum, *ut* filius mortis, *h. e.* morte dignus, 1. Sam. 20. v. 31. *Conſtructum cum*

aliis ſæpe conſtituit concretum denominativum, *&* poſſeſſivum, *ut* filius domus, *h. e.* domeſticus, filius anni, *ideſt* anniculus, filius iniquitatis, *ideſt* iniquus, בֶּן אֶרֶץ terrigena. *Vide R. Salomon.* Deut. 6. v. 7. *Plur. conſtr.* בְּנֵי Gen. 6. vv. 2. 4. *Cum affix.* וּבְנֵיהֶם, & pulli eorum, Gen. 32. v. 16. בָּנָיו filii ejus, Gen. 46. v. 7. *Chald. Plur.* בְּנִין, *& in regim.* בְּנֵי filii, Dan. 2. v. 25. וּבְנֵי תוֹרִין & filii boum, *id eſt* juvenci, Eſr. 6. v. 9. בְּנֵיהוֹן filii eorum, Dan. 6. v. 25. וּבְנוֹהִי & filiorum ejus, Eſr. 6. v. 10.

בַּת *f.* Filia, *quaſi ex* בֶּנֶת, *ut Dageſch oſtendit in forma affixorum, tùm etiam ejus plurale. Sic eſt* אַף ira, *ex* אֶנֶף. *Cum affix.* בִּתִּי filia mea, Deut. 22. vv. 16. 17., Joſ. 15. v. 16., בִּתּוֹ filia ejus, *vel* ſua, Gen. 29. vv. 6. 23. 24. *&c.* *Deſignat etiam* neptem, Gen. 24. v. 48., *brutorum* pullum, *ut* Iſai. 13. v. 21., *&* 34. v. 13. *Metaphorice quoque hoc nomine appellantur* oppida, pagi, villæ, *quæ ſunt quaſi filiæ majorum civitatum: Conſtructum cum nom.* regionis, *vel* urbis *deſignat totum* populum, regionem, *vel etiam* civitatem: *ut* filia Tyri, *id eſt* regio Tyri, Pſal. 45. v. 13., filia Babelis, *id eſt* regnum Babylonicum, Pſal. 137. v. 8. *Quandoque conſtituit* concretum, *ut ſupra in* בֵּן, *ſic* בַּת עַיִן pupilla. *Plural.* בָּנוֹת filiæ, *quaſi à ſingul.* בָּנָה: *Conſtr.* בְּנוֹת Gen. 6. v. 2. *Cum affix.* וּבִבְנוֹתֶיהָ & in villis ejus, Jud. 11. v. 26. בְּנוֹתֶיךָ filias tuas, Gen. 31. v. 31. *Vide etiam infra* בַּת *ſuo loco, &* בבה.

בֵּן Bén, *nom. proprium Levitæ ex ſecundo ordine,* 1. Paral. 15. v. 18.

בֶּן־אֲבִינָדָב Benabinadáb, *nom. propr. præfecti annonæ Salomonis in Nephat-dor,* 1. Reg. 4. v. 11.

בֶּן־אוֹנִי Benoní, *nom. propr. duodecimi filii Jacob ex Rachele, qui poſtea dictus fuit* Benjamin, Gen. 35. v. 18.

בֶּן־גֶּבֶר Bengáber, *nom. propr. præfecti &c.*, 1. Reg. 4. v. 13.

בֶּן־דֶּקֶר Bendecár, *nom. propr. præfecti &c.*, 1. Reg. 4. v. 9.

בֶּן־הֲדַד Benadád, *nom. comm. regum Syriæ, proprium autem filii Tabremon itidem regis Syriæ,* 1. Reg. 15. v. 18.

בֶּן־הִנֹּם Benennóm., *nom propr. vallis,* 2. Paral. 28. v. 3., *&* 33. v. 6. *dicitur etiam* Topheth, 2. Reg. 23. v. 10. *&c.*

בְּנוֹ Bennó, *nom. propr. filii Oziau,* 1. Paral. 24. v. 26.

בְּנוּי Bennói, & Bennúi, *nom. propr. patris Noadjæ*, Eſdr. 8. v. 33., & 10. v. 30.

בְּנוֹת, *unde* סֻכּוֹת בְּנוֹת Sochóth benóth, *nom. propr. idoli Babyloniorum*, 2. Reg. 17. v. 30.

בֶּן־זוֹחֵת Benzohét, *nom. propr. filii Jeſi*, 1. Paral. 4. v. 20.

בֶּן־חוּר Benhúr, *nom. propr. præfecti annonæ Salomonis in Aruboth*, 1. Reg. 4. v. 10.

בָּנִי Baní, Benní, Boní, Bonní, *nom. propr. virorum*, 2. Sam. 23. v. 36., 1. Paral. 6. v. 31., & 9. v. 4., Eſdr. 10. v. 34. Nehem. 3. v. 17., & 9. v. 4.

בֻּנִּי Bonní, *nom. propr. Levitæ*, Nehem. 9. v. 4.

בְּנֵי־בְרַק Bene-verach, Joſ. 19. v. 45. *nom. propr. urbis in Tribu Dan*: *Vulg. duas ibi efficit urbes, nempe* Bane, & Barach.

בְּנָיָה, & בְּנָיָהוּ Baná, Banaía, & Bannaiás, *nom. propr. virorum*, 1. Sam. 8. v. 18., & 23. v. 10., 1. Paralip. 4. v. 36., & 15. v. 20., 2. Paral. 31. v. 13., Ezech. 11. v. 1., Eſdr. 10. v. 25.

בִּנְיָה *f.*, *unde cum præfix.* וְהַבִּנְיָה & ædificium, Ezech. 41. verſ. 13.

בָּנִים *vide ſupra ſub rad.* בון.

בִּנְיָמִין Benjamín, *nom. propr. filii duodecimi Jacobi*, Gen. 35. v. 18., *a quo dicta eſt Tribus* Benjamin, 1. Reg. 4. v. 18.

בִּנְיָן, בִּנְיַן *&c. Vide in* בָּנָה, & בֵּן.

בִּנְיָן *f.* Structura; ædificium, & *quidem* magnum, *ut Simoni videtur, quale erat templum Hieroſolym.*, Ezech. 40. v. 5.

בִּנְיָנָא *m. Chald., in ſtatu emphat., ſignificat idem, ac ſupra*, Eſdr. 5. v. 4. *LXX. tamen eſt* πόλις urbs.

בּוֹנְנֵהוּ. *Vide in* בּוּן.

בָּנִינוּ Banínu, *nom. proprium viri*, Nehem. 10. v. 14.

בְּנֵי־יַעֲקָן Bené jáacán, *nom. propr. vigeſimæ octavæ manſionis filiorum Iſrael in deſerto*, Num. 33. v. 31., *quæ* Deut. 10. v. 6. Beroth filiorum Jacàn.

מִבְנֶה *m.* Structura: *Conſtr.* כְּמִבְנֵה־עִיר quaſi ſtructura civitatis, Ezech. 40. v. 2.

תַּבְנִית *f.* Structura, ſimilitudo, exemplar, forma: *Cum affix.* תַּבְנִיתוֹ ſimilitudinem illius, 2. Reg. 16. v. 10.

בנט *Radix Hebræis inuſit., unde* אַבְנֵט, *quod vide ſupra in* א.

בְּנַס Chald. Iraſci, indignari: *Præt.* בְּנַס וּקְצַף שַׂגִּיא indignatus fuit & efferbuit plurimum, Dan. 2. v. 12.

בַּעְנָא & בַּעְנָה Banaà, *nom. propr. filii Moſa*, 1. Paral. 8. v. 37., & 9. v. 43.

בֶּן־עַמִּי Ben-ammí, & *juxta Vulg.* Ammón, *nom. prop. filii Lot*, Gen. 19 v 38.

בָּנִית, & בְּנוֹתַיִךְ. *Vide* בָּנָה.

בְּסוֹדְיָה Beſodià, *nom. propr. patris Moſellam*, Nehem. 3. v. 6.

בֵּסַי Besài, & Beſée, *nom. propr. viri*, Eſdr. 2. v. 49., Nehem. 7. v. 52.

בֹּסֵס. *Vide in* בוס.

בֹּסֶר *m.* Omphax, uva immatura: Jerem. 31. v. 29. *Cum affix.* בִּסְרוֹ omphacem ejus, Job 15. v. 33.

תְּבוּסֶת. *Vide in* בוס.

בְּעָא *Vide* בְּעָה.

אֲבַעְבֻּעֹת *f. plural. Vide ſupra pag.* 7.

בְּעַד *Vide in* עד.

בָּעָה Bullavit, bullas excitavit, ebullire fecit: *Et ex uſu Chald.*, *atque Syr.*, petiit, quæſivit, rogavit: & *intranſitive*, ardeo: *Imper.* אִם־תִּבְעָיוּן בְּעָיוּ ſi quæritis, quærite, Iſai. 21. v. 12., *ubi* ה *mutatur in* י: *Futur.* מַיִם תִּבְעֶה־אֵשׁ aquas bullat, *vel* ebullire facit ignis, Iſai. 64. v. 1., *LXX. autem ibidem, habent*, κατακαύσει comburet; *Vulg.*, aquæ arderent igni; *plur. cum* Nun *paragogico* תִּבְעָיוּן quæretis, Iſai. 21. v. 12., *ubi etiam* ה *mutatur in* י. *Niph. præter. plur.* נִבְעוּ, Abd. 1. v. 6., requiſita, perquiſita ſunt; *LXX. vertunt*, κατελήφθη deprehenſa ſunt; *Vulg. active* inveſtigaverunt: *Partic.* נִבְעֶה, Iſai. 30. v. 13., tumens, inflata eſt, ut bulla, *quemadmodum explicat Aben-Eſra*; *Aliis eſt*, erumpens, prominens, *vel* obſervatus; *Vulg. habet*, requiſita, (ruptura, ruina muri).

בְּעָה & בְּעָא *Chald. Peal*, petiit, poſtulavit, rogavit, quæſivit, Dan. 2. vv. 16. 49. דִּי בְעֵינָא quod quærebamus, Dan. 2. v. 23., וּבְעוֹ & quærebant, v. 13. *Particip.* בָּעֵא orans, Dan. 6. vv. 12. 14. *Plur.* בָּעַיִן quærentes, v. 5. *Infinit.* לְמִבְעֵא ad petendum, Dan. 2. v. 18. *Futur.* אֶבְעֵא quæram, quæſivi, Dan. 7. v. 16., יִבְעֵא petierit, Dan. 6.

 verſ.

verſ. 8. *Ex Pahel futur.* יְבַעוֹן requirent, Dan. 4. verſ. 33.
בָּעוּ. *Vide* בָּעוּת.
בְּעִי *m.* Poſtulatio, petitio, Job 30. v. 24., *ut R. Levi Gerſon explicat, de quo vide amplius in* עיה.
בָּעוּת *f. Chald.* Petitio: *Cum affix.* בָּעוּתֵהּ petitionem ſuam, Dan 6. v. 14., *& per Apocopam*, בָּעוּ Dan. 6. v. 8.
אֲבַעְבֻּעֹות *f. p.* Bullæ, puſtulæ, *& quidem, ut arbitratur Joa. Simon.*, continuo, & copioſe hinc inde in cute propullulantes, Exod. 9. vv. 9. 10.
בֹּעַז Booz, *nom. propr. filii Salmonis*, Ruth. 2. v. 1., *&* 4. v. 13., 1. Paral. 2. v. 11., *eſt etiam nom. propr. ſecundæ columnæ lateris ſiniſtri in porticu Templi*, 1. Reg. 7. v. 21., 2. Paral. 3. v. 17.

בָּעַט Recalcitravit: *Futur.* וַיִּבְעַט & recalcitravit, Deut. 32. v. 15. תִּבְעֲטוּ recalcitrabitis, 1. Sam. 2. v. 29. *Vulg. ibidem*, calce abjeciſtis.

בָּעַל Poſſeſſor, dominus fuit, *& ſi quidem civilis ſit, tunc* בָּעַל *latine ſonat*, dominatus eſt, dominium habuit, imperavit; *ſi vero* maritalis, *tunc eſt*, habuit, *vel* duxit uxorem, maritus eſt, *vel* fit. *Præter.* וּבָעַל בַּת & duxerit filiam, Malach. 2. v. 11., וּבְעָלָהּ & maritus ejus fuerit, Deut. 24. v. 1., וּבְעַלְתָּהּ & duces eam, maritus ejus eris, Deut. 21. v. 13., dominandi *ſignificatione conſtruitur ferè cum* ב *&* ל, *ut* Jerem. 3. v. 14., 1. Paral. 4. v. 22., *vel aſſumit affixa, ut* בְּעָלוּנוּ imperabunt, *ſeu melius*, dominati ſunt nobis, Iſai. 26. v. 13. *Particip. præter. fœm.* בְּעוּלָה maritata, conjugata, viro conjuncta, *ſive* nupta, Iſai. 54. v. 1. cap. *vero* 62. v. 4., *eadem dictio Aq. eſt*, ἐσχημένη habita, poſſeſſa; *Sym.*, *& Theod.*, συνῳκισμένη cohabitata; *LXX.* οἰκουμένη habitata; *Vulg* inhabitata; *Alii vertunt ut ſupra. Conſtr.* בְּעֻלַת בַּעַל maritata marito, *id eſt*, juncta marito, Geneſ. 20. v. 3. *Niph. futur.* תִּבָּעֵל maritabitur, Proverb. 30. verſ. 23.
בֹּעֵל *m.* Conjux, maritus. *Plur.* בֹּעֲלַיִךְ conjuges tui, Iſai. 54. v. 5.
בַּעַל *m.* Dominus, maritus, conjux. *Latiſſimè uſurpatur; vide* Gen. 37. v. 19., *&* 14. v. 13., 49. v. 23., Exod. 24. v. 14., Prov. 1. v. 17., 29. v. 22. *&c. Hoc nomine generali ſæpius appellatur Idolum, quod ab ejus cultoribus pro Domino

mine haberetur; eoque ſenſu ſæpe a Vulg. retinetur vox Hebræa Báal *& ab LXX. vox hæc* בַּעַל, *cum* Idolum *ſignificat, redditur* αἰσχύνη pudor, προσόχθισμα offendiculum. *Idem nom. cum alio nom., quod regit, conjunctum varios idiotiſmos efficit. Significat* I. Rei poſſeſſorem *ut* בַּעַל הַבַּיִת dominus domus, *h. e.* paterfamilias, Exod. 22. v. 7., בַּעֲלַת אוֹב domina Pythonis, *h. e.* Pythoniſſa, 1. Sam. 28. v. 7., dominus pili, *h. e.* piloſus, 2. Reg. 1. v. 8., domina præſtigiorum, *h. e.* præſtigiatrix, Nah. 3. v. 4., *& cum affix.* Eccle. 7. v. 12., ſapientia vivificat בְּעָלֶיהָ dominos ſuos, *h. e.* qui illam poſſident: II. Rei ſubjectum, *ut* בַּעֲלֵי בְרִית domini fœderis Abram, *h. e.* confœderati, Gen. 14. v. 13., *ſic &* Nehem 6. v. 18., viri juramenti, *h. e.* conjurati, fœderati, dominus ſomniorum, ſagittarum, iræ, *h. e.* ſomniator, ſagittarius, iracundus: III. Loci incolam, *ſeu* habitatorem, *ut* בַּעֲלֵי בָמוֹת domini excelſorum, *h. e.* habitatores excelſorum, Num. 21. v. 28. IV. Relationem *quamcumque ad aliquid* habens. *Cum affix.* בַּעְלִי maritus meus, Hoſ. 2. v. 18; בַּעְלָהּ mariti ſui, Prov. 12. v. 4. *Plural.* בְּעָלִים Bahalimi, tutelares Dii, Jud. 2. v. 11., Hoſ. 11. v. 2. *Conſtr.* בַּעֲלֵי domini, Jud. 9. vv. 2. 3. *Cum affix.* בְּעָלֶיהָ dominos ſuos, Eccleſ. 7. v. 12. *Cum affix. etiam ſenſu ſingulari uſurpatur*, Exod. 21. v. 29., & 22. v. 11., *& ſæpius eo capite*, Iſai. 1. v. 3., *& alibi. Chald.* בְּעֵל dominus, præſes: בְּעֵל טְעֵם dominus, præſes conſilii, Eſr. 4. v. 8.

בַּעַל Báal, *nom. propr. comm. Idolorum*, Jerem. 2. v. 8., *item nom. propr. Idoli Sidoniorum*, 1. Reg. 16. v. 31., *nom. propr. loci, qui erat terminus Septentrionalis ſimul, & Orientalis dimidiæ Tribus Manaſſe trans Jordanem, ubi fanum erat Baal*, 1. Paral. 5. v. 23., *& nom. propr. virorum*, 1. Paral. 5. vv. 5. 23., & 8. v. 30., & 9. v. 36.

בַּעַל בְּרִית Báal Beríth, *nom. propr. idoli Sichemitarum*, Jud. 9. v. 4.

בַּעַל גָּד Báal gád, *aut* gádh, *nom. propr. loci ſub monte Hermon, in finibus Tribus Aſer*, Joſ. 11. v. 17., & 13. v. 5.

בַּעַל הָמוֹן, *unde* Cant. 8. v. 11. בְּבַעַל הָמוֹן, *quem locum LXX. verterunt* ἐν Βεελαμὼν in Báal hamón; *locus eſt prope Jeruſalem, ubi plantata erat vinea Salomonis: Alii appellative in-*

terpretantur, & *præcipue Aq.*, *Sym.*, & *Vulg.*, *qui vertit*, in ea, quæ habet populos.

בַּעַל זְבוּב Beelzebúb, *nomen propr. idoli Accaronitarum*, *quod* Priapum *fuiſſe exiſtimant*, 2. Reg. 1. v. 2.

בַּעַל חָנָן Balanán, *nom. propr. virorum*, Gen. 36. v. 38., 1. Paral. 27. v. 28.

בַּעַל חָצוֹר Baalhaſór, *nom. propr. partis Septentrionalis montis Hermon a fano* Baal *ſic dictæ*, Jud. 3. v. 3.

בְּעֵל־טְעֵם Beelteém, *nom. propr. viri*. Eſd. 4. v. 8. &c.

בַּעַל מְעוֹן Baalmaón, Baalmeón, & Beelmeón, *nom. propr. civitatis in Tribu Ruben*, Num. 32. v. 38., Joſ. 13. v. 17., Ezech. 25. v. 9.

בַּעַל־פְּעוֹר Beelphegór, *nom. propr. idoli Moabitarum*, Num. 25. verſ. 3.

בַּעַל־פְּרָצִים Baalpharasím, *nom. propr. loci*, *vel campi in valle Raphaim prope Jeruſalem*, *ad occaſum*, 2. Sam. 5. v. 20., 1. Paral. 14. v. 11.

בַּעַל צְפוֹן Beelſephón, *nom. propr. loci*, *aut urbis in Ægypto ad mare rubrum*, Exod. 14. vv. 2. 9.

בַּעַל שָׁלִשָׁה Baalſaliſa, *nom. propr. civitatis in Tribu Ephraim*, 2. Reg. 4. v. 42.

בַּעַל תָּמָר Báal thamár, *nomen propr. vici in Tribu Benjamin*, Jud. 20. v. 33.

בַּעֲלָה *f.* Domina: *unde constr.* בַּעֲלַת־אוֹב, 1. Sam. 28. v. 7., *ubi LXX. habent* ἐγγαστρίμυθος ventriloqua; *Vulg. vertit*, Pythonem; *aliis eſt*, domina Pythonis, prædita Pythone, *ſive* Pythoniſſa, *mulier videl.*, *per cujus inferiores ventris partes loquebatur Dæmon*: *Eadem autem dictio*, 1. Reg. 17. v. 17., *Vulg.*, & *aliis eſt*, materfamilias; *LXX. vero*, domina, hera domus. בַּעֲלַת כְּשָׁפִים, Nahum 3. v. 4., *LXX. vertunt*, ἡγουμένη φαρμάκων dux veneficiorum; *Vulg. eſt*, habens maleficia; *aliis*, magiſtra præſtigiorum.

בַּעֲלָה Baalá, *nom. propr. civitatis in Tribu Juda*, *quæ & Cariathiarim dicitur*, Joſ. 15. v. 9., & *alterius civitatis primum in Tribu Dan*, *deinde in Tribu Simeon*, Joſ. 15. v. 29., *cum* ה *locali* בַּעֲלָתָה Baalam verſus, 1. Paral. 13. v. 6.; *eſt* & *nom. propr. montis*, *ſeu promontorii*, *termini Tribus Juda*, *non longe à Jamnia*, *ad boream*, Joſ. 15. v. 11.

בְּעָלוֹת

בַּעֲלוֹת Balóth, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. verſ. 24.

בְּעַלְיָה Baaliá, *nom. propr. unius virorum, qui venerunt ad Davidem in Siceleg*, 1. Paral. 12. v. 5.

בְּעֶלְיָדָע Baaliadá, *nom. propr. filii Davidis*, 1. Paral. 14. v. 7.

בַּעֲלֵי יְהוּדָה, *unde cum præfix.* מִבַּעֲלֵי יְהוּדָה, 2. Sam. 6. v. 2., *LXX. vertunt*, ἀπὸ τῶν ἀρχόντων Ἰούδα de principibus Juda; *Vulg.*, de viris Juda; *aliis eſt nom. propr. urbis in Tribu Juda dictæ* Báalé Jehudá, *vel* Judá. *Guarin videtur, huic ſententiæ favere locus*, 1. Paral. 13. v. 6., *ubi David dicitur aſcendiſſe Baalam, indeque Cariathiarim, ut inde aſſerret Arcam Domini*.

בְּעָלִים Baalím, *nom. propr. idoli, aut potius comm. idolorum*; 1. Sam. 7. v. 4., 2. Paral. 28. v. 2. &c.

בַּעֲלִיס Bahalís, *nom. propr. regis filiorum Ammon*, Jerem. 40. verſ. 14.

בַּעֲלָת Baaláth, *nom. propr. urbis in Tribu Dan*, Joſ. 19. vv. 8. 44., *quam inſtauravit, aut munivit Salomon*, 1. Reg. 9. verſ. 18.

בְּעֹן Beón, *nom. propr. civitatis Tribus Ruben, quæ eſt eadem ac Báal-maòn*, Num. 32. v. 3.

בְּעֵין, & בְּעִינָא. *Vide in* בָּעָה.

בַּעֲנָא Báaná, *nom. propr. virorum*, 1. Reg. 4. vv. 12. 16.

בַּעֲנָה Báaná, *nom. propr. virorum*, 2. Sam. 4. v. 2., & 23. v. 29.

בָּעַר Arſit, exarſit, ſuccenſus, combuſtus fuit: & *interdum tranſitivè*, accendit, exuſſit, *ut* Pſal. 83. v. 15. *Item*, obbruteſcere, *ex ſignificatione nominis derivati*: *unde Futur.* יִבְעֲרוּ obbruteſcent, Jerem. 10. v. 8., & *ſic Particip.* בֹּעֲרִים obbruteſcentes, brutiſſimi, Pſalm. 94. v. 8., *at* אֲנָשִׁים בֹּעֲרִים homines ardentes, odio *ſcilicet*, *id eſt*, infeſtiſſimi, *juxta Maſorethanrum notam*, Ezech. 21. v. 36. *Niph. Præt.* נִבְעַר obbrutuit, ſtultus, inſipiens factus eſt, Jerem. 10. v. 14., & 51. v. 17. נִבְעֲרוּ obbrutuerunt, Jerem. 10. v. 21., & *ſic* Iſai. 19. v. 11. *Pih.* בִּעֵר ardere fecit, accendit, incendit, ſuccendit, combuſſit, exuſſit: & *inde latiùs*, ſuſtulit, removit, *ut ſtipulæ ex agris exuſtione* removentur; & *ſicut herbæ ab animantibus* depaſcuntur; *unde eſt*, pavit, depavit, *ut* Exod. 22. v. 5., Iſai. 3. v. 14. *Eadem ſignificat*, & *in Pyhal*:

Particip.

Particip. מְבֹעֶרֶת ſuccenſa, Jerem. 36. v. 22. *Hiph. Præter.* וְהִבְעַרְתִּי & comburam, Nah. 2. v. 13. *Partic.* מַבְעִיר ablaturus, *vel* remoturus, 1. Reg. 16. v. 3. *Futur.* יַבְעֶר depaverit, Exod. 22. v. 4.

בְּעִיר *m.* Brutum, jumentum, pecus: *Cum affix.* בְּעִירֹה pecus ſuum, Exod. 22. v. 4. בְּעִירָם bruta eorum, Pſal. 78. v. 48.

בַּעַר *m.* Brutus, baro, bardus, *id eſt*, ſtupidus, Pſalm. 73. v. 22. *&* 92. v. 7.

בַּעֲרָא Bará, *nom. propr. alterius uxoris Saharaim*, 1. Paralip. 8. v. 8.

בְּעֵרָה *f.* Incendium, Exod. 22. v. 5. *LXX. eſt*, πῦρ; *Vulg. & aliis*, ignis.

בְּעוֹר Beór, *nom. propr. Bela regis Edom*, Gen. 36. v. 32., *& patris Balaam harioli*, Num. 22. v. 5.

בַּעְשָׁא Baasá, *nom. propr. regis Iſrael*, 1. Reg. 15. v. 17., 2. Paral. 16. v. 1., *& filii Abiæ*, 2. Reg. 9. v. 9.

בַּעֲשֵׂיָה Baſaiá, *nom. propr. filii Melchiæ*, 1. Paral. 6. v. 25.

בְּעֶשְׁתְּרָה Beeſchterá, *& juxta Vulg.*, Boſrá, *nom. prop. civitatis Leviticæ in dimidia Tribu Manaſſe trans Jordanem*, Joſ. 21. v. 27. *Eadem eſt atque* Aſtharoth, 1. Paral. 6. v. 56.

תַּבְעֵרָה *f.* Exarſio, combuſtio. *Eſt etiam nom. propr. loci*, Num. 11. v. 3.

בָּעַת Terruit, perterruit, perturbavit, *in Kal. inuſit. Niph.* נִבְעַת, territus eſt, in timore, in terrore fuit, obſtupuit, Eſth. 7. v. 6., 1. Paral. 21. v. 30.: נִבְעַתִּי *pro* נִבְעַתִּי turbatus, conturbatus fuit, Dan. 8. v. 17. *Pih. præter.* בִּעֵת perterruit, perturbavit; *unde fœm.* בִּעֲתָה: *Cum affix.* בִּעֲתָתְנִי *pro* בִּעֲתַתְנִי, perterruit me, Iſai. 21. v. 4. בִּעֲתַתּוּ, *contracte pro* בִּעֲתַתְהוּ, perterruit eum, 1. Sam. 16. v. 14. *Plur. cum affix.* בִּעֲתֻהוּ, perturbant eum, Job 18. v. 11. *Partic. fœm.* מְבַעִתֶּךָ perturbat te, 1. Sam. 16. v. 15.

בְּעָתָה *f.* Terror, Jerem. 8. v. 15. *&* 14. v. 19.

בִּעוּתִים *m. p.* Terrores, conturbationes: *Conſtr.* בִּעוּתֵי: Job 6. v. 4 *Cum affix.* בִּעוּתֶיךָ conturbationes tuæ, Pſal. 88. v. 17.

בְּצֹאתוֹ *Vide infra* בְּצַת.

בֵּצַי, *& in pauſa*, בֵּצָי Beſai, *nom. propr. viri patris familias*, Eſdr. 2. v. 17., Nehem. 7. v. 23.

בָּצָל *m.* Cepa, *Joa. Simoni videtur ſic dicta, quod* decorticari *poſſit, a radic. Arab.* בצל decorticavit, *Hebr.* פצל. *Plur.* הַבְּצָלִים ceparum, *ſcil.* recordamur, Num. 11. v. 5.

בָּצַע Quæſtum fecit, quæſtui, *vel* avaritiæ deditus fuit: *Item* diviſit, diſcidit, concîdit; conciſus, ſauciatus fuit, concîdit ſe, *& ita cum* פָּצַע *convenit*, ב *&* פ *inter ſe commutatis*: *Partic.* בֹּצֵעַ בֶּצַע רָע quæſtuoſus quæſtus mali, *id eſt*, quæſtui deditus, *q. d.* quæſtuans quæſtum, Abac. 2. v. 9. *Imper.* וּבְצַעַם &divide eos, Amos 9. v. 1. *cum duplici Pathach præter normam*: *ibidem Vulg. habet*, avaritia enim illorum, *legebat, inquit Guarin.*, וּבִצְעָם *a* בֶּצַע avaritia, *quemadmodum nonnumquam accipitur ab LXX.*, *Aq.*, *Sym.*, *Theod. Futur.* יְבַצֵּעוּ concident ſe, ſauciabuntur, Joel. 2. v. 8. *Pih.* בִּצַּע quæſtum exercuit, *vel* fecit, *ut* Ezech. 22. v. 12. *Item* præcidit, concidit, reſecuit, Iſai. 38. v. 12., perfecit, complevit, Iſai. 10. v. 12., Zach. 4. v. 9.

בֶּצַע *& in pauſa* בָּצַע Fruſtulum, ſegmentum, Jud. 5. v. 19.: quæſtus, lucrum, *& in malum ſemper ſumitur*; *unde LXX.*, *Aq.*, *Sym.*, *Theod. eſt*, πλεονεξία, *Vulg.*, avaritia, Exod. 18. v. 21.

בֹּץ בִּץ *m.* Cœnum, lutum: הָטְבְּעוּ בַבֹּץ demerſi ſunt in cœnum, Jerem. 38. v. 22., *Vide* בּוּץ, *&* בִּיץ

בִּצָּה *f. Idem*, Job. 8. v. 11., *LXX. habent* Βούτομος herba paluſtris, ὕδωρ aqua; *Aq.*, *Sym.*, *Theod.*, κάθυγρον humidum; *Vulg.* humor, loca humentia. *Plur. cum* א *loco* ו, בִּצֹּאתָו cœnoſa ejus, Ezech. 47. v. 11.

בְּצַלְאֵל Beſeleél, *nom. propr. filii Uri*, Exod. 31. v. 2., 1. Paral. 2. v. 20.

בַּצְלוּת Beſlúth, *nom. propr. viri*, Eſdr. 2. v. 52.

בָּצֵק, *LXX. eſt* διαῤῥήγνυμαι diſrumpor, τυλόομαι callo obducor; *Vulg. autem eſt* atteror, ſubteror. *Alii vertunt*, intumeſco *inſtar farinæ aqua conſperſæ*: *Præter.* בָּצֵקוּ intumuerunt, *& juxta Vulg.*, ſunt attriti, Nehem. 9. v. 21. בָּצֵקָה intumuit, inflatus eſt, *Vulg.*, eſt ſubtritus, Deut. 8. verſ. 4.

בָּצֵק *m.* Maſſa farinacea aqua conſperſa, *ab* intumeſcendo, Exod. 12. v. 39. *Cum affix.* אֶת־בְּצֵקוֹ maſſam ſuam, Exod. 12. v. 34.

בְּצֵקֶת *f.* Fermentatio; *juxta quoſdam, vide in* יָצַק.

בָּצְקַת Baſcàth, & Baſecàth, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 39., 2. Reg. 22. v. 1.

בָּצַר *in genere* Secuit, abſcidit, *ſpecialiter* uvas: *Hinc* vindemiavit; *metaphorice* cohibuit, prohibuit, avertit, *q. d.* præcidit; *item* munivit, *q. d.* præcidit ab acceſſu: *Partic. loco nominis*, כְּבוֹצֵר ut vindemiator, Jerem. 6. v. 9. *Plur.* בֹּצְרִים vindemiatores, Jerem. 49. v. 9. *Futur.* יִבְצֹר vindemiabit, præcidet, Pſalm. 76. v. 13. תִּבְצֹר vindemiabis, Levit. 25. v. 5. *Pahul.* בָּצוּר munitus, Zach. 11. v. 2. *Fœm.* בְּצוּרָה munita, Iſai. 25. v. 2., Jerem. 15. v. 20., *plur.* בְּצוּרוֹת munitæ, Deuter. 1. v. 28., Ezech. 36. v. 35., & בְּצֻרֹת, Num. 13. v. 28., Deuter. 3. v. 5. *Niph. futur.* יִבָּצֵר, Gen. 11. v. 6., *LXX. vertunt*, ἐκλείψει deficiet; *Vulg.*, deſiſtent, *ubi ſenſum, non numerum expreſſit*; *Alii* præcidetur, cohibebitur: *Eamdem dictionem, quæ occurrit*, Job 42. v. 2. *LXX. interpretantur* ἀδυνατεῖ, impoſſibile eſt; *Vulg.*, latet; *Alii*, cohibebitur. *In Pih.* בִּצֵּר munivit: *Infin.* לְבַצֵּר ad muniendum, Iſai. 22. v. 10. *Futur.* תְּבַצֵּר munierit, Jerem. 51. v. 53.

בֶּצֶר, *m.* & *in pauſa* בָּצֶר, Job 22. v. 24., aurum lectiſſimum, *quaſi ab igne* munitum, *aut quod ſit hominis* munimentum, *ita videtur recentioribus*. *At LXX. vertunt* ἐν πέτρᾳ in petra; *Vulg. eſt*, ſilex: *Plur. cum affix.* בְּצָרֶיךָ, Job 22. v. 25., aura tua, *id eſt*, auri copia, copioſiſſimum aurum tuum: *Sed LXX. vertunt*, ἀπὸ ἐχθρῶν ab inimicis; & *Vulgat.*, contra hoſtes tuos. *Notat autem Kimchi in lib. Rad.*, *in quibuſdam exemplaribus correctis reperiri abſque* י *quaſi ſingulare*.

בְּצַר *m.* Job 36. v. 19., aurum lectiſſimum: *Sed LXX. vertunt* ἐν ἀνάγκῃ in neceſſitate; & *Vulg.*, in tribulatione. *Vocem hanc, ſicuti & præcedentem componebant ex* בְּ in, & צַר tribulatio, anguſtia, neceſſitas, petra, rupes, ſilex; *quam quidem interpretationem probat etiam Joa. Simon in Lexicon*.

בֶּצֶר Bétſer, & *juxta Vulg*, Boſór, *nom. propr. filii Supbæ*, 1. Paral. 7. v. 37., & *civitatis confugii, atque Leviticæ in Tribu Ruben*, Deut. 4. v. 43., &c.

בַּצָּרָה *f.*, Pſal. 9. v. 10., & 10. v. 1., *quæ duo nonnulli referunt ad* בַּצֹּרֶת, *de quo infra*; *Vulg. autem vocem hanc derivat*

ex

ex litera ſervili ב in, & ex nomine צַר anguſtia, tribulatio: Plur. עַל־דִּבְרֵי הַבַּצָּרוֹת ſuper rebus cohibitionum, ideſt cohibitarum pluviarum; & ut habet Vulg., de ſermonibus ſiccitatis, Jerem. 14. v. 1.

בָּצְרָה Boſrá, nom. propr. civitatis Idumææ, Gen. 36. v. 33., 1. Paral. 1. v. 44. Civitatem hanc Idumææ diſerte adſcribunt Prophetæ tres, Iſai. 34. v. 6., & 63. v. 1., Jerem. 49. v. 13., Amos 1. v. 12. Tamen unus ex hoc numero, Jerem. 48. v. 24., Boſram cenſet inter Moabitarum urbes. Itaque, inquit Bochartus, vel utrique adſcribitur, eo quod in utriuſque regionis fuerit confinibus; vel, quod puto verius, gemina fuit Bosra, una Idumæorum, altera Moabitarum.

בָּצִיר m. Vindemia, Levit. 26. v. 5. Conſtr. מִבְצִיר præ vindemia, Jud. 8. v. 2. Cum affix. בְּצִירֵךְ vindemiam tuam, Jerem. 48. v. 32.

בָּצוּר m. Munitum. Fœmin. חוֹמָה בְּצוּרָה murus munitus, Iſai. 2. v. 15. Plur. הֶעָרִים בְּצוּרוֹת civitates munitæ, Num. 13. v. 28. גְּדוֹלוֹת וּבְצֻרוֹת magna & munita, id eſt, abſtruſa, Jerem. 33. v. 3.

בִּצָּרוֹן m. Munitio, Zach. 9. v. 12.

בַּצֹּרֶת f. Cohibitio pluviæ, ſiccitas, ſterilitas: וּבִשְׁנַת בַּצֹּרֶת & in anno cohibitæ pluviæ, Jerem. 17. v. 8., id eſt, ſicco, & ſterili, Num. 32. v. 36.

מִבְצָר m. Munitio, Num. 32. v. 36. Conſt. מִבְצַר Iſai. 25. v. 12. Plural. מִבְצָרִים munitiones, Dan. 11. v. 24. Conſtr. מִבְצְרֵי Thren. 2. v. 2. Cum affix. מִבְצָרֶיךָ munitiones tuæ, Mich. 5. v. 10.

מִבְצָרָה f. Idem: Plur. עִיר מִבְצָרוֹת urbem munitionum, Dan. 11. v. 15.

בַּקְבּוּק m. Vide poſt בָּקַק.

בַּקְבּוּק Bacbúc, nom. propr. viri patrisfamilias, Eſdr. 2. v. 51.

בַּקְבֻּקְיָה Becbeciá, nom. propr. viri, Nehem. 11. v. 17.

בַּקְבַּקַּר Bacbacár, nom. propr. viri, 1. Paral. 9. v. 15.

בֻּקִּי Buccí. nom. propr. virorum, Num. 34. v. 22., 1. Paral. 5. v. 31.

בֻּקִּיָּהוּ Bocciáu, nom. propr. filii Heman, 1. Paral. 25. v. 4.

בקע Scidit, diſcidit, fidit, diffidit, rupit, diſrupit, perrupit: *Præter.* בָּקַעְתָּ fidiſti, Pſal. 74. verſ. 15. *Infin.* לְבִקְעָם diſcindere, *vel* perrumpere eas, 2. Paral. 32. v. 1. *Niph. præter.* נִבְקַע fiſſa eſt, Job 25. v. 8. *Infin.* לְהִבָּקַע ad diſrumpendum, Ezech. 30. v. 16. *Pih. præt.* בִּקַּע diſcidit, 2. Reg. 15. v. 16. *Pyh. particip. fœmin.* מְבֻקָּעָה diſrupta, Ezech. 26. v. 10. *Futur.* יְבֻקָּעוּ diffindentur, Hoſ. 14. v. 1. *Hiph. Infinit.* לְהַבְקִיעַ ut perrumperent, 2. Reg. 3. v. 26. *Futur.* וְנַבְקִעֶנָּה & rumpamus eam, Iſai. 7. verſ. 6. *Hoph. præter.* הָבְקְעָה perrupta eſt, Jerem. 39. v. 2. *Hithp. præter.* הִתְבַּקָּעוּ rupti ſunt, Joſ. 9. v. 13. *Futur.* יִתְבַּקָּעוּ diffindent ſe, diſſilient, Mich. 1. v. 4.

בֶּקַע Diſſectio, diſſectum in duas partes, *id eſt*, dimidium, *ſpecialiter* dimidium ſicli communis; *Vulg. interpretatur* duos ſiclos, publicos *nimirum*, *&* regios, *qui quidem duo* ſicli *unum communem valebant*, Gen. 24. v. 22., Exod. 38. verſ. 26.

בְּקִיעַ *m. in ſingul. inuſit.*, *unde plur.* בְּקִיעִים diſſectiones, rupturæ, Amos 6. v. 11. *Conſtr.* בְּקִיעֵי, Iſai. 22. v. 9.

בִּקְעָה *f.* Vallis, convallis, *quod a montibus utrinque* diſſecta *ſit*: לְבִקְעָה in convallem planam, *vel* planiciem, *juxta R. Salom.* Iſai. 40. v. 4. *Conſtr.* בִּקְעַת, Deut. 34. v. 3. *Plur.* בְּקָעוֹת, Iſai. 41. v. 18. *Chald. conſtr. ſing.* בְּבִקְעַת דּוּרָא in convalle Dura, Dan. 3. v. 1.

בקק Exhauſit, vacuavit, evacuavit: *juxta Vulg.*, *&* *alios*, diſſipavit, corrupit, *&c. Metaphorice* depopulatus eſt, *Præter.* וּבַקֹּתִי & exhauriam, Jerem. 19. v. 7. בְּקָקוּם evacuarunt, depopulati ſunt eos, Nah. 2. v. 3. *Particip.* בּוֹקֵק vacua, *vel* active evacuans, Oſe. 10. v. 1., *Ubi Aquil. habet*, ἔνυδρος aquoſa, irrigua (vitis); *LXX.*, *Vulg.*, *&* *Sym. eſt*, frondoſa: *Plur.* בֹּקְקִים evacuatores, depopulatores. Nah. 2. v. 3. *Niph. Præter.* וְנָבְקָה & exhaurietur, Iſai. 19. v. 3. *pro* נָבַקָּה, *cui ſimile vide in* סָבַב: *Infin.*, *&* *Futur*, הִבּוֹק תִּבּוֹק exhauriendo exhaurietur, *&* *juxta Vulg.* diſſipatione diſſipabitur, Iſai. 24. v. 3. *Pih. in futur.* וּבִקְקוּ, Jerem. 51. v. 2., & evacuabunt; *LXX. vertunt*, καὶ λυμανοῦνται, & vaſtabunt; *Vulg.*, & demolientur.

בַּקְבֻּק *m.* Vas, lagena, laguncula, *cujus os ſtrictum eſt*, *ſic dicta a ſono*.

a fonte quem, dum evacuatur, edit, 1. Reg. 14. v. 3., Jerem. 19. vv. 1. 10.

בִּקֵּר *Pih.* Quæſivit, inquiſivit, diſquiſivit, requiſivit, *proprie* mane, diligenter, *&* ſumma cura perluſtravit: *Præter.* וּבִקַּרְתִּים & inquiram eas, Ezech. 34. verſ. 11. *Chald. Præter.* וּבַקַּרוּ & inquiſiverunt, Eſr. 4. v. 19. *Infin. cum* ה *paragogico*, לְבַקָּרָה ad inquirendum, Eſr. 7. verſ. 14. *Futur.* יְבַקַּר inquirat, Eſr. 4. v. 15. *Hithp. Futur.* יִתְבַּקַּר perquiratur, Eſr. 5. v. 17.

בֹּקֶר *m.* Manè, diluculum, matutinum tempus, *a rad.* בָּקַר mane quæſivit: *Item adverbialiter ſumitur*, tempeſtive, opportune, primo quoque tempore, *ut ea ſunt, quæ mane fiunt*, Pſal. 5. v. 4., *&* 46. v. 6. *Cum præfix.* ב, בַּבֹּקֶר בַּבֹּקֶר mane mane, *hoc eſt* ſingulis horis matutinis, Exod. 16. v. 21., Levit. 6. v. 5., Iſai. 28. v. 19. *Plural.* לַבְּקָרִים matutinis ſingulis, Pſal. 73. v. 14., *&* 101. v. 8.

בָּקָר *com.* Bos, *utriuſque ſexus*; *arbitrantur autem nonnulli ideo* bovem *fuiſſe dictum* בָּקָר, *quod peculiari* inquiſitore, *ac magna paſtoris* inquiſitione, *&* inſpectione *indigeat*: *aliis videtur ſi dictus, quod terram* aratro findat, proſcindat. *Nomen hoc ſæpius etiam collectivum eſt, & quamvis ſingulare, multitudinem denotat; quare interdum cum adjectivo plurali conſtruitur; & latius* armentum *ſignificat*; *interdum etiam uſurpatur de* bobus artefactis, *ut* 1. Reg. 7. v. 29., Jerem. 52. v. 20. *Cum affix.* בְּקָרְךָ armenti tui, Deuter. 12. v. 17. בְּקַרְכֶם armenti veſtri, Deuter. 12. v. 6. *Plural.* בְּקָרִים boves, 2. Paralip. 4. v. 3. *Cum affix.* בְּקָרֵינוּ boum noſtrorum. Nehem. 10. v. 36.

בּוֹקֵר *m.*, Amos 7. v. 14., *LXX. vertunt*, αἰπόλον caprarium; *Aq.*, *Sym.*, *& Theod.* βουκόλον bubulcum; *Vulg.*, armentarium; *Joa. autem Simon mavult, in genere* paſtorem *explicare, ſic dictum ex verbi notione* inquirendi, curandi, inſpiciendi.

בַּקָּרָה *f.* Inquiſitio: *Conſtr.* כְּבַקָּרַת רֹעֶה ſecundum inquiſitionem paſtoris, Ezech. 34. v. 12., *quod quidem a LXX. verbaliter accipitur, nempe* ζητεῖ quærit, *Vulg.* viſitat.

בִּקֹּרֶת Flagellatio, *quod fieret* loro bovino, *ut ſcribit Aben Eſra*, Levit. 19. verſ. 20. *Alii de* viſitatione, inquiſitione,

ſive

ſive animadverſione *exponunt*; *Vulg. habet*, vapulabunt; *unde ſenſum, non verbum reddidit.*

בִּקֵּשׁ *Pih.* Quæſivit, petivit, poſtulavit, percunctatus eſt, conſuluit, *ſpecialiter ad* vindicandum, & puniendum, *ut* Joſ. 22. v. 23., 1. Sam. 20. v. 16., *ſic addito* דָּם, 2. Sam. 4. v. 11., Ezech. 3. vv. 18. 20., *ſed cum* נֶפֶשׁ anima, vita, *conſtructum, latine eſt*, vitæ *alicujus* inſidias ſtruxit, *ut* Exod. 4. v. 19., 2. Sam. 4. v. 8. *&c.*; *quæ phraſis tamen in bonam partem ſumitur* Proverb. 29. v. 10. *Præter.* בִּקֵּשׁ quæſivit, Deut. 13. v. 10. *Pyh. Futur.* יְבֻקַּשׁ quæratur, Jerem. 50. v. 20. וּתְבַקְשִׁי & quæris, Ezech. 26. v. 21.

בַּקָּשָׁה *f.* Poſtulatio, petitio: *Cum affix.* אֶת־בַּקָּשָׁתִי petitionem meam, Eſth. 5. v. 8.

בַּר *Chald.* Filius: לְבַר filio, Dan. 3. v. 25. כְּבַר quaſi filius, Dan. 6. v. 1. בְּרֵהּ filius ejus, Dan. 5. v. 22. & *ſic Hebraice*, נַשְּׁקוּ בַר oſculamini filium, Pſalm. 2. v. 12. *Cum affix.* בְּרִי fili mi, Prov. 31. v. 2. *Ex hoc loco Aben Eſra præcedentem exponit*, בַּר *ſcil. utrobique eodem ſenſu ſumi, quia ſcriptum eſt*, בְּנִי אַתָּה filius meus es tu. *Item*, oſculandi *verbum hic denotare* oſculum ſubjectionis, & obedientiæ, *ut etiamnum (inquit) moris eſt apud Indos. Aliam ſignificationem vide in* בָּרַר.

בָּרָא *m. Chald.* Ager: חֵיוַת בָּרָא beſtia agri, Dan. 2. v. 38. בְּדִתְאָא דִּי בָרָא in herba agri, Dan. 4. v. 12. *Eſt à* בַּר foris, extra; & *inde eſt* ager, *propriè* incultus, & ſylveſtris, *extra limites agrorum cultorum ſitus*; *unde* תּוֹר בַּר bos agreſtis, *ſive* ſylveſtris.

בָּרָא Creavit, *ac proprie Deo competit*, Gen. 1. v. 1. *Niph.* נִבְרָא creari, recreari: *Præt.* נִבְרָאוּ creata ſunt, Iſai. 48. v. 7. *Part.* נִבְרָא creatus, *vel* recreatus, & renovatus, Pſal. 102. v. 9. *Futur. cum* Nun *paragog.* יִבָּרֵאוּן creabuntur, Pſalm. 104. v. 30. *Pih.* בֵּרֵא præcidit, exſcidit, ſuccidit: *Item*, elegit, ſelegit, *quæ ex ſignificatione verbi* בָּרַר & בָּרָה *manare videntur*: *Præt.* וּבֵרֵאתָ & ſuccides, Joſ. 17. v. 15. בֵּרֵאתוֹ exſcindes eam, Joſ. 17. v. 18. *Infin.* וּבָרֵא אוֹתְהֶן etiam ſuccidendo eas, Ezech. 23. v. 47. *Imper.* יָד בָּרֵא & latus ſelige, Ezech. 21. v. 24., *ubi LXX. habent*, ἑτοίμασον para; *Vulg.* pone. *Hiph.* הַבְרִיא ſaginare, *a ſequenti nomine derivato*

vato בָּרִיא pinguis : *Infinit.* לְהַבְרִיאֲכֶם ut ſaginaretis vos, 1. Sam. 2. verſ. 29. *Ubi LXX. vertunt*, ad benedicendum; *Vulg.*, ut comederetis, *a* בָּרָה comedit.

בָּרִיא *m.* Pinguis, ſaginatus, Jud. 3. v. 17. *Plural.* בְּרִאִים ſaginati, 1. Reg. 5. v. 3. *cum defectu* Iod *in medio*. *Conſtr.* בְּרִיאֵי Dan. 1. v. 15. *Fœmin.* בְּרִיאָה pingue, opimum, Ezech. 34. v. 3. *vel defective*, בְּרִאָה, Habac. 1. v. 16. *Plur.* בְּרִיאוֹת pingues, Gen. 41. vv. 2. 5. *& ſubſtantive*, בְּרִיאָה creatura, creatio, Num. 16. v. 30.

בְּרִיָּה *f.* Opima, pinguis, Ezech. 34. v. 20. *ex præcedenti contractum* : *vide &* בָּרָה.

בְּרֹאדַךְ Berodách, *nom. propr. regis Babyloniorum*, 2. Reg. 20. v. 12., *qui dicitur Merodach*, Iſai. 39. v. 1.

בְּרָאיָה Baraià, *nom. propr. filii Semei*, 1. Paral. 8. v. 21.

בַּרְבֻּרִים *Vide infra in* בָּרַר.

בָּרַד Grandinare, grandinem ſpargere, immittere. *Præter.* וּבָרַד בְּרֶדֶת הַיָּעַר & ſi grandinabit in deſcendendo ſylvam, Iſai. 32. v. 19.

בָּרָד *m.* Grando : בָּרָד כָּבֵד grando gravis, Exod. 9. v. 18.

בֶּרֶד, *& in pauſa* בָּרֶד Barad, *&* Béred, *nom. propr. loci in ſolitudine Berſabee*, *& Tribu Simeon*, Gen. 16. v. 14. *item nom. filii Suthalæ*, 1. Paral. 7. v. 20.

בָּרוֹד *m.*, *unde plural.* בְּרֻדִּים grandine guttati : *Sed LXX. in* cap. 31. Gen. vv. 10. 12. *habent* καὶ σποδοειδεῖς ῥαντοί, & cinericii ſparſi; *Vulg. autem ibidem* v. 10. *habet*, & diverſorum colorum; v. 12. atque reſperſi; *eadem dictio*, *quæ apud* Zach. 6. vv. 3. 6., *vertitur ab LXX.*, *ab Vulg.*, & varii, *hoc eſt*, maculis inſtar grandinis reſperſi.

בָּרָה Comedit, refecit ſe paſtu : *Item* elegit, ſelegit : *Præter.* בָּרָה אִתָּם comedit cum eis, 2. Sam. 12. v. 17. *Imper.* בְּרוּ ſeligite, 1. Sam. 17. v. 8. *Futur.* אֶבְרֶה reficiam me, 2. Sam. 13. verſ. 6. *Hiph.* הִבְרָה *LXX. eſt* ψωμίζω, *Vulg.*, *& aliis eſt* cibum do, cibo, alo; *eſt etiam verbum iſtud in hac conjugat. intranſitivum* ; *unde Sym. vertit*, μεταλαμβάνω, *Vulg.* cibum capio : *Infinit.* לְהַבְרוֹת ut comedere facerent, reficerent, 2. Sam. 3. verſ. 35. *Futur.* וְתַבְרֵנִי לֶחֶם & reficiat me cibo, 2. Sam. 13. v. 5. *Vide* בר *pag.* 128.

בִּרְיָה *f.* Cibus, edulium, 2. Sam. 13. vv. 5. 7.

בָּרוּת *f.* Cibus, alimentum: *Cum affix.* בְּבָרוּתִי pro alimento meo, Pſal. 69. v. 22.

בָּרוֹת *f. Idem*: הָיוּ לְבָרוֹת לָמוֹ fuerunt in alimentum ipſis, Thren. 4. v. 10. *eſt formæ* אָחוֹת *ab* אַחָה, *vel eſt Infin. Pihel*, ad comedendum, *ut Kimchi ſcribit.*

בְּרִי *m.* Serenitas, puritas: אַף בְּרִי יַטְרִיחַ עָב etiam ſerenitate fatigat nubem, Job 37. v. 11. *id eſt*, ſplendore ſolis huc illuc impellit, & diſſipat. *Forma hinc eſt, ut* פְּרִי *á* פָּרָה, *&* *ſimilia plurima, ſed ſignificatio à* בָּרַר. *Inde Targum*, בִּבְרִירוּתָא claritate, puritate, *expreſſa præpoſitione, quæ in Hebræo ſubintelligitur, pro* בִּבְרִי. *Quidam* irrigationem *explicant, quaſi à* רָוָה, *ut* ב *ſit ſervile. Sed* בְּרִי *hoc in loco LXX. eſt*, ἐκλεκτόν electum; *Sym. eſt* καρπός fructus; *Vulg.* frumentum.

בֵּרִי Berì, *nom. propr. filii Suphæ*, 1. Paral. 7. v. 36.

בְּרִית *f.* Fœdus, pactum, *ab* eligendo, *quaſi a* בָּרָה, *vel* בָּרָא, *de quo in* בָּרָא, *quia* eliguntur *perſonæ, inter quas, & res, ac conditiones, propter quas* fœdus *initur*: *aut á* cædendo, *quia victimæ cædi in* fœderibus *pangendis ſolebant, ut* Gen. 15. v. 10. *quæ ſignificatio etiam in* ברא *fuit. Eſt ergo ſicut* שְׁבִית *á* שָׁבָה. *Cum affix.* בְּרִיתִי fœdus meum, Gen. 9. v. 15. בְּרִיתוֹ fœdus ejus, Deut. 4. v. 13. *Rabbini pluraliter dicunt* בְּרִיתוֹת.

בְּרִית Berith, *nom. propr. idoli Sichimorum*, Jud. 9. v. 46.

בֵּרוֹתָה Berótha, *nom. propr. civit. in Tribu Nephthali*, Ezech. 47. v. 16.

בִּרְזָיִת Barzàith, *nom. propr. filii Melchiel*, 1. Paral. 7. v. 31.

ברז בַּרְזֶל *m.* Ferrum, *ſic dictum videtur Joa. Simoni, quod ſit* metallum vile, *ex inuſit.* בַּר, *alias* בֹּר metallum, *&* זלל vilis fuit. בַּרְזֶל בְּבַרְזֶל יָחַד ferrum ferro acuitur, Prov. 27. v. 17. *Metonymice ſumitur pro eo, quod ex* ferro *factum eſt*: בַּרְזֶל בָּאָה נַפְשׁוֹ ferrum ingreſſum eſt anima ejus, Pſal. 105. verſ. 18. *id eſt*, ferreis vinculis incluſum fuit corpus ejus.

בַּרְזִלַּי Berzellài, *nom. propr. virorum*, 2. Sam. 17. v. 27., 19. v. 31., *&* 21. v. 8., Eſdr. 2. v. 61.

ברח Fugit, aufugit, diffugit, effugit, profugit, tranſfugit, tranſcurrit: *Præt.* כִּי בָרַח quod fugeret, Gen. 31. v. 22.

Infinit.

Infinit. בְּבָרְחוֹ quum fugeret ipſe, Pſal. 3. v. 1. *Hiph.* הִבְרִיחַ fugere fecit, fugavit: *Præter.* הִבְרִיחוּ fugaverunt, 1. Paral. 8. v. 13. *Particip. intranſitivum*, מַבְרִיחַ tranſcurrens, pertranſiens, tranſmiſſus, Exod. 26. v. 28.

בְּרִיחַ *m.* Repagulum, vectis, *lignum* tranſverſum, *ab uno latere ad alterum per annulos* trajectum, Exod. 26. v. 28. & 36. v. 33. *Plural.* בְּרִיחִים vectes, 2. Paral. 14 v. 6., *alias ſemper ſcribitur* בְּרִחִם *defectivè*. *Conſtr.* בְּרִיחֵי Pſal. 147. v. 13. *Cum. affix.* בְּרִיחֶיהָ vectes ejus, Jerem. 51. v. 30., Iſai. 15. v. 5; *ſemel cum Kametz*, בָּרִיחִים vectes, Iſai. 43. v. 14.

בָּרִיחַ Baría, *nom. propr. filii Semiæ*, 1. Paral. 3 v. 22.

בָּרִחַ *m.* Extenſus, oblongus, *ſcil.* in rectum *inſtar* vectis: *nam oppoſitum ejus eſt* עֲקַלָּתוֹן tortuoſum: נָחָשׁ בָּרִחַ ſerpens oblongus, *per quem Bochartus intelligit* zygænam, Job 26. v. 13., Iſai. 27. v. 1. *ſcribitur abſque* י *ad differentiam præcedentis vocis* בריחים. *Vide ibidem*.

מִבְרָחִים *m. p.* Profugi, fugitivi: *Cum. affix.* מִבְרָחָיו profugi ejus, Ezech. 17. v. 21.

בָּרַךְ Benedixit: genua flexit, *honoris cauſa*. *Quatuor autem verbis Hebræi honoris cultum deſcribunt* הִשְׁתַּחֲוָה corporis totius proſtrationem *denotat*: קָדַד verticis inclinationem: כָּרַע demiſſionem capitis cum ſuperiore corpore uſque in genua: בָּרַךְ genuum inflexionem, *ut in ſingulis explicabitur*. *Iſtam diſtinctionem tradunt Talmudici in libro* שבועות *fol.* 16. 2. & Megilla *fol.* 22. 2. *Partic. pahul*, בָּרוּךְ benedictus, laudatus: *Fœm.* בְּרוּכָה benedicta, Ruth. 3. v. 10. *Infinit.* לְבָרְכוֹ ad benedicendum ei, 1. Sam. 13. v. 10. *Futur.* נִבְרְכָה flectamus genua, Pſalm. 95. v. 6. וַיִּבְרַךְ & flexit genua, 2. Paral. 6. v. 13. *Chald. Particip. præſens*, בָּרֵךְ procumbens in genua, Dan. 6. v. 11. *Particip. Pehil* בְּרִיךְ benedictus, Dan. 3. v. 28. *Niph. Præterit.* וְנִבְרְכוּ בְךָ & benedictæ erunt in te, Gen. 12. v. 3. & 18. v. 18. *Pih.* בֵּרֵךְ benedixit, ſalutavit, valedixit, *in acceſſu, vel receſſu uſurpatum*. *Per euphemiam eſt etiam quandoque* maledixit. *Conſtruitur cum accuſat*. *Præter.*, בֵּרֵךְ אֶת אֲדֹנִי benedixit Domino meo, Gen. 24. v. 35. *Pro* maledixit *autem ſumitur*, 1. Reg. 21. vv. 10. 13., Job 1. vv. 5. 11. *Futur.* וְכִי־יְבָרֶכְךָ אִישׁ & ſi ſalutaverit te aliquis, 2. Reg. 4. v. 29. וַיְבָרְכוּ אֶת־רִבְקָה & valedixerunt Rebeccæ, Gen. 24. v. 60.

Chald. Præter. בְּרִךְ benedixit, Dan. 2. v. 19. בָּרְכֵת benedixi, Dan. 4. v. 31. *Pyh. Futur.* יְבֹרָךְ benedicetur, Prov. 22. v. 9. תְּבֹרָךְ *Idem*, Prov. 20. v. 21. *Particip.* מְבֹרָךְ benedictum, Pſalm. 113. v. 2. *Chald. Particip.* מְבָרַךְ benedictum, Dan. 2. v. 20. *Hiph. Infinit.* אַבְרֵךְ ingeniculandum, genua flectenda eſſe, Gen. 41. v. 43. *cum* א *loco characteriſtici* ה, *ut* Jerem. 25. v. 3., Iſai. 63. v. 3. *in ſimilibus exemplis*; *eſſe autem infinitivum*, *docet verbum continuò ſequens*, וְנָתוֹן & dediſſe, *ſive* conſtituiſſe: *variant Interpretes*; *Allegorici ſcribunt*: אַבְרֵךְ *dicitur quaſi* אַב בְּחָכְמָה pater ſapientia, וְרַךְ בְּשָׁנִים & tener annis. *Futurum*, וַיַּבְרֵךְ & effecit, ut genua flecterent, Gen. 24. v. 11. *Hithp. Præter.* וְהִתְבָּרְכוּ & benedictæ erunt, Gen. 22. v. 18., Jerem. 4. v. 2. *Partic. præſens cum futur.*, הַמִּתְבָּרֵךְ בָּאָרֶץ יִתְבָּרֵךְ בֵּאלֹהֵי אָמֵן qui benedicturus eſt ſibi in terra, benedicat ſibi in Deo veritatis, Iſai. 65. v. 16.

בֶּרֶךְ *f.* Genu, *à* benedicendo & ſalutando. *Duale*, בִּרְכַּיִם genua, Iſai 66. v. 12. *Conſtr.* בִּרְכֵּי Gen. 50. v. 23. *Cum affix.* בִּרְכַּי genua mea, Gen. 30. v. 3. *Chald.* בִּרְכוֹהִי genua ſua, Dan. 6. v. 11.

בָּרוּךְ Barúch, *nom. propr. filii Neriæ*, Jerem. 32. v. 12.

בָּרַכְאֵל Barachél, *nom. propr. patris Eliu*, Job 32. v. 6.

בְּרָכָה Berachá, *nom. propr. viri*, *qui ſequutus eſt Davidem &c.*, 1. Paral. 12. v. 3.

בְּרָכָה *f.* Benedictio: *Item* munus, donum, benedictionis Dei *ſymbolum*, *vel teſtimonium*, Gen. 38. v. 27., 1. Sam. 25. v. 27. *Conſtr.* בִּרְכַּת, Gen. 28. v. 4. *Cum affix.* בִּרְכָתְךָ benedictionem tuam, Gen. 27. v. 35. *Plur.* בְּרָכוֹת benedictiones, Prov. 10. v. 6. *Conſtr.* בִּרְכוֹת Gen. 49. v. 25.

בְּרֵכָה *f.* Piſcina, 2. Reg. 18. v. 17. *Conſtr.* אֶל בְּרֵכַת הַמֶּלֶךְ ad piſcinam regis, Nehem. 2. v. 14. *Plural.* בְּרֵכוֹת piſcinæ, Cantic. 7. v. 5. *Piſcina eruditis quibuſdam videtur dicta a* בָּרַךְ benedixit, *quia illa in locis aridis maxima eſt* benedictio: *vel a* בָּרַךְ *Arabice*, *quod* ingentem pluviam profundere *ſignificat*: *Joa. Simon arbitratur*, בְּרֵכָה piſcinam *idem fere ſonare ac* demiſſionem, *&* inclinationem *terræ*, *ſive* demiſſionem *aquæ*, *idest quo aquæ* ſe demittunt; *nam* בָּרַךְ *in genere eſt*, deflexit ſe, demiſit ſe.

בְּרֶכְיָה

בֶּרֶכְיָה Barachiás, *nom. propr. virorum*, Zach. 1. v. 1., Nehem. 3. v. 4., 1. Paral. 3. v. 20., *&* 9. v. 16.

בֶּרֶכְיָהוּ Barachiás, *nom. propr. filii Moſollamoth*, 2. Paral. 28. v. 12.

בְּרַם *Chald.* Sed, verùm, verumtamen, Dan. 2. verſ. 28. *&* Eſr. 5. v. 13. לְבָרַם *vide in* בָּרַר.

בְּרוֹמִים *m. p.* Veſtes pretioſæ, Ezech. 27. v. 24. *Rab. Salom. Vrbinas in lib.* Ohel moëd *ſcribit, eſſe generale nomen* veſtium pulchrarum, *quæ ſic appellentur Arabice. Kimchi notat, ſe à Patre ſuo audiviſſe,* veſtes pulchras, *&* honoratas *Arabicè dici* חאב מברומא. *Sed LXX. ibidem habent*, ἐκλεκτοὶ electi (theſauri), *a rad.* בָּרָה elegit, ſelegit; *Aq. ſunt*, συγκείμενοι compoſiti; *Vulg.* pretioſæ (gazæ); *Aliis*, pretioſæ arbores, *ex quibus ciſtæ fiebant*.

בֶּרַע Bará, *nom. propr. regis Sodomorum*, Gen. 14. v. 2.

בְּרִעָה Bariá, *nom. propr. viri, e poſteris Benjamin*, 1. Paral. 8. v. 13.

בְּרִיעָה Bariá, Beriá, *&* Brié, *nom. virorum*, Gen. 46. v. 17., Num. 26. v. 44., 1. Paral. 7. vv. 23. 30.

בְּרִיעִי Berií, *& juxta vulg.* Brieitæ, *nom. commune poſteris Beriæ*, Num. 26. v. 44.

בָּרַק Fulguravit: *Imper.* בְּרוֹק בָּרָק fulgura fulgur, Pſal. 144. v. 6.

בָּרָק *m.* Fulgur, coruſcatio, fulgor, Ezech. 21. v. 15., *item* gladius coruſcus, Job 20. v. 25. *Conſtr.* בְּרַק Habac. 3. v. 11. *Plural.* בְּרָקִים fulgura, Exod. 19. v. 16.

בָּרָק Barac, *nom. propr. filii Abinoem*, Jud. 4. v. 6.

בְּרַק Barách, *nom. propr. civitatis in Tribu Dan*, Joſ. 19. v. 45.

בָּרֶקֶת *f.* Smaragdus, *vel* carbunculus, lapis pretioſus, *a fulgore ſic dictus*, Exod. 28. verſ. 17. בָּרְקַת *idem*, Ezech. 28. verſ. 13.

בַּרְקָן *m. Radix inuſit., unde plur.* בַּרְקָנִים, Jud. 8. vv. 7. 16. oxycanthæ, *ſpinæ ſumme aculeatæ*; *Sym., & Vulg. ſunt* tribuli. *Guarin dictionem hanc derivat a* בָּרַק fulguravit; *unde deſignaretur, hoc* ſpinæ *genus lædere corpus, quemadmodum* fulgur *lædit oculos*.

בַּרְקוֹס Bercós, *nom. propr. viri principis familiæ &c.* Eſd. 2. v. 53.

בָּרַר Expurgavit, purificavit, declaravit: *Item*, elegit, ſelegit: *Præter.* וּבָרוֹתִי & ſeligam, *vel*, expurgabo, Ezech. 20. v. 38. *Partic. Præter.* בָּרוּר purum, clarum, nitidum, Iſai. 49. verſ. 2., Job 33. verſ. 3. *Plural.* בְּרוּרִים electi, ſelecti, lectiſſimi, 1. Paral. 7. v. 40. *Fœmin.* בְּרוּרָה purum, Soph. 3. v. 9. *Plural.* בְּרוּרוֹת ſelectæ, Neh. 5. v. 18. *Infinit* לָבוּר ad declarandum, Eccleſiaſt. 9. verſ. 1. *cum Schurek loco Cholem*: לְבָרָם ad declarandum eis, Eccleſ. 3. v. 18. *Kametz primum eſt loco ejecti Dageſch. Niph. Partic.* נָבָר purus, *vel* purificans ſe, Pſal. 18. v. 27. *Imper.* הִבָּרוּ purgate vos, Iſai. 52. v. 11. *Pih. Infinit.* לְבָרֵר ad purificandum, Dan. 11. v. 35. *Hiph. Infinit.* לְהָבַר ad purgandum, Jerem 4. v. 11. *Imper.* הָבֵרוּ purgate, Jerem. 51. v. 11. *Hithp. Futur.* תִּתְבָּרָר purum te exhibebis, Pſ. 18. v. 27. *pro quo irregulariter eſt* תִּתָּבַר 2. Sam. 22. v. 27. *ad analogiam quandam antecedentis, & conſequentis verbi ibidem, etſi alia eorum ſit ratio*: יִתְבָּרְרוּ purgabuntur, Dan. 12. v. 10. *Vide in* ברה.

בַּר *m.* Mundus, purus, Job 11. v. 4. וּבַר לֵבָב & purus animus, Pſal. 24. v. 4. *Plural. Conſtr.* לְבָרֵי לֵבָב puris animo, Pſal. 73. v. 1.

בָּר *m.* Frumentum, triticum, à puritate, Gen. 41. verſ. 35. בַּבָּר in frumento, *vel ex Chaldaica ſignificatione*, in agris, foris, Job 39. v. 4., *& in Pathach*, פִּסַּת־בַּר pugillus tritici, Pſal. 72. verſ. 16. *Item*, frumenti horreum, Amos 8. verſ. 5.

בַּר *Chald.* filius, *vide ſupra pag.* 128.

בֹּר *m.* Puritas, Pſal. 18. v. 24. כְּבֹר ſecundum puritatem, Iſai. 1. v. 25. *Item* ſmegma, lixivium, ſapo, *& res quælibet, quæ* purificet *a ſordibus*, Job 9. v. 30. *Alium ejuſdem vocis ſenſum vide ſupra in* בור.

בֹּרִית *f.* Smegma, *&c. ut ſupra*: *Vulg. habet*, herba, herba Borith, Jerem. 2. v. 22. וּכְבֹרִית מְכַבְּסִים & ut ſmegma fullonum, Mal. 3. v. 2. *quaſi pro* בְּרִית.

בַּרְבֻּר *m. Inuſit. in ſingul., unde plur.* בַּרְבֻּרִים, 1. Reg. 5. v. 3. *alias* 4. v. 23. *Non una fuit, neque eſt hac de voce Interpretum ſententia. Ex ipſo ſacro textu patet,* בַּרְבֻּרִים *inter ea numerari animalia, quibus Salomonis menſa per ſingulos dies inſtruebatur. Hinc R. Salomon comment. in libros Regum ſcribit,*

bit, *nonnullos e ſuis exiſtimaſſe*, בַּרְבֻּרִים *eſſe* gallos pingues: *& quum* avis caſtrata *magis pingueſcat*, *ideo Kimchio*, *& Pomario videntur eſſe* capones: *Talmudicis in Tractatu* Bava Metſia cap. 7. *fol*. 86. *ſunt* electi boves, *aut* electæ gallinæ *ſingulari ratione* ſaginatæ; *In libro autem* Vajekra Rabba cap. 34. *aſſerunt*, *eſſe* avem mundam, & præſtantem; barbur, *aut* barbar *dictam*, *quia* de Barbaria, *ſive* Æthiopia *aſſerebatur*: *Chaldæo*, *Syro*, *Vulgato*, *aliiſque* בַּרְבֻּרִים *ſunt* aves *in genere*, *aut* aves ſylveſtres: *Bocharto magis ea arridet interpretatio*, *qua ſtatuitur*, בַּרְבֻּרִים *eſſe* animalia quæque ſelectiſſima; *idque requirere videtur*, *vel ipſa analogia*: *quemadmodum enim a* חרר ardere *eſt* חַרְחֻר ſummus ardor, Deut. 28. v. 22., *ſic a* ברר eligere *ſit* בַּרְבֻּר res ſelectiſſima, *radicali prima geminata*, *ut ſignificatio ſit intenſior*.

בָּרַשׁ *Inuſit*., *unde* בְּרוֹשׁ *m*., *de cujus quidem ſenſu variant Interpretes*: *Aq*., *quem Vulg*., *aliique ſequuntur*, *eſt* ἐλάτη abies: *LXX*., *& Sym*. *quandoque eſt* ἄρκευθος juniperus, *quandoque* πίτυς pinus, κέδρος cedrus, κυπάρισσος cypreſſus, *quæ omnes arbores fere congeneres ſunt*, *inquit Guarin*. *Occurrit* בְּרוֹשׁ Iſai. 41. v. 19, 55. v. 13., 60. v. 13, Zach. 11 v. 2. *Cum præfix*. כִּבְרוֹשׁ ſicut abies, Hoſ. 14. v. 9. *Plur*. בְּרוֹשִׁים abietes, 2. Sam. 6. v. 5. (*ubi Vulg. habet*, fabrefactis), 1. Reg. 5. vv. 8. 10., 6. vv. 15. 34., 9. v. 11., 2. Paral. 2. v. 7., 3. v. 5., Iſai. 14. v. 8., Ezech. 27. v. 5., 31. v. 8., Nah. 2. v. 4., Pſal. 104. v. 17., *ubi LXX*. *vertunt*, ἡγεῖται αὐτῶν, *Vulg*., dux eſt eorum; *legebant* בְּרֹאשָׁם (*eſt*) in capite eorum; *ex præpoſit*. ב in, & ראשׁ caput, *& affix*. *Cum affix*. בְּרוֹשָׁיו abietes ejus, 2. Reg. 19. v. 23., Iſai. 37. verſ. 24.

בִּרְשַׁע Berſá, *nom. propr. regis Gomorrhæ*, Gen. 14. v. 2.

ברת בְּרוֹת *m*. Bruta, *arbor*, *de qua Plinius* lib. 12. cap. 17; cupreſſo *ſimilis*, *quomodo quidam interpretantur*: *Plural*. בְּרוֹתִים brutina, è brutis arboribus, cypreſſina, Cant. 1. v. 17. *Aben-Eſra ſcribit*, *juxta quoſdam idem eſſe quod* בְּרוֹשִׁים abietes, abiegna, *commutatis* ש *&* ת.

בֵּרוֹת, בְּרוֹת, *&* בְּרִית בֹּרִת. *Vide ſupra pag*. 130. *&* 134.

בֵּרוֹתָה Berótha, *nom. propr. civitatis termini terræ ſanctæ ad ſeptentrionem in Tribu Nephthali*, Ezech. 47. v. 16., *quæ videtur*

detur eſſe urbs eadem ac Beroth, 2 Sam. 8. v. 8.

בֵּרֹתַי Berothaí; *& juxta Vulg.* Beróth, *nom. propr. urbis in Tribu Nephthali*, 2. Sam. 8. v. 8.

בֵּרֹתִי Berothí, *& juxta Vulg.* Berothites, *nom. commune civium urbis* Beroth, 1. Paral. 11. v. 39.

בִּישׁ. *Vide* בְּאֹשׁ.

בְּשַׁגַּם. *Vide infra* גַּם.

בּוּשָׁה. *Vide in* בּוּשׁ *pag.* 97.

בָּשַׁל Elixatus, coctus eſt; *metaphorice* maturavit, maturuit, *ut* Joel. 4. v. 13., *quia, quæ* matura *ſunt*, *ſolis calore*, *& æſtu* cocta *ſunt*. *Præter. plur.* בָּשְׁלוּ elixata, cocta, diſcocta ſunt, Ezech. 24. v. 5. *Pih. præter. cum affix.* בִּשְּׁלָם coxit ea, 1. Reg. 19. v. 21., וּבִשַּׁלְתָּ & coques, Exod. 29. v. 31., Deut. 16. v. 7. *Part. plur.* בֵּית הַמְבַשְּׁלִים domus coquentium, locus poparum, *& juxta Vulg.* domus culinarum, Ezech. 46. v. 24. *Pyh. præter.* בֻּשָּׁלָה coctum fuit, Levit. 6. v. 21. *Partic.* מְבֻשָּׁל coctum, Exod. 12. v. 9. *Hiph.* הִבְשִׁילוּ coxerunt, maturarunt, *ſive* maturas protulerunt, Gen. 40. v. 10.

מְבַשְּׁלוֹת *f. p.* Culinæ, foci, Ezech. 46. v. 23.

בָּשֵׁל *m.* Coctile, coctum, Exod. 12. v. 9. *Fœm.* בְּשֵׁלָה cocta, *vel* coctus (armus) Num. 6. v. 19.

בְּשֶׁל, *Cum relat.* בְּשֶׁל אֲשֶׁר quamvis, quantumvis, Eccleſ. 8. v. 17.

בְּשֶׁלִּי. *Vide in* שֶׁל.

בִּשְׁלָם Beſelám *nom. propr. viri*, Eſdr. 4. v. 7.

בְּשֶׁלְּמִי. *Vide in* שֶׁל.

בָּשַׂם *Hebræis inuſit.*, *ſed Chald.* ſuavis fuit. *Hinc* בֶּשֶׂם *m.* aroma odoratum, Exod. 30. v. 23. *Cum affix.* עִם־בְּשָׂמִי cum aromate meo, Cant. 5. v. 1. *Plural.* בְּשָׂמִים aromata, Exod. 25. verſ. 6. *Cum affix.* בְּשָׂמָיו aromata ejus, Cant. 4. verſ. 16.

בֹּשֶׂם *m. Idem*, Exod. 30. v. 23., 35. v. 28. *&c.*

בָּשְׂמַת Báſemàth, *nom. propr. mulierum*, Gen. 26. v. 34., 1. Reg. 4. v. 15.

בָּשָׁן *Inuſit*; *inde* בָּשָׁן Baſchán, *aut* Basán, *nom. propr. regionis in dimidia Tribu Manaſſe trans Jordanem*. *A Græcis Interpretibus LXX.*, *Aq.*, *Sym.*, *nec non a Vulg.* appel-

appellative etiam ſumitur; vertitur enim, pinguis: *& adjective* ſaginatus, *cum ab altero nomine regitur, ut* Pſal. 22. v. 13.

בָּשְׁנָה: *Vide in* בוש *pag.* 97.

בָּשַׁס Conculcare. *Infinit.* יַעַן בּוֹשַׁסְכֶם propter conculcare vos, Amos 5. v. 11. *idem quod* בוס, *&* בּוֹסֵס; *Nam* ש *eſt loco* ס.

בָּשָׂר *m.* Caro; *ſynecdochicè nunc* homines, *nunc* animantia *comprehendit; interdum* totum, *interdum* partes *denotat, unde etiam honeſtatis cauſa de* membro pudendo *dicitur, ut* Levit. 15. v. 3., Ezech. 16. v. 26. *Conſtr.* בְּשַׂר בָּנֶיךָ carnem filiorum tuorum, Deut. 28. v. 53. *Cum affix.* בְּשָׂרוֹ caro ejus, 2. Reg. 5. v. 14. *Plurale ſemel*, בְּשָׂרִים carnes, Proverb. 14. v. 30. *Chald.* בְּשַׂר caro, Dan. 7. v. 5. *Emph.* בִּשְׂרָא Dan. 2. v. 11.

בָּשַׂר *Radix in Kal. inuſit. Hinc Hebr. Pih.* בִּשֵּׂר, *quod LXX., Aq., Sym., Theod. eſt* ἐυαγγελίζω, ἐυαγγελίζομαι, *Vulg. & aliis* evangelizo, lætum nuntium affero; *vel ſimpliciter* nuntio, annuntio. *Catachreſtice tamen etiam de* annuntiatione rei triſtis *uſurpatur, ut* 1. Sam. 4. v. 17., *&* 2. Sam. 18. v. 20. *Præter.* בִּשַּׂר אֶת־אָבִי nunciavit patri meo, Jerem. 20. v. 15. *Partic.* מְבַשֵּׂר nuncians, *vel* nuncius, 2. Sam. 18. v. 26. *Fœmin.* מְבַשֶּׂרֶת quæ evangelizas, Iſai. 40. v. 9. *Plural.* הַמְבַשְּׂרוֹת ea quæ annunciabant, Pſal. 68. v. 12. *Hithp. futur.* יִתְבַּשֵּׂר annunciabitur, 2. Sam. 18. v. 31.

בְּשֹׂרָה *f.* Nuncium, 2. Sam. 18. vv. 22. 25., *&* nuncii prœmium, 2. Sam. 4. v. 10.

בְּשׂוֹר Beſór, *nom. propr. torrentis, qui fluere incipit in Tribu Juda, & per auſtrum Tribus Simeonis currens ad urbem Majumam mare ingreditur*, 1. Sam. 30. vv. 9. 10. 21. *Interdum ſumitur pro torrente Ægypti, qui tamen eſt ipſi auſtralior.*

בָּשַׁשׁ *Pih.* בֹּשֵׁשׁ Tardavit, diſtulit, Exod. 32. v. 1., Judic. 5. v. 28. יְתְבֹּשֵׁשׁ, *vide* בוש.

בוש, & בש, *unde cum particula* עַד, עַד־בּוֹשׁ, Jud. 3. v. 25., *LXX. vertunt* ἕως ᾐσχύνοντο, *Vulg.* donec erubeſcerent; עַד־בֹּשׁ, 2. Reg. 2. v. 17. *Vulg. interpretatur*, donec acquieſceret; *Ibidem autem* cap. 8. v. 11. *eadem dictio redditur a LXX.* ἕως αἰσχύνης, *& a Vulgat.* uſque ad ſuffuſionem;

refe-

referebant ad בוש erubeſcere. *Aliis eſt ubique ſubſtantivum*; *& referunt ad* בָּשַׁשׁ *in Pih.* tardavit, diſtulit; *unde vertunt*, uſque ad tarditatem, diu, *id eſt*, dudum.

בֹּשֶׁת, *vide ſupra in* בּוֹשָׁה *pag.* 97.

בת בַּת *f.* Bathus; *Menſura liquidorum*, Iſai. 5. v. 10. *Plur.* בַּתִּים bathi, Ezech. 45. v. 14. *Chald.* בַּתִּין bathi, Eſr. 7. v. 22. *Talmudici ſcribunt*, bat *continuiſſe* שְׁלֹשׁ סְאִין tria ſata, *quæ conſtituebant Epha*, *aridorum menſuram maximam*, Erubhin fol. 14. *Vide* בֵּן, בָּבָה, *&* בַּיִת, *pag.* 85. 103.

בָּת *Chald.* Pernoctavit, *vide in* בית.

בַּת *f. contracte pro* בֶּנֶת filia, *vide ſupra pag.* 115.

בַּת־שֶׁבַע Bethſabée, *nom. propr. uxoris Uriæ*, 2. Sam. 11. v. 3., 12. v. 24., *quæ mater fuit Salomonis*, 1. Reg. 1. v. 11., *&* 2. v. 13.

בַּת־שׁוּעַ Bath-ſcua, 1. Paral. 3. v. 5. *idem nomen ac* בַּת־שֶׁבַע, *uti videtur Guarin*; *unde & LXX.*, *& Vulg. vertunt*, Bethſabée. *Alii arbitrantur*, *matrem Salomonis binominem fuiſſe*, *ut & pater ejus*.

בֵּיתָא *Vide* בַּיִת.

בָּתָה *f.* Deſolatio, Iſai. 5. v. 6. *Plural.* הַבַּתּוֹת deſolationes, Iſai. 7. v. 19.

בְּתוּאֵל Bathuél, *nom. propr. virorum*, Gen. 22. v. 23., *& civitatis primum Tribus Juda*, *deinde Simeonis*, 1. Paral. 4. v. 30., *quæ videtur eadem eſſe ac* Bethul, Joſ. 19. v. 4.

בְּתוּל Betóul, *aut* Bethúl, *nom. propr. civitatis*, *quæ*, *ut videtur*, *eadem eſt ac præcedens*.

בתל בְּתוּלָה *f.* Virgo, *matura*, *nubilis*, *& integra adhuc*, Gen. 24. v. 16. *Conſtr.* בְּתוּלַת יִשְׂרָאֵל virgo Iſraelis, Jerem. 31 v. 4. *Plur.* בְּתוּלֹת virgines, Pſal. 148. v. 12.

בְּתוּלִים *m. p.* Virginitas, Deut. 22. v. 14. *Conſtr.* בְּתוּלֵי הַנַּעֲרָה virginitates puellæ, *id eſt*, ſigna virginitatis, Deut. 22. verſ. 15. *Cum affix.* בְּתוּלַי virginitatem meam, Judic. 11. v. 37.

בַּתִּין *Vide ſupra in* בת.

בתק *Pih.* Confodit, transfixit: *Præter.* וּבִתְּקוּךְ & transfigent te, Ezech. 16. v. 40.

בָּתַר Diſſecuit, Geneſ. 15. v. 10. *Pih.* וַיְבַתֵּר אֹתָם & diſſecuit ea, *Ibid.*

בֶּתֶר *m.* Sectio, pars diſſecta: עַל הָרֵי בָתֶר in montibus ſectionis, *id eſt*, ſectis, diſparatis, Cant. 2. v. 17. *Ubi LXX. habent* κοιλώματα cavitates, *Theod.* θυμιάματα thymiamata; *Vulgat. verò ut nomen propr. accepit, unde vertit*, Bether. *Alibi tamen LXX., Vulg., aliiſque eadem dictio eſt*, pars, diviſio. *Cum affix.* בִּתְרוֹ partem dimidiatam ejus, Gen. 15. v. 10. *Plur. Conſtr.* בֵּין־בִּתְרֵי inter dimidiatas partes, Jerem. 34. v. 19. *Cum affix.* בְּתָרָיו dimidiatas partes ejus, v. 18.

בָּתַר *Chald.* Poſt; *Cum affix.* וּבָתְרָךְ & poſt te, Dan. 2. v. 39. *Cum Epentheſi* Aleph, וּבָאתַר דְּנָה & poſt hæc, poſtea, Dan. 7. v. 6. *Hebr.* אַחַר. *Vide etiam in* אחר.

בִּתְרוֹן Bethorón, *nom. propr. civitatis, aut loci trans Jordanem*, 2. Sam. 2. v. 29.

ג

ג *In numeris deſignat Tres, & ſemper eſt litera radicalis.*

גֵּא *m.*, Iſai. 16. v. 6., *a Sym. vertitur*, ὑπερήφανος, *a Vulg. aliiſque*, faſtoſus, ſuperbus, animo elatus, *item* elatio animi, *a radic.* גָּאָה. *Plur.* גֵּאִים elationes, ſuperbi, Pſal. 94. v. 2., 140. v. 6., Prov. 15. v. 25., 16. v. 19.

גָּאָה Altus, excelſus fuit, extulit ſe, excelluit, ſuperbivit: *metaphorice* intumuit, in altum excrevit. *Præt. cum Infinit.* גָּאֹה גָּאָה excellendo excelluit, Exod. 15. v. 1. גָּאוּ altæ erant, Ezech. 47. v. 5. *Futur.* וְיִגְאֶה quum attollit ſe, Job 10. v. 16. הֲיִגְאֶה an attollit ſe, Job 8. v. 11.

גֵּאֶה *m.* Excellens, elatus, ſuperbus, faſtuoſus, Iſai. 2. v. 12.

גֵּאָה *f.* Faſtus, *aliis eſt*, contumelia, arrogantia, elatio. Prov. 8. v. 13. *Vide in* גֵּא & גיא.

גְּאוּאֵל Guél, *nom. propr. filii Machi*, Num. 13. v. 15.

גַּאֲוָה *f.* (*mutata tertia rad.* ה *in* ו,) gloria, magnificentia, eminentia, Deuter. 33. vv. 26. 29. *Item* elatio animi, ſuperbia, faſtus, Pſal. 10. v. 2. *Conſtr.* גַּאֲוַת אָדָם תַּשְׁפִּילֶנּוּ ſuperbia hominis deprimit eum, Prov. 29. v. 23. *Cum affix.* גַּאֲוָתוֹ ſuperbia ejus, Iſai. 25. v. 11. *Eadem dictio* גַּאֲוָה, *quæ occurrit*, cap. 41. Job v. 7., *vertitur a Sym.* σῶμα αὐτοῦ, *a Vulg.* corpus illius; *ab LXX.* ἔγκατα αὐτοῦ interiora ejus; *pro* גַּאֲוָה *legebant* גֵּוֹה, *ut arbitratur Guarin*: *Aliis ibidem etiam eſt*, excellentia, elatio, faſtus.

גֵּאוּת *f. Idem ac ſupra*: *dicitur autem* de Deo, Pſal. 93. v. 1., Iſai. 12. v. 5., *de* mari æſtuante, Pſal. 89. v. 10., *de* fumo in altum ſe extollente, Iſai. 9. v. 17., de homine ſuperbo,

de

de animo elato, de faſtu, Pſalm. 17. verſ. 10., Iſai. 28. vv. 1., 3.

גֵּוָה *f.* (*mutata media rad.* א *in* ו,) ſuperbia, Jerem. 13. v. 17., Job 33. v. 17. *Item* exaltatio, excellentia, Job 22. v. 29. *Aliam ſignificationem vide infra in* גוה. *Chald.* בְּגֵוָה in ſuperbia, Dan. 4. v. 34.

גָּאוֹן *m.* *Idem*, Prov. 8. v. 13. *Conſtr.* גְּאוֹן Iſai. 16. v. 6. *Cum affix.* גְּאוֹנוֹ excellentiæ ejus, Iſai. 2. v. 10. *Plural. cum affix.* גְּאוֹנַיִךְ excellentiarum tuarum, Ezech. 16. v. 56.

גַּאֲיוֹנִים Superbi, Pſal. 123. v. 4. *Compoſitum ex* גָּאֶה & גָּאוֹן.

גָּאַל Redemit, vendicavit, vindicavit, *ſpeciatim* jure propinquitatis, *ſeu* conſanguinitatis. *Particip.* גֹּאֵל redimens, redemptor, vindex, Num. 35. v. 19., Levit. 25. v. 25., Ruth. 3. vv. 12. 13. *Item* propinquus, cognatus, *qui jus* vindiciarum *habebat*, 1. Reg. 16. v. 11. *Niph.* נִגְאַל vindicari, redimi, redimere ſe: *Item*, contaminari, pollui: *Præter.* וְנִגְאַל & redimet ipſe ſeſe, Levit. 25. v. 49. נְגֹאֲלוּ contaminati ſunt, Thren. 4. v. 14. *ex Niph. & Pyh. compoſitum. Particip.* וְנִגְאָלָה & contaminatæ, Soph. 3. v. 1. *Pih.* גֵּאֵל polluere, contaminare: *Præter.* גֵּאַלְנוּךָ polluimus te, Malach. 1. v. 7. *Pih. Particip.* מְגֹאָל pollutus, *ibid. Futur.* וַיְגֹאֲלוּ & polluti ſunt, Eſdr. 2. verſ. 62. *Hiph. Præter.* אֶגְאָלְתִּי contaminavi, Iſai. 63. v. 3. *ex forma Chaldaica cum* א, *vel ut Aben Eſra ſcribit, eſt ex futur., & præterito compoſitum. Simile vide in* חָבַר *in Hithpahel. Hith.* יִתְגָּאַל contaminabit ſe, Dan. 1. v. 8.

גֹּאֶל *m.* Pollutio. *Plur. Conſtr.* גָּאֳלֵי הַכְּהֻנָּה pollutiones ſacerdotii, Nehem. 13. v. 29. *Vulg. vertit*, qui polluunt.

גְּאֻלָּה *f.* Redemptio, jus redemptionis, vindiciæ, conſanguinitas, Levit. 25. v. 24. *Conſtr.* גְּאֻלַּת, v. 32. *Cum affix.* גְּאֻלָּתוֹ jus redemptionis ejus, verſ. 29. גְּאֻלָּתֶךָ, Ezech. 11. verſ. 15., *LXX. vertunt*, αἰχμαλωσία σου captivitas tua, *Vulg.* propinqui tui.

גָּאן. *Vide ſupra* גָּאוֹן.

גב, גֵּב, גַּב *Vide ſtatim poſt* גבא, *& in* גוב.

גֹּב Gob, *nom. propr. loci, in quo ſecundum, & tertium contra Philiſthæos commiſſum eſt prælium*, 2. Sam. 21. vv. 18 19.

גֵּבֶא

גֵּבָא *m.* Foſſa, fovea, Dan. 6. vv. 18. 20. 21. 24. 25.

גֶּבֶא *m.* Lacuna, foſſa, palus, Iſai. 30. v. 14. *Plur.* גְּבָאִים, *Cum affix.* גְּבָאָיו lacunæ, paludes ejus, Ezech. 47. v. 11. *Vide in* גּוֹב.

גָּבַב *Chald. inuſit.*, eminuit, *inde*.

גַּב *m.* Gibbus, tergum, dorſum. *In genere, cujuſcumque rei, faciem, ſive* ſuperficiem eminentiorem *appellant* גַּב, *ſcribit Kimchi in lib. Radic.*; *ſive, ut habet Joannes Simon,* גַּב *eſt* eminentia *cum* convexitate *conjuncta, & figura quævis* in gibbum *flexa*. *Unde ad varia transfertur*: I. גַּב *eſt* Umbo, dorſum clypei, *ſive etiam* clypeus ipſe, Job 15. v. 26. II. Dorſum, *vel, juxta Vulg.*, collum *animalis*, Ezech. 19. v. 12., *& hominis*, Pſal. 129. v. 3., Job 13. v. 12., *ubi* dorſa, *ſive* colla, cervices, *ut vertit Vulg.*, *metaphorice ſumuntur pro* robore, *pro* præſidiis. III. Fornix, excelſum, *juxta Hebræos, & ut habent LXX.*, *atque Vulg.*, habitaculum meretricium, lupanar, Ezech. 16. vv. 24. 31. 39. IV. Supercilium *oculorum*, Levit. 14. v. 9. V. Canthi, abſides, radii, circumferentiæ *in rotis*, 1. Reg. 7. v. 33., Ezech. 1. v. 18. VI. Projectura fundamenti altaris, Ezech. 43. v. 13.: *Cum affix.* עַל־גַּבִּי ſuper dorſum meum, Pſal. 129. v. 3. גַּבֵּךְ fornix tuus, Ezech. 16. vv. 31. 39. *Plur. Conſtr.* גַּבֵּי Job 15. v. 26., לְגַבֵּי חֹמֶר גַּבֵּיכֶם eminentiis luti eminentiæ veſtræ, *ſcil. ſimiles ſunt, id eſt,* quidquid in vobis excelſum eſt, tumulis luti ſimile eſt, Job 13. verſ. 12. *Cum affix.* וְגַבֵּיהֶם & abſides earum, 1. Reg. 7. v. 33. *& cum defectu*, וְגַבֵּהֶם & dorſa eorum, Ezech. 10. v. 12. וְגַבֵּהֶן & abſides earum, Ezech. 1. v. 18., *& forma fœminina*, גַּבֹּת ſupercilia, Levit. 14. v. 9. *Chald.* עַל־גַּבַּהּ in dorſo ejus, Dan. 7. v. 6. *cum* י *otioſo*. *Vide* גּוֹב.

גָּבַהּ Altus, elatus fuit, extulit, exaltavit ſe; *Præter.* גָּבַהּ לִבִּי extulit animus meus, Pſal. 131. verſ. 1. *Fœm.* גָּבְהָא extulit ſe, Ezech. 31. v. 5., *ubi* א *eſt loco* ה, *ne, inquiunt Grammatici, duplex* ה *ſe ſe proxime conſequatur*: גָּבַהְתָּ exaltas te, Ezech. 31. v. 10. *Hiph.* הִגְבִּיהַּ exaltavit ſe, *&* exaltatus eſt: *Præter.* הִגְבַּהְתִּי exalto, Ezech. 17. v. 24. *Particip.* הַמַּגְבִּיהִי qui exaltat habitaculum, Pſal. 113. v. 5. *cum* י *paragogico*.

גָּבֹהַּ *m.* Altus, elatus, excelſus, Iſai. 2. v. 15. *Conſtr. per craſin*, גְּבַהּ־לֵב elatus animo, Prov. 16. v. 5. *Plural.* גְּבֹהִים.
Fœm. גְּבֹהָה alta, Deuter. 3. verſ. 5. *Plural.* גְּבֹהוֹת Dan. 8. verſ. 3. *Vide in* גַּב.

גֹּבַהּ *m.* Altitudo, elatio, Prov. 16. v. 18. *Cum affix.* גָּבְהוֹ altitudo ejus, 1. Sam. 17. v 4. *Plur. Conſtr.* גָּבְהֵי שָׁמַיִם altitudines cœlorum, Job 11. v. 8.

גָּבְהַת *m.* Altitudo, 1. Sam. 16. v. 7.

גַּבְהוּת *f. Idem* Iſai. 2. v. 11.

גבח גִּבֵּחַ *m.* Recalvaſter, *calvus anteriore parte capitis, ut R. Salom. docet*, Levit. 13. v. 41.

גַּבַּחַת *f.* Recalvatio, locus recalvus, Levit. 13. v. 42. *Cum affix.* בְּגַבַּחְתּוֹ in loco recalvo ejus, v. 42.

גבל Terminavit, determinavit: *Præter.* אֲשֶׁר גָּבְלוּ quem determinaverunt, Deut. 19. v. 14. *Futur.* יִגְבּוֹל־אֹתוֹ terminabit eum, Joſ. 18. v. 20. *Hiph. Præter.* וְהִגְבַּלְתָּ & terminabis, terminum pones, Exod. 19. v. 12. *Imperat.* הַגְבֵּל termina, Exod. 19. v. 23.

גַּבַּי Gebbái, *nom. propr. viri e poſteris Benjamin*, Nehem. 11. verſ. 8.

גְּבָל Gebál, Pſal. 83. v. 8., *nom. propr. civitatis, quæ duplex erat; una ad Septentrionem, altera ad Auſtrum Judææ ſita; de qua poſtrema agitur in hoc Pſal. Vide infra* גִּבְלִי.

גְּבוּל, *&* גְּבֻל *m.* Terminus, Gen. 10. v. 19. *Cum affix.* בִּגְבֻלוֹ in termino ejus, Num. 21. v. 23. *Plur. cum affix.* וְאֶת־גְּבוּלֶיהָ & terminos ejus, 1. Sam. 5. v. 6.

גְּבוּלָה, *&* גְּבֻלָה *f. Idem*: *Cum affix.* גְּבֻלָתוֹ termino ejus, Iſai. 28. v. 25. *Plural.* גְּבוּלוֹת Pſal. 74. v. 17., Job. 24. v. 2.

גַּבְלוּת, *&* גַּבְלֻת *f.* Determinatio, terminatio; *unde* שַׁרְשְׁרוֹת גַּבְלֻת, *&* שַׁרְשֹׁת גַּבְלֻת, Exod. 28. v. 22., *&* 39. v. 15., *quæ a LXX. vertuntur*, κροσσοὶ συμπεπλεγμένοι fimbriæ complicatæ; *a Vulg.* catenæ, catenulæ ſibi invicem cohærentes; *Alii interpretantur*, catenæ terminationis, *ſive* determinationis, *h. e.* æqualiter determinatæ *ad Pectorale*, *ſive Rationale*, *quod iis*, *mediante annulo*, *annectebatur*.

מִגְבָּלֹת *f. idem*; *Plur.* מִגְבָּלוֹת Exod. 28. v. 14., terminales, æquabiles; *aliis ſunt* determinationes, *ſive* determinatæ catenæ, *ut ſupra*: *LXX.* καταμεμιγμένα (κροσσωτὰ) commixtæ

mixtæ, permixtæ (fimbriæ): *Vulg.* ſibi invicem cohærentes.

גִּבְלִי *m.* Giblæus, *nomen comm. incolis* גְּבַל, Joſ.13.v.5. גִּבְלִים giblæi. *Hi architecturæ periti fuerunt, & inter ſtructores templi numerantur*, 1. Reg. 5. v.32., Ezech.27. v.9. *Unde quidam illic* lapicidas, fabros murarios reddunt. *Sic Chald.* אַרְגוּבְלַיָּא, *quod* lapicidas *ſignificat*, 2. Reg. 12. v. 12.

גבן *Radix Hebræis inuſit. Syr. in Ethpeh.* coagulatus, condenſatus eſt; *Arab. in quarta conjug.* coagulavit; *in quinta conjug.* coagulatum fuit *lac*: *Inde ſunt, auctore Simone.*

גִּבֵּן *m.* Gibboſus, *q. d.* condenſatus, & concretus, Levit. 21. v. 20. *Alii dictionem hanc deducunt a* גַּב, *quod* dorſum, & eminentiam *quamlibet ſignificat.*

גַּבְנֹן *m.* (*cum terminatione* augmentativa;) ſumme, admodum gibboſus; *inde plur.* הָרִים גַּבְנֻנִּים, Pſal. 68. v. 17. montes gibboſi; *id eſt* gibbis, *ſeu* collibus abundantes, eminentes: *LXX. vertunt*, τετυρωμένα ὄρη; *Vulg.*, coagulati montes; *Aqu.* ὠφρυωμένα ὄρη ſupercilioſi montes; *Sym.* ὑψηλά; *Hieron.* excelſi.

גְּבִינָה *f.* Caſeus: כַּגְּבִינָה תַּקְפִּיאֵנִי tamquam caſeum coagulaſti me, Job 10. v. 10.

גבע *Radix inuſit.*, *ſed*, *notionem* tegendi, & operiendi *habuiſſe, videtur Joa. Simoni, & tria ſignificat, nempe.*

גָּבִיעַ *m.* Crater, ſcyphus, *proprie* operculo tectus, Gen. 44. v. 12. *Conſtr.*, & *Affix.* וְאֶת גְּבִיעִי גְּבִיעַ הַכֶּסֶף ſcyphum autem meum, ſcyphum argenteum, Gen. 44. v. 2. *Plural.* גְּבִעִים Exod. 25. verſ. 33. *Cum affix.* גְּבִיעֶיהָ ſcyphi ejus, v. 31.

גִּבְעָה *f.* Collis, *q. d.* tectio loci humilioris, Jerem. 2. v. 20. *Conſtr.* גִּבְעַת 1. Sam.10.v.5. *Plur.* גְּבָעוֹת Job.15.v.7. *Conſtr.* גִּבְעוֹת עוֹלָם colles ſeculi, Gen. 49. v.26. *Cum affix.* גִּבְעוֹתַיִךְ colles tui, Ezech. 35. v. 8.

מִגְבָּעָה *f.*, *in plur.* מִגְבָּעוֹת Mitræ, tiaræ, *quibus* capita operiuntur. *Quibuſdam videntur ſic dictæ, quod rotundæ illæ eſſent, & inſtar* collis *acuminatæ. Occurrit.* Exod. 28. v. 40., 29. v. 9., 39. v. 28., Levit. 8. v. 13. *Vide Joſeph. Antiqq. lib.* 3. *cap.* 8., & *Ab. Eſram in* Exod. 28. v. 37.

גֶּבַע Géba, Gabá, Gabaa, Gabée, *nom. propr. civitatis in Tribu*

bu Benjamin, Joſ. 18. v. 24., 21. v. 17., Nehem. 7. v. 30., Iſai. 10. v. 29.

גַּבְעָא Gabâá, *nom. propr. civitatis in Tribu Juda*, 1. Paral. 2. v. 49.

גִּבְעָה Gabaá; *nomen propr. urbis in Tribu Juda*, Joſue 15. v. 57. *&c.*

גבעל *m.* Culmus, ariſta, canna, calamus: וְהַפִּשְׁתָּה גִּבְעֹל, Exod. 9. v. 31., & lino erat culmus: *LXX. ibidem habent*, σπερματίζον (& linum) ſementans, *h. e.*, ſemen habens; *Vulg.*, (eo quod) & linum jam folliculos germinaret, *id eſt*, jam haberet folliculos, *in quibus* ſemen continetur. *Sunt, qui vocem banc componant ex* גַּב gibbus, *&* עַל jugum, vertex, cacumen; *q. d.* vertex gibboſus, *&* *in cujus* gibbo *erat ſemen*: *Alii derivant ex duabus cognatis, ex* גָּבַהּ *ſcil.*, *&* עלה, *quod* culmi creſcendo ſurſum aſcendant: *Aliis eſt radix* quadrilitéra גבעל.

גִּבְעוֹן Gabaón, *nom. propr. civitatis confugii, & Leviticæ in Tribu Benjamin*, Joſ. 18. v. 25.

גִּבְעוֹנִי Gabaonites, *nom. commune incolis urbis Gabaon*, 1. Paral. 12. v. 4.

גִּבְעֹנִים Gabaonitæ, *nom. commune, ut ſupra*, 2. Sam. 21. v. 2.

גִּבְעַת, *&* הַגִּבְעָתָה Gabaá, *&* Gabaam verſus, *eadem civitas ac ſupra, ſed in ſenſu conſtr.*

גִּבְעָתִי Gabaathites, *nom. commune incolarum urbis Gabaa*, 1. Paral. 12. v. 3.

גבר Valuit, invaluit, prævaluit, validus, robuſtus fuit: *Præter.* גָּבַר prævalet, Pſal. 103. v. 11. גָּבְרוּ invaluerunt, Gen. 7. v. 19. *Pih.* גִּבֵּר roboravit, corroboravit. *Præter.* וְגִבַּרְתִּי & corroborabo, Zach. 10. v. 6. *Hiph. Præter.* וְהִגְבִּיר & corroboravit, Dan. 9. v. 27. *Futur.* נַגְבִּיר roborabimus, Pſal. 12. v. 5. *Hithp. Futur.* יִתְגַּבָּר viriliter ſe geret, Iſai. 42. v. 13., Job 15. v. 25. יִתְגַּבָּרוּ invaluerunt, Job 36. v. 9.

גֶּבֶר, *in pauſa* גָּבֶר *m.* Vir, mas, *quaſi* validus, *ut & latine* a viribus *dictus*, Deut. 22. v. 5., Jud. 5. v. 30. *&c. Per ſynecdochen* homo *in genere, ut* Pſal. 34. v. 9., Job 4. v. 17., *&* 14. vv. 10. 14. *Sic verò interdum* diſtributive *ſignificat*: unuſquiſque, quivis, *ut* Job 33. v. 29., Jerem. 17. vv. 5. 7., Joel. 2. v. 8. *Et* indefinite: aliquis, quidam, *ut* Job 22. v. 2., *Vulg.*, *ſicuti & Hieronymo, R. Salomoni, aliiſque Hebræis interpretibus*

גֶּבֶר, *quæ apud* Iſai. 22. v. 17. *occurit*, *eſt* gallus gallinaceus: *Et in* Midras Misle *eadem vox* גֶּבֶר, Prov. 30. v. 19., *exponitur etiam* gallus gallinaceus: *Verum LXX*, *& alii interpretes Græci* virum *reddiderunt*.

גְּבַר *m. Chald.* Prævalidus, ſtrenuus, valde fortis: *Plur.* גִּבָּרִין; *& in regim.* גִּבָּרֵי חַיִל potentes robore, *& juxta Vulg.*, fortiſſimi; *Alii habent ſimpliciter*, viri, Dan. 3. v. 20.

גֶּבֶר Gebbár *nom. propr. viri*, *aut provinciæ*, Eſdr. 2. v. 20.

גֶּבֶר Gáber, *nom. propr. filii Uri*, 1. Reg. 4. v. 19.

גְּבַר *m. Idem ut* גֶּבֶר, Pſal. 18. v. 26. *Chald.* גְּבַר vir, Dan. 2. v. 25., *&* 5. v. 11. *Et aliter*, גַּבְרָא, *unde plural.* אִיתַי גֻּבְרִין ſunt viri, Dan. 3. v. 12. גֻּבְרַיָּא אִלֵּךְ viri iſti, *ibid.*

גִּבּוֹר *m.* Potens, validus, robuſtus, fortis: *Cum affix.* גִּבּוֹרָם fortiſſimum ſuum, 1. Sam. 17. v. 51. *Plur.* גִּבּוֹרִים fortiſſimi, &c. *Conſtr.* גִּבּוֹרֵי חַיִל potentes robore, 1. Paral. 5. v. 24. *Cum affix.* גִּבּוֹרֶיךָ potentium tuorum, Hoſ. 10. v. 13.

גְּבִיר *m.* Herus, dominus, dominio, & authoritate potens, Gen. 27. v. 29.

גְּבִירָה *f.* Auguſta, *& de* regina *tantum dicitur*, 2. Reg. 10. v. 13., Jerem. 13. v. 18., *Aliis eſt etiam* domina, hera.

גַּבְרָא, גֻּבְרַיָּא. *Vide ſupra in* גְּבַר.

גְּבֶרֶת *f.* Hera, domina, Iſai. 47. v. 5. *Cum affix.* גְּבִרְתִּי heræ meæ, Gen. 16. v. 8.

גְּבוּרָה *f.* Virtus, potentia, robur, fortitudo, Exod. 32. v. 18. *Conſtr.* בִּגְבוּרַת הַסּוּס in fortitudine equi, Pſal. 147. v. 10. *Cum affix.* גְּבֻרָתִי potentiam meam, Iſai. 33. v. 13. *Plural.* גְּבוּרוֹת potentiæ, *id eſt* ſumma potentia, Pſal. 106. v. 2. *Cum affix.* גְּבוּרֹתָיו potentiæ ejus, Pſal. 145. v. 12.

גַּבְרִיאֵל Gabriáel, *nom. propr. Archangeli*, Dan. 8. verſ. 16. *Etym.* vir Dei; *ex* גֶּבֶר vir, *&* אֵל Deus: *aut* robur, *ſive* fortitudo Dei; *ex* גָּבַר fortis, robuſtus fuit, *&* אֵל Deus.

גְּבוּרְתָּא *f. Chald. in ſtatu emphat.*, Dan. 2. vv. 20. 23., fortitudo, robur, potentia.

גָּבִישׁ *m.*, Job 28. v. 18., unio, gemma, margarita pretioſa, *juxta R. Levi Gerſon*: *LXX. vocem hebraicam retinuerunt*; *habent enim*, καὶ γαβὶς: *Sym.* καὶ ὑπερημένα, & elata, & excelſa: *Vulg. eſt* & eminentia: *Joa. Simoni*, *aliiſque videtur rectius vertendum*, veſtis verſicolor, *ſive* poly-

polymita, ſignificatione à radice Arab. derivata.

גַּבַּת. *Vide in* גבב.

גַּבְּתוֹן Gabathón, Gebbethón, *nom. propr. civitatis Leviticæ in Tribu Dan*, Joſ. 19. v. 44., 21. v. 23., 1. Reg. 15. v. 27.

גגג *Radix inuſit. Inde eſt, ut quidam arbitrantur*, גָּג tectum, ſolarium, *planum videl.*, *qualia erant* tecta *domorum Palæſtinæ, non cacuminoſum*, הַגָּגָה ſuper tectum, Joſ. 2. v. 6. *pro*, עַל הַגָּג, *ut eodem verſu eſt*: *Conſtruct.* גַּג, 2 Sam. 11. v. 2. *Cum affix.* אֶת־גַּגּוֹ tectum ejus, Exod. 30. verſ. 3. *Plural.* גַּגּוֹת tecta, Pſal. 129. v. 6. *Cum affix.* עַל־גַּגֹּתֵיהֶם ſuper tecta ſua, Jerem. 19. v. 13.

גד *m.* Coriandrum, Exod. 16. v. 31. *herba eſt, ſcribunt Hebræi, cui nomen* אֵלְיַנְדְּרִי aliandre; *ſemen rotundum eſt, color autem ejus non eſt albus*: *unde Man non colore, ſed rotunditate ipſi comparatur. De hoc plenius diſputant Talmudici in* Jomà fol. 75. *Aliam ſignificationem vide in* גדר.

גָּד Gád, *aut* Gádh, *nom. propr. filii Jacob ex Zilpha*, Gen. 30. v. 11., *& etiam Prophetæ*, 1. Sam. 22. v. 5.

גדבר *Chald.* Theſaurarius, præfectus ærario, quæſtor: *alias* גִּזְבָּר *per commutationem* ז *&* ד: *Plural.* גְּדָבְרַיָּא, Dan. 3. v. 2. *Theod. ſunt* τύραννοι, *Vulg.* tyranni, *id eſt*, principes, magnates.

גִּדְגָּד Gadgád, *nom. propr. loci in deſerto, ubi fuit nona & vigeſima Iſraelitarum manſio*, Num. 33. v. 32.

גֻּדְגֹּדָה Gudgóda, *juxta Vulg.* Gadgád, *nom. pr. loci ejuſdem, ut ſupra, nempe*, גִּדְגָּד, Deut. 10. v. 7.

גְּדָבְרַיָּא. *Vide ſupra in* גְּדָבַר.

גדד *Chald.* Excidit, ſuccidit: *Imper.* גֹּדּוּ ſuccidite, Dan. 4. vv. 11. 20. *quaſi ex Hebræo* גָּזַז *factum*, ז *&* ד *commutatis*.

גְּדוּד *m.* Turma, Gen. 49. v. 19. *propriè* militum graſſantium, *ab* exſcindendo *&* vaſtando: *Item*, ſulcus, lira, *quaſi terræ* ſciſſura. *Plural.* גְּדוּדִים turmæ, 2. Reg. 5. verſ. 2. *Conſtr.* גְּדוּדֵי 2. Reg. 24. verſ. 2. *Cum affix.* גְּדוּדָיו turmæ ejus, Job 19. v. 12. גְּדוּדֶיהָ liras ejus, Pſal. 65. v. 11.

גְּדוּדֹת *f. p.* Cæſuræ, inciſiones, Jerem. 48. v. 37.

גדד Turmatim, *&* more prædonum, *aut* militum graſſantium convenit, excurrit, depopulatus eſt. *Futur. cum affix.* גָּד גְּדוּד יְגוּדֶנּוּ וְהוּא יָגֻד Gad turmatim populabitur eum,

 & ipſe

& ipſe populabitur, Geneſ. 49. v. 19. *Ubi Vulgat.* Gad præliabitur ante eum; & ipſe accingetur: יָגוֹדּוּ turmatim conveniunt, Pſal. 94. verſ. 21., *ex forma quieſcentium* ע״ו *Vide & Habac.* 13. verſ. 16., *ſic quandoque defectiva, & quieſcentia in ſecunda radicali formas inter ſe confundunt. Hithp.* הִתְגּוֹדֵד incidere ſe, cæſuram ſibi inducere: *Aliis eſt* turmatim ſe congregare, excurrere. *Partic.* מִתְגֹּדְדִים incidentes ſe, *& juxta Vulg.*, ſquallentes, Jerem. 41. v. 5. *Fut.* תִּתְגֹּדְדִי turmatim conveni, *Vulg.*, vaſtaberis, Mich. 4. v. 14., תִּתְגּוֹדָדִי, Jerem. 47. v. 5., cæſuram induces tibi, *Vulg.*, concideris, *Plur.* יִתְגּוֹדָדוּ, Jerem. 5. v. 7., turmatim convenient, *LXX. habent*, κατέλυον diverſabantur; *Vulg.* luxuriabantur. *Vide in* גְּדֻדָּה.

גַּד *m. Variant multa de hujuſce vocis genuino ſenſu Interpretes; nam quibuſdam eſt*, turma: *aliis vero eſt*, Fortuna, *tam* bona, *quam* mala, *ſed ſæpius* bona, *falſi cujuſdam incerti* Numinis, *vel* ſideris *nomen. Occurrit in primis*, Gen. 30. v. 11., *cum* Kametz *propter pauſam* בָּגָד, *quod LXX. vertunt* ἐν τύχῃ cum bona fortuna, *& Vulg.* feliciter; *conjunctim enim legebant* בְּגַד, *aut* בַּגַּד: *Sed Maſſorethæ monent, diviſim legendum* בָּא גָד venit Fortuna, *quaſi eſſent duæ voces*: *Aq. etiam vertit* ἦλθεν ἡ ζῶσις venit accinctio, *hoc eſt* turma accincta, *ſive* armata. *Cum præfix.* לַגַּד, Iſai. 65. v. 11., turmæ, *ſeu* militiæ cæleſti, *nempe* Soli, Lunæ, *&* Stellis, *quibus divinos honores tribuebant, inquit Aben-Eſra*: *LXX. habent* τῷ δαιμονίῳ Dæmonio; *Vulg.*, *& Syr.* Fortunæ. *Aliam hujuſce vocis ſignificationem, vide ſupra pag.* 147.

גרה *Radix Hebræis inuſit. Arab.* avulſit, *inde ſunt, auctore Joa. Simone*,

גָּדָה *f.* Ripa, *ſic dicta, quia continuo aquæ affluxu abluitur, &* avellitur: *Plur.* גְּדוֹת; *& cum affix.* גְּדוֹתָיו ripæ ejus, *vel* ſuæ, Joſ. 3. v. 15., 4. v. 18., Iſai. 8. v. 7., 1. Paral. 12. verſ. 15.

גְּדִיָּה *f.* Capella: *Plur.* גְּדִיּוֹת capellæ: *Cum affix.* גְּדִיֹּתַיִךְ capellæ tuæ, Cant. 1. v. 8.

גְּדִי *m.* Hædus, Gen. 38. vv. 17. 20. 23. *&c. ſic dictus, inquit idem Simon, quod herbas, arborumque frondes* avellat, *&* carpat:

pat: *unde & lat.* capra, *q. d.* carpa, *à* carpendis *virgultis*, *ſecundum Varronem*: *Plur.* גְּדָיִים hædi, 1. Sam. 10. v. 3. *Conſtr.* גְּדָיֵי, Gen. 27. vv. 9. 16.

גַּדִּי Gaddí, *nom. propr. filii Suſi*, Num. 13. v. 11.

גָּדִי Gád, *nom. propr. filii Jacob*, 1. Paral. 5. v. 18., *qui idem eſt ac* גָּד. *Eſt etiam nom. gentile virorum Tribus Gad*, Joſ. 1. v. 12.

גַּדִּיאֵל Geddiél, *nom. propr. filii Sodi*, Num. 13. v. 10.

גָּדַל *ſemel* גָּדֵל Job 31. v. 18., Magnus fuit, *vel* factus eſt, crevit: *Idque vel ratione* quantitatis, *ut*, ſtatura, *&* ætate; *unde eſt* adolevit, Gen. 21. v. 8., 25. v. 27., Exod. 2. vv. 10. 11. *&c.*, *Item* opibus, *ut* Gen. 24. v. 35., 26. v. 13. *&c.*, copia, *&* multitudine, Eſdr. 9. v. 6., Thren. 4. v. 6. *vel ratione* qualitatis, *ut* dignitate, honore, excellentia, exiſtimatione, 1. Sam. 26. v. 24., 2. Sam. 7. vv. 22. 26., Pſal. 104. v. 1. *Præter. cum affix.* גְּדֵלַנִי educavit; *aliis eſt*, crevit apud me, *ita ut ſit contractio pro* עָלַי, *vel* גָּדַל עִמָּדִי, Job 31. v. 18. *Pih. præter.* גִּדַּל, Iſai. 49. v. 21., *&* גִּדֵּל, Joſ. 4. v. 14., Eſth. 3. v. 1., magnum fecit, magnificavit, extulit, magni fecit: *Item* educavit, creſcere fecit, *vel* ſivit. *Particip. plur.* מְגַדְּלִים educantes, 2. Reg. 10. v. 6. *Inſin.* גַּדֵּל creſcere ſinendo, Num. 6. v. 5., *&* magnum facere, magnificare, 1. Paral. 29. v. 12. *Cum affix.* גַּדֶּלְךָ magnificare te, Joſ. 3. v. 7. *Futur. cum* ה *paragogico* אֲגַדְּלָה magnificabo, Gen. 12. v. 2. *Pyh. partic. plur.* מְגֻדָּלִים, Pſal. 144. v. 12., educati; *alii habent*, enutriti, aucti, adulti, conſtabiliti. *Hiph.* magnum fecit, magnificavit, Iſai. 28. v. 29. *Item* magnifice egit, *idque vel* in bonam partem, *ut* 1. Sam. 12. v. 24., *vel* in malam partem; *unde eſt* cum faſtu, inſolenter egit, magnificavit ſe, extulit, erexit ſe, *ut* Job 19. v. 5., Jerem. 48. v. 26., Thren. 1. v. 9. *&c. Si ſequatur infinit.* עֲשׂוֹת facere, *abit in adverbium*, magnifice, *vel* inſolenter, ſuperbe, *ut* Joel. 2. v. 20. *Hitbp. præter. cum* ו *converſ.* וְהִתְגַּדִּלְתִּי, & magnificabo me, Ezech. 38. v. 23. *Futur.* יִתְגַּדֵּל magnificabit ſe, efferet ſe, Iſai. 10. verſ. 15.

גָּדוֹל *m.* Magnus, magnificus, Pſal. 21. v. 6. *Conſtr.* גְּדֹל הָעֵצָה maximus conſilio, Jerem. 32. v. 19. וּגְדָל־חֶסֶד magnus beni-

gnitate, Pſal. 145. v. 8. *Cum affix.* עַד־גְּדוֹלָם uſque ad maximum eorum, Jerem. 6. v. 13. *Plur.* גְּדוֹלִים magni, magnates, 1. Sam. 17. v. 14. *Conſtr.* אֶת־גְּדוֹלֵי הָעִיר magnates civitatis iſtius, 2. Reg. 10. v. 6. *Cum affix.* גְּדֹלָיו magnates ejus, 2. Reg. 10. v. 11. *Fœm.* גְּדוֹלָה magna, Gen. 27. v. 34. *Plur.* גְּדֹלוֹת, Pſal. 12. v. 4.

גָּדֵל *m.* Magnus: *& principaliter*, creſcens, *ut* Gen. 26. v. 13. וְגָדֵל & creſcens erat, 1. Sam. 2. v. 26. *Plural. Conſtr.* גִּדְלֵי בָשָׂר magni carne, Ezech. 16. v. 26.

גֹּדֶל *m.* Magnitudo, Deuter. 32. v. 3. *Cum affix.* בְּגָדְלוֹ in magnitudinem ejus, Ezech. 31. verſ. 7. *vel* גֻּדְלוֹ Pſalm. 150. verſ. 2.

גָּדוֹל *m.* *Idem*, Exod. 15. v. 16.

גִּדֵּל Gaddél, *nom. proprium principis familiæ, quæ e Babylonica captivitate reverſa eſt*, Eſdr. 2. v. 47. *Eſt & alius* גִּדֵּל *ibidem* v. 56., *qui Vulg. dicitur* Geddél.

גְּדֻלָּה *f.* Magnitudo, magnificentia, amplitudo, Eſth. 6. v. 3. *Conſtr.* גְּדֻלַּת Eſth. 10. v. 2. *Cum affix.* וְלִגְדֻלָּתוֹ & amplitudinis ejus, Pſal. 145. v. 3. *Plural.* גְּדֻלּוֹת amplitudinum, 1. Paral. 17. v. 19.

גְּדִיל *m. Plural.* גְּדִלִים, Deut. 22. v. 12., inſtitæ, vittæ, faſciæ, funiculi, fila contorta, filamenta, *ex ſignificatione Chald., Syriac., & Arab.*, גדל contorſit, intricavit, plexuit. *Erant fila contorta, quæ Judæi ponebant ad quatuor angulos veſtimentorum, quæque* Num. 15. verſ. 38. *vocantur* צִיצִית, *ut ſcribit Guarin. Item*, 1. Reg. 7. v. 17., גְּדִלִים faſciæ. *LXX. ſunt* δίκτυα; *Vulg.* in modum retis, *hoc eſt*, reticulata. *Ornamenta autem erant capitellorum duarum columnarum, inquit idem Guarin, quas in Templi porticu collocavit Salomon. Apud Rabinos* אשה גודלת *eſt* mulier implicans capillos: *&* מְגַדְּלָא שֵׂיעַר נְשַׁיָּא plicans crines mulierum. *Hinc ad* faſcias *transfertur, quæ rem quaſi* funibus *conſtringunt*.

גְּדַלְיָה Godoliás, *nom. propr. filii Amariæ*, Soph. 1. v. 1., *& Sacerdotis, qui uxorem alienigenam duxerat*, Eſdr. 10. v. 18.

גְּדַלְיָהוּ, Geḑhaliáhu, *& juxta Vulgat.* Godoliás, *nom propr. virorum*, 2. Reg. 25. v. 22., Jerem. 38. v. 1., 1. Paral. 25. v. 3.

גִּדַּלְתִּי

גִּדַּלְתִּי Geddélthí, *nom. propr. filii, vel unius e poſteris Heman*, 1. Paral. 25. v. 4.

מִגְדָּל, *ſemel* מִגְדּוֹל, *vel* מִגְדּוֹל, 2. Sam. 22. v. 51. *m.*, *in genere eſt* locus, *ſive* ſtructura magnitudinis in altum extenſæ, locus editus; *ſpeciatim vero*, ſuggeſtus, Nehem. 8. v. 4., & turris, Gen. 11. vv. 4. 5.; Iſai. 5. v. 2. *&c. Metaphorice* Deus, & *nomen* Dei *dicitur* turris, *ideſt*, præſidium, Pſal. 61. v. 4.. Prov. 18. v. 10., 2. Sam. 22. v. 51. *Ubi tamen LXX.*, & *Vulg. vertunt*, magnificans; *legebant* מַגְדִּיל, *aut* מְגַדֵּל: *In regim.* מִגְדַּל, Joſ. 15. v. 37., Jud. 8. v. 17. *Plur.* מִגְדָּלִים turres, Iſai. 30. verſ. 25. *Cum affix.* מִגְדָּלֶיהָ turres ejus, Ezech. 26. v. 4. *Plur. fœm.* מִגְדָּלוֹת turres, 2. Paral. 32. v. 5. & *alia ſignificatione*, מִגְדָּלוֹת creſcentes plantulæ, flores, Cant. 5. v. 13. *Quidam tamen in prima ſignificatione accipiunt*, *pro* turriculis. *LXX. ibidem ſunt* φύουσαι gignentes, producentes (*phialæ*); *Vulg.* conſitæ: *Joa. Simon interpretatur* loca terræ altiora, *hoc eſt*, areolas; *Aliis videntur eſſe* loca, in quibus creſcunt aromata, & herbæ pigmentariorum, *ex radice* גדל creſcere. *Cum affix.* בְּמִגְדְּלוֹתַיִךְ in turribus tuis, Ezech. 27. v. 11.

מִגְדּוֹל, מִגְדֹּל, & *cum præfix.* בְּמִגְדּוֹל, & בְּמִגְדֹּל Mighdól, & *juxta Vulg.* Magdalus, *nom. propr. loci mare rubrum inter* & *Nilum*, Exod. 14. v. 2., Num. 33. v. 7. *Eſt* & *nomen propr. urbis in Ægypto*, Jerem. 44. v. 1., & 46. v. 14.

מִגְדַּל־גָּד Magdalgád, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 37.

גָּדַע Abſcidit, exſcidit, ſuccidit: *Præter.* גָּדַע ſuccidit, Thren. 2. v. 3. *Particip. præter.* גְּדֻעִים ſuccisi, excisi, Iſai. 10. v. 33. *Niph. præter.* אֵיךְ נִגְדַּע quomodo ſuccifus eſt, Jerem. 50. v. 23. נִגְדַּעְתָּ ſuccifus es, Iſai. 14. v. 12. *Pih. præter.* גִּדַּע ſuccidit, fregit, Pſal. 107. v. 16. *Futur.* אֲגַדֵּעַ ſuccidam, Pſal. 75. v. 11. *Pyh. præter.* גֻּדְּעוּ exciſæ, ſuccifæ ſunt, Iſai. 9. v. 10.

גִּדְעוֹן Gedeón, *nom. propr. filii Joas, judicis Iſrael*, Jud. 6. v. 13., *qui etiam dicitur* Joas, & Jerobaal, *ibidem* v. 32.

גִּדְעֹנִי Gedeóni, *nom. propr. patris Abidam principis Tribus Benjamin*, Num. 1. v. 11.

גִּדֵּף *Pih.* Blaſphemavit, contumeliâ, probrò affecit : *Præter.* גִּדַּפְתָּ blaſphemaſti, 2. Reg. 19. v. 22. *Particip.* מְגַדֵּף probro afficit, Num. 15. v. 30.

גִּדּוּפִים *m. p.* Contumeliæ, convitia, Iſai. 43. v. 28. *Conſtr.* גִּדּוּפֵי, Sophon. 2. v. 8.

גְּדוּפָה *f.* Convitium, Ezech. 5. v. 15. *Plural.* גִּדּוּפוֹת convitia : מִגִּדּוּפֹתָם a contumeliis eorum, Iſai. 51. v. 7.

גָּדַר Sepſit, ſepem obduxit, maceriam, murum, parietem ſtruxit. *Præter.* גָּדַר בַּעֲדִי ſepit circum me, Thren. 3. v. 7. וְגָדַרְתִּי אֶת־גְּדֵרָהּ maceriabo maceriam, obducam maceriam, Hoſ. 2. v. 7. *ſic Partic.* גֹּדֵר גָּדֵר. ſepiens ſepem Ezech. 22. v. 30.

גֹּדֵר *m.* Faber murarius, cœmentarius : *Plural.* וְלַגֹּדְרִים & cœmentariis, 2. Reg. 12. v. 13.

גָּדֵר *m.* Maceria, murus, paries, ſepes, ſeptum, Proverb. 24. v. 31.

גֶּדֶר *m. Idem* : *Cum. affix.* גְּדֵרוֹ maceria ejus, Iſai. 5. v. 5. *Plural. cum affix.* גְּדֵרֶיהָ macerias ejus, Pſal. 80. verſ. 13. *Fœm.* גְּדֵרָה, 1. Paral. 4. v. 23. *vel*, גֶּדֶרֶת, Ezech. 42. v. 12. *idem ac in maſcul. ſignificat* : *Sed Vulg.*, *&* *aliis nonnumquam eſt* caula, ſtabulum, veſtibulum. *Plural.* גְּדֵרֹת. Num. 32. v. 24. *Conſtr.* גִּדְרֹת צֹאן ſepta, caulæ gregum, v. 16. *Cum affix.* גְּדֵרֹתָיו macerias ejus, Pſal. 89. v. 41.

גֶּדֶר Gáder, *nomen propr. civitatis in Tribu Juda*, Joſ. 12. v. 13.

גְּדוֹר Gedór, *&* Gadór, *nom. propr. civitatis, aut vici in Tribu Juda*, Joſ. 15. v. 58., 1. Paralip. 4. v. 39.

גְּדֵרָה Gedherà, *aut* Gederà, Joſ. 15. v. 36., *nom. propr. urbis ejuſdem ac* גֶּדֶר, *de qua ſupra*.

גְּדֵרוֹת Gaderóth, *&* Gideróth, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 41., 2. Paral. 28. v. 18.

גְּדֵרִי Gederites, *nom. gentile incolarum urbis* גֶּדֶר, 1. Paralip. 27. v. 28.

גְּדֵרָתִי Gederothites, *nom. propr. incolarum urbis* גְּדֵרָה, 1. Paralip. 12. v. 4.

גְּדֵרֹתַיִם Gederotháim, *nom. propr. urbis in Tribu Juda*, Joſ. 15. v. 36.

גרש *Radix Hebræis inuſit.*, *Chald.* collegit, coacervavit; *inde* גְּרִישׁ *m.* acervus, *ut vertunt LXX.*, *Aq.*, *Theod.*, *Vulg. &c.*, *Aliis eſt* meta frumenti, Exod. 22. v. 5., Jud. 15. v. 5., Job 5. v. 26. *Semel ſumitur a multis metaphoricè pro* tumulo, *pro* ſepulcro, Job 21. v. 32., *ubi tamen Vulg. vertit*, in congerie mortuorum.

גה Hic, *pronomen*, *idem quod* זֶה, Ezech. 47. verſ. 13. *per commutationem* ג & ז, *ut ſuprà fuit* בַּג & בַּז.

גהה; *unde futur.* יִגְהֶה מִכֶּם מָזוֹר curabit a vobis ulcus, curabit vos ab ulcere, Hoſ. 5. v. 13. *LXX. hunc locum interpretantur*, ſedabit, quieſcere faciet; *Vulg.* ſolvere poterit a vobis vinculum.

גֵּהָה *f.* Medicina, ſanatio; Prov. 17. v. 22. *LXX. eſt* bona valitudo; *Sym.* ætas bona; *Vulg.* ætas florida.

גהר Pronum expandit, extendit, proſtravit, *vel* abjecit ſe: *Futur.* וַיִּגְהַר אַרְצָה pronum ſe abjecit in terram, 1. Reg. 18. v. 42. וַיִּגְהַר עָלָיו & pronus expandit ſe ſuper eo, 2. Reg. 4. vv. 34. 35.

גֵּו גו גוא *Chald. vide in* גוה.

גוב Secare, findere, lacerare; *unde part. præſ. plur. cum præfix.* וְלַיֹּגְבִים, *& juxta Maſſor.* וּלְיֹגְבִים, 2. Reg. 25. v. 12., *Vulgat. vertit* in agricolas; *Alii habent* in foſſores, ſectores, *ideſt*, aratores. *Verba* ſecandi *ad* arationem *referuntur*, *inquit Joa. Simon.*

גוֹב *m.* Locuſta, *ſive* locuſtæ *ſpecies*, *ſic dicta videtur*, *quod herbas*, *& gramina* abſcindat. *Cum præfix.* כְּגוֹב גּוֹבַי ſicut locuſta locuſtarum, (גּוֹבַי *pro* גּוֹבִים,) Nahum 3. v. 17., *id eſt*, ſicut magnæ, *ſeu* prægrandes locuſtæ, *juxta Hebræos*: וְהִנֵּה יוֹצֵר גֹּבַי & ecce formabat locuſtas, Amos 7. v. 1. *Simile vide in* הָרָר, *in nomine defectivo* הַר.

גֵּב *m. In ſingul. inuſit.*, *unde plur.* גֵּבִים *tria ſignificat*; I. Puteos, *vel* foſſas, paludes, Jerem. 14. v. 3. II. Locuſtas, Iſai. 33. v. 4., *ubi Theod. habet* βόθυνοι, *Vulg.* foſſæ, *ut* Jerem. 14. v. 3. III. Laquearia, cantherios, trabes, aſſeres, tabulas, 1. Reg. 6. v. 9. *Cum præfix.* הַגֵּבִים foſſæ, Iſai. 10. verſ. 31., *ubi aliis eſt nom. propr.*, *& Vulg. vertit* Gabim.

גוב גוּבָא, גֻּבָּא *m. Chald.* Fovea, foſſa: לְגוֹב אַרְיָוָתָא in fo-
veam

veam leonum, Dan. 6. v. 8. עַל פֻּם גֻּבָּא ſuper os foveæ, Dan. 6. v. 18.

גּוֹג Góg, *aut* Gógh, *nom. propr. filii Joel*, 1. Paral. 5. v. 4. *Item nom. propr. regis Scytharum in terra Magog, hoc eſt, Scythia prope Caucaſum*, Ezech. 38. v. 2. *&c. Aliis eſt nom. comm. gentium, regumque Aſiæ minoris, & Syriæ, quales tunc futuri erant Antiochus, Seleucus, Demetrius, Nicanor &c., a quibus vexandos Judæos vaticinatur Daniel, ita Guarin.*

גּוּר, *Quæ hinc eſſe poſſint, vide ſuprà in* גרר.

גוה *Radix inuſit., quæ ſenſum* concludendi, continendi, tegendi, operiendi *habuiſſe videtur Joa. Simoni. Inde ſunt cum affix.* אַחֲרֵי גֵוְךָ poſt tergum tuum, Iſai. 38. v. 17. גֵוִי corpus meum, Iſai. 50. v. 6. גֵּוְךָ corpus tuum, Iſai. 51. v. 23.

גֵּוָה *f.* Corpus: *Cum præfix.* מִגֵּוָה, Job 20. v. 25., e corpore; *ſed Vulg. habet* de vagina, *ſcil.* gladii. *Aliam hujuſce vocis ſignificationem vide in* גאוה.

גֵּו *m.* Corpus: *&* *ſynecdochice*, tergum, dorſum: *item*, medium: מִן־גֵּו e corpore, Job 30. v. 5. *Vulg. ibidem vertit*, de convallibus; *legiſſe videtur* גַּיְא; *alii habent*, de medio; *Cum præfix.* לְגֵו corpori, Prov. 10. v. 13.

גֵּו *m. Idem.: cum affix.* אַחֲרֵי גֵוֶּךָ poſt tergum tuum, 1. Reg. 14. v. 9. אַחֲרֵי גֵוָּם poſt tergum ſuum, Nehem. 9. v. 26. גֵּוְךָ tergum tuum, Ezech. 23. v. 35.

גּוֹא, גּו, גַּו *Chald.* Medium; לְגוֹא in medium, Dan. 3. v. 6. *ſed frequentius eſt* גו, *unde* בְּגוֹ in medio, Dan. 7. v. 15. בְּגַוַּהּ in medio ejus, Eſr. 4. v. 15., *quod fœm. eſt*; בְּגַוֵּהּ in medio ejus, Eſræ 5. v. 7. *quod maſculinum*.

גּוֹי. *Vide pag.* 155.

גְּוִיָּה *f.* Corpus: לִגְוִיָּה corpori, Nahum. 3. v. 3. *Conſtr.* גְּוִיַּת 1. Sam. 31. v. 12. *Cum. affix.* בִּגְוִיָּתָם in corpora illorum, Nahum 3. v. 3. *Plural.* גְּוִיֹּת corpora, 1 Sam. 31. v. 12. *Cum affix.* גְּוִיֹּתֵיהֶם corpora ſua, Ezech. 1. v. 23. גְּוִיֹּתֵיהֶנָה corpora ſua, Ezech. 1 v. 11. *cum* ה *paragogico, pro* הֶן.

גוז Abſcidit, abſciſſus fuit, abripuit, avulſit: *Sed Samar., & Arab., auctore Joa. Simone, ſonat latine*, tranſivit, pertranſivit: *verba enim* ſecandi *habent etiam notionem* celeritatis, & tranſitus: *Præter.* גָּז חִישׁ, Pſal. 90. 10. abſciſſum eſt, tranſiit feſtine.: *LXX. hoc idem vertunt*, ἐπῆλθε πραό

πραότης, *Vulg.* ſupervenit manſuetudo : *Partic. præſ. m., ſive nom.* גּוֹז ; *inde cum affix.* גּוֹזִי, Pſal. 71. v. 6., avulſor meus, evellens me ; *LXX. autem eſt* σκεπαστής μου, *Vulgat.* protector meus : *Futur.* וַיָּגָז abripuit, *& juxta Vulg.* detulit. *Vide* גָּזַז.

גוח Prodiit, prodire fecit, eduxit, edidit, וָגֹחִי, Mich. 4. v. 10., & ede, educito, *ſcil. partum, juxta Ab. Eſr., juxta autem LXX.* ἐ ἀνδρίζου & viriliter age ; *juxta Vulg.* & ſatage : *Particip. præſ., vel nom. verbale* גֹּחַ ; *inde cum affix.* גֹּחִי, Pſalm. 22. v. 10., eductor meus ; *LXX., & Vulg. eſt,* qui extraxiſti me. *Futur.* וַתָּגַח & prodis, Ezech. 32. v. 2., *eſt in* Pathach *propter accentum ad penultimam retractum, ſicut* וַתָּנַח Gen. 8. v. 4. *Hiph. Particip.* מֵגִיחַ מִמְּקֹמוֹ prodibat, erumpebat è loco ſuo, Jud. 20. v. 33. *Chald. Particip. plural.* מְגִיחָן erumpebant, Dan. 7. v. 2. *Infin.* בְּגִיחוֹ cum prodiret, *vel* erumperet illud, Job 38. v. 8. *Futur.* יָגִיחַ prodire faciet, educet, erumpet, influet, Job 40. v. 23.

גוי *m.* Gens, populus, Gen. 15. v. 14. *&c., quæ vox a rad. inuſit.* גָּוָה *derivanda videtur Joa. Simoni, q. d.* tectio terræ, *hoc eſt, cujus* copia *terræ ſuperficies tegitur. Sæpius autem* גּוֹי *dicitur* de gentibus *infidelibus, & incredulis, à vera fide in Deum, & republica Iſraelis alienis, quæ idcircò Deo abominationi fuerunt. Hinc Judæi appellarunt, ac etiamnum appellant Chriſtianos,* גּוֹיִם gojim, *quaſi* gentem *abominabilem, quin etiam (exemplò* Gen. 20. v. 4., *ubi* goj *de ſolo* Abimelech *putant dici) virum unicum (Chriſtianum) vocant ſingulariter* גּוֹי goj, *& fœminam* גּוֹיָה gojah, *affectu prorſus malitioſo. At* גּוֹי *de unico non dici, docet Aben Eſra,* Exod. 21. v. 8. *Atque ita, quod ante Chriſtum fuit generale nomen, fecerunt ſpeciale, & ad ſolos Chriſtianos reſtrinxerunt. Turcas enim non* Gojim, *ſed* יִשְׁמְעֵאלִים Iſmaëlitas : *Æthiopes,* כּוּשִׁיִּים *appellant, & ita aliæ quæque gentes, Chriſto non addictæ, ſpeciali nomine ipſis vocantur. Ex quo autem libri ipſorum cenſuræ Chriſtianorum in quibuſdam locis fuere ſubjecti, pro* גּוֹיִם, *declinandæ invidiæ cauſa, ſubſtituerunt* כּוּתִיִּים Cuthiim, *ut in opere Talmudico, Baſileæ edito, factum.* Cuthæos *autem* Samaritanos *olim vocarunt, quod venerint ex* Cutha, *de qua* 2. 17. v. 24. *Aliquando tamen etiam de Judæis uſurpatum*

eſt ;

eſt; Efficiam te patrem gentis magnæ, Gen. 12. v. 2. *ſub quibus & Iſraëlitæ* : Vos eritis mihi regale ſacerdotium, & gens ſancta, Exod. 19. v. 6. *Hyperbolice ad* locuſtas *transfertur*, Joel. 1. v. 6. *ſicut* עַם populus *de* formicis, Prov. 30. v. 25. *Cum affix.* גוֹי gentis meæ, Sophon. 2. v. 9. pro גּוֹיִי : *Plur.* גּוֹיִם gentes, Gen. 17. v. 4. *contractè, ut ante cum affix.*, *pro* גּוֹיִים. *Conſtr.* גּוֹיֵי הָאָרֶץ gentes terræ, Gen. 22. v. 18. *Cum affix.* בְּגוֹיֵהֶם in gentibus ſuis, Gen. 10. v. 5. גּוֹיִךְ gentes tuas, Ezech. 36. vv. 13. 14. *contractè ſcriptum, & legendum* גּוֹיַיִךְ, *ut Maſorethæ notarunt.*

גּוּל Exſultavit : *Præter.* וְגַלְתִּי & exultabo, Iſai. 65. v. 19. *Hiph. Infin. cum futur.* גּוֹל יָגוּל exſultando exſultabit, Prov. 23. v. 24. *ſcribitur cum* ו, *ac ſi eſſet ex Kal, ſed legitur cum* י, גִּיל יָגִיל, *ex Hiph. ut Maſorethæ notarunt*; *Imper.* גִּילוּ exſultate, Joel. 2. v. 23. *pro* הָגִילוּ *Futur.* יָגִיל exſultabit, Pſalm. 21. v. 2. *cum* י *redundante, juxta Maſorethas*. *Vide* גלה, *&* גלל.

גּוֹל. *Vide in* גָּלַל.

גּוֹלָה, *&* גֹּלָה. *Vide in* גָּלָה.

גּוּם *Vide ſupra in* גו.

גִּיל *m.* Exſultatio, Hoſ. 9. v. 1. שִׂמְחָה וָגִיל lætitia, & exſultatio, Iſai. 16. v. 10. בְּגִילְכֶם *vide infra in* גיל.

גִּילָה *f.* *Idem*, Iſai. 65. v. 18., *irregulare eſt*, וְתָגֵל אַף גִּילַת & exſultabit etiam exſultatione, Iſai. 35. v. 2. *Ab. Eſra ſupplet*, גִּילַת לֵב exſultatione animi, *conſtructum pro abſoluto.*

גָּוַע Exſpiravit, *de agone animam agentium, quomodo in novo Teſtamento de Chriſto eſt* ἐξέπνευσεν, Luc. 23. v. 46. *Præter.* כִּי גָוַע quòd exſpiraſſet, Num. 20. v. 29. וְגוֵֹעַ & exſpirans, moribundus, Pſal. 88. v. 1[illegible].

גּוּף; *Hiph.* הֵגִיף Claudere, occludere : *Futur.* יָגִיפוּ occludent, Nehem. 7. v. 3. *In Targum aliquoties pro Hebræo* סָגַר *ponitur, & inde* מְגוּפָה operculum *apud Rabbinos*.

גּוּף *m.*, *apud Rabbinos, in Bibliis fœminine* גּוּפָה corpus, q. d. concluſio, *ſive* clauſura animæ; *inde Conſtr.* גּוּפַת שָׁאוּל corpus Saulis, 1. Paral 10. v. 12. גּוּפֹת corpora, *ibid.*

גּוּר Commoratus, diverſatus fuit, manſit, habitavit, *in loco peregrino, ſive* conſtanter, *&* diu, *ut* Pſal. 5. v. [illegible] & 15. v. 1., Job 19. v. 15. *&c.*, *ſive* ad breve tem[illegible] *& tum*

& tunc latine ſonat peregrinatus fuit, ut Gen. 12. v. 10., 19. v. 9., Levit. 19. v. 33. *Præterea ab* אגר, *ut arbitratur Joa. Sim., mutuo accipit ſignificationem* colligendi, *ſive* congregandi, *unde eſt* congregavit, *ut* Habac. 1. v. 15., & *intranſitive*, congregavit ſe, convenit, coivit, *ut* Pſal. 56. v. 7., & 59. v. 4., &c. *Et a* יגר *habet alium ſenſum*, timendi *ſcil.*, *unde* timuit, metuit, formidavit, *ut* Num. 22. v. 3., Deut. 1. v. 17., 18. v. 22., 32. v. 27., 1. Sam. 18. v. 15., Job 19. v. 29., Pſal. 22. v. 24., 33. v. 8. & *tunc cum* ל *vel* מן *plerumque conſtruitur*: *Præter.* גָּר peregrinatus fuit, Gen. 35. v. 27., Judic. 17. verſ. 7., & 19. vv. 1. 16., *cum* ה *paragogico* גַּרְתָּה peregrinatus es, Gen. 21. verſ. 23. *Partic. præſ.* גָּר peregrinans, Exod. 12. v. 49., Levit. 17. verſ. 10., *item* habitans, inquillinus, Job 19. verſ. 15., מֵעִם־גָּר ab habitante, *vel* accola, Job 28. v. 4., *ideſt*, e loco, ubi erant accolæ, *juxta R. Levi*. *Plur.* גָּרִים peregrinantes, Levit. 25. vv. 6. 45., 2. Sam. 4. v. 3., & *Conſtr.* גָּרֵי inquilini, Job 19. v. 15. *Fœm. conſtr.* מְגָרַת בֵּיתָהּ ab habitatrice, *vel* inquilina domus ſuæ, Exod. 3. v. 22. *Infinit. cum futur.* גּוֹר יָגוּר peregrinando peregrinabitur, *vel* congregando congregabit ſe, *juxta Hebræos quoſdam*, Iſai. 54. v. 15. *Imper.* גּוּר peregrinare, Gen. 26. v. 3., *Fœmin.* גּוּרִי *idem*, 2. Reg. 8. v. 1. *Sed in plur.* timete: גּוּרוּ לָכֶם metuite vobis, Job 19. v. 29. וְגוּרוּ מִמֶּנּוּ & timete ab eo, Pſal. 22. v. 24. *Futur.* אָגוּר metuerem, Deut. 32. v. 27., *ſed cum* ה *paragog.* אָגוּרָה commorabor, Pſal. 61. v. 15., תָּגוּר timebis, Deut. 18. v. 22., *ſed fœm.* תָּגוּרִי peregrinaberis, *vel* peregrinari poteris, 2. Reg. 8. v. 1., יָגוּר peregrinabitur, Exod. 12. v. 48., Pſal. *autem* 15. v. 1., & Iſai. 33. v. 14., commorabitur: *cum affix.* יְגֻרְךָ, *contracte pro* יָגוּר עִמְּךָ, commorabitur tecum, Pſal. 5. v. 5., *ſed* יְגֹרֵהוּ colliget, congregabit eum, Habac. 1. v. 15., *cum præfix.* וַיָּגָר & peregrinatus eſt, Gen. 20. v. 1., 21. v. 34., *item* timuit, Num. 22. v. 3., Hoſe. 10. v. 5., Job 41. v. 17., Pſal. 33. v. 8., *item* congregant ſe, *locis indicatis*. *Hithp. Partic.* מִתְגּוֹרֵר commorans, permanens, hoſpitans, 1. Reg. 17. v. 20., Jerem. [illegible] v. 23. *juxta Kimchi*, & *R. Salom.* *Futur.* יִתְגּוֹרָרוּ congregant ſe, Hoſ. 7. v. 14. *Vide* גרה, גרר, & נגר.

גור,

גּוּר, & גֹּור *m.* Catulus, *ſic autem dictus videtur Joa. Simoni, quia ſe ad matrem* congregat, Gen. 49. v. 9., Deut. 33. verſ. 22. *Plur. cum præfix.*, & *affix.* מִגֻּרֶיהָ e catulis ſuis, Ezech. 19. verſ. 3., *item alia forma in conſtr. cum præfix.* כִּגוּרֵי ſicut catuli, Jerem. 51. v. 38., & *in plur. fœm. cum affix.* גֹּורֹתָיו catulis ſuis, Nahum 2. v. 12.

גּוּר Gúr, & *juxta Vulg.* Gavér, *nom. propr. civitatis, aut loci, ut quibuſdam videtur, in dimidia Tribu Manaſſe cis Jordanem*, 2. Reg. 9. v. 27.

גּוּר־בַּעַל Gurbáal, *nom. prop. loci, in quo habitabant Arabes, quos delevit Ozias*, 2. Paral. 26. v. 7. *Aliis eſt civitas, quæ dicitur* Gerara; *aliis* Petra *in Arabia*.

גֵּר *m.* Peregrinus, inquilinus, advena, accola: *Cum affix.* וְגֵרְךָ & peregrinus tuus, Exod. 20. v. 10. *Plural.* גֵּרִים peregrini, Exod. 22. v. 21. *ſemel* גֵּירִים, 2. Paral. 2. v. 16.

גֵּרוּת *f.* Hoſpitium, Jerem. 41. v. 17.

מָגֹור *m.* Formido, metus, pavor, Jerem. 6. v. 25. *Fœmin.* מְגוֹרָה; *unde conſtr.* מְגוֹרַת רָשָׁע formido improbi, Prov. 10. v. 24.

מָגוּר *m.* Commoratio, habitatio, peregrinatio, formido. *Cum affix.* בִּמְגוּרָם in commoratione ipſorum, Pſal. 55. verſ. 16. *Plur. conſtr.* מְגוּרֵי אָבִיו peregrinationum patris ſui, Gen. 37. v. 1. *Cum affix.* בִּמְגוּרָיו in habitationibus ſuis, Job 18. v. 19. מְגוּרַי formidines meas, Thren. 2. v. 22. *Vide* & מָגֹר.

מְגוֹרָה *f.*, Formido; *unde in regim.* מְגוֹרַת, Prov. 10. verſ. 24., *quod LXX.* eſt ἀπώλεια perditio; *Vulg.* quod timet; *aliis* formido, pavor: *Plur. cum affix.* מְגוּרֹתַי formidines meæ, pavores mei, Pſ. 34. v. 5., מְגוּרֹתָם formidines eorum, Iſai. 66. v. 4.

מְגוּרָה *f.* Granarium, horreum, *quia fruges in eo* congregantur, & recipiuntur, Hag. 2. verſ. 10.

מַמְּגֻרוֹת *f. p.* Granaria, Joel. 1. v. 17. *Vox anomala, inquit Aben Eſra, aucta duplici* מ *formativo*.

גֹּרֶשׁ *m.* Strigmentum, ramentum, pulvis. *Sed LXX. eſt* βῶλαξ gleba, & *Vulg.* ſordes: וְגוּשׁ & ramentum, Job 7. v. 5. *ſcribitur cum* י, & *legitur per* ו.

גּוֹרִיתִיהָ. *Vide in* גּוֹרָה *pag.* 154.

גִּזְבָּר *m. Chald.* Quæſtor, præfectus ærario, Eſr. 1. verſ. 8. *ubi LXX. habent* Γασβαρηνος Gasbarenus, & filius Gazabar; *putarunt ſiquidem, nom. eſſe propr.*, & *gentile*:

tile : *Plur. ex alia forma*, גִּזְבְּרַיָּא quæſtores, Eſr. 7. v. 21., *LXX. ibidem ſunt* γάζαι gazæ, *ideſt*, gazarum præfecti, *ſive*, *ut vertit Vulg.* cuſtodes arcæ publicæ.

גָּזַז Reſcuit, abſcidit, totondit : *Partic.* כִּי גֹזֵז quod tonderet, 1. Sam. 25. v. 4. *Plur.* גֹּזְזִים tondentes, 2. Sam. 13 v. 23. *Conſtr.* עַל גֹּזְזֵי ad tonſores, Gen. 38. v. 12. *Imper. fæm.* גֹּזִּי tonde, Jerem. 7. v. 29., Mich. 1. v. 16. *Futur.* תָגֹז tondebis, Deuter. 15. v. 19., וַיָּגָז, Num. 11. v. 31., *LXX. vertunt* ἐξεπέρασεν, & traduxit; *Vulg.* & detulit; *alii* & avulſit, abripuit: *item* & totondit, *aut* evulſit (capillos), Job. 1. v. 20. *Niph. præter. plur.* נָגֹזּוּ, Nahum 1. v. 12., tonſi ſunt; *LXX. habent* dividentur; *Vulg.* attondentur. *Vide in* גזה.

גָּזֵז Gezéz, *nom. propr. filii Coleb ex Epha concubina*, 1. Paralip. 2. v. 46.

גֵּז Vellus, ſecta lana, Deut. 18. verſ. 4. וּמִגֵּז & de vellere, Job 31. v. 20. *Item* ſecta herba, fœniſcecium, gravamen, pratum detonſum, Pſal. 72. v. 6. *Plur. Conſtr.* גִּזֵּי fœniſecia, Amos 7. v. 1.

גִּזָּה *fœm.* Vellus, Jud. 6. vv. 37. 38. 39. 40., *Conſtr.* גִּזַּת הַצֶּמֶר vellus lanæ, Jud. 6. v. 37.

גָּזִית *f.* Cæſura, cæſio: lapis cæſus, & ferro politus, 1. Reg. 6. v. 36. *&c.*

גָּזַל Rapuit, abripuit, diripuit : *Præter.* גְּזֵלוֹת גָּזָל rapinas rapuit, Ezech. 18. v. 12. *Niph. præter.* וְנִגְזְלָה & eripitur, Prov. 4. v. 16.

גֵּזֶל, גָּזֵל, *&* גֶּזֶל *m.* Rapina, vis, violentia, Ezech. 18. v. 18., *&* 22 v. 29. וְגֵזֶל מִשְׁפָּט & rapina juris, Eccleſ. 5. v. 7.

גּוֹזָל *m.* Pullus, *avium, vel columbarum propriè, quod* rapinæ *ſit expeſitus*, Gen. 15. v. 9. *Plural. cum affix.* גּוֹזָלָיו pullos ſuos, Deut. 32. v. 11.

גְּזֵלָה *f.* Raptum, rapina, Ezech. 18. v. 7. *Conſtruct.* גְּזֵלַת הֶעָנִי rapina pauperis, Iſai. 3. v. 14. *Plural.* גְּזֵלוֹת Ezech. 18. verſ. 12.

גָּזָם *m.* Eruca, Joel. 1. v. 4., 2. v. 25., Amos 4. v. 9., *Bocharto, aliiſque eſt* locuſtæ *ſpecies*, *quæ gramina*, *&* ndes detondet; *unde Ab. Eſra à* גזז tondendo, *deducit*, מ *ſervile eſſe vult.*

גַּזָּם Gazám, *nom. prop. viri principis familiæ*, *&c.* Eſdr. 2. verſ. 48.

גּוֹזָן Gozán, *nom. propr. fluvii Aſiæ minoris in confiniis Armeniæ & Mediæ, ac mare Caſpium ingredientis*, 2. Reg. 17. v. 6., & 19. v. 12., 1. Paral. 5. v. 26., Iſai. 37. v. 12.

גִּזוֹנִי Gezonites, *nom. propr. loci, ex quo oriundus erat Aſſem*, 1. Paral. 11. v. 34.

גֶּזַע *m.* Truncus ſucciſus, Iſai. 11. v. 1. *Cum affix.* גִּזְעוֹ truncus ſucciſus ejus, Job 14. v. 8.

גָּזַר Secuit, ſcidit, abſcidit: decîdit, decrevit: *Præt.* גָּזַר abſcinderet, *ſcil.* hoſtis, *vel* abſcinderetur, Hab. 3. v. 17. *Futur.* וַיִּגְזֹר עַל־יָמִין & ſcindet, *& juxta Vulg.*, declinaverit ad dexteram, Iſai. 9. verſ. 19. *id eſt*, exſcindendo *undiqueverſum* victum colliget: וְתִגְזַר אֹמֶר & decernes ſermonem, Job 22. v. 28. *Niph.* נִגְזַר exſcindi, excidi, ſuccidi: decerni: *Præter.* נִגְזַר decretum eſt, Eſth. 2. v. 1., נִגְזָרוּ excisi ſunt, Pſal. 88. v. 6.

גְּזַר *Chald. idem ac* גָּזַר *ſignificat*: *Partic. plur.* גָּזְרִין, Dan. 2. v. 27., 5. v. 11., *& in ſtatu emphat.* גָּזְרַיָּא, Dan. 4. v. 4., 5. v. 7., aruſpices, divini, *quaſi* ſectores *dicti, quod ex victimis* ſectis *futura prædicerent*: *Aliis videntur* augures, *ita dicti quod cœlum in certas partes* dividant; *Hithpehal, præter. fœm.* אִתְגְּזֶרֶת excisus eſt, Dan. 2. v. 45. *ſic* הִתְגְּזֶרֶת v. 34.

גֶּזֶר, *& in pauſa* גָּזֶר Gézer, & Gázer, *nom. propr. civitatis in Tribu Ephraim, ſive in confiniis hujus, & alterius Tribus Benjamin*, Joſ. 16. v. 3., Judic. 1. v. 29., 2. Sam. 5. verſ. 25.

גֶּזֶר *m.* Segmentum, deciſum: *Plural.* בֵּין הַגְּזָרִים inter ſegmenta illa, Gen. 15. v. 17.

גְּזֵרָה *f.* Deciſio, Levit. 16. v. 22. *LXX. ibidem eſt* invia, & *Vulg.* ſolitaria (*terra*) *quaſi ab aliis* diviſa, & ſeparata: *Chald.* decretum: *unde Conſtr.* בִּגְזֵרַת עִירִין ex decreto vigilum, Dan. 4. v. 14.

גִּזְרָה *f.* Deciſum, ſegmentum: exciſio, ſeptum, ſtructura ſeparata, *ab alia quaſi* deciſa, & diſtincta, Ezech. 41. v. 12. 13. *Cum affix.* גִּזְרָתָם exciſio eorum, Thren. 4. v.

מְגֵרָה *f.* Serra, *juxta alios*, ſecuris. *Plur.* בִּמְגְזְרוֹת הַבַּרְזֶל ferris,

ſerris, *vel* ſecuribus ferreis, 2. Sam. 12. v. 31. *a* ſecando.

גְּזָרִין *m. plur. Chald. vide ſupra in* גְּזַר.

גֹּזֵת, *&* גָּזִית. *vide in* גָּזָה, *&* גָּזַז.

גחל גַּחַל *m.* Pruna, carbo: *Plur.* גֶּחָלִים prunæ, 2. Sam. 22. v. 13. *Conſtr.* גַּחֲלֵי אֵשׁ prunarum ignis, Levit. 12. v. 16. *Cum affix.* עַל־גֶּחָלָיו ſuper prunas ejus, Iſai. 44. v. 19.

גַּחֶלֶת *f. Idem*, Iſai. 47. v. 14. *Cum affix.* גַּחַלְתִּי pruna mea, 2. Sam. 14. v. 7.

גַּחַם Gáham, *nom. propr. filii Nachor*, Gen. 22. v. 24.

גחן גָּחוֹן *m.* Venter, *& de reptilium ventre tantum dicitur, ut R. Salomon. monet:* עַל־גָּחוֹן ſuper ventrem, Levit. 11. v. 42. *cum* ו *majuſculo, ut Maſorethæ notant, quod ea eſt media litera totius Legis Moſis. Vide in* גחה.

גִּחוֹן, *&* גִּיחוֹן Gihón, *nom prop. fontis in urbe Jeruſalem, qui eſt idem ac* Siloe, *ut quidam arbitrantur: Aliis autem eſt* mons *vicinus eidem Jeruſalem*, 1. Reg. 1. v. 33., 2. Paral. 32. v. 30.

גַּחַר Gáher, *nom. propr. cujuſdam principis familiæ*, Eſdr. 2. v. 47.

גיא גַּיְא *m.* Vallis: כָּל־גֶּיא יִנָּשֵׂא omnis vallis attolletur, Iſai. 40. v. 4. *dictionem hanc* גַּיְא *a radic. inuſit.* גָּוָה, *vel* גָּיָה *derivandam arbitratur Joa. Simon.*, *unde* vallis *dicta*, *quod montibus* tecta, *&* concluſa *eſt.*

גַּיְא *f. Idem:* הַגַּיְא vallis, Num. 21. v. 20. *Hinc abſque* א, וְהַגַּי & vallis, Joſ. 8. v. 11. בַּגַּי in valle, Deuter. 34. v. 6. לַגַּי in vallem, Mich. 1. v. 6.

גֵּיא *f. Idem:* גֵּיא גְּדוֹלָה vallis magna, Zach. 14. v. 4., *abſque* א, גֵּי הָעֹבְרִים vallis tranſeuntium, Ezech. 39. v. 11., *quod novies ſic ſcribi, a Maſorethis obſervatum: Plur.* גֵּאָיוֹת, Ezech. 31. v. 12., *&* גֵּיאָוֹת, *quod legendum* גֵּאָיוֹת 2. Reg. 2. v. 16., *& ſic* Ezech. 6. v. 3. *Cum affix.* וְגֵיאוֹתֶיךָ & valles tuæ, Ezech. 35. v. 8.

גָּיָה *Radix inuſit. inde, ut quibuſdam videtur*, גַּי, גֵּי *&c.*, *quæ vide ſupra in* גַּיְא, גֵּיא, *&* גֵּיא.

גֵּי־הִנֹּם, *&* גֵּי בֶן־הִנֹּם Vallis Hinnom, *&* vallis filii Hinnom *prope Jeruſalem ſita ad auſtrum, cujus quidem fit mentio*, Joſ. 15. v. 8., *&* 18. v. 16., 2. Paralip. 33. v. 6. *In ea erat locus excelſus ædificatus, cui* תֹּפֶת Topheth *nomen, in quo ſacrificuli idololatræ immolabant liberos hominum idolo Moloch, traducendo eos per ignem, ſive comburendo eos*, Jerem. 7. v. 31., *&* 19. v. 2., 2. Paralip. 28. v. 3. *Pius rex Joſias*

iſtum locum polluit, 2. Reg. 23. v. 11. *projiciendo illuc cadavera*, *fimum*, *ſtercora*, *ac omnes res immundas*, *ne amplius horrendæ iſti idololatriæ conſecratus eſſet*, *aut religioſus haberetur*; *Fuitque illic* אֵשׁ תָּמִיד ignis continuus *ad ea*, *quæ projiciebantur*, *comburenda*. *Locus autem ille dictus fuit* תֹּפֶת Tophet *a* תֻּפִּים tympanis, *quæ ſacrificuli pulſabant*, *ne parens clamorem pueri audiret*: vallis *vero* Hinnom, *quia vox pueri erat* נֹהֵם rugiens, *aut quod aſtantes ſacrificuli dicerent*, יֶהֱנֶה לָּךְ utile erit tibi, dulce erit tibi, condimentum erit tibi, *ita in libro Jalkut in* Jerem. cap. 7., *ita R. David Kimchi in* 2. Reg. 23. v. 11., *in* Pſal. 27. v. 13. *Inde* (*ab* horrendis iſtis cruciatibus & igne perpetuo) *poſtmodum appellatum fuit judicium impiorum*, *ſive* locus, *in quo pœnas æternas impii ſuſtinebunt*, גֵּיהִנָּם Gehinnam, *id eſt*, γέεννα Gehenna. *Atque iſtam* Gehennæ *ſignificationem probant antiquiſſimi Judæorum libri*, *& inter eos Talmudici*, cap. 7. Sanhedrin, *& in* Nedarim cap. 4.

גֵּיא־מֶלַח, 2. Sam. 8. v. 13., *quibuſdam eſt nom. prop.* Ge-melach: *Aliis eſt nomen appellativum*, *hinc Vulg. vertit*, vallis ſalinarum.

גֵּיא־שְׁמָנִים, Iſai. 28. v. 1. *quibuſdam eſt nom. propr.*, Gé-ſcemanim: *Sed ab LXX. vertitur* ὄρος παχὺ mons pinguis; *& melius ab Aq.*, *Theod.*, *Sym.*, *& Vulg.* vallis pinguedinum, *ſive* pinguiſſima.

גִּיד *m.* Nervus, Gen. 32. v. 33. *Plural* גִּידִים Ezech. 37. v. 6. *Conſtr.* גִּידֵי, Job 40. v. 17.

גִּיחַ Gíach, *nom. propr. loci in Tribu Benjamin non longe a Gabaon*, 2. Sam. 2. v. 24. *Aliis eſt nom. appellativum*; *unde Vulg. eſt* vallis; *legebant propterea* גַּיְא, *ut & LXX.*, *qui habent* Γαὶ.

גִּיחוֹן Gehón, *nom. propr. fluvii Paradiſi terreſtris*, Gen. 2. v. 13., *& etiam fontis in urbe Jeruſalem*, *aut montis prope eandem urbem*, 1. Reg. 1. v. 33., 2. Paral. 32. v. 30.

גֵּיחֲזִי Giezí, *nom. propr. famuli Eliſei*, 2. Reg. 4. v. 12.

גִּיל *m.* Similitudo, ſimilis, *aut* æqualis natura, conditio, *vel* ſtatus: אֲשֶׁר כְּגִילְכֶם qui ſunt ſecundum ſimilitudinem veſtram, Dan. 1. v. 10.

גִּיל, *&* גִּילָה *Vide in* גול.

גִּילֹנִי Giloni, *& juxta Vulg.* Gilonites, *nom. comm. civium urbis* גִּלֹה, 2. Sam. 15. v. 12.

גִּינַת Ginéth, *nom. propr. patris Thebni*, 1. Reg. 16. v. 21.

גִּיר *m.* Calx: כְּאַבְנֵי־גִר ſicut lapides calcis, Iſai. 27. v. 9. *cum defectu* י.

גִּירָא *m. Idem*; עַל־גִּירָא in calce, *vel* ſuper calcem, *id eſt* in tectorio ex calce, Dan. 5. v. 5.; *Ubi Theod.* גִּירָא *eſt* κονίαμα opus albarium; *Vulg. autem eſt* ſuperficies.

גּוּשׁ. *Vide in* גּוּשׁ.

גַּלָּב *m.* Tonſor: *Plural.* תַּעַר הַגַּלָּבִים novacula tonſorum, Ezech. 5. v. 1.

גִּלְבֹּעַ Gelbóe, *nom. propr. montis, aut montium in Tribu Iſſachar*, 1. Sam. 28. v. 4.

גַּלְגַּל Rota, *vide infra pag.* 168.

גִּלְגָּל Galgál, *nom. propr. civitatis, aut loci in Tribu Benjamin*, Joſ. 4. v. 19., Oſee 9. v. 15.

גֻּלְגֹּלֶת, גֻּלְגֹּלֶת. *Vide infra pag. ut ſupra*.

גְּלָא *Chald. vide infra* גְּלָה.

גֶּלֶד *m.* Cutis, pellis: *Cum affix.* עֲלֵי גִלְדִּי ſuper cutem meam, Job 16. v. 15.

גָּלָה *Significat* I. migravit, deportatus, abductus fuit in captivitatem, *vel* exilium, 1. Sam. 4. vv. 21. 22., Iſai. 5. v. 13., 24. v. 11., Oſee 10. v. 5. *Præter. fæm.* גָּלְתָה migravit, Thren. 1. v. 3., וְגָלִיתָ & transmigrabis, Ezech. 12. v. 3. *Plural.* גָּלוּ migrarunt, Ezech. 39. v. 23, Amos 1. v. 5., *Partic.* גּוֹלֶה, *vel* גֹּלֶה migrans, migraturus, 2. Sam. 15. v. 19., 2. Reg. 24. v. 14., *&* *fæm.* גֹּלָה, Iſai. 49. v. 21., *Plur.* גֹּלִים migrantes, Amos 6. v. 7. *Infin.* גְּלֹה migrando, Amos 5. v. 5., 7. vv. 11. 17., *vel* גְּלוֹת migrare, Jud. 18. v. 30., Jerem. 1. v. 3. *Imper.* וּגְלֵה & migra, Ezech. 12. v. 3. *Futur.* יִגְלֶה, Amos 5. v. 5., 7. vv. 11. 17., *&* *per apocopen tertiæ radicalis* ה, יִגֶל migrabit, abducetur, Job 20. v. 28., 2. Reg. 17. v. 23., 25. v. 21., Jerem. 52. v. 27., *Plural. m.* יִגְלוּ migrabunt, Amos 6. v. 7. *Niph.* נִגְלָה, *&* *fæm.* נִגְלָה abductus, deportatus, *&* deportata fuit, Iſai. 38. v. 12. *Hiph.* הֶגְלָה deportavit, 2. Reg. 17. v. 11., 24. v. 14., 25. v. 11., 1. Paral. 5. v. 6., Eſdr. 2. v. 1., Nehem. 7. v. 6., Eſth. 2. v. 7., Jerem. 29. v. 1., 39. v. 9., 52. vv. 15. 28. 29. 30. *Cum affix.* הֶגְלָם deportavit eos, 1. Paralip.

ralip. 8. v. 7., Jerem. 20. v. 4., *idem ſignificat*; 2. Reg. 17. vv. 26. 27. 28. 33., Jerem. 24. v. 1., 29. vv. 4. 7. 14., Amos 5. v. 27. *Infinit.* הַגְלוֹת deportare, Jerem. 24. v. 1., 27. v. 19., 43. v. 3., 1. Paralip. 6. v. 15., Ezech. 39. v. 25., Thren. 4. v. 22., Amos 1. v. 6., *Futur.* וַיַּגְלֶה & deportavit, 2. Reg. 16. v. 9., *& per apocopen literæ* ה', וַיֶּגֶל, 2. Reg. 17. v. 6., 18. v. 11., 24. v. 15., 2. Paralip. 36. v. 20. *Cum affix.* וַיַּגְלֵם & deportavit eos, 2. Reg. 15. v. 29., 1. Paralip. 5. v. 26., וַיַּגְלוּם & deportarunt eos, 1. Paralip. 8. v. 6. *Hoph. præter.* הָגְלָה deportatus eſt, Eſth. 2. v. 6., *Plural.* הָגְלוּ deportati fuerunt, Jerem. 40. v. 7., 1. Paralip. 9. v. 1. *Fœmin.* הָגְלְתָה deportata fuit, Eſth. 2. v. 6., *& abſque* ה *in fine*, הָגְלָת deportata eſt, Jerem. 13. v. 19. *Partic.* הַמֻּגְלִים deportati, Jerem. 40. v. 1. II. גָּלָה *eſt* revelavit, retexit, *& intranſitive*, revelavit, retexit ſe: *Præter.* גָּלָה revelavit, 1. Sam. 9. v. 15., Proverb. 27. v. 25. Amos 3. v. 7., גָּלִיתָ revelaſti, 2. Sam. 7. v. 26., 1. Paralip. 17. v. 25., וְגָלִיתִי & revelabo, 1. Sam. 20. vv. 12. 13., גָּלוּ revelarunt, 1. Sam. 22. v. 17. *Particip.* גוֹלֶה revelans, 1. Sam. 22. v. 8., Prov. 20. v. 19. *Particip. Pahul*, גָּלוּי revelatum, retectum, patens, publicum, Eſth. 3. v. 14., 8. v. 13., Num. 24. vv. 4. 16., Jerem. 32. vv. 11. 14. *Futur.* אֶגְלֶה revelabo, Ruth. 4. v. 4., יִגְלֶה revelabit, 1. Sam. 20. v. 2., Job 33. v. 16., *& contracte per apocopen literæ* ה, וְיִגֶל, וַיִּגֶל & revelabit, Iob 36. vv. 10. 15. *Niph.* נִגְלָה revelavit ſe, 1. Sam. 3. v. 21., 6. v. 20. Iſai. 22. v. 14., 23. v. 1., 40. v. 5., Dan. 10. v. 1., Ezech. 13. v. 14., 23. v. 29., Oſee 7. v. 1. נִגְלָתָה revelatum eſt, Iſai. 53. v. 1., נִגְלֵיתִי revelavi me, 1. Sam. 2. v. 27., נִגְלוּ revelarunt ſe, Gen. 35. v. 7., Jerem. 13. v. 21., *& cum præfix.* הֲנִגְלוּ an revelatæ ſunt, Job 38. v. 17., וְנִגְלִינוּ & revelabimus nos, 1. Sam. 14. v. 8. *Partic. plur. fœm.*, וְהַנִּגְלוֹת, & revelata, Deut. 29. v. 29. *Infin. cum præfix.* הֲנִגְלוֹה num revelando, 1. Sam. 2. v. 27., *& in alia forma*, נִגְלוֹת retegi, 2. Sam. 6. v. 20., *& in forma uſitata cum præfix.* בְּהִגָּלוֹת in retegendo ſe, Ezech. 21. v. 29., כְּהִגָּלוֹת ſecundum retegi, 2. Sam. 6. v. 20., לְהִגָּלוֹת ad retegendum ſe, Iſai. 56. v. 1. *Imperat. plural.* הִגָּלוּ revelamini, Iſai. 49. v. 9. *Futur.* יִגָּלֶה revelatum erit,

. Sam.

1. Sam. 3. v. 7., *item*, retegetur, & retecta fuit, Exod. 20. v. 26., Prov. 26. v. 25., Ezech. 16. vv. 36. 56., *& defective per apocopen literæ* ה, תִּגָּל retegetur, Iſai. 47. v. 3., *item in plural.* יִגָּלוּ revelabuntur, 2. Sam. 22. v. 16., retexerunt ſe, 1. Sam. 14. v. 11., Pſal. 18. v. 16. *Phiel.* גִּלָּה, *& fœmin.* גִּלְּתָה retexit, Levit. 20. vv. 11. 17. 18. 20. 21., Deut. 27. v. 20., Job 41. v. 5., Pſal. 98. v. 2., Thren. 4. v. 22., Iſai. 26. v. 21., Ezech. 22. v. 10., גִּלֵּיתָ *m.*, *&* גִּלִּית, *vel* גִּלֵּית: retexiſti, *ſive* diſcooperuiſti teipſam, Iſai. 57. v. 8., Ruth 3. v. 4., גִּלֵּיתִי revelavi, Jerem. 11. v. 20., 20. v. 12., 33. v. 5., 49. v. 10., Ezech. 16. v. 37., Nahum 3. v. 5., *plur.* גִּלּוּ retexerunt, Thren. 2. v. 14., Ezech. 23. v. 10., *Particip. m.* מְגַלֶּה revelans, Job 12. v. 22., Prov. 11. v. 13., 27. v. 5. *Infinit. cum præfix.* לְגַלּוֹת ad retegendum, Levit. 18. vv. 6. 17. 18. 19., *Imperat. m.* גַּלֵּה revelato; *& abſque* ה, גַּל revela, Pſalm. 119. vv. 18. 22., *& fœm.* גַּלִּי retege, Iſai. 47. v. 2. *Futur.* אֲגַלֶּה retegam, Oſee 2. v. 12., Mich. 1. v. 7., תְּגַלֶּה, *vel* תְּגַלֵּה reteges, Levit. 18. vv. 7. 8. 9. *&c.* 20. v. 19., *& contracte abſque* ה, תְּגַל reteges, Prov. 25. v. 9., *& fœmin.* תְּגַלִּי deteges, Iſai. 16. v. 3., יְגַלֶּה, *&* יְגַל reteges, Deuter. 23. v. 1., Num. 22. v. 31., Iſai. 22. v. 8., וַתְּגַל & retexit, Ruth 3. v. 7., Ezech. 23. v. 18., יְגַלּוּ retegent, Job 20. v. 27. *Pual*, גֻּלָּה, *& fœmin.* גֻּלְּתָה retecta fuit, Nahum 2. v. 8. *Hitph.* הִתְגַּלֶּה revelavit ſoipſum; *unde infinit. cum præfix.* בְּהִתְגַּלּוֹת in revelando ſe, Prov. 18. verſ. 2. *Futur. cum præfix. abſque* ה *in fine*, וַיִּתְגַּל & retexit ſe, Gen. 9. v. 21. *Vide in* גול, *&* גלל.

גְּלָה, *vel* גְּלָא, *Chald.* Revelavit: *Partic.* גָּלֵא revelans, revelat, Dan. 2. v. 22. 29., *& cum* ה, גָּלֵה, Dan. 2. v. 28. *Pihel* גְּלִי revelatum, Dan. 2. v. 19., *&* גֱּלִי Dan. 2. v. 30., *Infinit.* מְגְלֵא revelare, Dan. 2. v. 47. *Aphel præter.* הַגְלִי migrare fecit, deportavit, tranſtulit, Eſdr. 4. v. 10., 5. v. 12.

גִּלֹה Gilô, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 51., 2. Sam. 15. v. 12.

גֻּלָּה *f. Vide infra poſt* גָּלַל.

גּוֹלָה, *&* גֹּלָה *fœm.* Migratio, deportatio, exilium, Jerem. 46. v. 19., Ezech. 12. v. 3., captivitas, Jerem. 29. v. 16., 48. vv. 7. 11., Ezech. 12. v. 11., Amos 1. v. 15. *Et metonymice*,

mice, *ipſa* captivorum turba, deportata multitudo, deportati, exules, *ut* Jerem. 28. v. 6., 29. vv. 1. 4. 20. 31., Ezech. 1. v. 1., 3. vv. 11. 15., Zach. 6. v. 10. כְּלֵי גוֹלָה inſtrumenta deportationis, Jerem. 46. v. 19.

גָּלוּת, *& ſemel* גָּלֻת, Abdia 1. v. 20., *fœm.*, *idem ac ſupra*: גָּלוּת שְׁלֵמָה deportatio perfecta, Amos 1. v. 9. *Cum affix.* וְגָלוּתִי & deportationem meam, *id eſt*, deportatos meos, Iſai. 45. v. 13., גָּלוּתֵנוּ captivitas noſtra, (*cum* י *otioſo*) Ezech. 33. v. 21. *& ſine eodem* Iod, *ibidem* cap. 40. verſ. 1. *Chald.* גָּלוּתָא *idem*, Dan. 2. v. 25.

גִּלָּיוֹן. *Vide in* גלל *pag.* 168.

גִּלְיוֹנִים *m. p.* Specula; *quod objecta* revelent: *LXX.*, *aliiſque ſunt indumenta* tenuiſſima, pellucida, *quæ corporis* nuditatem *magis* revelabant, *quam* tegerent, Iſai. 3. v. 23.

גלח *Pih.* Raſit, Abraſit: וְגִלַּח ראשׁוֹ & radet caput ſuum, Num. 6. v. 9. *Pyh. præter.* גֻּלַּח abraſus fuit, Jud. 16. v. 22. אִם גֻּלַּחְתִּי ſi raderer, v. 17. *Partic. plural. Conſtr.* מְגֻלְּחֵי זָקָן raſi barba, Jerem. 41. v. 5. *Hithp. præter.* וְהִתְגַּלָּח & radet ſe, Levit. 13. v. 33. *Infinit.* הִתְגַּלְּחוֹ radere eum, Num. 6. v. 19.

גָּלְיָת Goliath, *nom. propr. Gigantis*, *quem expugnavit David*, 1. Sam. 17. v. 4.

גלל Volvit, devolvit, convolvit, volutavit, *Præter.* גַּלּוֹתִי devolvi, Joſ. 5. v. 9. *Niph. præter.* וְנָגֹלּוּ & convolventur, Iſai. 34. v. 4. *Futur.* וְיִגַּל & devolvetur, *id eſt*, decurret, fluet, Amos 5. v. 24. *Pih. præter. ex geminata prima radicali*; וְגִלְגַּלְתִּיךָ & devolvam te, Jerem. 51. v. 25. *Pyh. partic. fœm.* מְגוֹלָלָה volutatum, Iſai. 9. v. 4. *Hiph. Futur.* וַיָּגֶל ut devolveret, Gen. 29. verſ. 10. *Hitph. præter.* הִתְגַּלְגָּלוּ devolvunt ſeſe, Job 30. v. 14. *Partic.* מִתְגּוֹלֵל volutabat ſeſe, 2. Sam. 20. v. 12. *Infinit.* לְהִתְגֹּלֵל ut volutetur, Gen. 43. v. 18. *Vide* גָּלָה, *& quæ inde ſequuntur.*

גֵּל *m.* Stercus, *à* convolutione, 1. Reg. 14. v. 10 *Cum affix.* כְּגֶלֲלוֹ ſicut ſtercus ipſius, Job 20. v. 7. *Plural.* כַּגְּלָלִים veluti ſtercora, Sophon. 1. v. 17. *Conſtr.* תַּחַת גֶּלְלֵי הָאָדָם pro ſtercoribus humanis, Ezech. 4. v. 15.

גָּלָל *m.* Occaſio, cauſa, *q. d.*, rerum revolutio, *vel* negotium. *Cum præpoſit.* ב *ut* particula *uſurpatur*: *ut* בִּגְלַל יוֹסֵף

in cauſa Joſephi, *vel* propter Joſephum, Gen. 39. verſ. 5. *Cum affix. in pauſa*, בִּגְלָלֶךָ in cauſa tua, propter te, Gen. 30. v. 27. *&c.*

גְּלָל *m. Chald.*, *unde* אֶבֶן גְּלָל, Eſdr. 5. v. 8., 6. v. 4., *LXX. eſt* λίθος ἐκλεκτὸς lapis electus, *id eſt*, magnus; *&* λίθος κραταιὸς lapis fortis, *id eſt*, grandis: *Vulg.* lapis impolitus: *Aliis vero* lapis convolutionis, devolutionis, *id eſt*, maximus; *quem devolvi neceſſe eſt præ gravitate*: *Aben Eſra*, *R. Sal.*, *& Elias Levita* marmor *interpretantur*.

גָּלָל Galal, *nom. propr. viri Levitæ*, 1. Paralip. 9. v. 15.

גָּלִיל *m.* Limes, confinium; *diverſorum terminorum* convolutio, *&* concurſus: בְּאֶרֶץ הַגָּלִיל in terra confinii hujus, 1. Reg. 9. v. 11. *Sed LXX. ibidem eſt* Γαλιλαία, *Vulg.* Galilæa, *nom. propr. regionis terræ Chanaan*; *in quem ſenſum acceperunt etiam apud* Iſai. 9. v. 1., *ubi conſtr.*, גְּלִיל הַגּוֹיִם Galilæa gentium; *Aq. autem vertit* θῖνες, limites, *& Sym.* ὅριον, terminus, confinium; *Cum* ה *paragog.* הַגָּלִילָה, 2. Reg. 15. v. 29., *Joa. Simon vertit* in circuitum, *Vulg.* eſt Galilæa. *Plural.* גְּלִילִים, volubiles; verſatiles, orbes, 1. Reg. 6. v. 34. *LXX. ibidem ſunt* στροφεῖς cardines. *Conſtr.* גְּלִילֵי, Cant. 5. v. 14., *LXX. vertunt* τορευτὰ, *Vulg.* tornatiles: *Eadem autem dictio, quæ occurrit*, Eſth. 1. v. 6., *LXX. eſt* κύβοι cubi; *Vulg.* circuli; *Alii utrobique vertunt*, orbes; *Joa. Simoni* גְּלִילִים *ſunt ſemper* annuli; *unde arbitratur, explicationem vocis* גְּלִילִים *per* volubiles *formæ ejus repugnare*; *hinc & ea* גְּלִילִים הַשְּׁנֵי 1. Reg. 6. v. 34. *vertit* annuli januæ, *id eſt* cardines, *ita ut*, *addit ille*, *ejuſdem loci ſenſus ſit*: duæ valvæ januæ unius & cardines, *vel* cum cardinibus.

גְּלִילָה *f.* Galilæa, *juxta quoſdam*. *Hebræi* tractum, terminum, limitem *exponunt*, Ezech. 47. v. 8. *Aquil. ibidem eſt* θῖνες, *Vulg.* tumuli; *Plural.* גְּלִילוֹת termini, limites, tractus, in circuitum, *ſcil.* circumſcripti; Joel. 4. v. 4. *ſed Aquil. ſunt* θῖνες, *Vulg.* tumuli; *eamdem tamen vocem*, Joſ. 13. v. 2., *idem Vulg. interpretatur* Galilæa; cap. *vero* 18. v. 17., *&* 22. vv. 10.11., *interpretatur* tumulos: *quibuſdam aliis ibidem eſt nomen propr. loci circa Jordanem*, *& quidem trans flumen*. *Vide ſupra in* גָּלִיל.

גִּלֲלַי Galalai, *nom. propr. Sacerdotis*, Nehem. 12. v. 36.

גִּלּוּלִים *m. p.* Idola, Dii ſtercorei, *per contemptum*, Ezech. 22. verſ. 3. *Conſtr.* גִּלּוּלֵי Ezech. 8. verſ. 10. *Cum affix.* אֶת גִּלּוּלָיו Deos ſtercoreos ſuos, Ezech. 14. v. 4.

גּוֹל *m.* Devolutus, Pſal. 22. v. 9. *quidam loco participii præſentis* גֹּל *poſitum exiſtimant*, devolvens eſt, devolvit; *ſcil. vel* ſe, *vel* res, *aut* vias ſuas, *juxta id*: devolve ſuper Dominum viam tuam, Pſal. 37. v. 5.

גַּל *m.* Cumulus, acervus, *quaſi* convolutionem *dicas*, Gen. 31. v. 46. *Item* ſcaturigo, *a* revolutione aquæ, Cant. 4. v. 12. עַל־גַּל juxta ſcaturiginem, Job 8. v. 17. *Plural.* גַּלִּים acervi, Hoſ. 12. v. 12., 2. Reg. 19. v. 25. *Item* fluctus, *ab* aquarum convolutione, Zach. 10. v. 11. *Conſtr.* כְּגַלֵּי הַיָּם ſicut fluctus maris, Iſai. 48. v. 18. *Cum affix.* גַּלֶּיךָ fluctuum tuorum, Job 38. v. 11.

גֻּלָּה *f.* Lecythus, lenticula, *LXX.* & *Vulg.* lampas: מִימִין הַגֻּלָּה a dextris lecythi, Zach. 4. v. 3. *Conſtr.* גֻּלַּת הַזָּהָב lecythus auri, Eccl. 12. v. 6. *Vulg. ibi* vitta. *Cum affix.* וְגֻלָּהּ & lecythus ejus, Zach. 4. v. 2. *pro* גֻּלָּתָהּ *vide ſimile in* עֵרֹם *inter nomina. Plural.* גֻּלֹּת ſcaturigines, Joſ. 15. v. 19. גֻּלּוֹת orbes, 1. Reg. 7. v. 41. *Vulg. vertit* funiculi.

גִּלָּיוֹן *m.* Volumen, liber, *qui antiquitus in longum deſcriptus* convolvebatur, *ut hodie* Liber Legis *in Synagogis Judæorum*: *vel*, *ſi deducatur a* גָּלָה, *quia ignota* revelat: גִּלָּיוֹן גָּדוֹל volumen magnum, Iſai. 8. v. 1.

גִּלְגָּל *m.* Gilgal, *nomen proprium loci*: *Item* rota, *unde Conſtr.* גַּלְגַּל עֶגְלָתוֹ rota plauſtri ſui, Iſai. 28. v. 28.

גַּלְגַּל *m.* Orbis, rota, ſphæra: כַּגַּלְגַּל tamquam rotam, *vel* rotationem, *id eſt*, pulverem rotatum, & circumactum *a* turbine, Pſal. 83. v. 14., *& ſic* Iſai 17. v. 13. בַּגַּלְגַּל in orbe, Pſal. 77. v. 19., *nempe* cœleſti, *qui circumvolvitur, ita Ab. Eſra*: רֶכֶב וְגַלְגַּל curribus, & rotis, Ezech. 23. v. 24. *quidam* eſſedum, *alii* carrucas *interpretantur. Plur. cum aff.* גַּלְגִּלָּיו rotæ ejus, Iſai. 5. v. 28. *Chald.* גַּלְגִּלּוֹהִי rotæ ejus, Dan. 7. v. 9.

גֻּלְגֹּלֶת *f.* Calvaria, cranium, caput, 2. Reg. 9. v. 35. לְגֻלְגֹּלֶת in caput unumquodque, Exod. 16. v. 16. *Cum affix.* אֶת־גֻּלְגָּלְתּוֹ cranium ejus, Judic. 9. v. 53. *Plural. cum affix.* לְגֻלְגְּלֹתָם per capita ſua, Num. 1. v. 2.

מְגִלָּה *f.* Volumen; liber convolutus, Jerem. 36. v. 28. *Conſtr.*

מְגִלַּת

מְגִלַּת סֵפֶר volumen libri, Jerem. 36. v. 2. *Chald.* מְגִלָּה חֲדָה volumen unum, *id eſt*, quoddam, Eſdr. 6. v. 2.

בִּגְלַל Propter, occaſione, cauſa: *Vide ſupra pag.* 166.

גלם Convolvit, involvit: *Futur.* וַיִּגְלֹם & convolvit, 2. Reg. 2. v. 8.

גְּלָם, *vide in* גָּלָה, *pag.* 163. 164. 165.

גֹּלֶם *m.* Glomus, maſſa; *rudis, & intricata adhuc, neque in veram formam evolutā: Cum affix.* גָּלְמִי maſſam rudem meam, Pſalm 139. v. 16.

גְּלוֹם *m.* Pallium: *Plur. Conſtr.* בִּגְלוֹמֵי תְּכֵלֶת palliis, *vel* togis hyacinthinis, Ezech. 27. verſ. 24. *Aquil. ibidem vertit*, εἰλήματα, *Sym.* περιελήματα, *Vulg.*, *& alii*, involucra.

גַּלְמוּד *m.* Solitarius, rejectus, & deſertus, deſolatus, *ita Aben Eſra in* Job 3. v. 7., *&* 30. v. 3. *Fœm.* גַּלְמוּדָה ſolitaria, Iſai. 49. v. 21., *LXX. ibid. eſt*, χήρα vidua; *Vulg. autem*, non pariens.

גַּלִּים Gallim, *nom. propr. civitatis in Tribu Benjamin*, 1. Sam. 25. v. 44., Iſai. 10. v. 30.

גִּלָּיוֹן, גִּלְיוֹנִים *Vide in* גָּלַל, *pag.* 166., 168.

גּוֹלָן, *&* גֹּלָן Golan, *&* Gaulón, *nom. propr. civitatis in Baſanitide*, Deut. 4. v. 43., Joſ. 20. v. 8.

גִּלֹנִי, *&* גִּילֹנִי Giloní, *& juxta Vulg.* Gilonites *nom. commune civium urbis* גִּלֹה, 2. Sam. 15. v. 12., 23. v. 34.

גלע *Hithpah.* הִתְגַּלֵּעַ immiſcere ſe: *Infinit.* וְלִפְנֵי הִתְגַּלַּע antequam miſcere ſe, antequam immiſceat ſe, Prov. 17. v. 14. *Futur.* יִתְגַּלָּע immiſcet ſe, Prov. 18. v. 1. *Sic* 20. v. 3., *neque ſæpius legitur*.

גִּלְעָד Galaád, *nom. propr. regionis trans Jordanem*, Num. 32. v. 39., Deuter. 3. v. 15., Joſ. 13. v. 11. *Item civitatis in Tribu Gad, vel in dimidia Tribu Manaſſe trans Jordanem*, Judic. 12. v. 7. *ubi tamen* Galaad *ſumi poteſt pro ipſa regione; inquit Guarin: item nom. eſt montis in Tribu Gad*, Gen. 31. vv. 21. 23. 25. *&c. Eſt & nom. virorum*, Num. 26. v. 29., 1. Paralip. 5. v. 14.

גִּלְעָדִי Galaadites, *nom. comm. incolarum regionis, urbis, montis* Galaad; *aut poſterorum ipſius* Galaad, Jud. 12. v. 7. *&c.*, *hinc plur.* גִּלְעָדִים Galaaditæ, 2. Reg. 15. v. 25., *&c.*

גלש Detondit, deglabravit: *Præter.* שֶׁגָּלְשׁוּ quæ detondent, *ex ſignificatione Syra, & Chaldaica*, Cant. 4. v. 1., 6. v. 5.

6. v. 5. *Hinc in* Targum, גְּלוֹשׁ recalveſter, גְּלוֹשִׁיתָא recalvatio, *in* Lev. 13. vv. 41. 42. *Sed LXX. in priori loco vertunt,* αἳ ἀπεκαλύφθησαν, quæ revelatæ ſunt, *id eſt*, apparuerunt, *vel* apparent; *Vulg.* quæ aſcenderunt. *At* cap. 6. verſ. 5. *LXX. interpretantur*, αἳ ἀνέβησαν, quæ aſcenderunt. *Vulg. autem ibidem habet*, quæ apparuerunt; *Aben Eſra*, *aliique vertunt*, quæ conſpicuæ ſunt, & videntur; *vel* ſplendent, nitent, *à nomine* שֶׁלֶג nix, *tranſpoſitis literis*. *Tandem Joa. Simoni*, *ſequuto Arab. ſignificationem in* 2. *conjugat.*, *videtur* גָּלַשׁ *vertendum*, mane aquatum ivit; *unde in plur.* mane aquatum iverunt, *potandi ergo*.

הַגְּלֹת, & גֻּלֹּת. *Vide ſupra pag.* 164., 165., 166.

גם Etiam, quoque: *Repetitum in continuatione ſententiæ eſt*; tum, tam, quam: וְגַם quinetiam, Gen. 44. v. 9. הֲגַם num etiam, etiamne? Gen. 16. v. 13. וְאַף־גַּם ac inſuper etiam, Levit. 26. v. 44., *pleonaſmus nec inelegans*, *nec in his particulis infrequens*: בְּשַׁגָּם eo quod etiam, Gen. 6. v. 3., *compoſitum ex præpoſitione* ב, & *pronomine* שׁ, *quod cum* Pathach *loco* Sægol *notatur*, & גַּם.

גמא *Pih.* Abſorpſit, exſorpſit, exhauſit: *Futur.* יְגַמֶּא־אֶרֶץ abſorbet terram, *nempe*, celerrimo curſu, *ut R. Levi explicat*, Job 39. verſ. 24. *Chald.* facit foveam in terra: *Sic alii*, fodit. *Hiph. Imper.* הַגְמִיאִנִי ſorbere ſine me, ſorbendum da mihi, Gen. 24. v. 17. *In* Targum, גָּמְעִין דְּמָא abſorbent ſanguinem, Job 39. v. 30: גְּמִיעָה abſorbitio, *apud Rabbinos*.

גֹּמֶא *m.* Juncus, ſcirpus, papyrus, *ſic dicta*, *quia* aquam ſorbet, & imbibit: *occurrit*. Exod. 2. v. 3., Job 8. v. 11., Iſai. 18. v. 2., 35. v. 7.

מְגַמָּה *f.* Hauſtus, *Conſtr.* מְגַמַּת פְּנֵיהֶם Habac. 1. v. 9. *R. Sal. exponit per* שְׁאִיפַת abſorbitio, hauſtus faciei ipſorum, *hoc eſt*, celerrimo ſuo curſu, *quo videntur terram ante ſe conſtitutam quaſi* abſorbere, tendunt orientem verſus: *vel*, curſu ipſorum eſt celerrimus, *ut* orientalis ventus.

גמר גֹּמֶד *m.* Cubitus, *ſ.* menſura cubiti, Judic. 3. v. 16. *Idem quod* אַמָּה, *de quo in* אמם; *Aqu.*, & *Sym. eſt* γρόνθος παλαιστιαῖος pugnus palmaris; *Vulg.* palma manus.

גַּמָּדִים *m. p.* Gammadæi, Ezech. 27. v. 11. *Populi Phœniciæ*,

(*quorum urbem Plinius corruptè* Gamalen , *pro* Gamaden , *appellat*, lib. 2. cap. 91.) *quaſi* cubitales , *vel* brachiales *dicti*, *quod brachio potentes*, & *robuſti eſſent*, *ut quibuſdam placet*; *non quòd cubitalis ſtaturæ fuerint*, *quod loco iſti non convenit*: *LXX. habent* φύλακες cuſtodes (portæ *ſcil.*), *ſive* excubitores , *vel* milites præſidiarii , *ut placet Joa. Simoni*; *Aq.*, & *Vulg. ſunt*, pigmæi , *ita appellati ob rationem jam datam*.

גִּמְזוֹ Gamzó, *nom. propr. civitatis in Tribu Juda*, 2. Paralip. 28. v. 18.

גָּמַל Retribuit , rependit , retulit bonum , *vel* malum ; & *ita conſtruitur cum accuſativo affixo vel ſeparato* , *cum dativo*, *vel cum præpoſitione* עַל : *Item* ablactavit , educavit , maturavit : *Præter.* כִּי גָמַל עָלָי quia rependit mihi , Pſalm. 13. v. 6., גְּמַלְתַּנִי הַטּוֹבָה rependiſti mihi bonum , וַאֲנִי גְּמַלְתִּיךָ הָרָעָה & ego affeci te malo , 1. Sam. 24. verſ. 18. *Particip.* וּבֹסֶר גֹּמֵל & omphax matureſcens , Iſai. 18. v. 5. *Particip. præter.* גָּמוּל ablactatus , Iſai. 11. v. 8. *Infinit.* עַד גְּמֹלָהּ אֹתוֹ donec ablactaſſet eum , 1. Sam. 1. v. 23. *Futur.* וַיִּגְמֹל שְׁקֵדִים & maturabat , educabat amygdala , Num. 17. v. 23., וַתִּגְמְלֵהוּ & educavit eum , 1. Reg. 11. v. 20. *Niph. Infinit.* הִגָּמֵל ablactari ; & *Futur.* וַיִּגָּמַל & ablactetur , Gen. 21. verſ. 8. *Vide* & 1. Sam. 1. v. 22.

גָּמָל *m.* Camelus , Iſai. 21. v. 7. *Plural. abſolutum*, & *conſtructum*, גְּמַלִּים מִגְּמַלֵּי אֲדֹנָיו camelos ex camelis domini ſui , Gen. 24. v. 10. *Semel additur fœmininum ad diſtinguendum ſexum*; גְּמַלִּים מֵינִיקוֹת cameli lactantes , Gen. 32. v. 16. *Cum affix.* לִגְמַלֶּיךָ camelis tuis , Gen. 24. v. 19. *Camelus , ut Bocharto videtur , eſt dictus à* retribuendo , *quod ſit animal iram diu ſervans*, & mala rependens.

גָּמוּל Gamúl, *nom. propr. Sacerdotis vigeſimæ ſecundæ claſſis* , 24. v. 17.

גְּמוּל *m.* Retributio , *bona* , *vel mala* ; *unde vel* beneficium , *vel* maleficium , & *omnino* meritum *denotat* : *Cum affix.* אֶת־גְּמוּלֵךְ retributionem tuam , meritum tuum , Pſal. 137. v. 8. גְּמֻלְךָ retributio tua , Abdia 1. v. 15. *Plural. cum affix.* כָּל־גְּמוּלָיו omnium beneficiorum tuorum , Pſal. 103. v. 2. *Fœmin.* גְּמוּלָה 2. Sam. 19. v. 37. *Plural.* אֵל גְּמֻלוֹת Deus retributionum , Jerem. 51. v. 56.

תַּגְמוּל *m.* Retributio, beneficium, meritum; *Unde cum affixo formæ Chaldaicæ*, תַּגְמוּלוֹהִי beneficia ejus, Pſalm. 116. verſ. 12.

גְּמַלִּי Gemallí, *nom. propr. patris Amiel*, Num. 13. v. 13.

גַּמְלִיאֵל Gamaliél, *nom. propr. filii Phadaſſur*, Num. 1. v. 10.

גמם *Radix inuſit. Sed apud Arabes eſt*, addidit, auxit adjecto cumulo; *item* prope fuit, inſtitit; *Inde eſt*, *auctore Simone*, גַּם etiam, *quod ubique*, *inquit Kimchi*, *eſt* augentis *particula*, *quam vide ſupra pag.* 170.

גמץ גּוּמָּץ *m.* Foſſa: חֹפֵר גּוּמָּץ fodiens foſſam, Eccleſ. 10. v. 8. *Chaldaicum eſt*; *unde* גֻּמְצָא עַמִּיקְתָּא fovea profunda, Prov. 22. v. 14., *& verbum*, גַּמְּצֵיהּ effodit eam, Pſal. 7. v. 16. *in* Targum.

גמר Perfecit: defecit, deſiit; *Præter.* גָּמַר חָסִיד deſiit beneficus, Pſal. 12. v. 2., *& ſic* 77. v. 9. *Partic.* גֹּמֵר עָלָי perficientem erga me, Pſal. 57 v. 3. *Futur.* יִגְמָר־נָא deficiat quæſo, Pſal. 7. v. 10. יִגְמֹר בַּעֲדִי perficiat pro me, Pſalm. 138. v. 8.

גְּמִיר *m. Chald.* Perfectus, conſummatus, *juxta quoſdam*; *vel ſubſtantive*, perfectio, integritas, Eſdr. 7. v. 12.

גֹּמֶר Gómer, *nom. propr. filii Japhet*, Gen. 10. v. 2., *item filiæ Debelaim*, Oſe. 1. v. 3.

גְּמַרְיָה Gamariás, *nom. propr. viror.*, Jerem. 29. v. 3., 36. v. 11.

מְגַמַּת, *vide ſupra in* מְגַמָּה *poſt* גמא.

גנב Furatus eſt, abduxit, ſubtraxit, ſurripuit furtim: *Præt.* גָּנַבְתָּ אֶת־אֱלֹהָי furatus es Deos meos, Gen. 31. v. 30. *Partic. præter.* גָּנוּב furtivum, Gen. 30. v. 33. *Plural.* מַיִם גְּנוּבִים aquæ furtivæ, Prov. 9. v. 17. *Fæmin. cum* י *paragogico*, *juxta R. Salom.*, גְּנֻבְתִי furto ſublatum, Geneſ. 31. v. 39. *Vide ſimile infra in* מְלֵא. *Niph. Futur.* יִגָּנֵב furto ablatum erit, Exod. 22. v. 11. *Pih. Præter. plural. conſtruct.* מְגַנְּבֵי ſuffuratores, qui ſuffurantur, Jerem. 23. v. 30. *Futur.* וַיְגַנֵּב אֶת־לֵב & ſuffurabatur cor, 2. Sam. 15. v. 6. *Pyh. Infinit. cum præter.* גֻּנֹּב גֻּנַּבְתִּי furando furto ablatus ſum, Geneſ. 40. v. 15. *Futur.* וְאֵלַי דָּבָר יְגֻנָּב & apud me verbum erat furtivum, abſconditum, clandeſtinum, Job 4. verſ. 12. *Hithp. Futur.* וַיִּתְגַּנֵּב & furtim ſubtraxit ſe, 2. Sam. 19. v. 4.

גַּנָּב *m.* Fur: כְּבֹשֶׁת גַּנָּב ſecundum pudorem furis, Jerem. 2. v. 26. *Plur.* חַבְרֵי גַּנָּבִים ſocii furum, Iſai. 1. v. 23.

גְּנֵבָה *f.* Furtum, Exod. 22. v. 3. *Cum affix.* בִּגְנֵבָתוֹ cum furto ſuo, v. 2.

גְּנֻבַת Genubàth, *nom. propr. filii Adad Idumæi*, 1. Reg. 11. verſ. 20.

גנז *Radix Hebr. inuſit. Chald., Syr., & Arab.* collegit, repoſuit, recondidit; *inde* גֶּנֶז *m.* theſaurus, gaza, opes: *Plural. conſtr.* אֶל־גִּנְזֵי הַמֶּלֶךְ in theſauros regis, Eſth. 3. v. 9.

גִּנְזַיָּא *Chald. plural. in ſtatu emphat.*, theſauri, *vel* gazæ, Eſdr. 5. v. 17.

גַּנְזַךְ *m.* Gazophylacium: *Plural. cum affix.* וְגַנְזַכָּיו & gazophylaciorum ejus, 1. Paral. 28. v. 11. *R. Salom. ſcribit, eſſe locum, in quo* theſauri ſacri *aſſervantur*, *formæ* אַרְגָּז.

גנן Protexit, obtexit: *Conſtruitur. cum* עַל. *Præter.* וְגַנּוֹתִי עַל הָעִיר & protegam ſupra urbem hanc, 2. Reg. 20. v. 6. *Infinit.* גָּנוֹן protegendo, Iſai. 31. v. 5. *Hiph. Futur.* יָגֵן עֲלֵיהֶם proteget eos, Zach. 9. v. 15.

גַּן Hortus: *quod ſepto* protegi *ſoleat*, Gen. 2. v. 8. *Cum affix.* לְגַנִּי in hortum meum, Cant. 5. verſ. 1. *Plural.* מַעְיַן גַּנִּים fons hortorum, Cant. 4. v. 15.

גַּנָּה גִּנָּה *f. Idem*, Iſai. 1. v. 30. *Conſtr.* גִּנַּת Cant. 6. verſ. 11. *Plur.* גַּנּוֹת horti, Eccl. 2. v. 5. *Cum affix.* גַּנּוֹתֵיכֶם hortos veſtros, Amos 4. v. 9.

מָגֵן *m.* Clypeus, ſcutum; *a* protegendo, Gen. 15. v. 1., *ſemel reperitur fœmininum*, עַל הַמָּגֵן הָאֶחָת ſuper ſcutum unum, 1. Reg. 10. v. 17. *Cum affix.* מָגִנִּי ſcutum meum, Pſal. 7. v. 11. *Plur.* מָגִנִּים ſcuta, 1. Reg. 10. verſ. 17. *Conſtr.* מָגִנֵּי הַזָּהָב ſcuta aurea, 1. Reg. 14. v. 26. מָגִנֵּי נְחֹשֶׁת ſcuta ærea, verſ. 27. *Cum affix.* מָגִנֶּיהָ clypei ejus, *id eſt*, protectores, Hoſ. 4. v. 18. *Fœmin.* מָגִנּוֹת ſcuta, 2. Paral. 23. v. 9.

מְגִנָּה *f.* Obtegumentum: *Conſtr.* מְגִנַּת־לֵב obtegumentum cordis, *id eſt*, אֹטֶם הַלֵּב obturatio cordis, *juxta R. Salom.*, Thren. 3. v. 65. *Confer.* 2. Corinth. 3. vv. 14. 15. *ubi dicitur* κάλυμμα velamen. *Vide etiam in* מָגֵן: *Plura vide in antecéd.*

גִּנְּתוֹן Genthón *nom. propr. Sacerdotis*, *qui fœdus cum Deo initum ſignavit*, Nehem. 10. v. 7.

געה Mugiit, boavit: *Infinit.* וְגָעוֹ & mugiendo, 1. Sam. 6. v. 12. *Futur.* אִם יִגְעֶה an boat, mugiet, Job 6. verſ. 5.

געל Faſtidivit, abominatus eſt, cum faſtidio rejecit. *Præter.* גְּעַלְתִּים faſtidivi eos, Levit. 26. v. 44. *Particip.* גֹּעֶלֶת אִישָׁהּ faſtidiens virum ſuum, Ezech. 16. v. 45. *Niph. Præter.* נִגְעַל faſtidio fuit, 2. Sam. 1. v. 21. *Hiph. Futur.* וְלֹא יַגְעִל & non faſtidit, *id eſt*, cum faſtidio coit, & in caſſum ſemen ejicit, Job 21. v. 10. *Ubi LXX. habent*, ὠμοτόκησε fætum immaturum peperit; *Aq.* ἐξέβαλε ejecit; *Sym.* ἐξέτρωσε, *Vulg.* abortivit.

גַּעַל Gáal, *nom. propr. filii Obed*, Jud. 9. v. 35.

גֹּעַל *m.* Faſtidium, Ezech. 16. v. 5.

גער Increpavit, objurgavit, compeſcuit: *conſtruitur vel abſolute, vel cum præpoſitione* ב, *&* אֶת: *Item* גָּעַר *quibuſdam eſt*, perdidit, diſperdidit, corrupit: *Præter.* וְגָעַר בּוֹ & increpabit eam, Iſai. 17. v 13., גָּעַרְתָּ זֵדִים perdidiſti ſuperbos, Pſal. 119. v. 21. *& ſic* Pſal. 9. v. 6., *ubi Aben Eſra notat*, *abſque* ב *conſtructum*, *ſignificare* excisionem, *&* perditionem.

גְּעָרָה *f.* Increpatio, Prov. 13. v. 1. *Conſtr.* גַּעֲרַת, Iſai. 30. v. 17. *Cum affix* מִגַּעֲרָתוֹ ab increpatione ejus, Job 26. v. 11.

מִגְעֶרֶת *f.* Increpatio, perditio, exitium, Deuter. 28. v. 20.

געש Concuſſus commotus fuit: *Futur.* וַתִּגְעַשׁ & concuſſa fuit, Pſal. 18. v. 8. *Pyh. Futur.* יְגֹעֲשׁוּ concutiuntur, Job 34. verſ. 20. *Hithp* וְהִתְגָּעֲשׁוּ & commoventur, Jerem. 25. v. 16., *cum* Cholem *in medio propter ejectum* Dageſch, *ut in Pyhal.*, *ſic futur.* יִתְגֹּעֲשׁוּ commoveantur, Jerem. 46. v. 8., *& cum* Pathach, יִתְגָּעֲשׁוּ Jerem. 46. v. 7.

גַּעַשׁ Gáas, *nom. propr. montis in Tribu Ephraim*, Joſ. 24. v. 30., Jud. 2. v. 9., *item torrentis in eadem Tribu*, 2. Sam. 23. v. 30.

גֹּעָתָה Goàtha, *nomen propr. montis*, *vel arcis rotundæ prope Jeruſalem*, Jerem. 31. v. 39.

גַּעְתָּם Gathàm, *nom. propr. filii Eliphaz filii Eſau ex Ada uxore*, Gen. 36. v. 11.

גפן *Radix Hebræis inuſit.*, *ſed Arab.* amputavit: *Hinc*, *ut multis videtur*, גֶּפֶן, *& in pauſa* גָּפֶן vinea, vitis, Gen.

Gen. 40. v. 9., 2. Reg. 4. v. 39. &c. a putando *dicta*; *quia nulla alia arbor, inquit Joa: Simon*, putatione *magis indiget, quam* vitis. *Metonymice* fructum vitis *notat*, 2. Reg. 18. v. 31., Iſai. 36. v. 16. *Item metaphorice de* gente *aliqua dicitur, ut* Deut. 32. v. 32., Pſal. 80. v. 9., Iſai. 16. vv. 8. 9., Jerem. 2. v. 21., & *de* familia, Ezech. 19. v. 10. *Cum affix.* גַּפְנוֹ vitem ſuam, *id eſt*, fructum vitis ſuæ, 2. Reg. 18. v. 31. & *ſic* Jerem. 5. v. 17. *Plur.* וְהַגְּפָנִים & vites, Cant. 2. v. 13. גַּפִּין, *vide in* גַּף *Chald.*

גפף *Radix Heb. inuſit.*, *Chald. autem* clauſit, concluſit, cinxit; *inde eſt*.

גַּף *m.* Corpus, *quaſi diceretur*, clauſura animæ: *Cum affix.* בְּגַפּוֹ, Exod. 21. vv. 3. 4., cum corpore ſuo, *id eſt*, בִּלְחוֹדוֹהִי, *ut Targum reddit*, *nempe* ſine uxore ſua; *quod expreſſere LXX.*, *qui vertunt* μόνος ſolus: *Vulg. ibidem interpretatur* cum veſte, cum veſtitu ſuo. *Plur.* גַּפִּים, *LXX. ſunt* ὑψηλὰ excelſa; *Vulg.* arx; *Aliis vero* alæ, *metaphorice* faſtigium, pinnæ, *juxta Chaldaicam ſignificationem*, *vel* eminentiæ, *ut* גַּב, *permutatis* ב & פ; *Conſtr.* עַל גַּפֵּי, Prov. 9. v. 3., ſuper alis, *id eſt*, pinnis excelſis, ſuper eminentiis; *Vulg. vertit* ad arcem.

גַּף *m. Chald.* ala, *ut Hebr.* אֲגַף, *vel* אֲגָף, *quaſi diceretur*, concluſio, obtectio corporis: *Plur.* גַּפִּין alæ, Dan. 7. vv. 4. 6. *Cum affix.* גַּפַּיהּ *f.* alæ ejus, Dan. 7. v. 4., *ubi abundat* י *juxta Maſorethas*. אֲגַפִּים *vide in* א: *item* בְּגַפּוֹ *vide ſupra in* גוּף.

גֹּפֶר *m.*, Gen. 6. v. 14., Cedri ſpecies, *vel* cypreſſus, *ex qua naves olim fabricabantur*, & *ex qua una extructam fuiſſe Noë arcam*, *arbitrantur Bochartus*, *aliique*: *Verum Joa. Simon contendit*, *demonſtratum jam*, *unius arboris ſpeciem arcæ Noachi*, *cujus ibidem fit mentio*, *conſtruendæ non ſuffeciſſe*; *propterea cum Hieronymo*, *Voſſio*, *aliiſque mavult*, *per* עֲצֵי גֹפֶר *intelligere* ligna reſinæ, *ſive* picis, ligna pinguedinis, *ſive* oleoſa, *qualia ſunt* pinus, *ſive* picea, & pinaſter, abies, terebinthus, oxycedrus, taeda, larix, cupreſſus, & *hujuſcemodi alia*: *Vulg. ibidem in genere vertit* (ligna) lævigata. *Plinius* lib. 13. cap. 5. *mentionem facit cujuſdam cedri*, *quæ cariem non ſentit*, *cuique materiæ eſt æternitas*.

גָּפְרִית *f.* Sulphur, Gen. 19. v. 24.

גֵּר , גֵּר , & גֵּר . *Vide ſupra pag.* 157., 158., 163.

גִּירָא . *Vide pag.* 163.

גֵּרָא Gerá, *nom. propr. virorum*, Gen. 46. v. 21., Jud. 3. v. 15., 2. Sam. 16. v. 5., 1. Paral. 8. v. 3.

גָּרָב *m.* Pſora; ſcabies maligna, *intus*, & *foris ſicca*, *juxta R. Salom.*, Levit. 21. v. 20., Deut. 28. v. 27.

גָּרֵב Garéb, *nom. propr. collis prope Jeruſalem*, Jerem. 31. v. 39., *item nomen viri*, 2. Sam. 23. v. 38., 1. Paralip. 11. v. 40.

גַּרְגַּר *m.*, & גַּרְגְּרָה *f. Vide infra poſt* גרר .

גִּרְגָּשִׁי Girgaſcí, & *juxta Vulg.*, Gergeſæus, *nom. propr. populi ex* Gergeſæo *Chanaanis filio oriundi*, *quem deleturi erant Iſraelitæ*, Gen. 10. v. 16., 15. v. 21. *Is populus habitabat cis Jordanem*, *ubi habitabant Jebuſæi*, *Jerichuntini*, &c.

גרד *Hithp.* הִתְגָּרֵד Scabere, ſcalpere ſe : *Infinit.* לְהִתְגָּרֵד ad ſcabendum ſe, Job 2. v. 8.

גָּרָה *Pih.* Miſcere; & *de* contentione, *ac* bello *tantum dicitur*, *quomodo Virgilius dixit*, miſcere prælia; & *Cicero*, miſcere, & concitare certamina. *Futur.* יְגָרֶה מָדוֹן miſcet contentionem, Proverb. 29. verſ. 22. *Hithp. Præter.* הִתְגָּרִית miſcuiſti, *ſcil.* bellum, Jerem. 50. v. 24. *Imperat.* וְהִתְגָּר בּוֹ מִלְחָמָה & miſce cum eo bellum, Deuter. 2. v. 24. *per Apocopam*. *Vide in* גּוּר, גִּיר, & גָּרַר.

תִּגְרָה *f.* Conflictus : *Conſtr.* מִתִּגְרַת יָדְךָ à conflictu manus tuæ, גָּרוֹן & *alia*, *quæ hinc eſſe poſſunt*, *vide in* גָּרַר.

גרז *Niph.* נִגְרַז Succidi, excidi : *Præter.* נִגְרַזְתִּי exciſus ſum, Pſalm. 31. v. 23. *LXX. ibidem vertunt* ἀπέρριμμαι, *Vulg.*, & *Hieron.* projectus ſum.

גִּרְזִי Gerzí, *nom. propr. pagi Idumææ*, *ut quibuſdam videtur*, 1. Sam. 27. v. 8.

גְּרִזִּים Garizím, *nom. propr. montis Samariæ*, *in Tribu Ephraim*, Deuter. 11. v. 29., Jud. 9. v. 7. &c.

גַּרְזֶן *m.* Securis, Deut. 19. v. 5. &c.

גָּרַל *Hebræis inuſit.*, *ſed Arabibus* lapidoſus fuit; *unde* גּוֹרָל *m.* lapillus : *In ſacris tamen litteris* גּוֹרָל *per metonymiam ſemper eſt* ſors, *quæ videl.* lapillis *olim ducebatur*, *ut* Levit. 16. v. 8., Num. 33. v. 54., &c. *Deſignat etiam* rem *per* ſortem *obtingentem*, *ut* Jud. 1. v. 3., &c. *Conſtr.* גּוֹרַל צַדִּיקִים

ſors

ſors juſtorum, Pſal. 125. verſ. 3. *Cum affix.* גּוֹרָלְךָ ſortem tuam, Proverb. 1. verſ. 14. *Plural.* גֹּרָלוֹת ſortes, Levit. 16. verſ. 8.

גָּרַם Comminuere, conterere oſſa: *quaſi* exoſſare *dicas*, *ſicut a nomine* שֹׁרֶשׁ radix *venit verbum pro* eradicare, *ſcribit Kimchi*, Ezech. 23. v. 34. *Præter.* לֹא גָּרְמוּ non exoſſant, Soph. 3. v. 3., *id eſt*, non abjiciunt oſſa, ſed carnem cum oſſibus devorant, *ut* mane ne oſſa quidem rodenda reliqua habeant; *LXX. habent* ὑπελείποντο, *Vulgat.* relinquebant. *Pih. Futur.* וְעַצְמוֹתֵיהֶם יְגָרֵם & oſſa eorum exoſſabit, *id eſt*, conteret, Num. 24. v. 8. חֲרָשֶׂיהָ תְּגָרֵמִי teſtas ejus comminues, Ezech. 23. v. 34.

גֶּרֶם *m.* Os oſſis, oſſa, artus, Prov. 17. v. 22. *Item*, faſtigium: אֶל־גֶּרֶם הַמַּעֲלוֹת in faſtigio graduum, 2. Reg. 9. v. 13., *& ſic Kimchi in Comm. exponit*, in gradu ſuprèmo: חֲמֹר גֶּרֶם aſinus oſſium, *id eſt*, oſſibus valens, fortiſſimus, Gen. 49. v. 14. *Plur.* גְּרָמִים: *Cum affix.* גְּרָמָיו oſſa ejus, Job 40. v. 18. *Chald.* גַּרְמֵיהוֹן oſſa eorum, Dan. 6. v. 25.

גַּרְמִי Garmi, *nom. propr. viri e poſteris Juda*, 1. Paral. 4. v. 19.

גֹּרֶן *f. In genere eſt* locus complanatus, *&* lævigatus, 1. Reg. 22. v. 10., 2. Paral. 18. v. 9. *In ſpecie autem eſt* area, *ubi fruges triturantur*, Geneſ. 50. v. 10., Num. 15. v. 20. *Metonymice ſumitur pro ipſo* frumento *in* area, Deut. 15. v. 14., Job 39. v. 12. *Cum* ה *paragog.* גָּרְנָה in aream, Mich. 4. v. 12. *Cum affix.* מִגָּרְנְךָ de area tua, Deuter. 16. v. 13. *Plural.* גֳּרָנוֹת areæ, Joel. 2. v. 24.

גָּרוֹן *m. Vide in* גָּרַר *pag.* 178.

גָּרַס Fractus, comminutus: *Præter.* גָּרְסָה נַפְשִׁי comminuitur anima mea, Pſal. 119. v. 20. *Hiph.* הִגְרִיס comminuit. *Futur.* וַיַּגְרֵס & comminuit, Thren. 3. v. 16.

גָּרַע Diminuit, detraxit, ſubtraxit, ademit, ſuccidit diminuendo: *Conſtruitur cum Accuſativo, & cum Præpoſitione* מִן. *Partic. Præter.* זָקָן גְּרֻעָה barba diminuta, ſucciſa, Jerem. 48. v. 37. *Infinit.* לִגְרוֹעַ ad diminuendum, Eccleſ. 3. v. 14. *Futur.* אֶגְרַע ſuccidam, Ezech. 5. verſ. 11., וְתִגְרַע & diminuis, minimum exiſtimas, Job 15. verſ. 4; וְתִגְרַע אֵלֶיךָ & ſubtrahis ad te, *id eſt*, aliis adimis, & tibi confers, v. 8., יִגְרַע מִצַּדִּיק ſubtrahit à juſto, Job 36. v. 7.

v. 7. *Niph. Præter.* וְנִגְרַע & diminuetur, Levit. 27. v. 18. *Pih. Futur.* יְגָרַע ſubtrahet, Job 36. v. 27.

מִגְרָעוֹת *f. p.* Contracturæ, imminutiones, 1.Reg. 6. v. 6.

גָּרַף Convolvit, devolvit, everrit: *Præter.* גְּרָפָם devolvit, *vel* everrit ea, Jud. 5. v. 21. *Ubi LXX.*, *& Theod.* *vertunt* ἐξέσυρεν αὐτοὺς extraxit eos; *Vulg.* traxit cadavera eorum.

אֶגְרוֹף *m.* Pugnus; *quaſi* manus convoluta: בְּאֶגְרוֹף cum pugno (*Targum* בְּכוּרְמֵיזָא fuſte), Exod. 21. v. 18. בְּאֶגְרוֹף רֶשַׁע pugno injuſtitiæ, Iſai. 58. v. 4.

מֶגְרָפָה *f.* Gleba, maſſa terræ convoluta, *vel* agri exverræ. *Plur. cum affix.* תַּחַת מֶגְרְפֹתֵיהֶם ſub glebis ſuis, Joel. 1. v. 17. *LXX. habent* φάτναι αὐτῶν præſepia eorum; *Vulgat.* ſtercus eorum (jumentorum).

גָּרַר Concîdit, ſecuit, diſsecuit: *Item* ruminavit, *quaſi* denuo concidit: *vel ab* attractione: *Nam Chaldaice eſt* trahere, attrahere. *Futur.* יְגוֹרֵם diſſecabit eos, Prov. 21. v. 7. *juxta Ab. Eſram, & Kimchi in libro Radic. Qui* terrere *vertunt*, *deducunt a* גור; *ſed id aliter conſtruitur, ut ſuo loco videre eſt*: יִגָּר ruminabit, Levit. 11. verſ. 7. *pro* יָגוֹר, *ut* אֲפוּת *a* פָּתַת, *& alia plura*, Kametz *pro* Pathach *propter pauſam*. *Pyh. Partic. plur.* מְגֹרָרוֹת ſecti, diſſecti, 1. Reg. 7. v. 9. *Hithp. Particip.* מִתְגּוֹרֵר diſſecans, ſuccidens, Jerem. 30. v. 23. *juxta quoſdam, ut Kimchi citat in libro Radic. Sed aliam explicationem vide in* גור.

גְּרָר, *& cum* ה *locali* גְּרָרָה Gerár, *&* Geráta, *nom. propr.* *regiæ urbis Palæſtinæ, poſtea Tribus Simeonis*, Gen. 10. v. 19., 20. v. 1., 26. v. 1., *ab ea dicta eſt* Geraritica *regio*, 2. Paral. 14. v. 13.

גֵּרָה *f.* Rumen, cibus ruminis; *Unde*, גֵּרָה לֹא יִגָּר ruminationem, *vel* ruminationis cibum non ruminat, Levit. 11. v. 7. מַעֲלַת גֵּרָה aſcendere faciens, *vel* revocans cibum ruminis, Levit. 11. vv. 3. 6. *Item* obolus, *quaſi* minimum *monetæ majoris* ſegmentum, Exod. 30. v. 13., *quorum viginti faciebant ſiclum*.

אֲגוֹרַת *f.* Numulus: *Conſtr.* לַאֲגוֹרַת כֶּסֶף pro numulo argenteo, 1. Sam. 2. v. 36., *ubi Kimchi notat*, א *eſſe ſervile*, *& ejuſdem originis cum* גֵּרָה, *de quo ante*.

גַּרְגַּר *m.* Granum, bacca: *Plural.* גַּרְגְּרִים, *Vulg. ſunt* olivæ; *Joa. Simoni'* ſorbitiones; *aliis* grana, baccæ, Iſai. 17. v. 6.

גַּרְגֶּרֶת, גַּרְגְּרָה, *f.* Faux, fiſtula gutturis, *a* ſegmentis, *&* orbibus, *quibus* fauces *diſtinguuntur*, *ut R. Salom. ſcribit*: *Plur.* עַל גַּרְגְּרוֹתֶיךָ ad fauces tuas, Prov. 3. v. 3.

גָּרוֹן *m.* Guttur, *ab* interſectionibus, *vel* attractione ſpiritus: נְטוּיוֹת גָּרוֹן extentæ gutture, Iſai. 3. v. 16. *Cum affix.* גְּרוֹנִי guttur meum, Pſal. 69. v. 4., *eſt formæ* חַלּוֹן.

מְגֵרָה *f.* Serra, 1. Reg. 7. v. 9., 2. Sam. 12. v. 31. *Plur.* וּבַמְּגֵרוֹת & ſerris, 1. Paral. 20. v. 3. *pro quo legitur* 2. Sam. 12. v. 31. וּבְמַגְזְרוֹת & ſecuribus.

גָּרַשׁ Expulit, ejecit: *Particip. præſens*, גֹּרֵשׁ מִפָּנֶיךָ expulſurus ſum a facie tua, Exod. 34. v. 11. *Partic. præter.*, וּגְרוּשָׁה & expulſam, *id eſt*, repudiatam, Levit. 21. v. 14. *Futur.* וַיִּגְרְשׁוּ & expulerunt, & expellunt, Iſai. 57. v. 20., *Ubi Aq. habet*, καὶ ἐκβράσσει & ebulliunt (*aquæ ejus*), *Sym.* καὶ ἐκβρασθήσονται, & ebulliendo projicientur; *Vulgat.* & redundant. *Niph. Præter.* נִגְרַשְׁתִּי ejectus ſum, Jon. 2. v. 5. *Partic.* נִגְרָשׁ Iſai. 57. v. 20. *Vulg. eſt* fervens, *alii habent* expulſum, propulſum, agitatum (mare) *Pih. Præter.* גֵּרַשְׁתָּ expuliſti, Gen. 4. v. 14. *Infinit.* גָּרֵשׁ יְגָרֵשׁ expellendo expellet, Exod. 11. v. 1. *Pyh. Præter.* גֹּרְשׁוּ expulſi ſunt, Exod. 12. v. 39.

גֶּרֶשׁ *m.* Ejectum, extruſum; גֶּרֶשׁ יְרָחִים extruſum lunarum; *id eſt*, fructus, quos quæque luna protrudit, Deuter. 33. v. 14.

גֶּרֶשׂ *m.* Levit. 2. v. 14., *LXX. eſt* ἐρικτὸς, *Vulg.*, *& aliis* fractus, comminutus, contuſus (*fructus*). *Dictionem hanc nonnulli derivandam arbitrantur a rad.* גֶּרֶס, *permutatis* ס *&* שׂ: *Cum affix.* מִגִּרְשָׂהּ de contuſo (*frumento*) ejus, Levit. 2. verſ. 16.

גְּרוּשָׁה *f.* Expulſio; *unde plur. cum affix.* גְּרֻשֹׁתֵיכֶם expulſiones veſtræ, *& juxta Vulg.*, confinia veſtra, Ezech. 45. v. 9.

מִגְרָשׁ *m.* Expulſio, Ezech. 36. v. 5. *Alibi ſemper notat* ſuburbium, ſuburbanum prædium, Ezech. 45. verſ. 2., *dictum*, *quaſi ex urbe* expulſum: *Conſtr.* מִגְרַשׁ Levit. 25. v. 34. *Cum affix.* לְמַעַן מִגְרָשָׁהּ propter expulſionem ejus, Ezech. 36. v. 5. *Plural. Conſtr.* מִגְרְשֵׁי הֶעָרִים ſuburbana prædia civitatum,

tum, Num. 35. vv. 4. 5. *Cum affix.* וּמִגְרְשֵׁיהֶם & ſuburbana prædia illarum, Num. 35. v. 3. וּמִגְרָשֶׁהָ & ſuburbana prædia ejus, Joſ. 21. v. 11., *ubi deficit* י *ante* ה *juxta, Maſorethas, & ſic toto iſto capite, excepto* verſ. 13., *ubi plene ſcribitur*.

מִגְרְשׁוֹת *f. p.* Suburbia, ſuburbana loca, Ezech. 27. v. 28., *juxta Paraphraſten Chaldæum, & Hebræos. Quibuſdam ſunt* fluctus propulſi, *vel* jactati.

גֵּרְשֹׁם Gersóm, *&* Gerſam, *nom. propr. virorum*, Exod. 2. v. 22., 1. Paralip. 6. v. 1., Eſdr. 8. v. 2.

גֵּרְשׁוֹן Gersón, *nom. propr. filii Levi*, Gen. 46. v. 11.

גֵּרְשֻׁנִּי Gerſonitæ, *nomen generale familiæ Gerſon*, Num. 26. v. 57.

גשם גֶּשֶׁם *m.* Imber, pluvia. *Non tam generale eſſe volunt quam* מָטָר; *hoc enim quamcumque* pluviam *ſignificat*; גֶּשֶׁם *vero* pluviam fortem, *ſive* imbrem, *juxta Kimchium in lib. Radic.* וְגֶשֶׁם אָיִן: & pluvia non eſt, Prov. 25. v. 14. *Plural.* עֵת גְּשָׁמִים tempus pluviarum, Eſdr. 10. v. 13. *Conſtr.* גִּשְׁמֵי בְרָכָה pluviæ benedictionis, Ezech. 34. verſ. 26. *Cum affix.* גִּשְׁמֵיכֶם pluvias veſtras, Levit. 26. v. 4.

גֹּשֶׁם *m. Idem*: לֹא גֻשְׁמָהּ non (deſcendet) pluvia ejus, Ezech. 22. v. 24.; *quidam volunt eſſe Verbum Pyh. pro* non profundêris pluvia, *& ita* Dagheſch *characteriſticum deficit, &* Mappik *redundat*: *vel eſt* לְתִפְאֶרֶת הַקְּרִיאָה ad venuſtiorem pronunciationem, *ut Kimchi ſcribit in Commentariis*.

הִגְשִׁים *Hiph.* Pluere fecit, pluviam demiſit, *vel* ſuſcitavit. *Partic. præſ. Plural.* מַגְשִׁמִים pluere facientes, Jerem. 14. verſ. 22.

גשם *m. Chald.* Corpus: *Cum affix.* בְּגֶשְׁמְהוֹן in corpus eorum, Dan. 3. v. 27., גִּשְׁמֵהּ corpus ejus, Dan. 4. v. 30. גִּשְׁמַהּ corpus ejus, Dan. 7. v. 11.

גֶּשֶׁם Gósem, *nom. propr. viri Arabis e primoribus Samaritanorum*, Nehem. 2. v. 19.

גֹּשֶׁן Géſſen, *&* Góſen, *nom. propr. regionis inferioris Ægypti*, Gen. 46. v. 28., *& civitatis in Tribu Juda, cujus terra adjacens vocata eſt* terra Geſſen, Joſ. 10. v. 41., 15. v. 51.: *Cum* ה *locali* גֹּשְׁנָה in Goſen.

גֵּישָׁן Gesán, *nom. propr. filii Jahadai*, 1. Paralip. 2. v. 47.

גִּשְׁפָּא Gaſphá, *nom. propr. loci in Chaldæa, ſive Babylonia*, Nehem. 11. v. 21.

גְּשׁוּר Geſsúr ; & cum י in fine.

גְּשׁוּרִי Geſsúrì , nom. propr. urbis , vel regionis verſus Ægyptum , Joſ. 13. v. 2. , 1. Sam. 27. v. 8. Item alterius regionis in dimidia Tribu Manaſſis trans Jordanem , Deut. 3. v. 14. , Joſ. 12. v. 5. , 13. v. 13. , & alterius in Syria , 2. Sam. 15. v. 8. &c.

גשׁשׁ Palpavit , contrectavit , proprie explorandi cauſa ; & Arab. ſcrutatus eſt , perveſtigavit : In Kal inuſit. Pih. גִּשֵּׁשׁ : Futur נְגַשְׁשָׁה כַעִוְרִים palpavimus tanquam cæci , Iſai. 59. v. 10. Huc , auctore Joa. Simone , referri poteſt futur. Hiph. יָגִּשׁ palpat , contrectat , Job 40. v. 19.

גתת גַּת f. Torcular , Joel. 3. v. 13. Plural. גִּתּוֹת torcularia , Nehem. 13. v. 15.

גַּת Gáth , & juxta Vulg. Geth , nom. propr. civitatis regiæ , & unius e quinque Satrapiis Philiſthinorum , non longe a mari , in Tribu Dan. , Joſ. 11. v. 22.

גַּת־רִמּוֹן Gath-rimmón , & juxta Vulgat. Gethremmón , nomen propr. duplicis civitatis Leviticæ , & confugii , quarum una in Tribu Dan , Joſ. 19. v. 45. , altera in dimidia Tribu Manaſse cis Jordanem , Joſ. 21. vv. 24. 25.

גִּתָּה־חֵפֶר Gittá chépher , & juxta Vulgat. Gethhepher , nomen propr. urbis in Tribu Zabulon , Joſ. 16. v. 13.

גִּתִּי Gethæus , 2. Sam. 6. v. 11. , 15. v. 19. &c.

גִּתִּים plur. , 2. Sam. 15. v. 18. , Gethæi , nom. , ſicuti & prius , commune incolarum urbis גַּת .

גִּתַּיִם Getháim , nomen propr. urbis in Tribu Benjamin , Nehem. 11. v. 33.

גִּתַּיְמָה (cum ה locali) in Getháim , eadem urbs ac ſupra , 2. Sam. 4. v. 3.

גֶּתֶר Géther , nomen propr. filii Aram , Gen. 10. v. 23.

גִּתִּית f. Dictio hæc , quæ occurrit in titulo , Pſal. 8. v. 1. , & 81. v. 1. , LXX. , Aquila , Sym. eſt ληνὸς , Vulg. , & Hieron. torcular : Hinc nonnulli arbitrantur , ideo Pſalm. illos fuiſſe ita inſcriptos , quia compoſiti , & decantati , cum David eſſet in torcularibus Philiſthinorum , vel cum vindemia fieret , ad agendas videlicet Deo gratias . Torcularium enim tempus Iſraelitis erat valde celebre ; laudatis autem Pſalmis beneficia a Deo Iſraelitis collata commemorantur : Aliis vero eſt , inquit

inquit Guarin ; initium carminis , aut notæ cantilenæ , ad cujus melos canebantur duo Pſalmi hoc titulo inſcripti : Aliis eſt genus inſtrumenti Muſici , *terminatione* gentilitia : *unde Joa. Simoni non dubium , quin denominatum ſit ſive ab urbe* Gath *Philiſthinorum , ſive* a Gath Rimmon , *urbe Levitarum in Tribu Manaſſitarum , ubi forſan inventum , vel maxime frequentatum fuit , ſicuti dicitur inſtrumentum* Lesbium , Phrygium , Lydium , *&c.*

ד

ד *In numeris valet quatuor, ſemperque eſt Hebræis litera radicalis. Sed apud Chaldæos* דְ*, vel* דִ*, nomini ſubſtantivo præpoſitum, & cum eo vocem unicam efficiens, nota ſæpiſſime eſt Genitivi: eſt etiam pronomen relativum* qui, quæ, quod, *pro omnibus generibus, numeris, & caſibus*;

דָּא *Chald.*, Hæc, iſta, hoc, illud, Dan. 4. v. 27. דָא לְדָא hoc ad illud invicem, Dan. 5. v. 6. דָא מִן דָא hæc ab illa, Dan. 7. v. 3. *ex Hebræo* זֶה, ז *in* ד *mutato*.

דָּאַב Doluit, mœſtus fuit: *Præter. Fœm.* דָּאֲבָה mœret. mœſta eſt, Jerem. 31. v. 25. *Infin.* לְדַאֲבָה *cum* ה *parag.*, Jerem. 31. verſ. 12., ad mœrendum, mœrere; *quod LXX. interpretantur,* καὶ οὐ πεινάσουσιν ἔτι & non eſurient amplius; *Vulgat.* & ultra non eſurient. *Hiph.* הֶאֱדִיב dolere fecit, cruciavit. *Particip.* וּמְדִיבוֹת נָפֶשׁ & cruciantes animum, Levit. 26. v. 16., *pro* מַדְאִיבוֹת. *Infinit.* לַאֲדִיב *per metatheſin literarum, juxtà Hebræos*. *Vide ſupra ſuo loco pag.* 9.

דְּאָבָה *f.* Mœror, Job 41. v. 14., *LXX. eſt* ἀπώλεια perditio, pernicies, exitium; *Aq.* ἐκλιμία eſuries; *Vulg.* egeſtas.

דְּאָבוֹן *m. Idem*, Deuter. 28. v. 65.

דָּאַג Sollicitus, anxius fuit, anxiè timuit; *Prætr.* וְדָאַג לָנוּ & ſollicitus ſit nobis, *id eſt*, noſtra cauſa, *vel*, de nobis, 1. Sam. 9. v. 5. *& ſic* 10. v. 2. וְאֶת־מִי דָּאַגְתְּ & quem ſolicita timuiſti, Iſai. 57. v. 11. *Futur.* אֶדְאַג מֵחַטָּאתִי ſollicitus ſum de peccato meo, Pſal. 38. v. 19.

דָּאַג *Vide in* דָּג *poſt* דוג *pag.* 192.

דֹּאֵג Doëg, *aut* Doëgh; *nom. propr. viri Idumæi principis paſtorum Saulis*, 1. Sam. 21. v. 7., 22. v. 9. &c.

דְּאָגָה *f.* Sollicitudo, Anxietas, mœror, cogitatio, *anxia videl.* Prov. 12. v. 25.

דָּאָה Volavit, volitavit; *Pernicem volatum proprie notat qualis eſt aquilæ, milvi, &c. Futur.* יִדְאֶה הַנֶּשֶׁר volat aquila, Deuter. 28. v. 49. וַיֵּדֶא volitatque, Pſalm. 18. v. 11. *per apocopam.*

דָּאָה *f.* Milvus; *idem quod* דַּיָּה, *ſcribit Ab. Eſra*, Levit. 11. v. 14. *Dictus eſt autem* דָּאָה *a* volatu, *qui in illo eximius eſt; nam altiſſime, & diutiſſime* volat.

בְּדָאם. *Vide in* בָּדָא.

דָּאנִין. *Vide in verbo* דון judicare.

דֹּאר Dór, *nom. propr. urbis cis Jordanem dimidiæ Tribus Manaſſe aſſignatæ*, Joſ. 17. v. 11. &c.

דָּאֵרִין, דָּאֵר, *Vide in* דור.

דָּבָא, *Radix inuſit.*, affluit, profluit: *Chald.* fluere fecit; *Arabice*, quievit: *Inde*, *ut Joa. Simoni*, *aliiſque videtur*, *ſunt.*

דֹּבֶא *m.* Quies: *Sed LXX. eſt.* ἡ ἰσχὺς robur; *Vulg.* ſenectus, *aliis* ſermo: *Occurrit cum ſuffixo in pauſa*, Deut. 33. v. 25., וּכְיָמֶיךָ דָּבְאֶךָ & ſicut dies tui, ſic ſermo tuus, *id eſt*; quamdiu vives, tandiu ſermo de te erit: *vel* robur, fortitudo, *id eſt*, juxta annos vitæ tuæ ſemper idem erit robur tuum, ut juventutis, ita ſenectutis robur firmum erit. *Hæc communior interpretatio*, *teſte Kimchio*.

דִּבְיוֹנִים *plur. m.* Stercora columbarum, 2. Reg. 6. v. 25. *Dicto compoſita ex* דָּב, *vel* דָּבָא, fluxus, *&* יונים columbæ; *quaſi diceretur* fluxus columbarum, *ſeu* quod egreditur e columbis. *Notandum*, *in ſacro textu pro* דִּבְיוֹנִים *eſſe ſcriptum* חרייונים; *Maſſorethæ autem honeſtatis gratia legendum monent* דִּבְיוֹנִים. *Bochartus conatur*, *multis probare*, דִּבְיוֹנִים, *vel* חרייונים, 2. Reg. 6. v. 25., *non eſſe* ſtercus columbarum, *ſed* ciceris *genus*.

דָּבַב Loquutus eſt ſubmiſſe, *ſive* leniter, murmuravit: *Joa. Simoni*, *aliiſque Arabes ſequutis eſt* leniter inceſſit, paulatim fluxit, perrepſit, irrepſit, *quod ſpecialiter de* vino in

cere-

cerebrum irrepente *dicitur* : *Particip.* דּוֹבֵב שִׂפְתֵי יְשֵׁנִים loquitur labiis dormientium, Cant. 7. v. 10. *hoc eſt*, בְּשִׂפְתֵי per labia facit, ut etiam dormientes loquantur, *ſic convenit cum particip. præcedente* הוֹלֵךְ : *LXX. ibidem* vertunt ἱκανούμενος χείλεσί μου καὶ ὀδοῦσι conveniens, idoneum (*vinum*) labiis meis, & dentibus; *Vulg.* (vinum dignum) labiis, & dentibus illius ad ruminandum : *Joa. Simon vult textum ita eſſe vertendum*: (*vinum*) leniter irrepens, *ſive* perrepens labia dormientium, *id eſt*, ita ſuave, ut etiam dormientium labia ſuavitate ſua afficiat.

דִּבָּה *f.* Infamia, fama mala: *Conſtr.* דִּבַּת הָאָרֶץ infamiam terræ, Num. 13. v. 32. *Cum affix.* וְדִבָּתְךָ & infamia tua, Prov. 25. v. 10.

דֹּב, *&* דּוֹב *com.* Urſus, urſa: דֹּב אֹרֵב urſus inſidians, Thren. 3. v. 10. *Plur.* כַּדֻּבִּים ſicut urſi, Iſai. 59. v. 11. *Fœm.* שְׁתַּיִם דֻּבִּים duæ urſæ, 2. Reg. 2. v. 24. *Chald.* לְדֹב urſo, Dan. 7. v. 5. *Fuit autem* urſus דֹּב *dictus vel* a lento inceſſu, *quo* repere *magis*, *quam* gradi *videtur*, vel, *ut Bocharto placet*, *a denſitate* pili.

דְּבַח *Chald.* Sacrificare. *Particip.* דָּבְחִין ſacrificantes, Eſdr. 6. v. 3 *ex Hebræo* זָבַח *commutatis* ז *&* ד.

דִּבְחִין *m. p. Chald.* Sacrificia. *Ibid.*

מַדְבְּחָא *m. Chald.* Altare, Eſdr. 7. v. 17.

דְּבַךְ *Inuſit. Inde eſt* נִדְבָּךְ *Chald.* Ordo, ſeries, ſtrues lapidum, paries, ſtructura, maceria: נִדְבָּךְ דִּי אָע חֲדַת paries ex lignis novis; *Plur.* נִדְבָּכִין דִּי אֶבֶן גְּלָל ordines murorum terni ex lapidibus magnis, Eſdr. 6. v. 4.

דָּבַל *Inuſit.*, *inde eſt* דְּבֵלָה *fœm.* Palatha, maſſa ficuum, 1. Sam. 30. v. 12. *Conſtr.* דְּבֶלֶת תְּאֵנִים palatha ficuum, 2. Reg. 20. v. 7. *Plur.* דְּבֵלִים 1. Sam. 25. v. 18.

דִּבְלָיִם Debeláim, *nom. propr. patris Gomer uxoris Oſee*, Oſee 1. verſ. 3.

דִּבְלָתָה Deblátha, *nom. propr. deſerti in terra Moab*, *in finibus Ruben*, Ezech. 6. v. 14.

דִּבְלָתַיִם Deblatháim, *nom. propr. civitatis*, *vel*, *ut quidam arbitrantur*, *familiæ*, *ſive domus in terra Moab*, Jerem. 48. v. 22.

דִּבְיוֹנִים. *Vide ſupra pag.* 184.

דָּבַק Adhæſit, cohæſit; conjunctus, conglutinatus fuit: *Conſtruct. cum præpoſit.* ל, ב, עִם, אַחֲרֵי, אֶל. *Præter.*

וְדָבַק בְּאִשְׁתּוֹ & adhærebit uxori ſuæ, Geneſ. 2. v. 24. *Cum affix. futur.* תִּדְבָּקַנִי הָרָעָה adhæreat mihi malum, Gen. 19. v. 19. *Chald. Particip. plur.* דָּבְקִין cohærentes, Dan. 2. v. 43. *Pyh. Futur.* יִדְבָּקוּ conglutinentur, Job 38. v. 38., & 41. v. 8. *Hiph.* הִדְבִּיק adhæreſcere fecit, agglutinavit, conglutinavit: *item* perſecutus, aſſecutus fuit: *Præter.* הִדְבַּקְתִּי feceram, ut adhæreret, Jerem. 13. v. 11. הִדְבִּיקֻהוּ aſsecuti ſunt eum, 2. Sam. 1. v. 6. *Hoph. Partic.* מֻדְבָּק adhærere facta, Pſalm. 22. v. 16.

דָּבֵק *m.* Adhærens, conjunctus: דָּבֵק מֵאָח conjunctior fratre, Proverb. 18. verſ. 24. *Fœm.* דְּבֵקָה conjuncta, 2. Paralip. 3. verſ. 12.

דֶּבֶק *m.* Junctura, commiſſura, ferrumen, glutinum, *quo aliquid* conjungitur, Iſai. 41. v. 7. *Plural.* דְּבָקִים commiſſuræ, 2. Paral. 18. v. 33., 1. Reg. 22. v. 34.

דָּבַר *Chald. eſt*, Duxit; *Arab. intranſit.* ductus eſt: *item* ſucceſſit, ſequutus eſt, *quia homines* ducuntur, & reguntur ſermonibus; *in quem quidem ſenſum nonnumquam etiam ab Hebræis uſurpatur. Specialiter tamen apud eoſdem ſignificat* loquutus, eloquutus eſt, ſermonem habuit, & *proprie* ſermonem duxit, *inquit Joa. Simon, ita ut verbum ſequatur verbum. Idem autem Hebræum verbum* דָּבַר *non ſolum* nude *ſonat* loquutus eſt, *ut* Num. 12. v. 2., Pſal. 115. v. 5. &c., *ſed varios præſefert* locutionis *modos. Itaque* דָּבַר, I. *latine ſonat* loquutus eſt cum facundia, Exod. 4. v. 14., Job 7. v. 11., Jerem. 1. v 6., cum παῤῥησία, *id eſt*, cum libertate, cum fiducia, Pſalm. 66. v. 14., & 116. v. 10.; &c. II. loquutus eſt blande, & jucunde; & *tunc conſtruitur cum* עַל לֵב, Geneſ. 34. v. 3., 50. v. 21., 2. Sam. 19. v. 8. &c. *Sed* 1. Sam. 1. v. 13. *eadem phraſis notat* loqui ad, *vel* apud animum ſuum, *id eſt*, cogitare: III. דָּבַר, *latine*, promiſit, *ut* Gen. 21. v. 1., Exod. 12. v. 25. &c., *item* comminatus eſt, *ut* Exod. 32. v. 14., 1. Sam. 28. v. 17., &c. IV. loquutus eſt mandatum; *unde* mandavit, præcepit, *ut* Geneſ. 12. v. 4., Exod. 1. v. 17. &c. V. loquutus eſt cum celebratione, cum laude; *unde* celebravit, Pſal. 40. v. 6. VI. loquutus eſt convitia; *unde* convitiatus eſt, murmuravit, obtrectavit; & *tunc conſtruitur cum* ב, & עַל, *ut*

ut Num. 12. v. 1., 21. v. 5., Pſalm. 50. v. 20., Job 19. v. 18. VII. דִּבֵּר *latine ſonat* litigavit, diſceptavit in foro judiciali, Pſal. 127. v. 5. VIII. *notat aliquando, præſertim in Niphal, actionem* mutuam; *unde* colloquuti, loquuti ſunt inter ſe, *ut* Gen. 45. v. 15., Jud. 7. v. 11., *&c. ſi vero ad* animum *referatur, eſt* cogitavit, *ut* Prov. 23. verſ. 33. IX. *ſemel in Pih. ſignificat* occidit, *petita ſignificatione à* דֶּבֶר mors, 2. Paral. 22. v. 10., *pro quo in eadem hiſtoria legitur* וַתְּאַבֵּד, 2. Reg. 11. v. 1. *Particip.* דֹּבֵר eloquor, Exod. 6. v. 29. *Plural.* דֹּבְרִים loquuntur, Num. 36. v. 5. *Conſtr.* דֹּבְרֵי Pſal. 5. v. 7. *Fœmin. plur.* דֹּבְרוֹת loquuntur, Num. 27. v. 7. *Partic. Pahul,* דָּבֻר dictum, Prov. 25. v. 11. *Infin.* בְּדָבְרֶךָ in loqui te, quum loquutus fueris, Pſalm. 51. v. 6. *Niph.* נִדְבַּר aſſiduè, frequenter loqui, *vel* prædicare, dictitare: obloqui, colloqui: *Præter.* נִדְבְּרוּ frequenter loquuntur, Malach. 3. v. 16., נִדְבַּרְנוּ עָלֶיךָ oblocuti ſumus tibi, Malach. 3. v. 13. *Partic. Plur.* הַנִּדְבָּרִים בְּךָ aſſidue loquentes contra te, Ezech. 33. v. 30., *Kimchi ſcribit ad hunc locum,* לְשׁוֹן דִּבּוּר שֶׁהוּא קָשׁוּר עִם בֵּית הוּא לְעִנְיָן גְּנַאי: *hoc eſt, verbum* דִּבֵּר*, quando cum* ב *conſtruitur, ſumitur in malam partem.* *Pih.* דִּבֵּר dixit, edixit, locutus, elocutus; prolocutus fuit; *Cum* אֶל, allocutus; *cum* עִם, collocutus; *cum* עַל, oblocutus, *& ſic variè conſtruitur; nempe cum Dativo, Accuſa- & Præpoſit.* ב, אֶל, אֵת, עַל, עִם: *Præter.* וְדִבַּרְתִּי עַל לִבָּהּ & locutus ſum ad cor ejus, Hoſ. 2. v. 14. *ſic* Gen. 34. v. 3., Iſai. 40. v. 2. *Infin.* לְדַבֵּר בָּם loquendo de eis, Deut. 11. v. 19. וּבְדַבְּרִי אוֹתְךָ & in alloqui me te, Ezech. 3. v. 27. *Futur.* אֲדַבֵּר בְּךָ אֶל־אָבִי loquar de te ad patrem meum, tua cauſa patrem meum alloquar, 1. Sam. 19. v. 3. *Pyhel Particip.* מְדֻבָּר בָּךְ dicitur, prædicatur de te, Pſalm. 87. v. 3. *Futur.* שֶׁיְּדֻבַּר־בָּהּ quo ſermo fiet de ea, Cantic. 8. v. 8. *Hiph. Futur.* יַדְבֵּר ducit, adducit, ſubjecit, Pſal. 47. v. 4., *& ſic* 18. v. 48. *ex uſu Chaldaico. Hithp. Particip.* מִדַּבֵּר loquens, Num. 7. verſ. 89. *pro* מִתְדַּבֵּר *per uſitatam ſyncopam.*

דָּבָר *m.* Verbum, ſermo: res, negotium: aliquid, quidquam, Gen. 18. v. 14., Exod. 18. v. 16. כֹּל דָּבָר רָע omnem rem malam, Deut. 17. v. 1. *Conſtr.* דְּבַר־יְהוָה verbum Domini,

Jerem.

Jerem. 1. v. 4., עַל דְּבַר propter negotium, propter, cauſa, ratione: *ut*, עַל־דְּבַר כְּבוֹד־שְׁמֶךָ propter gloriam nominis tui, Pſalm. 79. v. 9. *Cum affix.* דְּבָרִי verbum meum, דְּבָרְךָ verbum tuum; *quod octies ſcribitur cum* י *redundante*, דְּבָרֶיךָ, *ut Maſorethæ notant*, Jud. 13. v. 17. *Plur.* דְּבָרִים: *Conſtr.* לְדִבְרֵי־רוּחַ verbis ventoſis, Job 16. v. 3. *Cum affix.* דְּבָרָיו verba ejus: דְּבָרֶיךָ verba tua; *& cum hoc affixo tredecim ſunt, quæ ſcribuntur abſque* י; *ut*, כִּדְבָרֶךָ ſecundum verba tua, Gen. 30. v. 34. *pro* כִּדְבָרֶיךָ. *Loca annotata ſunt in Maſora magna.*

דִּבֵּר *m.* Verbum, ſermo, Jerem. 5. verſ. 13. *unde ablato accentu ante Makkaph*, דִּבֶּר Hoſ. 1. v. 2., *eſt formæ* אִלֵּם, שִׁלֵּם.

דֶּבֶר *m.* Peſtis, Exod. 9. v. 3. *Plur. cum affix.* דְּבָרֶיךָ peſtes tuæ, Hoſ. 13. v. 14., *dicitur ſic, quaſi* perditio, res perdens; *vel quod ſit res a* Deo educta, & decreta; *aut quod* abducat *omnis ſtatus, & generis homines.*

דֹּבֶר *m.* Ductus, caula, ovile: *Cum affix.* כְּדָבְרָם ſecundum ductum ſuum, pro more ſuo, Iſai. 5. v. 17. בְּתוֹךְ הַדָּבְרוֹ in medio ovilis ſui, Mich. 2. v. 12., *ſic dictum* ovile, *quod oves eo ſemper* ducantur.

דְּבִיר *m.* Adytum, *quaſi* oraculum, *vel* loquutorium dictum, *quod* Deus inde reſponſa daret, 1. Reg. 6. v. 19., *&* י *quandoque deſicit. Erat autem* דְּבִיר, *ſive* דְּבִר *pars templi, in qua erat arca; quæque pars* ſanctum ſanctorum, *id eſt*, locus ſanctiſſimus *appellabatur.*

דְּבִיר, *&* דְּבִר Dabir, *nom. propr. regis Eglon*. Joſ. 10. v. 3., *item, civitatis datæ primum Tribui Judæ, deinde Simeonis*, Joſ. 11. v. 21, 21. v. 15., *& alterius urbis in Tribu Gad*, Joſ. 13 v. 26.

דְּבִרָה Dabir, *nomen propr. urbis ejuſdem ac* דְּבִיר, Joſ. 10. verſ. 39.

דְּבוֹרָה *f.* Apis, Iſai. 7. v. 18., *ſic dicta vel a continuo ejus* ſuſurro, *quaſi* loquutione; *vel admirabili* ductu, *ſive* ordine, *quem ſuis in operibus ſervat; vel denique, ut arbitratur Joa. Simon, ex eo, quod a regulo ſuo* ducitur, *eumque indivulſe* ſequitur: *Plur.* כַּדְּבֹרִים ſicut apes, Pſal. 118. v. 12.

דְּבֹרָה Deborá, *nom. propr. nutricis Rebeccæ*, Gen. 35. v. 8., *& prophetidis uxoris Lapidoth, quæ imperavit in Iſrael*, Judic. 4. verſ. 4.

דִּבְרָה *f.* Ductus, ratio, cauſa, negotium; *ſed ſemper forma conſtructa cum Præpoſitione* עַל *reperitur:* עַל־דִּבְרַת ſecundum rationem, pro ratione, Eccleſ. 3. v. 18., *&* 8. v. 2. *Cum affix.* דִּבְרָתִי cauſam meam, Job 5. v. 8., *& ſic cum* י *paragogico, ut Aben Eſra notat,* עַל־דִּבְרָתִי מַלְכִּי־צֶדֶק ſecundum ductum, ordinem, *vel* rationem Melchiſedek, Pſal. 110. v. 4., *ubi Ab. Eſra exponit* עַל־מִנְהַג ſecundum morem, *vel* conſuetudinem, *& in Epiſtola ad Hebræos* cap. 5. verſ. 6. κατὰ τάξιν ſecundum ordinem, *&* cap. 7. v. 15. κατὰ ὁμοιότητα ſecundum ſimilitudinem. *Chald.* עַל דִּבְרַת propter cauſam, *vel ſimpliciter*, propter, *ut Hebr.* עַל דְּבַר, Dan. 2. v. 30., עַל־דִּבְרַת דִּי יִנְדְּעוּן propterea ut agnoſcant, Dan. 4. verſ. 14.

דֹּבְרוֹת *f. p.* Verba: *Cum affix.* מִדַּבְּרֹתֶיךָ è verbis tuis, Deut. 33. v. 3. *à ſing.* דִּבְרָה *forma* בַּקָּשָׁה.

דֹּבְרוֹת *f. p.* Rates, 1. Reg. 5. v. 23., *ſic dictæ, quod per maria, & flumina* ducantur; *aut quod in illis variæ res* adducantur, *ſive* apportentur, *a verbo* דָּבַר *in Hiph.* duxit, adduxit.

דִּבְרִי Dabrí, *nom. propr. patris Salumith de Tribu Dan,* Levit. 24. v. 11.

דְּבָרַיָּא *Chald.* Gubernatores, *quaſi* ductores *dicti; Vulg., aliiſque ſunt* potentes, magnates, tyranni, optimates, conſules, ſenatores: *Cum affix.* הַדָּבְרַי gubernatores mei, Dan. 4. v. 33. לְהַדָּבְרוֹהִי gubernatoribus ſuis, Dan. 3. v. 24.

מִדְבָּר *m.* Sermo, loquela, Cant. 4. v. 3. *Item* deſertum, *per antiphraſin ſic dictum, quaſi locus a* ſermone *remotus; vel a* ductu, *ſi de paſcuoſo dicatur, quod pecora eo paſcendi cauſa* ducantur: Conſtr. לְמִדְבַּר שְׁמָמָה in deſertum ſolitudinis, *id eſt*, vaſtiſſimum, Jerem. 12. v. 10. *Cum affix.* מִדְבָּרָהּ deſertum ejus, Iſai. 51. v. 3. *Cum* ה *paragog. locali* מִדְבָּרָה verſus, *ſive* in deſertum, 1. Paral. 12. v. 8.

דָּבְרַת Daberéth, *nomen propr. civitatis in finibus Iſſachar, & Tribus Zabulon, quæ Levitis data, atque confugii urbs facta fuit*, Joſ. 19. v. 12., 21. v. 28., 1. Paral. 6. v. 72.

דְּבַשׁ *m.* Mel, Gen. 43. v. 11. *Item*, palma, dactylus *a* dulcedine: *unde*, primitiæ frumenti, muſti, olei; וּדְבַשׁ & palmæ, 2. Paral. 31. v. 5. *De* melle *nunquam fuerunt* primitiæ

mitiæ datæ. *Hinc R. Salomon in* Levit. 2. v. 11. *ſcribit*: כל מתיקת פרי קרויה דבש omnis dulcedo fructuum dicitur devaſch. *Cum affix.* עִם דִּבְשִׁי cum melle meo, Cant. 5. verſ. 1.

דַּבֶּשֶׁת *f.* Gibbus, Iſai. 30. v. 6., *ſed* camelorum *tantum ſic dictus, ut quidam volunt, quod oneribus læſus,* melle *ſanari ſoleat.*

דַּבָּשֶׁת Debbáſeth, *nom. propr. civitatis, ſive loci in Tribu Zabulon, non longe a mari,* Joſ. 19. v. 11.

דִּבַּת, *vide in* דִּבָּה.

דָּגָה Augeri, multiplicari, fæcundari *more piſcium: Nam a* דָּג piſcis *verbum formatum, ut Hebræi tradunt: Futur.* וְיִדְגּוּ לָרֹב & fiant ut piſces in multitudinem, multiplicentur ut piſces, Geneſ. 48. v. 16.

דָּג *m.* Piſcis, *vide infra in* דוג.

דֶּגֶל *m.* Vexillum, *LXX.*, *Aq.*, *Sym.*, *Theod. eſt* τάγμα, *Vulg.*, *& aliis*, turma, cohors, legio, acies, Num. 2. v. 3. *Cum affix.* עַל־דִּגְלוֹ juxta vexillum ſuum, Num. 2. v. 2. *Sed eadem dictio* דִּגְלוֹ, *quæ occurrit* Cant. 2. v. 4., *in varium ſenſum veteres Interpretes acceperunt: Nam has voces* וְדִגְלוֹ עָלַי אַהֲבָה *LXX. tranſtulere*, τάξατε ἐπ' ἐμὲ ἀγάπην ordinate in me dilectionem; *Sym.* ἐπισωρεύσατέ μοι ἀγάπην coacervate mihi dilectionem, *legebant* וְדִגְלוּ *pro* וְדִגְלוֹ; *Aqu.* ἔταξεν ἐπ' ἐμὲ ἀγάπην, *Vulgat.* ordinavit in me charitatem; *pro* וְדִגְלוֹ *legebant* וְדִגְּלוֹ, & ordinavit ipſe: *ſenſus autem eſt, inquit Guarin, totum amorem ſuum in me quaſi aciem inſtruxit: Aliis autem eſt* & acies, & vexillum ejus contra me, amor; *hoc eſt*, & amor ejus acies, *ſeu* vexillum fuit, *quo me oppugnavit ſimul, & expugnavit. Plur. cum affixo,* לְדִגְלֵיהֶם ad vexilla ſua, Num. 2. v. 17.

דָּגַל Vexillum erigere. *Particip. Præt.* דָּגוּל vexillatus, ornatus, *vel* elatus, *ut* vexillarius, Cant. 5. v. 10. *Aq. autem ibidem vertit* ἐκλελεγμένος, *Sym.* ἐπίλεκτος, *Vulg.* electus ex millibus, *hoc eſt*, inter mille, *vel* præ millibus. *Futur.* נִדְגֹּל vexillum erigamus, Pſal. 20. v. 6. *LXX. ibidem interpretantur* μεγαλυνθησόμεθα, *Vulg.* magnificabimur; *legiſſe autem videntur* נִגְדִּל, *a* גָּדַל, *tranſpoſitis literis. Niph. particip. plur. fœm. cum præfix.* כַּנִּדְגָּלוֹת, Cant. 6. vv. 4. 11., ſicut copiæ

copiæ vexillatæ, hoc eſt, vexillis ſuis inſtructæ, & ad illa congregatæ: *LXX.*, & *Aq. ibid. vertunt* ὡς τεταγμέναι (παρατάξεις) ut ordinatæ (acies); *Vulg. habet*, ut caſtrorum acies ordinata.

דָּגָן *m.* Frumentum, Gen. 27. v. 28. *Metonymice ſumitur pro* pane, Pſal. 78. v. 24., Thren. 2. v. 12. *Conſtruct.* דְּגַן שָׁמַיִם & frumentum, & panis cœlorum, Pſalm. 78. v. 24. *Cum affix.* דְּגָנְךָ frumentum tuum, Deut. 7. v. 13.

דָּגוֹן Dagón, *vel* Daghón, Jud. 16. v. 23. &c., *nom. propr. idoli Philiſthinorum, quod, ſecundum Rabbinos, & Chriſtianos quoſdam, ſuperiore parte ad umbilicum uſque*, hominis, *ab umbilico vero & infra*, piſcis *ſpeciem præſeferebat; unde eiſdem videtur ſic dictus a* דָּג piſcis.

דָּגַר Collegit, *Vulg.*, & *aliis eſt*, fovit, ovis, *vel* pullis incubavit, Jerem. 17. v. 11. וְדָגְרָה & colliget, Iſai. 34. v. 15. *Chaldaicum eſt.*

דְּגַת. *Vide in* דָּג, *pag.* 190.

דַּד *m.* Uber, mamma: *Plural. conſtr.* דַּדֵּי בְּתוּלֵיהֶן mammas virginitatis illarum, Ezech. 23. v. 3. *Cum affix.* דַּדַּיִךְ mammas tuas, Ezech. 23. v. 21.

דּוּדָאֵי, & דּוּדָאִים. *Vide poſt* דּוּד.

דָּדָה *In Kal inuſit. Hithp.* הִדַּדָּה vagari, incedere, gradi, *ſed* ſenſim, & leniter: *Futur.* אֶדַּדֶּה ſenſim incedam, Iſai. 38. v. 15. *pro* אֶתְדַּדֶּה, *Vulg. ibidem habet* recogitabo, *id eſt, mente* percurram (omnes annos meos). *Cum affix.* אֶדַּדֵּם greſſurus ſum cum illis, Pſal. 42. v. 5. *pro* אֶתְדַּדֶּה עִמָּהֶם progrediar cum illis, *juxta Hebræos; ſed Aq. eſt*, προβιβάζων αὐτοὺς (*ero*) præcedens eos, *hoc eſt*, præcedam eos: *Sym.* διαβασταχθήσομαι bajulabor, (*ante eos*); *LXX.* θαυμαστῆς (σκηνῆς), *Vulg.* admirabilis (tabernaculi); *legebant* אַדֶּרֶת magnificentia. *Vide* דַּד, דַּר, דּוּר, יָדַד, & נָדַד.

דֹּדָה. *Vide in* דּוֹדָה.

דֹּדָוָהוּ, & דּוֹדָוָהוּ Dodáu, Dodaii, *nom. propr. patris Eliezer prophetæ*, 2. Paral. 20. v. 37.

דְּדָן Dedán, *aut* Dadán, *nom. propr. virorum*, Gen. 10. v. 7., 25. v. 3., *Item urbis in Idumæa, ſecundum quoſdam interpretes*, Jerem. 25. v. 23., &c.

דֹּדָנִים Dodaním, *nom. propr. filii Javan*, Gen. 10. v. 4.

דְּדָנִים

דְּדָנִים Dedanim, *nomen propr. ejuſdem urbis ac* דְּדָן, *ſed in plur.*, Iſai. 21. v. 13.

דְּהַב *Chald.* Aurum, דִּי דְהַב טָב ex auro bono, Dan. 2. v. 32. *Emphat.* רֵאשֵׁהּ דִּי דַהֲבָא caput auri, Dan. 2. verſ. 38. *Hebr.* זָהָב, *commutatis* ז *&* ד.

מַדְהֵבָה *f.* Aurea, aurifica, inaurata, *vel* auri cupida, Iſai. 14. v. 4. *in Hebræo, ubi propheta Regem Babyloniæ voce Babylonica irridet, ejus divitias carpens; Vulg. ibidem vertit* tributum: *Aliis eſt* exitio dans, perdens, *vel* ſpolia agens, *quaſi eſſet particip. a rad. Arab.* abſtulit, periit.

דֶּהָיֵא, *aut* דֶּהָוֵא Déhaié, *& juxta Vulg.* Dievi, *nom. propr. populi, quem Aſenaphar ex Aſſyria in Samariam tranſtulit*, Eſdr. 4. v. 9.

דהם *Niph.* נִדְהָם Defatigari. *Particip.* נִדְהָם defeſſus, defatigatus, Jerem. 14. v. 9. *Kimchi in Com.* obſtupefactus, *qui neſcit quid agendum.*

דָּהַר Plauſit, fremuit, ſonuit, ſtrepuit, *proprie* pedibus; *ſed de equis tantum dicitur, qui citato curſu terram plaudunt:* וְסוּס דֹּהֵר & equi plaudentis, Nah. 3. v. 2.

דַּהֲרוֹת *f. p.* Plauſus, ſonitus, ſtrepitus. מִדַּהֲרוֹת דַּהֲרוֹת אַבִּירָיו Jud. 5. v. 22., propter plauſus plauſuum fortium ejus (*Siſaræ*), *hoc eſt propter nimiam celeritatem, qua fugerunt equites ejus: LXX. autem vertunt* feſtinatione feſtinarunt fortes ejus; *Vulg.* fugientibus impetu, & per præceps ruentibus fortiſſimis ejus.

תִּדְהָר Teda, *arbor reſinam ferens*, Iſai. 41. v. 19., *Joa. Simoni eſt* pinus.

דוב Urſus: *vide ſupra in* דבב.

דוּג Piſcari: *Hiph. Præter.* וְדִיגוּם & piſcabuntur eos, Jerem. 16. v. 16. *pro* וְהֵדִיגוּם, *ſimile vide in* רוּב.

דָּג *m.* Piſcis, Jon. 2. v. 1. *Semel cum epentheſi*, דָּאג Neh. 13. v. 16. *Plur.* דָּגִים Job 40. v. 31. *Conſtruct.* דְּגֵי הַיָּם piſces maris, Gen. 9. v. 2. *Fœm.* דָּגָה, Deuter. 4. v. 18. *Conſtr.* דְּגַת יְאֹרֶיךָ piſcem rivorum tuorum, Ezech. 29. v. 4. *Cum affix.* דְּגָתָם כִּדְגַת הַיָּם piſces eorum, ſicut piſces maris, Ezech. 47. v. 10. *Hæc duo ſunt a Verbo* דָּגָה *propter mutationem Kametz in Scheva, ſicut* שְׁנַת *a* שָׁנָה.

דַּיָּג *m.* Piſcator: *Plur.* הַדַּיָּגִים piſcatores, Iſai. 19. verſ. 8.

לְדַוָּגִים ad piſcatores, Jerem. 16. v. 16. *quod ſcribitur cum* ו, *ſed legendum per* י : לְדַיָּגִים.

דַּוָּג *m. Idem: Plural.* דַּוָּגִים piſcatores, Ezech. 47. v. 10.

דּוּגָה *f.* Piſcatio, בְּסִירוֹת דּוּגָה, Amos 4. v. 2., *LXX. vertunt* εἰς λέβητας ὑποκαιομένους in ollas ſuccenſas; *Vulg.* in ollis ferventibus; *alii* in ollis piſcatoriis, *hoc eſt, in ollis, in quibus coquuntur piſces.*

דּוֹד *m.* Amor, dilectio, *quo quidem ſenſu nonniſi in plur. occurrit,* Prov. 7. v. 18., Cant. 1. vv. 2. 4., 4. v. 10., 5. v. 1., Ezech. 16. v. 8., 23. verſ. 17., *eſt etiam* amoris objectum; *unde latine ſonat* dilectus, amicus: *Synecdochice,* patruus, amicus, conſaguineus, 1. Sam. 10. v. 15. *Cum affix.* דּוֹדִי dilectus meus, Cant. 6. verſ. 2., אֶל־דּוֹדוֹ ad patruum ſuum, 1. Sam. 10. v. 16., דּוֹדֵךְ dilectus tuus, Cant. 6. v. 1. *Plural.* דּוֹדִים dilecti, Cant. 5. v. 1., *& ſubſtantivè,* amores: עֵת דּוֹדִים tempus amorum, Ezech. 16. v. 8. *Cum affix.* דֹּדֶיךָ amores tui! Cantic. 1. vv. 2. 4., & 4. v. 10. דֹּדֵיהֶן patrui eorum, *vel* ſui, Num. 36. v. 11.

דּוֹדָה *f.* Amita: *Cum affix.* דֹּדָתוֹ amitam ſuam, Exod. 6. v. 20.

דָּוִד, *&* דָּוִיד David, *nom. propr. filii Iſai, regis Iſrael, & prophetæ,* 1. Sam. 17. v. 12., *&c. Etym.* dilectus, conſanguineus, *&c.* à דּוֹד, *vel* דֹּד.

דּוּד *m.* Calathus, caniſtrum, ſporta, Jerem. 24. v. 2., lebes, 1. Sam. 2. v. 14., pelvis, labellum, *quo fertur argilla, aut intrita conficiendorum laterum,* Pſal. 81. v. 7., *ſecundum Ab. Eſram*: ahenum, Job 41. v. 11. *Plur.* בַּדּוּדִים in ſportas, 2. Reg. 10. v. 7., *& cum* ו *mobili,* וּבַדְּוָדִים & in lebetibus, 2. Paral. 35. v. 13. *Conſtr. cum epentheſi,* דּוּדָאֵי ſportæ, calathi, Jerem. 24. verſ. 1., *ſimilem epentheſin vide in* לול.

דּוּדָאִים *m. p. LXX., & Sym. ſunt* μανδραγόραι, *Vulg., aliiſque plurimis* Mandragoræ, *quæ, auctore Dioſcoride, amori conciliando ſunt idoneæ,* Gen. 30. v. 14. *Quidam vertunt* flores amabiles, *quaſi a ſuperiore* דוד *deductum. Odor illis adſcribitur,* Cant. 7. v. 14. *Conſtr.* מִדּוּדָאֵי de mandragoris, Geneſ. 30. v. 14. *Judæi* violas, *propter* odorem, *interpretantur, & ſic in Talmud Sanhed.* fol. 99. *Sunt alii, teſte Joa. Simone, qui intelligunt* balſamum, mala citrea, nuces, cera-

ſa, ficus præcipue indicas, amomum, mora rubi, &c.

דּוֹדַי Dudía, nom. propr. unius e primariis ducibus Davidis, 1. Paralip. 27. v. 4.

דּוּדָנִים. Vide ſupra דֹּדָנִים,

דוה Languit: Syriac. doluit: Arab., & Æthiop. infirmus, ægrotus fuit. Inde eſt, auctore Joa. Simone, infinit. conſtruct. cum affix. דְּוֹתָהּ languere ejus, ideſt, languor ejus, vel ſuus, Levit. 12. v. 2.; דָּוֶה m. languidus, Thren. 5. v. 17. Fœmin. דָּוָה languida, Thren. 1. v. 13., אֶת־אִשָּׁה דָּוָה cum muliere languente, ſcil. ex fluxu menſium, Levit. 15. v. 33., 20. v. 18., Iſai. 30. v. 22.

דַּוָּי m. Languidum, Iſai. 1. v. 5. Item דְּוַי languor, Pſal. 41. v. 4. Plur. conſtr. כִּדְוֵי לַחְמִי ſicut languores cibi mei, Job 6. v. 7.

דְּוֹת f. Idem: דְּוֹתָהּ languoris ejus, Levit. 12. v. 2. Alii tamen eſt infinit. ex דָּוָה.

מַדְוֶה m. Idem: Conſtr. מַדְוֵה Deut. 28. v. 60. Plural. conſtr. וְכָל־מַדְוֵי מִצְרַיִם & omnes languores Ægypti, Deuteron. 7. v. 15., מַדְוֵיהֶם vide in מדר.

דוח in Kal inuſit. In Hiph. הֵדִיחַ diſpulit: Metaphorice abluit; lavando enim diſpelluntur ſordes: Præter. הֱדִיחָנִי diſpellit me, Jerem. 51. v. 34. Futur. יָדִיחַ abluet, Iſai. 4. v. 4. יָדִיחוּ abluent, Ezech. 40. v. 38. Vide ידח, & נדח.

דוך Tutudit, Præter. דָּכוּ בַּמְּדֹכָה tundebant in mortario, Num. 11. v. 8. Vide דָּכָה, & דכך.

דּוּכִיפַת f.; Levit. 11. v. 19., Deut. 14. v. 18., LXX. eſt ἔποψ, Vulg. upupa; juxta Targum, & R. Salom., gallus ſylveſtris; quibuſdam aliis eſt attagen; Bocharto autem videtur, דוכיפת compoſitum ex Hebr. inuſit. דוּךְ, vel ex Arab. דיך gallus, & ex Syr. כיפא rupes, quaſi diceretur, gallus rupis; contra Joa. Simon mavult compoſitum dicere ex דוך gallus, & ex inuſit. פַּת ſtercus, a rad. Arab. פתא ſtercus excrevit, quaſi diceretur gallus ſtercoris, quo nomine upupa appellatur, quia ſtercoribus veſcitur, ex iiſque nidum extruit; hactenus idem Joa. Simon.

דַּךְ Pauper, Vide in דכך.

מְדֹכָה f. Tudicula, mortarium, Num. 11. v. 8.

דום Siluit, obmutuit, quievit: *At illud*, כְּדֻמָה ſicut exciſa, Ezech. 27. v. 32., *juxta Kimchium ſignificatum habet a* דָּמָה; *ſed Vulg. vertit* obmutuit: *Quibuſdam eſt Nomen proprium*, Duma, *ut* Iſai. 21. v. 11. *Imper.* דֹּמּוּ ſilete, Iſai. 23. verſ. 2. *Pih.* דּוֹמֵם ſilere facit, ſedavit, quietum reddidit; *Præter.* וְדוֹמַמְתִּי & ſilere feci, Pſalm. 131. v. 2. *LXX. interpretantur ibidem* ἀλλὰ ὕψωσα, *Vulg.* ſed exaltavi; *legebant* וְרוֹמַמְתִּי, *a* רום exaltare. *Vide* דָּמָה, *&* דָּמַם.

דָּם *m.* Quies: בְּדָמְךָ in quiete tua, *id eſt*, priſtina tranquillitate tua. *Vulg.*, *aliique vertunt* in ſanguine tuo; *Joa. Simon habet* in ſimilitudine tua, Ezech. 19. v. 10. *Sed vide ut ſupra in* דָּמָה, *&* דָּמַם.

דּוּמָה *f.* Silentium, infernus, ſepulchrum, *ſic dictum*, *quod illic ſit* ſilentium *a celebrando Deo*, Pſalm. 94. v. 17., 115. verſ. 17.

דּוּמָה Dumá, *nom. prop. filii Iſmaelis*, Geneſ. 25. v. 14., *Item nom civitatum*; *unius in Tribu Juda*, Joſ. 15. v. 52., *alterius in Idumæa*, Iſai. 21. v. 11., *ubi* דומה *videtur quibuſdam*, *notare ipſam regionem* Edom, *ſive* Idumæam.

דּוּמִיָּה, *&* דֻּמִיָּה *f. Varie ab Interpretibus dictio hæc accipitur*: *in* Pſal. 22. v. 3., *Aq.*, *Sym.*, *& Theod. eſt* σιγὴ, *Hieron.*, *aliiſque* ſilentium; *LXX. autem eſt* ἄνοια, *Vulg.* inſipientia: *in* Pſalm. 39. v. 3., *LXX.* ταπεινοόμαι, *Vulg.* humilior: *in* Pſalm. 62. v. 2., *LXX.* ὑποτάσσομαι, *Vulg.* ſubjicior: *Tandem in* Pſalm. 65. v. 2. *LXX. eſt* πρέπει, *Vulg.* decet; *Alii ubique vertunt* ſilentium: *Radix hujus vocis eſt* דום, *&* דמה.

דּוּמָם Silens, Iſai. 47. v. 5. לְאֶבֶן דּוּמָם lapidi ſilenti, Habac. 2. v. 19. *Convenit cum* דָּמָה *&* דָּמַם, *quæ etiam vide*.

דּוּמֶּשֶׂק Dummeſech, *& juxta Vulg.* Damaſcus, *nom. propr. primariæ*, *& regiæ urbis Syriæ*, *quæ eſt eadem ac* דַּמֶּשֶׂק, *ad ſeptentrionem Judææ*, *ſive terræ promiſſionis*, 2. Reg. 16. verſ. 10.

דון Litem, cauſam egit; *vel* propriam; *unde eſt* diſceptavit, *ut in Kal*, Gen. 6. v. 3., *in Niphal*, 2. Sam. 19. v. 10., *ubi* mutua *exprimitur* diſceptatio; *in Hiph.* Eccleſ. 6. v. 10., *vel* alterius, *eam cognoſcendo*, *inſontes abſolvendo*, *ſontes vero condemnando*, *& puniendo*; *& tunc* דון

eſt judicavit, judicium exercuit, jus dixit, *ut* Gen. 15. v. 14., Deuteron. 32. v. 36., Pſalm. 54. v. 3., *&c.*, *ita Joa. Simon*: *Præter.* דָּן, דִּין־עָנִי judicavit cauſam pauperis, Jerem. 22. v. 16. *Chald. Partic.* דָּאנִין cauſam cognoſcentes, Eſdr. 7. v. 25., *ubi Maſorethæ notant legendum* דָּיְנִין; *quia* א *ſcheva mobili affici non ſolet.*; *ſimile in* דור. *At quum* א *habet ſcheva compoſitum, manet*: *Vide* קום. *Niph. Particip.* נָדוֹן diſceptans apud ſe, 2. Sam. 19. v. 9. *Hiph.* הֵדִין judicavit: *&c. ut ante. In Infinitivo, & Imper. communiter deficit* ה *characteriſticum*: *Infinit.* לָדִין ad judicandum, pro לְהָדִין, Iſai. 3. v. 13. *Imper.* דִּין judica, Iob 35. v. 14.

דון, *m.* Judicium: שַׁדּוּן quod judicium eſt, Job 19. verſ. 29. quod ex jure juſtum & equum eſt.

דִּין *m. Idem*, Cauſa, ſententia judicata, Deut. 17. v. 8. *Cum affix.* מִדִּינִי & cauſam meam, Pſalm. 9. v. 5.

דִּין *Chald. Idem*, Dan. 4. v. 34. *Emphat.* דִּינָא, Dan. 7. v. 10. *vel* דִּינָה Eſdr. 7. v. 27.

דַּיָּן *m.* Judex, Pſal. 68. v. 6., 1. Sam. 24. v. 16. *Chald. plural.* דַּיָּנִין cauſidici, cauſarum cognitores, Eſdr. 7. v. 25.

מָדוֹן *m.* Contentio, *ut* Pſal. 80. v. 7. אִישׁ מָדוֹן vir contentionis, *id eſt*, contentioſus, Jerem. 15. v. 10. *Plurale eſt*, אֵשֶׁת מִדְוָנִים mulier contentionum, *id eſt*, contentioſa, Proverb. 27. v. 15., *&* מִדְיָנִים Prov. 18. v. 18. *Conſtr.* מִדְיְנֵי אִשָּׁה contentiones mulieris, Prov. 19. v. 13.

מְדָנִים *m. p. Idem*, Prov. 6. v. 19., *volunt ex priori forma eſſe contractum*.

מְדִינָה *f.* Judicium, juriſdictio; *ſed metonymice ſumitur pro* provincia, ditione, territorio, *quod* juriſdictioni *ſubeſt*, Eſth. 1. v. 22. *Plural* מְדִינוֹת *Ibid. Chald.* מְדִינְתָּא *f. idem*, Eſdr. 5. v. 8. *Conſtr.* מְדִינַת Dan. 3. v. 1. *Plur.* מְדִינָן Eſdr. 4. v. 15. *Emph.* מְדִינָתָא Dan. 2. v. 3.

דוץ Exſilire: *Futur.* תָּדוּץ exſilit, Job 41. v. 13. *LXX. eſt* τρέχει currit; *Vulg.* præcedit, *Chaldaicum eſt*.

דור, *Joa. Simon arbitratur proprie ſignificare* circuivit, gyrum egit, rotundum fuit; *qui quidem ſenſus obtinet etiam apud Arabes*: *Hinc* habitavit, ætatem egit, in terra habitavit: *quia, addit ille, primæ* habitationes *fuere* rotundæ, *ſive in* rotundum *extructæ, ut hodieque Americanorum*; *unde*

de & lat. urbs, *ab* orbe *dicta ſecundum Varronem*, *& Iſidorum*. *Apud Hebræos verbum hoc occurrit tantum in infinit.* מִדּוּר præ habitare, Pſalm. 84. v. 11., דּוּרִי habitare meum, habitatio mea, Iſai. 38. v. 12.

דּוּר *Chald.* Habitavit: *Particip. præſ. plur.* דָּאֲרִין habitant, Dan. 2. v. 38. *quod legendum* דָּיְרִין: *Conſtr.* דָּאֲרֵי habitantes, habitatores, Dan. 4. v. 32. *legendum* דָּיְרֵי; *ſic infra in* זוּן: *Futur.* תְּדוּר habitabat, Dan. 4. v. 18., יְדֻרוּן habitabant, Dan. 4. v. 9., *quod ſcribitur cum* ו *redundante*.

דּוּר *m. Joa. Simoni, aliiſque eſt in genere* rotunditas, orbis, ſphæra: כַּדּוּר ſicut ſphera, Iſai. 29. v. 3. *Item* pila rotunda, *quæque in* gyrum *agi ſolet*; כַּדּוּר quaſi pila, Iſai. 22. verſ. 18., *Item* rogus, pyra, *ſtrues lignorum* rotunda: דּוּר הָעֲצָמִים, Ezech. 24. v. 5., *LXX. interpretantur* ὑπόκαιε τὰ ὀστᾶ ſuccende oſſa; *Vulg.* compone ſtrues oſſium; *Kimchi habet* ſtrue pyram, *vel* rogum oſſium; *In horum propterea ſententia* דּוּר *laudato in loco eſt imperat. in Kal verbi* דּוּר; *Aliis autem ibidem eſt ſimpliciter* pyra, rogus oſſium.

דּוֹר Dór, *nom. propr. regionis, & urbis ad mare, in dimidia Tribu Manaſſe cis Jordanem*, Joſ. 11. v. 2., 12. v. 23. *&c.*

דּוֹר *vel* דֹּר *m.* Ætas, generatio, *homines una ætate, & generatione viventes*, Eccleſ. 1. v. 4. *Cum affix.* וְאֶת דּוֹרוֹ & generationem ejus, Iſai. 53. v. 8. *Plur.* לְדוֹר דּוֹרִים in generationem generationum, *id eſt*, in omnes generationes, Iſai. 51. verſ. 8. *Fœmin.* דּוֹרוֹת v. 9. *Cum affix.* לְדֹרֹתָיו per generationes illius, Levit. 25. v. 30.

דָּר *Chald. Idem*: עִם דָּר וְדָר cum generatione, & generatione, Dan. 3. v. ultimo.

מְדוּרָה *f.* Pyra, rogus, Ezech. 24. v. 9. *Cum affix.* מְדֻרָתָהּ pyræ ejus, Iſai. 30. v. 33. *Vulg. ibidem vertit*, nutrimenta ejus, *ignis videl.*

מְדָר *&* מְדוֹר *m. Chald.* Habitatio: *Cum affix.* מְדוֹרָךְ habitatio tua, Dan. 4. v. 22. מְדָרְהוֹן habitatio eorum, Dan. 2. v. 11.

דּוּרָא Durá, *nom. propr. campi, vel urbis in provincia Babylonis*, Dan 3. v. 1.

דּוּשׁ *Significat* I. *in genere* contrivit, calcavit, conculcavit, Iſai. 25. v. 10., II. *in ſpecie* trituravit, *quod fiebat* pedibus *jumentorum*, Deuter. 25. v. 4., Iſai. 28. v. 28.,

 Amos

Amos 1. verſ. 3. III. *metaphorice* ſubegit, vicit, Iſai. 25. v. 10., Hoſee 10. v. 11., Mich. 4. v. 13. IV. male tractavit, caſtigavit, punivit, Judic. 8. v. 7., Amos 1. v. 3., Habac. 3. v. 11. *Præter.* וְדָשׁ חִטִּים & triturabat triticum, 1. Paral. 21. v. 20. *Partic. præſ. fœm.* דָּשָׁה, *vel* דָּשָׁא *cum* א *in fine pro* ה, *ut habent plurimi emendati codices*, triturans, Jerem. 50. v. 12., *LXX. ibidem vertunt* ἐν βοτάνῃ in herba; *Vulg.* ſuper herbam, *hoc eſt* pinguis, laſciviens; *legebant* דֶּשֶׁא, *a* דָּשָׁא herbaſcere. *Infin.* אָדוֹשׁ יְדוּשֶׁנּוּ triturando triturabit eum, Iſai. 28. v. 28. *cum proſthesi literæ* א. *Chald. Futur. cum affix.* וּתְדוּשִׁנַּהּ & triturabit, conteret eam, Dan. 7. verſ. 23. *Niph. præter.* וְנָדוֹשׁ & trituratur, Iſai. 25. verſ. 10. *Infin. cum Schurek*, כְּהִדּוּשׁ ſicut triturabitur, Iſai. 25. v. 10. *Hiph.* הֵדִישׁ; *unde infinit. cum præfix*, *&* *affix.* בְּדִישׁוֹ, Deuter. 25. v. 4. *pro* בְּהַדִּישׁוֹ in triturare eum, *hoc eſt*, qui triturat; *ſive ut vertunt LXX.* ἀλοῶν, *Vulg.* triturans. *Hoph. Futur.* יוּדַשׁ triturabitur, Iſai. 28. v. 27.

דּוּת. *Vide ſupra poſt* דָּוָה *pag.* 194.

דַּיִשׁ *m.* Tritura, Levit. 26. v. 5.

דִּישׁ *m.* Trituratio: *Cum affix.* בְּדִישׁוֹ in trituratione ejus, dum triturat, Deuter. 25. v. 4.

מְדֻשָׁה *f.* *Idem*: *Cum affix.* מְדֻשָׁתִי tritura mea, Iſai 21. v. 10.

דִּישֹׁן *m.* Pygargus, caprea *quædam ſylveſtris*, damis *non abſimilis*, *ut quidam volunt*, Deut. 14. v. 5.

דחה Depulit, impulit: *Præter. cum infin.* דָּחֹה דְחִיתַנִי impellendo impuliſti me, Pſaſ. 118. v. 13. *Niph. Particip. plur. conſtr.* נִדְחֵי יִשְׂרָאֵל depulſos Iſraël, Iſai. 11. v. 12., *quidam à* נָדַח *deducunt*, *quaſi nomen participale a ſing.* נִדָּח. *Futur.* יִדָּחֶה impellit ſe, impellitur, Proverb. 14. verſ. 32; יִדַּחוּ impellantur, Jerem. 23. v. 12., *cum Pathach*, *&* *penacutum*, *præter normam*. *Pyh. Præter.* דֹּחוּ impelluntur, Pſal. 36. v. 13.

דְּחִי *m.* Impulſio ad lapſum, lapſus: מִדֶּחִי à lapſu, Pſal. 56. verſ. 14.

מִדְחֶה *m.* Impulſio, Prov. 26. v. 28.

דַּחֲוָן *Chald.* Cantiones, inſtrumenta muſica, Dan. 6. v. 19., *ſic dicta*, *quod triſtitiam* depellant, *ut Aben Eſræ placet*; *aut* muſici, *quaſi* exhilarantes *dicti*, *per tranſpoſitionem literarum*

rum à חָרָה, *quaſi* חָרוֹן *juxta R. Saadiam.* Kimchi menſam *exponit ex uſu Rabinorum*; *unde* דַחֲוָנוֹת menſæ. *Theod. vertit* ἐδέσματα, *Vulg.* cibi.

דחל *Chald.* Timuit: *Particip. præſ. plur.* דָחֲלִין timentes, Dan. 5. v. 19. *Pih.* דַחֵל terruit. *Futur.* וִידַחֲלִנַּנִי & exterruit me, Dan. 4. v. 2. *Particip.*, *ſive nomen*, דְחִיל *m.* terribilis, Dan. 2. v. 31. *Fœmin.* דְחִילָה timenda, Dan. 7. verſ. 7.

דֹּחַן *m.* Milium: וַעֲדָשִׁים וְדֹחַן & lentes, & milium, Ezech. 4. verſ. 9. *Vide ſupra* דַחֲוָן *pag.* 198.

דחף Impulit: *Particip. Præter.* דְחוּפִים impulſi, *id eſt*, feſtinantes, Eſth. 3. v. 15., *&* 8. v. 14. *Niph. præt.* נִדְחַף אֶל־בֵּיתוֹ impulit ſe, proripuit ſe domum ſuam, *& juxta Vulg.* feſtinavit ire in domum ſuam, Eſth. 6. v. 12. נִדְחַף לָצֵאת impellebatur ad eundum, 2. Paral. 26. v. 20.,

מַדְחֵפוֹת *f. p.* Impulſiones, Pſal. 140. v. 12.

דחק Arctavit, preſſit: *Particip. præſ. cum affix.* וְדֹחֲקֵיהֶם & prementes eos, oppreſſores eorum, Judic. 2. v. 18. *Futur. plur. cum Nun paragogico, & in pauſa* יִדְחָקוּן prement, Joel. 2. v. 8.

דַּי *Particula Hebraica expletiva, quæ adjicitur præpoſitionibus* בְּ, כְּ, *&* מִ: *præpoſitionum autem hujuſmodi, quibus illa adjicitur, ſignificationi nihil prorſus addit; ſed ad eaſdem accedit ſolius euphoniæ, & ornatus gratia, ut e. gr.,* בְּדֵי *eſt* in, inter, pro; כְּדֵי ſecundum, ſicut; מִדֵּי a, ab, ex, de, præ, *Item* מִדֵּי *verbis junctum* multitudinem actionis *involvit, inquit Joa. Simon, ideoque reddendum per* quoties, quotieſcumque, *ut* 1. Sam. 1. v. 7., 18. v. 30., 1. Reg. 14. v. 28., *&c. ſic, & cum nomine*, Jerem. 48. v. 27. *Alium ejuſdem* דֵּי *ſenſum vide infra in* דַּי.

דִּי *Chald. notat* I. pronomen relativum *utriuſque generis, & numeri*, qui, quæ, quod, *ut Hebræum* אֲשֶׁר, *cui reſpondet*, ut Dan. 4. v. 3., Eſdr. 6. v. 2. *&c.* II. nominativum, *ſic* דִּי כָל־אֱנָשׁ דִּי־יִקְרֵה כְּתָבָה דְנָה omnis homo, qui legerit ſcripturam hanc, Dan. 5. v. 7., *ita &* 6. v. 14. III. genitivum, דִּי־דְהַב auri, Dan. 2. v. 32., דִּי־לֵהּ ejus, *ibidem* v. 20. IV. conjunctionem cauſalem, quia, quod, Dan. 2. vv. 8. 9., 3. vv. 18. 28. *&c.*, Eſdr. 4. vv. 13. 15. 16., 5. v. 8.,

v. 8., 7. v. 24. &c., *unde* דִּי הֵן quod si Dan. 2. v. 9. V. *latine ſonat*, ex, *ut* Dan. 2. verſ. 32., דִּי זִמְנָא יִנְתְּנֻן־לֵהּ, Dan. 2. v. 16. VI. *cum* particulis *ſeparabilibus*, דִּי לָא non, Dan. 6. v. 6., & qui non, quæ non, *ibidem* 2. v. 34., 3. v. 6., *item* ut non, *ibidem* 2. v. 18. עַד דִּי uſque dum, Dan. 2. v. 9., עַל דִּי ſuprà, magis quàm, Dan. 3. v. 19., *compoſitum*, כְּדִי quum, Dan. 3. v. 7., הֵא־כְּדִי perinde ac, Dan. 2. v. 43., וּכְדִי & quum, Dan. 5. v. 20.

דַּי *m.* Sufficientia, ſufficiens, ſatis; עַד־בְּלִי־דָי uſque ad non ſufficientiam, *id eſt*, abundantiſſime, abſque omni menſura, *ut dediſſe nunquam ſatis ſit*, Malach. 3. verſ. 10., וּכְדַי בִּזָּיוֹן & quantum ſatis eſt contemptus, Eſth. 1. verſ. 18., לְמַדַּי ad ſufficientiam, 2. Paralip. 30. v. 3., *pro* לְמִן דַּי *per pleonaſmum particularum* מִן, & ל: *Vide non diſſimilem in* ראש *in voce* רִאשׁוֹן: *Cum affix.* דַּיֶּךָּ quod ſatis eſt tibi, Prov. 25. v. 16. *Conſtr.* דֵּי שֶׂה ſufficientiam pecudis, quantum ſatis eſt pro pecude, Levit. 5. v. 7., דֵּי הָשִׁיב לוֹ ſufficientiam reſtituere ipſi, *id eſt*, quantum ſatis erit ad reſtituendum ipſi, Levit. 25. v. 28., דֵּי מַחְסֹרוֹ ſufficientiam defectus illius, *id eſt*, quantum ſatis eſt indigentiæ ejus, Deuteron. 15. v. 8., כְּדֵי גְאֻלָּתוֹ ſecundum ſufficientiam redemptionis ſuæ, Levit. 25. v. 26. *Videtur potius eſſe plurale conſtructum ex integro* דַּיִם, *ut* חַיִּים *conſtructè* חֵי. *Eſt etiam* דַּי *ſyllabica adjectio, ſeu particula expletiva, quam vide ſupra.*

שַׁדַּי Omnipotens: אֲנִי־אֵל שַׁדַּי ego ſum Deus omnipotens, Gen. 17. v. 1. *proprie.* qui ſufficiens, qui in ſe, & à ſe ſufficientiam, & abundantiam omnimodam habet, *ita ut nullius ope egeat. Eſt unum ex nominibus Dei compoſitum, juxta R. Salomonem, & alios Hebræos, ex pronomine inſeparabil* שׁ, *cum Pathach hoc loco notato, & nomine ſuperiori* דַּי. *Vide &* שָׁדַד.

דִּיבֹן Dibón, *nom. propr. urbis a Moſe Rubenitis datæ, ſed inhabitatæ a Gaditis*, Num. 32. vv. 3. 34., Joſ. 13. vv. 9. 17.

דִּיבֹן גָּד Dibongád, *nom. propr. civitatis, quæ eadem videtur ac præcedens*, דִּיבֹן, Num. 33. v. 46.

דַּיָּג *m. f.*; *unde plural. cum præfix.* הַדַּיָּגִים piſcatores, Iſai. 19. v. 8. *Vide ſupra in* דוג, & דיג.

דְיַח *Chald.* Atramento maculavit ; *Syris*, & *Perſis eſt* Dæmon ab atri coloris *ſpecie*, *qua potiſſimum hominibus ſe conſpiciendum exhibet*, *ut graviorem intuentibus terrorem incutiat* ; *Hinc*, *auctoribus Kimchio*, *Elia*, *Bocharto*, *aliiſque*, *ſunt* .

דַיָּה *fœm. Vulg. aliiſque eſt* Milvus ; *Bocharto autem eſt* vultur, *quia* דַיָּה *inter ea ab* Iſai. 34. v. 15., *recenſetur animalia*, *quæ* conveniunt, *aut* congregantur ; *Hoc autem*, *addit idem auctor*, *a* milvorum *genio tam abhorret*, *quam* vulturum *naturæ convenit*. *Non putaverim tamen*, *omne* vultuum *genus hoc nomine contineri*, *ſed ſolum* nigros ; I. *quia*, Deuter. 14. vv. 13. 17., דיה, & רחם *diſtinguuntur a Moſe*, *tamquam diverſa animalia*, *jam vero* רחם *ſignificat* vulturis *genus magna ex parte* album : II. *quia* דיה, דיו atramentum *ſunt conjugata* ; *atque R. Kimch. utrumque revocat ad eandem radicem*. *Occurrit autem* דַיָּה *in ſingul.* Deuteron. 14. v. 13. *Plur.* דַיּוֹת Iſai. 34. v. 15., milvi, *vel* vultures, *uti volunt R. Salomon*, *Bochartus*, *aliique*.

דְיוֹ *m.* Atramentum : עַל־הַסֵּפֶר בַּדְּיוֹ in libro cum atramento, Jerem. 36. v. 18.

דֵי, דַי, דִי, דַּי. *Vide paullo ante*.

דִימוֹן Dibón, Iſai. 15. v. 9. *nom. propr. urbis ejuſdem ac* דִּיבוֹן ; *Aliis eſt rivus*, *ſive torrens*, *quem Eliſeus a Deo impetravit*, & *cujus aquæ ob ſolis radios ex adverſo micantes rubræ inſtar ſanguinis Moabitis apparuerunt*, 2. Reg. 3. vv. 16. 17. 20.

דִימוֹנָה Dímoná, *nom. propr. urbis in Tribu Juda*, *ad auſtrum*, *prope Idumæam*, Joſ. 15. v. 22.

דִין, דִּין. *Vide* דון, & *quæ ſequuntur pag.* 195. 196.

דִינָא, & *cum* ה *pro* א.

דִינָה. *Vide ut ſupra pag.* 196.

דִינָה Diná, *nom. propr. filiæ Jacobi ex Lia uxore*, Gen. 30. verſ. 21.

דִינָיֵא Dinæi, *nom. propr. unius e populis*, *quos ex Aſſyria in Samariam tranſtulit Aſenaphar*, Eſdr. 4. v. 9.

דִיפַת, 1. Paral. 1. v. 6., Diphath, *nom. propr. filii Gomer*, *qui*, Gen. 10. v. 3., *mutato* ד *in* ר, *dicitur* רִיפַת.

דָּיֵק *m.* Munitio, propugnaculum, antemurale: *Aliis eſt* arie., *ſeu machina quælibet bellica muris dejiciendis, comminuendiſque idonea; occurrit*, 2. Reg. 25. v. 1., Jerem. 52. v. 4., Ezech. 4. v. 2., 17. v. 17., 21. v. 27.

דַּיִשׁ, *&* דִּישׁ. *Vide ſupra* דּוּשׁ *pag.* 198.

דִּישֹׁן, *vel* דִּישׁוֹן. *Vide ſupra pag.* 198.

דִּישָׁן Diſán, *nom propr. filii Seir Horræi*, Gen. 36. v. 21.

דֵּךְ *Chald.* hic, is, iſte: בֵּית אֱלָהָא דֵךְ domum Dei hanc, Eſdr. 5. v. 17. *Fœm.* דָּךְ iſta, hæc: קִרְיְתָא דָךְ urbs iſta, Eſdr. 4. v. 13.

דָּכָא Attritus, contritus eſt, *in Kal inuſit. Niph. partic.* נִדְכָּא contritus; *plur. m.* נִדְכָּאִים contriti, Iſai. 57. verſ. 15. *Pih. præter.* דִּכָּא לָאָרֶץ atterit in terram, *id eſt*, attritam dejicit, Pſal. 143. v. 3., *deſinit in* Kametz *ad formam quieſcentium tertia* ה: דִּכָּאתָ contrivisti, Pſal. 89. v. 11., *ſimiliter ad formam eandem. Futur. cum affix.* וּתְדַכְּאוּנַנִי & attereti me, Job 19. v. 2., *quod eſt ex ſequenti Radice*; א *omnino redundante*, *&* *cum* Nun *epenthet. ante affix.*, *more Syrorum. Pyh. Præter.* דֻּכְּאוּ attriti fuerunt, Jerem. 44. v. 10. *Partic.* מְדֻכָּא attritus, Iſai. 53. verſ. 5. *Hitph. Futur. cum ſyncopa*, וְיִדַּכְּאוּ & conteretur, Job 5. v. 4., *pro* יִתְדַּכְּאוּ.

דַּכָּא *m.* Contritus, Iſai. 57. v. 15. עַד־דַּכָּא uſque dum ſit contritus, Pſal. 90. v. 3, פְּצוּעַ דַּכָּא vulneratus, (*&*) contritus, Deut. 23. v. 2., *ſcil.* בֵּיצִים teſticulis, *ut Rabbini exponunt*, *vel* virilitate, *ut in textu ſequitur. Vulg. vertit*, eunuchus. *Plur. conſtr.* דַּכְּאֵי רוּחַ Pſal. 34. v. 19., *LXX. ſunt* ὀλιγόψυχοι puſillanimes; *Vulg.* humiles ſpiritu; *Alii vertunt* attriti, contriti ſpiritu.

דָּכָה Attrivit ſe: *Futur.* וְדָכֶּה, Pſal. 10. v. 10., atterit ſe, humiliat ſe, *hoc eſt*, *membra ſua contrahit*, *&* *in terra prorepit inſtar animalium, quæ prædæ inſidiantur*: *LXX. eſt* ταπεινώσει, *Vulg.* humiliabit (*eum*); *Aq.* θλασθεὶς fractus, attritus. *Niph. Præter.* וְנִדְכֵּיתִי, Pſal. 38. v. 9., & attritus fui; *LXX.* καὶ ἐταπεινώθην, *Vulg.* & humiliatus ſum: *Partic.* וְנִדְכֶּה & contritum, Pſalm. 51. v. 19. *Pih. Præter.* דִּכִּיתָ contrivisti, Pſalm. 51. v. 10., דִּכִּיתָנוּ contrivisti nos, Pſal. 44. v. 20.

דַּכִּי *m.* Contritio; *cum* Catephkamez *loco* Scheva: *unde cum affix.* דָּכְיָם contritionem ſuam, *vel* fragorem ſuum, Pſalm. 93. v. 3., *Hebræi, Vulgatus, aliique vertunt* fluctus ſuos, *qui ſic dicuntur, quod* ſeſe mutuo conterunt. *Vide in* דוך.

דכך *Hebræis inuſit., apud Arabes idem ſignificat ac Hebr.* דכא, *&* דכה; *inde ſunt*.

דַּךְ, *& in pauſa* דָּךְ Humilis, pauper, attritus, Pſalm. 74. v. 21. *Plur. cum affix.* דַּכָּיו, Prov. 26. v. 28., (odit) attritos ſuos; *LXX., & Vulg. vertunt*, (odit) veritatem; *legiſſe videntur* זַכָּיו puros, ſinceros ſuos, *hoc eſt, qui ſincere, & vere cum eo loquuntur. Sed Joa. Simoni arbitratur,* דַּכָּיו *idem fere eſſe ac* דַּכָּא, *mutata tertia radicali* ה *in* ו.

דַּכָּה *f.* Contritio, contuſio, Deuter. 23. v. 2.

דָּכְיָם. *Vide ſupra in* דָּכִי.

דִּכֵּן *Chald.* pronom. demonſtrativum, hic, iſte, hæc, iſta, Dan. 2. v. 31., 7. vv. 20. 21.

דוּכִיפַת, *vide ſupra poſt* דּוּךְ *pag.*

דְּכַר *Chald.* Recordari, meminiſſe, *pro Hebræo* זָכַר, *litteris* ז *&* ד *commutatis. Inde ſunt*

דְּכַר *m.* Mas, *in genere, ut Hebræis* זָכָר; *in ſpecie autem*, aries; *quod ſicut per* maſculum *familia memoratur, hoc eſt, continuatur; ita greges ovium per* arietes *perpetuantur; Plur.* דִּכְרִין arietes, Eſdr. 6. vv. 9. 17., 7. v. 17.

דִּכְרוֹנָה *f.* memoriale, *LXX. eſt* ὑπομνηματισμὸς commentarius; *Vulg.* hiſtoriæ, Eſdr. 6. v. 2.

דָּכְרָנַיָּא *m. p.* Res memorabiles, commentarius, Eſdr. 4. v. 15.

דָּלַג Subſiliit, inſiliit, ſaliit, tranſiliit: *Præter.* הַדּוֹלֵג, Sophon. 1. v. 9., inſiliens, ſaliens, ſubſiliens; *Vulg. vertit*, qui arroganter ingreditur. *Pih. Partic.* מְדַלֵּג ſaliens, Cant. 2. v. 8. *Futur.* אֲדַלֶּג־שׁוּר tranſiliam murum, Pſalm. 18. v. 30. יְדַלֵּג ſaliet, Iſai. 35. v. 6.

דָּלָה Evexit, extulit, hauſit: *Præter.* דָּלֹה דָלָה לָנוּ hauriendo hauſit nobis, Exod. 2. v. 19. *Futur. cum affix., &* Nun *epenthet.* יִדְלֶנָּה exhauriet illud: Prov. 20. v. 5. *Pih. Præter.* דִּלִּיתָנִי evexiſti me, Pſal. 30. v. 2. *Imperat.* דַּלְיוּ tollite, extrahite, Prov. 26. v. 7., *cum* י *loco tertiæ radicalis* ה, *& Dages excidit. Vide in* דלל.

דַּל *m.* Elatio, elatum: עַל־דַּל שְׂפָתָי ſuper elatum labiorum meorum,

meorum ; Pſalm. 141. v. 3. *id eſt*, labium ſuperius, *juxta R. Salom. Vide* דָּלֶת, *vide etiam poſt* דלל.

דְּלִי *m.* Situla, Iſai. 40. v. 15. *Plurale*, *vel*, *duale cum affixo*, מִדָּלְיָו è ſitulis ſuis, Num. 24. v. 7 *quaſi ex integra forma* דְּלָיִים *à* דְּלִי, *& inde* דָּלְיָו, *tranſpoſitis duobus punctis*, *vel à* דְּלָיִים *inſtar* אָזְנַיִם. *Dualis verò forma eſſe poteſt*, *quod duæ* ſitulæ *plerumque ad hauriendam aquam adhibentur*.

דְּלָיָהוּ Dalaià, Delaias, *nom. propr. virorum*, 1. Paralipom. 3. v. 24., Jerem. 36. v. 12.

דָּלִיּוֹת *f. p.* Propagines, palmites, *quia* ſurſum ſe elevant, *vel quod ſuccum è radice* extrahunt & hauriunt : *Cum aff.* דָּלִיּוֹתָיו propagines ejus, Jerem. 11. v. 16. *ſingulare ſit* דָּלִית.

דָּלַח Turbavit, conturbavit; *& de* aquis *tantum dicitur* : *Futur.* וַתִּדְלַח מַיִם & conturbaſti aquas, Ezech. 32. v. 2., וְלֹא תִדְלָחֵם neque conturbet eas, v. 13.

בדלח, *vide ſupra pag.* 88.

דָּלַל Exhauriri, attenuari, *quod Chaldæus interdum* depauperari *explicat* : *item* elevari, *ut* aquæ hauriendo, *quomodo cum* דָּלָה *convenit* : *Præter.* דָּלְלוּ exhauriuntur, attenuantur, Iſai. 19. verſ. 6. דַּלּוּ elevantur, *vel* exhauriuntur ſpectando in ſublime, Iſai. 38. v. 14. *Niph. Futur.* יִדַּל attenuabitur, Iſai. 17. v. 4.. *Vide in* דָּלָה.

דְּלִילָה Dalilà, *nomen propr. mulieris*, *quam amavit Samſon*, Jud. 16. v. 4.

דַּל Tenuis, attenuatus, exhauſtus, *viribus ſcil.*, *& facultatibus* : דַּל הוּא tenuis ipſe, Levit. 14. v. 21., כָּכָה דַּל adeo attenuatus, 2. Sam. 13. v. 4., עַל-דַּל, *vide in* דָּלָה : *Sed Joa. Simoni aliud eſt* דָּל, Exod. 23. v. 3., Levit. 19. v. 15., *ſcil.* elatus ſuper alios, dives, præpotens; *Vulg. tamen*, *atque alii utrobique interpretantur* pauperem : *Plur.* דַּלִּים tenues, Iſai. 11. v. 4., וְדַלִּים & attenuati, *ſcil. fiebant*, 2. Sam. 3. v. 1., *vide in* דָּלָה.

דַּלָּה *f. Latine ſonat*, I. tenuitas fortis, paupertas; *ſed ſumitur ſæpius adjective* : *unde LXX. vertunt* πένης, *Vulg.* pauper, mendicus : *Conſtr. cum præfix.* וּמִדַּלַּת הָאָרֶץ & ex tenuitate terræ, *id eſt*, ex tenui populo terræ, Jerem. 40. v. 7 *Plur.* וּמִדַּלּוֹת, & ex attenuatis, *ſive* tenui populo, Jerem. 52. vv. 15. 16. II. peniculamentum, peniculi, *quos*

texto-

textores in extrema tela relinquunt, quaſi tenue, *ſeu* rarum *filum dicas*; מִדַּלָּה à peniculis, *vel* peniculamento, Iſai. 38. v. 12. *Ab. Eſra vertit* propter tenuitatem, *id eſt*, infirmitatem. III., *ſecundum aliam ſignificationem*, vitta: וְדַלַּת רֹאשֵׁךְ & vitta capitis tui, *juxta quoſdam*, Cant. 7. v. 5., *vel* cincinni capitis tui, *aut*, implexum, *ſive* capilli implexi capitis tui, *ut R. Salomon explicat*: *Vulg. ibidem habet* comæ.

דִּלְעָן Deleán, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. verſ. 38.

דָּלַף Stillavit, perſtillavit: *Præter.* דָּלְפָה ſtillat, Job 16. v. 20. *Futur.* יִדְלֹף perſtillat, Eccleſ. 10. v. 18.

דֶּלֶף *m.* Stilla, Prov. 27. v. 15.

דַּלְפוֹן Delphón, *nom. propr. unius e filiis Aman*, Eſth. 9. v. 7.

דָּלַק Arſit, accenſus fuit: *item*, perſecutus, inſectatus eſt; *& tunc regit Accuſativum*, *vel ſimpliciter*, *vel cum* præpoſitione אַחֲרֵי poſt. *R. Salom. ſcribit in* Pſal. 7. v. 14. כל דליקה לשון רדיפה הוא, *h. e.* verbum דָּלַק *ſemper ſignificat* perſecutionem. *Præter.* כִּי דָלַקְתָּ אַחֲרָי quod fervide inſectatus es me, Gen. 31. v. 36.; וְדָלְקוּ בָהֶם & accenſi in eos, Abdia v. 18. דְּלָקֻנוּ inſectantur nos, Thren. 4. v. 19. *Partic.* דֹּלְקִים, Prov. 26. v. 23., *a LXX. redditur* δόλια doloſa; *a Vulg.* tumentia; *ab aliis vero* ardentia, (labia): *Cum præfix.* לְדֹלְקִים, Pſalm. 7. verſ. 14., *LXX. vertunt* τοῖς καιομένοις, *Vulg.* ardentibus; *Sym.* εἰς τὸ καίειν, *Hieron.* ad comburendum; *Alii* in ardentes, *vel* fervide inſectantibus: *Chald. Particip.* דָּלִק ardens, Dan. 7. v. 9. *Hiphil*, הִדְלִיק accendit, incendit. *Infin.* הַדְלֵק accendendo, Ezech. 24. v. 10. *Futur.* יַדְלִיקֵם incendat eos, Iſai. 5. v. 11.

דַּלֶּקֶת *f.*; *unde cum præfix.* וּבַדַּלֶּקֶת, Deut. 28. v. 22., & febri ardente. *LXX. contra vertunt* ἐ' ῥίγει, *Vulg.* & frigore, *per antiphraſin*.

דֶּלֶת, *& in pauſa* דָּלֶת c., *ſed ſæpius*, *f.* Oſtium, janua, porta, fores: *Metaphorice* folium, pagina libri, *quaſi ejus* janua: סִגְרוּ הַדֶּלֶת occludite fores, 2. Reg. 6. v. 32. *Cum affix.* בְּדַלְתּוֹ in janua ejus, 2. Reg. 12. verſ. 9. וּסְגוֹר דְּלָתֶיךָ & occlude januam tuam, Iſai. 26. v. 20.; *quod ſcribitur cum* י *redundante*. *Hinc*, *juxta Aben Eſram*, עַל־דַּל ſuper

per oſtium , Pſal. 141. v. 3. *per Apocopam literæ* ה , *quam dicit in priori forma eſſe formativam generis fœminini , adeoque adventitiam, non radicalem . Hoc modo poſſet eſſe à Radice* דָּלָה , *ſic dicta* janua , *quod* cardinibus ſuis elata ſit , *vel* in alto vehatur : *Duale*, דְּלָתַיִם fores, valvæ , *quaſi* januas bifidas *dicas*, Malach. 1. v. 10. *eſtque quaſi a ſingulari* דָּלָה , *formæ* שָׂפָה : *Conſtr.* דַּלְתֵי , Job 3.v.10. , *Plural.* שָׁלֹשׁ דְּלָתוֹת tres paginas, Jerem. 36. verſ. 23. *Conſtr.* דַּלְתוֹת הַבַּיִת fores domus, Jud.19.v.27. *Vide ſupra in* דלה , דלל *pag.*203.204.

דֶּלֶת ; דָּלִית , *vide ſupra pag.* 203. 204.

דָּם *m.* Sanguis , reatus ſanguinis : *Quidam deducunt ab* אָדֹם rufus , *per Aphæreſin, ut ſic à* rubedine *dicatur* : *Conſtruct.* דַּם נְקִיִּים ſanguinem innocentum, Jerem.19. v.4. , וְדַם עֵנָב & ſanguinem uvæ , *id eſt*, ſuccum , Deuter. 32. v. 14. *Cum affix.* דָּמְךָ ſanguis tuus , 1. Reg. 2. 37. : בְּדָמְךָ *vide ſupra in* דום : דִּמְכֶם ſanguinem veſtrum , Gen. 9. v. 5. *Plur.* חֲתַן־דָּמִים ſponſus ſanguinum es mihi , Exod.4.v.25., *ſic ferè* cædes , *quaſi* ſanguinis *effuſionem denotat* : דָּמִים בְּדָמִים נָגָעוּ cædes aliæ alias cædes attigerunt , Hoſ. 4. verſ. 2. *Conſtr.* קוֹל דְּמֵי אָחִיךָ vox ſanguinum fratris tui , *id eſt* , ſanguinis cæde fuſi , Gen. 4. v. 10. *Cum affix.* דָּמָיו בּוֹ ſanguines ejus in eo , *id eſt* , cædis cauſa eſt in ipſo , *ac proinde reus eſt mortis* , *ut Chaldæus reddit paraphraſtes* , Levit. 20. verſ. 9. *R. Salom. hic notat* : *Ubicunque dicitur* דָּמָיו בּוֹ ſanguis ejus in eo eſt , *ibi intelligitur* lapidatio, *q. d.* ipſe ſibi lapidationis cauſa eſt , *id colligit ex verſu* 27. ; *ubi dicitur* ; lapidibus obruuntur , דְּמֵיהֶם בָּם ſanguis ipſorum in ipſis eſt. *Vide in* דום , דָּמָה , *&* דָּמַם .

דָּמָה *Triplicem præſefert ſenſum . I. & quidem proprie, latine ſonat* aſſimilavit ſe , ſimilem ſe exhibuit , ſimilis fuit , *vel* factus eſt ; *& ſemel tranſitive* aſſimilavit, Jerem. 6. verſ. 2. *Præter. Kal m.* דָּמָה aſſimilatus eſt, ſimilis fuit , Pſalm 144. verſ. 4. , Ezech. 31. verſ. 8. *Fœmin.* דָּמְתָה ſimilis facta eſt , Cant. 7. verſ. 8. , דָּמִית ſimilis factus es , Ezech. 31. vv.2.18. , דָּמִּתִי , aſſimilavi , Jerem. 6. verſ. 2. , *& intranſitive* , aſſimilatus ſum , ſimilis factus ſum , Pſal. 102. v. 7. , *Plural.* דָּמוּ ſimiles fuerunt , Exech. 31. v. 8. , דָּמִינוּ ſimiles fuiſſemus, Iſai 1. v. 9. *Part. præſ.* דּוֹמֶה aſſimila-

milatus, ſimilis, Cant. 2. verſ. 9. *Imper.* דְּמֵה ſimilis eſto, Cant. 2. v. 17., 8. v. 14. *Futur.* יִדְמֶה aſſimilabitur, Pſal. 89. v. 7. *Plural.* נִדְמֶה ſimiles erimus, Iſai 46. v. 5. *Niph. præter.* נִדְמֵיתָ ſimilis factus es, Ezech. 32. v. 2. *Pih.* דִּמָּה aſſimilavit; *item* cogitavit, imaginatus eſt, *q. d.*, *rei alicujus ſibi finxit* imaginem, ſimilitudinem *rerum mente concepit*; *Præt.* דִּמִּיתָ imaginatus es, exiſtimaſti, Pſal. 50. v. 21., דִּמִּיתִי imaginatus ſum, exiſtimavi, Num. 33. v. 56., Iſai. 14. v. 25. *Cum affix.* דִּמִּיתִיךְ aſſimilavi te, Cant. 1. v. 9. *Plural.* דִּמּוּ cogitarunt, exiſtimarunt, voluerunt, Jud. 20. v. 5., דִּמִּינוּ cogitavimus, exiſtimavimus, Pſal. 48. v. 10. *Futur.* אֲדַמֶּה aſſimilabo, Thren. 2. v. 13., *item* ſimilitudines facio, *ſive* propono, Hoſe. 12. v. 11., תְּדַמִּי imagineris, exiſtimes, Eſth. 4. v. 13., יְדַמֶּה imaginatur, cogitat, exiſtimat, Iſa. 10. v. 7. *Plural. cum* ן *paragogico*, *&* ה *mutato in* Jod, תְּדַמְּיוּן aſſimilabitis, Iſa. 40. vv. 18. 25., 46. v. 5. *Hitbpah. Futur.* אֶדַּמֶּה, *pro* אֶתְדַּמֶּה, ſimilis ero, ſimilem me faciam, Iſai. 14. v. 14. II. דָּמָה, *mutuata ſignificatione a* דום, *eſt*, ſilet, quieſcit, deſtitit, ceſſavit; *ſic in futur.*, תִּדְמֶה quieſcet, ceſſabit, Thren. 3. verſ. 49. *Plural.* תִּדְמֶינָה quieſcent, ceſſabunt, Jerem. 14. verſ. 17. III. דָּמָה *ſignificat* exciſus, ſucciſus fuit: *ſic præter.* וְדָמִיתִי, Hoſe. 4. verſ. 5., & exſcindam; *ſed LXX. ibidem habent* κὴ ὡμοίωσα aſſimilavi; *Vulg. autem* tacere feci. *Niph.* נִדְמָה exciſus eſt, Iſai. 15. v. 1., Hoſe. 10. v. 15., Soph. 1. v. 11., *&* *fœm.* נִדְמְתָה exciſa eſt, Jerem. 47. v. 5., *cum* ה *paragogico*, נִדְמֵיתָה exciſus es, Abd. 1. v. 5., *in hunc ſenſum interpretanda*, *quæ apud* Iſai. 6. v. 5., Hoſe. 4. v. 6., 10. v. 7., Pſal. 49. vv. 13. 21., *Pih. præter.* דִּמָּה exſcindere conatus, excidium intendit, 2. Sam. 21. v. 5. *Vide in* דום, *&* דָּמַם.

דְּמָה *Chald.* Similis fuit; *unde partic. præſ.* דָּמֵה ſimilis, Dan. 3. v. 25., *f.* דָּמְיָה, Dan. 7. v. 5.

דְּם Similitudo; *unde cum affix.* בְּדָמְךָ in ſimilitudine tua, Ezech. 19. v. 10., *id eſt*, בִּדְמוּתְךָ, *juxta Kimchium*, *quo etiam reſpexit Chaldæus*: *Alii tamen ibidem interpretantur* in ſanguine tuo. *Vide ſupra in* דָּם, *&* דום, *pag.*

דֻּמָּה *f.*, *Unde cum præfix.* כְּדֻמָּה, Ezech. 27. v. 32., *LXX. interpretantur* κατασιγηθεῖσα ſilere facta, *Vulg.* quæ obmutuit

tuit; *Alii* exciſa; *quibuſdam eſt nom. proprium*.

דֳּמִי *m. Unde cum præfix.* בִּדְמִי, Iſai. 38. v. 10., *LXX. vertunt*, ἐν ὕψει in altitudine; *legebant* בְּרֻמִי *a* רוּם altum eſſe; *Recentiores habent*, in exciſione; *Vulg.*, in dimidio.

דֳּמִי *m. In varium ſenſum ab Interpretibus accipitur*: Pſal. 83. v. 2., אַל־דֳּמִי־לָךְ *redditur ab LXX.* ὁμοιωθήσεταί σοι, *a Vulg.*, quis ſimilis erit tibi? *id eſt*, *ad verbum*, non ſimilitudo tibi *cum alio*; *ab Hieron.*, ne taceas tibi; *ab aliis autem*, ne ſit tibi ſilentium: Iſai. 62. v. 6., אַל־דֳּמִי לָכֶם, *ab LXX.* οὐκ ἔστι γὰρ ὑμῖν ὅμοιος non enim eſt vobis ſimilis; *a Sym.*, μὴ ἡσυχάσατε ne quieſcatis; *a Vulg.*, ne taceatis; *ab aliis*, non ſit vobis ſilentium: *Tandem*, Iſai. 62. verſ. 7., וְאַל־תִּתְּנוּ דֳמִי לוֹ, *Sym. vertit*, neque detis quieſcere ei; *Theod.*, καὶ μὴ δῶτε σιγὴν αὐτῷ, *Vulg.*, neque detis ſilentium ei.

דֻּמִיָּה, *Vide ſupra* דּוּמִיָּה *pag.* 195.

דִּמְיוֹן *m.* Similitudo: *Cum affix.* דִּמְיֹנוֹ ſimilitudo ejus, Pſalm. 17. v. 12. *LXX. ibidem habent*, ὑπέλαβόν με, *Vulg.*, ſuſceperunt me; *legebant* דִּמּוּנִי.

דְּמוּת *f. Idem*, Iſai. 13. v. 4. *Cum affix.* כִּדְמוּתֵנוּ ſecundum ſimilitudinem noſtram, Gen. 1. v. 26.

דָּמַם Siluit, conticuit: *Metaphoricè*, quievit, acquievit, ſubſtitit, exſpectavit. *Præter.* וְלֹא דָמוּ neque quieſcunt, Job 30. v. 27. *Imper.* דּוֹם ſubſiſte, Joſ. 10. v. 12., *Fœm.* דּוֹמִּי expecta, ſubſiſte: *cum præfix.* וָדֹמִּי & ſile, Jerem. 47. v. 6. דֹּמּוּ ſubſiſtite, 1. Sam. 14. v. 9. *Futur.* וָאֶדּוֹם & conticui, Job 31. v. 34. וַיִּדֹּם & ſubſtitit, Joſ. 10. v. 13., תִּדֹּם ſileat, quieſcat, Tren. 2. v. 18., תִּדֹּמִּי ſilebis, Jerem. 48. v. 2. *Plural. cum* ה *paragogico* נִדְּמָה ſilebimus, quieſcemus, ſileamus, Jerem. 8. v. 14., יִדְּמוּ ſilebunt, conticeſcent, Exod. 15. v. 16., Pſal. 31. v. 18. *Niph.* נָדַם ſiluit, conticuit, *&c. ut ſupra*: *Item Joa. Simoni*, *aliiſque eſt* exciſus, ſucciſus eſt: *Præter. plur.* וְנָדַמּוּ, Jerem. 25. v. 37., & exſcindentur, devaſtabuntur: *LXX. autem vertunt*, καὶ παύσεται, & quieſcet, *Vulg.*, *aliiſque*, & conticuerunt, & ſiluerunt; *Futur. plur.* יִדַּמּוּ, 1. Sam. 2. v. 9., exſcindentur; *Vulg. aliique eſt*, conticeſcent. *Pih. Præter.* דּוֹמַמְתִּי *vide in* דּוּם. *Hiph. Præter.* הֲדִמָּנוּ ſilere fecit nos, ſilentium

tium indixit nobis, Jerem. 8. v. 14. *Hithp. juxta quoſdam,* תִּדֹּמִּי exſcindaris, *id eſt*, prorſus vaſteris, Jerem. 48. v. 2., *pro* תִּתְדּוֹמְמִי. *Vide* דּוּם, & דָּמָה.

°דּוֹמָם. *Vide in* דּוּם.

דְּמָמָה *f.* Silentium, 1. Reg. 19. v. 12., Pſal. 107. v. 29., Job 4. v. 16.; *LXX., Aq., Theod. eſt*, αὔρα, *vel* αὔρα, *Vulg.*, aura; *Sym.* γαλήνη, & ἠρεμία, tranquillitas, quies; *Aliis eſt*, ſilentium.

דַּמִּים Dommím, *nom. propr. loci in Tribu Juda, inter Socho, & Azecha*, 1. Sam. 17. v. 1.

דמן *Inuſit., ſed Arab.* Stercoravit; *unde Hebr.* דֹּמֶן *m.* ſtercus, fimus, Pſalm. 83. v. 11., כְּדֹמֶן ſicut fimus, 2. Reg. 9. v. 37.

דִּמְיֹן. *Vide ſupra pag.* 208.

דִּמְנָה Damná, *nom. propr. urbis in Tribu Zabulon Levitis conceſſæ*, Joſ. 21. v. 35.

מַדְמֵנָה *f.* Stercorationis locus, ſterquilinium, *juxta Ab. Eſram*, Iſai. 25. v. 10. *At* Iſai. 10. v. 31. *eſt proprium nomen loci.*

דמע Lachrymatus eſt: *Infinit. cum futur.*, וְדָמוֹעַ תִּדְמַע & lachrymando lachrymabit, Jerem. 13. v. 17.

דֶּמַע *f.* Lachryma: *Metaphoricè* liquor, *veluti vini, vel Olei: Cum affix.* מְלֵאָתְךָ וְדִמְעֲךָ plenitudinem tuam, & lachrymam tuam, Exod. 22. v. 28., *id eſt*, frugum, ac vini, oleique primitias, *ut dicitur* Deuter. 18. v. 4., plenitudinem, *id eſt*, plenas, ac maturas ſpicas, lacrymam, *id eſt*, muſtum, ac oleum, *quæ, calcata, inſtar* lachrymarum *manant, & guttatim ſtillant. De his primitias dare ne differto. In hunc ſenſum reddit Targ. Jeruſchalmi*: בִּכּוּרֵי פֵּירָךְ וּבִכּוּרֵי יַעֲוָךְ primitias fructuum tuorum, & primitias vini torcularium tuorum.

דִּמְעָה *f.* Lachryma: Pſal. 126. v. 5. *Conſtr.* דִּמְעַת Eccl. 4. v. 1. *Cum affix.* אֶת־דִּמְעָתֶךָ lachrymas tuas, Iſai. 38. v. 5. *Plural.* כָּלוּ בַדְּמָעוֹת deficiunt præ lachrymis, Thren. 2. v. 11.

דמשק *m.* Angulus, latus, *idem quod* פֵּאָה, *ut Aben Eſræ placet*, Amos 3. v. 12. *Aliis tamen ibidem eſt nom. propr.*, Damaſcus *videl.*, *Unde LXX. interpretantur*, ἐν Δαμασκῷ, *Vulg.* in Damaſci (*grabato*); *in hunc etiam ſenſum accipiunt Chald., Syrus, Arabs, &c.*

דַּמֶּשֶׂק Damaſcus, *nom. prop. urbis, quæ eſt eadem ac* דּוּמֶּשֶׂק, *de qua ſupra. Item nom. propr. procuratoris domus Abraham*, Gen. 15. v. 2.

דָּמְתָה *Vide ſupra in* דמה.

דֵּן דְּנָה *Chald.* ille, iſte: illa, iſta, עַל דְּנָא דְּנָה ſuper arcano iſto, Dan. 2. v. 18., *ubi maſculinum*, דְּנָה עִם דְּנָה hoc cum illo, Dan. 2. v. 43., אַחֲרֵי דְנָה poſthæc, poſthac, v. 29., כִּדְנָה ſecundum hoc, ſic, hujuſmodi, Jerem. 10. v. 11., Dan. 5. v. 7.

דָּן Dan, *nom. propr. quinti filii Jacob, a quo & Tribus Dan nomen ſortita eſt ſuum*, Gen. 30. v. 6., *Item nom. propr. urbis in Tribu Nephthali*, 1. Sam. 3. v. 20.

דּוֹנַג *m.* Cera, Pſal. 68. v. 3., הָיָה לִבִּי כַּדּוֹנָג fuit cor meum ſicut cera, Pſal. 22. v. 15.

דִּינָא, *Vide ſupra in* דִּין *pag.* 201.

דְּנָה· *Pronom. Chald. in ſtatu emphatico, vide ſupra* דֵּן.

דַּנָּה Danná, *nom propr. urbis in montanis Tribus Juda*, Joſ. 15. verſ. 49.

דִּנְהָבָה Denába, *nom. propr. civitatis Idumææ, in qua regnavit Bela filius Beor*, Gen. 36. v. 32.

דָּנִיֵּאל Daniél, *nom. propr. ſecundi filii Davidis ex Abigail Carmelitide*, 1. Paralip. 3. v. 1., *Item nom. prophetæ*, Dan. 1. v. 6.

דִּינָה *vide ſupra in* דִּין *pag.* 201.

מְדִינְתָּא. *Vide ſupra in* מְדִינָה *pag.* 196.

דָּעַךְ Exſtinctus fuit: *Præter.* דָּעֲכוּ exſtinguentur, Iſai. 43. v. 17. *Futur.* יִדְעַךְ exſtinguetur, Prov. 20. verſ. 20. *Niph. Præter.* נִדְעֲכוּ exſtinguuntur, *id eſt*, diffluunt, *de aquis dictum*, Job 6. v. 17. *Puh. Præter.* דֹּעֲכוּ exſtincti ſunt, Pſal. 118. v. 12. *LXX. ibidem vertunt*, ἐξεκαύθησαν, *Vulg.* exarſerunt.

דְּעוּאֵל Duél, *nom. prop. patris Eliaſaph principis Tribus Gad*, Num. 1. v. 14., *qui cap.* 2. v. 14. *dicitur* רְעוּאֵל.

דַּעַת, *& in pauſa* דָּעַת Cognitio, ſcientia: *vide in* יָדַע.

דָּפָה *Inuſit. inde eſt* דֳּפִי Infamia, probrum, *Vulg.* ſcandalum: בְּבֶן־אִמְּךָ תִּתֶּן דֹּפִי in filium matris tuæ dabis infamiam, Pſal. 50. v. 20.

דָּפַק Pulſavit: *Præter.* וּדְפָקוּם & pulſaverint eas, Gen. 33. verſ. 13. דּוֹפֵק pulſans, Cant. 5. v. 2. *Hithp. Partip.* מִתְדַּפְּקִים

מְתְדַּפְּקִים עַל־הַדֶּלֶת pulſantes januam, Jud. 19. v. 22.
דָּפְקָה Daphca, *nom. propr. loci prope deſertum Sin, ubi fuit nona manſio filiorum Iſraël*, Num. 33. v. 12.
דִּקְלָה Decla, *nom. propr. filii Jectan*, Gen. 10. v. 27.

דָּקַק Comminuit: comminutus fuit: *Præter.* דַּק לְעָפָר comminutus eſſet in pulverem, Deut. 9. v. 21, Exod. 32. v. 20. *Chald.* דָּקוּ comminuta ſunt, Dan. 2. v. 35., *quaſi à* דוק *ex forma Quieſcentium ſecunda, ut non raro hæc cum Defectivis ſecunda radicali formas permutant. Futur.* וְתָדוּק & comminues, Iſai. 41. v. 15., יְדֻקֶּנּוּ comminuit ipſum, Iſai. 28. v. 28. *Hiph. Præter.* הֵדַק comminuit, 2. Reg. 23. v. 15. *Infinit.* הָדֵק comminuendo, Exod. 30. v. 36., *& irregulariter* לְהֵדַק, 2. Paral. 34. v. 7. *pro* לְהָדֵק. *Futur.* אֲדִקֵּם & comminuam eos, 2. Sam. 22. verſ. 34., *accentu retracto*, וַיָּדֶק & comminuit, 2. Reg. 23. v. 6. *Chald. Præter. fœmin.* וְהַדֶּקֶת & comminuit, Dan. 2. v. 43., הַדִּקוּ comminuerunt, Dan. 6. v. 25. *Partic. præſ.* מְהַדֵּק comminuens, Dan. 2. v. 40., *& eliſo* ה *characteriſtico fœmin.*, מַדְּקָה comminuebat, Dan. 7. v. 7. *Futur. fœmin.* תַּדִּק comminuet, Dan. 2. v. 40. *Cum affix.* וְתַדְּקִנַּהּ & comminuet eam, Dan. 7. v. 23. *Hoph. Futur.* יוּדַק comminuetur, Iſai. 28. v. 28.

דַּק *m.* Minutus, tenuis, gracilis: minutum, res minuta, Exod. 16. v. 14. אוֹ־דַק aut gracilis, gracili corpore præditus, Levit. 21. v. 20., *juxta Aben Eſram: At R. Salomon exponit pro homine, cujus oculus panniculo, vel pellicula tenui obductus eſt:* כַּדַּק ſicut rem minutiſſimam, Iſai. 40. v. 15. *Fœmin.* דַּקָּה Levit. 16. v. 12. *Plural.* וְדַקּוֹת בָּשָׂר & tenues carne, Gen. 41. v. 3.

דֹּק *m.* Conopeum, aulæum, cortina, Iſai. 40. v. 22. *LXX.* eſt, camera, fornix; *Vulg.* nihilum; *Aliis*, pellis, pellicula, *proprie* tenuiſſima.

דָּקַר Transfixit, transfodit: *Præter.* דָּקָרוּ, Zach. 12. v. 10., *Aq., Sym., Theod. vertunt* ἐξεκέντησαν, *Vulg., aliique*, transfixerunt *Niph. Futur.* יִדָּקֵר transfodietur, Iſai. 13. verſ. 15. *Pyh. Particip.* מְדֻקָּרִים transfixi, Jerem. 37. verſ. 10.

מַדְקֵרָה *f.* Transfoſſio: *Plural. Conſtr.* כְּמַדְקְרוֹת חָרֶב ſicut transfoſſiones gladii, Prov. 12. v. 18.

הַרְקַת , *vide ſupra in* רָקַק .

דַּר *m.* Parius lapis, parium marmor, *candidum*, *juxta quoſdam*, Eſth. 1. v. 6. *Rabbini lapidem pretioſum eſſe exiſtimant*.

דְּרָא *Hebræis inuſit.*, *ſed Chaldæis*, *& Arabibus*, Repulit, rejecit, reprobavit, *&c. Hinc*

דֵּרָאוֹן *m.* Contemptus, averſatio, nauſea, faſtidium, reprobatio: *Sed LXX. in* Iſai. 66. v. 24. *vertunt*, εἰς ὅρασιν in viſionem; *Vulg.*, uſque ad ſatietatem viſionis: *In* Dan. *vero* 12. v. 2., לְדִרְאוֹן *a Theod. redditur*, εἰς αἰσχύνην in, *vel* ad ignominiam; *& a Vulg.*, ut videant; *legebat ſiquidem* לְרָאוֹן ad viſionem, *a* רָאוֹן *inuſit. formæ* חָזוֹן.

אִדְּרָא . *Vide ſupra in* אָדַר.

הַדִּירָא . *Vide poſtea in* הדר.

דָּרְבָן *m.* Stimulus, aculeus, *quo boves arantes punguntur*, *& extimulantur*, 1. Sam. 13. v. 21. *Plur. cum* Cholem *in medio*, דָּרְבֹנוֹת aculei, Eccleſ. 12. v. 11. *propriè eſt* ferrum, ligno, *quod* מַלְמַד *dicitur*, *inditum*.

דָּרַג *Hebræis inuſit.*, *ſed Syris*, *& Arab.* gradatim progreſſus eſt, gradatim aſcendit. *Inde eſt*

מַדְרֵגָה *f.* Locus *proprie* acclivis, *inquit Joa. Simon*, ad quem gradatim aſcenditur; *in uſu autem* מַדְרֵגָה *eſt* gradus, gradatio præceps, præcipitium: בְּסֵתֶר הַמַּדְרֵגָה in latibulo præcipitii, Cant. 2. v. 14. *LXX. ibidem eſt*, προτείχισμα antemurale; *Vulg.* maceria. *Plur.* הַמַּדְרֵגוֹת præcipitia, gradus, Ezech. 38. v. 20., *Chaldæo ſunt* turres; *LXX.* φάραγγες valles, ſepes.

אֲדַרְגָּזְרַיָּא . *Vide ſupra in* א.

אֲדַרְזְדָא . *Vide ſupra in* א.

דַּרְדַּע Dordá, *nom. propr. filii Mahol*, 1. Reg. 4. v. 31.

דַּרְדַּר *m.* Tribulus, carduus, *vide in* דרר.

דָּרְיָוֶשׁ Dáreiáveſc, *& juxta Vulg.* Darius, *nom. propr. regis Medorum*, Dan. 6. v. 1., Eſdr. 4. v. 5.

דָּרַךְ Calcavit, conculcavit: inceſſit, proceſſit; inceſſus *enim eſt viæ* calcatio: *Ad arcum relatum*, *eſt*, tetendit, intendit: *Præter.* דָּרַךְ כּוֹכָב procedet ſtella, Num. 24. v. 17., דָּרַךְ קַשְׁתּוֹ arcum ſuum tetendit, Pſal. 7. v. 13., גַּת דָּרַךְ torcular calcavit, Thren. 1. v. 15. *Hiph.* הִדְרִיךְ *idem*: *Item* ince-

incedere fecit, deduxit: וְהִדְרִיךְ & deducet, Iſai. 11. v. 15., *Inſin. juxta Kimchium*, עֵת הִדְרִיכָהּ tempus calcandi eam, Jerem. 51. v. 33., *cum Chirek ſub* ה *loco Patach*.

דֶּרֶךְ *c.* Iter, via, *qua* inceditur, Gen. 3. v. 24., Num. 14. v. 18., *&c. Metaforice eſt*, I. vita, Judic. 22. verſ. 21., II. vivendi ratio, mos, conſuetudo, Gen. 31. v. 35., Pſal. 49. v. 14., Job. 3. v. 23., Iſai. 8. verſ. 11. III. *actiones*, opera, ſtudia, Pſal. 1. vv. 1. 6., *&* 35. v. 26., *&c.*, *unde* via omnis terræ *dicitur* mors, Joſ. 23. v. 14., 1. Reg. 2. v. 2. IV. via Dei *eſt*, *vel* ratio *ejus* agendi, *ut* Deut. 32. v. 4., 2. Sam. 32. v. 31., Pſal. 67. v. 3., *vel* ratio vivendi, *&* lex ab eo præſcripta, *ut* Exod. 32, v. 8., Deuteron. 9. v. 12. *&c.* V. via Beerſebae *eſt* cultus, *ſive* religio Beerſebae, Amos 8. v. 14., דֶּרֶךְ נָשִׁים לִי conſuetudo mulierum eſt mihi, Geneſ. 31. v. 35., בְּדֶרֶךְ מִצְרַיִם ratione Ægypti, Iſai. 10. v. 24. *Cum affix.* לְדַרְכּוֹ in viam ſuam, Num. 24. v. 24. *Dual.* מֵעִקֵּשׁ דְּרָכַיִם quam perverſus duabus viis, *i. e.*, huc illuc ſe flectens, Prov. 28. v. 6. *Plural.* דְּרָכִים viæ, Deuter. 28. v. 7. *Conſtr.* בְּדַרְכֵי־חֹשֶׁךְ per vias tenebrarum, Prov. 2. v. 13. *Cum affix.* כִּדְרָכָיו ſecundum vias ſuas, Ezech. 33. v. 20.

מִדְרָךְ *m.* Calcatio, veſtigium: *Conſtr.* עַד־מִדְרַךְ כַּף־רָגֶל uſque ad veſtigium plante pedis, Deut. 2. v. 5.

דַּרְכְּמוֹן *m.* Drachma: *à Græcis videtur mutuo ſumptum*: *Alii putant idem eſſe cum* Δαρεικὸς Daricus, *moneta a rege* Dario *dicta*. *Plural.* דַּרְכְּמוֹנִים drachmæ, Eſr. 2. v. 69.

אֲדַרְכֹּן *Vide ſupra in* א.

דָּרַם *Inuſit. Inde eſt* דָּרוֹם *m.* meridies, auſter, plaga meridionalis: אֶת רוּחַ הַדָּרוֹם ventum meridiei, Ezech. 42. v. 18., *id eſt*, plagam auſtralem: יָם וְדָרוֹם occidentem, & meridiem, Deuter. 33. v. 23., *R. Bechai notat*, Deut. 3. v. 27. *ſic dici quaſi* דָּר רוֹם, *vel* דֹּרֵךְ habitans, *vel* incedens alte, *quod ſol illic* procedat *in altitudine ſua*.

דַּרְמֶשֶׂק Darméſech, *&* *juxta Vulg.*, Damaſcus, 1. Paral. 18. v. 5., 2. Paral. 28. v. 5.

דְּרַע *Chald. m.* Brachium: *Plural. cum affix.* דְּרָעוֹהִי brachia ejus, Dan. 2. v. 32.

אֶדְרַע *m. Idem*: בְּאֶדְרַע cum brachio, Eſdr. 4. v. 23.

דֶּרַע Darà, *nom. propr. filii Zaræ filii Judæ*; 1. Paral. 2. v. 6.

דַּרְקוֹן Darcón, *nom. propr. cujuſdam principis familiæ*, &c., Eſdr. 2. v. 56.

דְּרוֹר *m.* Remiſſio, indulgentia, libertas, Levit. 25. v. 10., Jerem. 34. vv. 8. 15. 17., Ezech. 46. v. 17., מָר־דְּרוֹר, Exod. 30. v. 23., *LXX. eſt* myrrha ἐκλεκτή, *Vulg.* electa; *aliis eſt* myrrha libertatis, *id eſt*, *quæ* ſponte, & ſine inciſione *ex arbore* ſtillat; *quaſi diceretur* flos myrrhæ: *Item* דְּרוֹר *eſt* avis, Pſal. 84. v. 4., Prov. 26. v. 2. *A LXX. autem hujuſmodi* avis *exiſtimatur* τρυγών, & ςρουθὸς, *a Vulg. redditur*, turtur, & paſſer: *Bocharto videtur* palumbus, *ſive* columba agreſtis; *aliis eſt*, hirundo; *ſic dicta*, *quod libertatem habet nidificandi in hominum ædibus*. *Talmudici*, אֵין דְּרוֹר אֶלָּא לָשׁוֹן חֵירוּת non ſignificat דְּרוֹר niſi libertatem, Roſch haſchana fol. 9. 2.

דַּרְדַּר *m.* Carduus, tribulus, Geneſ. 3. v. 18., Hoſe 10. v. 8., *ſic dictus*, *quia* libere, & ſua ſponte *in locis incultis creſcit*.

דָּרַשׁ Quæſivit, inquiſivit, perquiſivit: requiſivit, conſuluit, ſciſcitatus, percunctatus eſt: *Conſtruitur cum Accuſativo*, & *variis Præpoſitionibus*: *ut*, ב, ל, אֶל, עַל, &c. *Præter.* דָּרַשׁ בַּיהוָה requiſivit Dominum, 1. Paralip. 10. v. 14., דָּרַשׁ לַבְּעָלִים requiſivit Bahalimos, 2. Paralip. 17. v. 3. &c. *Infinit. anomalus*, לִדְרְיוֹשׁ ad inquirendum, Eſdr. 10. v. 16. *Niph.* נִדְרַשׁ requiri, conſuli: *Præter.* נִדְרַשְׁתִּי quæſitus, *vel* exquiſitus ſum, Iſai. 65. v. 1., Pſal. 111. v. 2. *Infinit. cum futuro* הַאִדָּרֹשׁ אִדָּרֵשׁ לָהֶם num conſulendo conſular ab illis, Ezech. 14. v. 3., *cum* א *loco* ה, *facilioris pronunciationis cauſa*.

דְּרְיוֹשׁ *m.* Inquiſitio accuratiſſima, Eſdr. 10. v. 16.

מִדְרָשׁ *m.* Commentarius hiſtoria, *quaſi* inquiſitorium, *vel* repertorium *dicas*: *Conſtr.* בְּמִדְרַשׁ in commentario, 2. Paral. 13. v. 22., 2. Paral. 24. v. 27.

דָּשָׁא Germinavit, herbaſcit: *Præter.* דָּשְׁאוּ herbaſcunt, *LXX. vertunt* βεβλάςηκε, *Vulg.*, & *alii*, germinarunt, Joël. 2. v. 22. *Hiph Futur.* תַּדְשֵׁא herbaſcat, *LXX.* & *Aq. habent*, βλαςησάτω, *Vulg.* & *alii*, germinet; *Sym.* ἐξαγαγέτω educat; *Theod.* ἐξενεγκάτω producat, Geneſ. 1. v. 11. *Vide in* דּוּשׁ.

דֶּשֶׁא *m.* Herba tenera, herbula, Geneſ. 1. v. 11., voluntaria *proprie, & inſativa; unde generaliter de omni terræ* virore *dicitur, juxta R. Salomonem*: עֵשֶׂב *autem quamlibet ſuo nomine appellatam ſignificat. Chald.* בְּדִתְאָא דִי בָרָא in tenera herba agri, Dan. 4. vv. 12. 20., *mutato pro more* ש *in* ת.

רָשָׁה *f* Herbilis, *juxta quoſdam*: כְּעֶגְלָה דָשָׁה ſicut vitula herbilis, Jerem. 50. v. 11., *quæ* herbis *paſcitur, & augeſcit, juxta Kimchium in Comment. R. Salom.* ſicut vitula triturans; *quæ ſcilicet jugiter ex tritura comedit, & pingueſcit, quaſi à* דוש. *Vide in* דוש.

דשן Saginatus, pinguefactus fuit: *Præter.* וְדָשֵׁן & saginabitur, Deuter. 31. v. 20. *Pih.* דִּשֵּׁן *duo ſignificat*: I. pinguefecit: דִּשַּׁנְתָּ pingue, *ſive* delibutum reddis, Pſal. 23. v. 5. *Futur.* תְּדַשֶּׁן pinguefacit, impinguat, impinguabit, Prov. 15. v. 30. *Pih. Futur.* יְדֻשַּׁן, *& in pauſa*, יְדֻשָּׁן impinguabitur, pinguis fiet, reddetur, Prov. 28. v. 25., Iſai. 34. v. 7. *Fœm.* תְּדֻשַּׁן, *& in pauſa*, תְּדֻשָּׁן *idem*, Prov. 11. v. 25., 13. v. 4. *Ex Hoph. & Hithp. compoſitum præter.* הֻדַּשְּׁנָה impinguatus, incraſſatus eſt; *Alii vertunt*, pinguefacta eſt, & ſeipſam pinguefecit, Iſai. 34. v. 6. II. דִּשֵּׁן, *latine*, a cineribus purgavit, cinerem abſtulit, decineravit; *item* in cinerem redegit, incineravit: *Præter. plur.* וְדִשְּׁנוּ & accipient, *ſive* removebunt cineres ejus, Num. 4. v. 13. *Infin.* לְדַשְּׁנוֹ ad accipiendos cineres ejus, *ſive* ad cineres ab eo removendos, Exod. 27. verſ. 3., *Futur.* יְדַשְּׁנֶה *pro* יְדַשֵּׁן, *cum* ה *paragogico præter normam*, Pſal. 20. v. 4., in cinerem redigat, *ut igne e cœlo demiſſo in cineres redegit ſacrificium Abelis*: *Sym. reddit*, πίονα ποιήσῃ pinguefaciat, *hoc eſt, gratum habeat inſtar pinguis victimæ*: *Hieron.*, *& Vulg. habent* pinguefiat.

דָּשֵׁן *m* Pinguis, Iſai. 30. v. 23. *Plural.* דְּשֵׁנִים pingues, Pſal. 92. v. 15. *Conſtr.* דִּשְׁנֵי־אֶרֶץ pingues terræ, Pſal. 22. v. 30.

דֶּשֶׁן *m.* Pinguedo, Pſalm. 63. v. 9. *Item* cinis, 1. Reg. 13. vv. 3. 5., Jerem. 31. v. 39. *&c.*, *quaſi diceretur* pinguefactio agrorum: *veteres enim* cinere *ad arva, & prata* fructificanda *uſos eſſe, docet Plinius lib.* XVII. *cap.* 9.

דִּשֹׁן, *&* דִּישׁוֹן Diſón, *nom. propr. virorum*, Gen. 36. vv. 21. 25.

דִּישָׁן, דִּישׁוֹן *Vide ſupra in* דוש.

דָּת , *& emphatice*

דָּתָא *f.* Lex edictum , jus , Deuter. 33. v. 2. יוֹדְעֵי דָת noſcentes jus , periti juris , Eſth. 1. v. 13. , כְּדָת ſecundum jus , ex jure , Eſth. 1. v. 8. *Cum affix.* אַחַת דָּתוֹ unum eſt jus ejus , *ſive* de eo , Eſth. 4. v. 11. *Plur. conſtr.* וְדָתֵי הַמֶּלֶךְ & jura regis , Eſth. 3. v. 8. *Cum affix.* וְדָתֵיהֶם & jura eorum , *ibid. Chald.* דָּת *Idem* , Dan. 7. v. 25. , כְּדָת מָדַי ſecundum jus Medorum , Dan. 6. v. 13. , וְדָתָא נֶפְקַת & ſententia egrediebatur , Dan. 2. v. 13. *Cum affix.* דָּתְכוֹן ſententia veſtra , Dan. 2. v. 9. *Plur. conſtr.* דָּתֵי אֱלָהָךְ leges Dei tui , Eſdr. 7. v. 25.

דִּתְאָא *Chald.* Herba , Dan. 4. vv. 12. 20. , *ex Hebræo* דֶּשֶׁא , *mutato* ש *in* ת .

דְּתָבְרַיָּא *Chald.* Legisperiti , Dan. 3. v. 2. , *R. Saadia* , conſiliarii regii , דְּדָתֵיהֶם בָּרִיא quorum jus purum eſt ; וְדָתָם וַעֲצָתָם בְּרוּרָה & quorum lex , & conſilium illuſtre . *Vulg. ſunt* , tyranni ; optimates .

דָּתֵי . *Vide ſupra in* דָּתָא .

דֹּתָיְנָה , *vide infra in* דֹּתָן .

דָּתְכוֹן *vide ſupra in* דָּתָא

דָּתָן Dathán , *nom. propr. filii Eliab* , Num. 16. v. 1.

דֹּתָן Dothán , *nomen propr. urbis , & loci in Tribu Zabulon* , 2. Reg. 6. v. 13. , *Et in duali* דֹּתַיִן , *unde cum* ה *locali , & in pauſa* ; דֹּתָיְנָה in Dothain , Gen. 37. v. 17.

ה In

ה

ה *In numeris valet quinque. Interdum eſt litera* radicalis, *interdum* ſervilis. *Quoties* ſervilis *eſt*, *inquit Joa. Simon*, *vocibus additur vel* ab initio, *vel* in medio, *vel* in fine. *Ab initio vocum eſt* I. Articulus *reſpondens græco* ὁ, ἡ, τὸ, *vocaturque* ה הַיְּדִיעָה He demonſtrativum; *præfigitur autem* nominibus, pronominibus, & participiis; *ut* הַשָּׂדֶה hic, iſte ager, Gen. 23. vv. 17. 20. II. Pronomen relativum, qui, quæ, quod; & *præfigitur* verbis in præterito, & in participio, *rarius* particulis: *ut* הַנִּמְצְאוּ qui inventi ſunt, 1. Paralipom. 1. verſ. 4., הֶעָלֶיהָ quod ſuper eam, 1. Sam. 9. v. 24. *Quidam arbitrantur*, *hcc in ſenſu etiam* nominibus, & participiis *præfigi*: III. Littera *conſtituens* conjugationes Hiphil, Hophal, & Hithpahel, *ut* & infinitivum, *ac* imperativum *in* Niphal. IV. Particula vocandi ô! *diciturque ab Hebræis* He exclamationis; *ut* הַקָּהָל ô congregatio! Num. 15. v. 15. V. Adverbium interrogandi, an? num? numquid? *Innuit autem vel ſimplicem* interrogationem dubitantis, *aut* ignorantis, *ut* הַאַתָּה an tu ſis? Gen. 27. v. 21., *vel* interrogationem *cum* negatione *ſubintellecta*, *ut* הֲשֹׁמֵר num cuſtos? Gen. 4. v. 9., *vel* interrogationem *cum* affirmatione *ſubintellecta*, *ut* הֲמִן nonne de? Gen. 3. v. 11., *vel* admirationem, *ut* הַלְּבֶן num nato? Gen. 17. v. 17. *Nonnumquam tamen deſideratur* interrogandi particula ה, *ut* אַתָּה tu es? *ſupple* הַאַתָּה num tu? Gen. 27. v. 24. VI. ſuperlativum *efficit*, *ſi* adjectivis *præfigatur*, *ut* הַגָּדוֹל maximus, Gen. 10. v. 21. VII. *Sæpius nihil*

hil addit ſignificationi, & *ad ſolum orationis ornatum adhibetur*, *ut* עַל־הַלֶּחֶם לְבַדּוֹ in pane ſolo, Deut.8. v.3. In medio *vocum* ה ſervilis *meram præſefert* emphaſim, *ut cum ante* ם, & ן *affixo interdum inſeritur*, *ut* כֻּלָּהֶם pro כֻּלָּם omnes illi, 2. Sam. 23. v.6., & לְכֻלָּהֶנָה omnibus illis, 1. Reg. 7. v. 37. *Tandem* in fine *vocum* ; I. *conſtituit* fœmininum *tam* in nominibus, *ut* חָכְמָה ſapientia ; *quum* in verbis, *ut* בָּכְתָה flevit, Deuter. 21. verſ. 13. II. Paragogicus *interdum eſt*, & *adjicitur* infinitivo, imperativo, & futuro, pronominibus *quoque* 2. *perſon. maſc. ſingul.*, & *plur. fœm.*, *ſicuti* & 3. *perſ. plur. utriuſque generis*; *rarius* nominibus, *ut* לַיְלָה. III., *Eſt* particula motum, *vel* quietem *exprimens*, *ut* אַרְצָה in terram, Gen. 19. v. 1. IV. *Efficit* intenſivum *ſubjectum vel* in nominibus, *ut* מָוְתָה mors acerbiſſima, Pſalm. 116. v. 15., *vel* in participiis, *ut* בֹּעֵרָה ardens vehementiſſime, Hoſee 7. v. 4., *id quod etiam*, *etſi raro*, *locum habet* in præteritis 3. *perſ. ſing. fœm.*, & in futuris, *ut quibuſdam placet*, 2. & 3. *perſ. ſing.*, *ut* Iſai. 5. v. 19., Joſ. 6. v. 17.

הֵא En, ecce. Geneſ. 47. v. 23., Ezech. 16. v. 43., *Chald.* הֵא כְּדִי ecce ſicut, perinde ac, Dan. 2. v. 43., & *cum Kametz*, הָא Dan. 3. v. 25.

הֶאָח. *Vide in* אח.

הָאֵל. *Vide in* אֵל.

הָאֲרָרִי Hárarí, & *juxta Vulg.*, Arorites, *nom. propr. loci*, *vel patriæ Aiam*, 2. Sam. 23. v. 33.

הָבֵא, הָבִיא, הֲבֵאתָה, הֲבֵאתוֹ, הֲבִיאֹתִיו, לְהָבִיא. *Vide in* בוא.

הָבָה Agedum! *hortantis*, Gen. 11. v. 3. &c. *Item* da, cedo, *poſtulantis particula* ; Gen. 30. v.1., 1. Sam. 14. v.41., &c.

הַבְהֵב הַבְהָבַי. *Vide in* יָהַב.

הָבַל *Kal*, Evaneſcere, vanum fieri, *vel* effici : *Futur.* וַיֶּהְבָּלוּ & vani effecti ſunt, Jerem. 2. v. 5. תֶּהְבָּלוּ evaneſcatis, Pſal. 62. v. 11. *Hiph. Particip.* מַהְבִּלִים הֵמָּה אֶתְכֶם vanos efficiunt ipſi vos, Jerem. 23. v. 16.

הֶבֶל, & *in pauſa*, הָבֶל *m.* Vapor cito evaneſcens, Pſal. 144. v. 4., Prov. 21. v. 6. *Item* vanitas, res vana, & inanis, Pſal. 39. v. 6., Job 7. v. 16. &c., *ſpecialiter de* idolis *dicitur*, Deut. 32. v. 21., 1. Reg. 16. v. 26. &c., Adverbii *etiam vim habet*, *nempe*, vane, inaniter, fruſtra, Job 9. v. 29.

29., 21. v. 34. *Cum affix.* הֶבְלֶךָ vanitatis tuæ, Eccleſ. 9. v. 9. *Plural.* הֲבֵל הֲבָלִים vanitas vanitatum, Eccleſ. 1. v. 2. *Conſtr.* הַבְלֵי־שָׁוְא vanitates, res nihili, Pſal. 31. v. 7. *Cum affix.* הַבְלֵיהֶם vanitatibus ſuis, Deut. 32. v. 21.

הֶבֶל Abel, *nom. propr. filii Adam*, Gen. 4. v. 2.

הבן *Inuſit. Inde* הָבְנִים *m. plur.*, Ezech. 27. v. 15., *Vulg. ſunt* hebenini (dentes): *juxta Hieron.*, *& Kimchium*, hebena, hebenina. ligna: *Judæi alii a Kimchio Abravanele laudati, quoſque ſequitur Bochartus de animalibus ſacris, interpretantur* hebenum, *vel* ebenum, *in ſingulari*, *licet vox pluralis ſit*; quia, *ut eſt Bocharto animadverſum*, *ligna pretioſiſſima ſæpius eo numero efferuntur in Scriptura*. *Chaldæus*, *R. Salomon*, *& Judæi non pauci* הָבְנִים pavones *interpretantur*.

הבר Obſervare, contemplari: *Particip.* הֹבְרֵי שָׁמַיִם obſervatores cælorum, Iſai. 47. v. 13. *Ab. Eſra*, חַכְמֵי הַמַּזָּלוֹת peritos ſignorum cæleſtium, *id eſt*, aſtrologos, *exponit*. *Vox peregrina videtur*, *unde Kimchi ex Arabico deducit*.

הֵגֵא Egeus, *nom. propr. eunuchi Aſſueri*, Eſth. 2. v. 3.

הֵגַי, *vide paullo poſt*.

הגה, *in genere*, Propulit. protruſit: I. rem ex loco; *ſicque* amovit, removit: II. vocem ex ore; *unde* loquutus eſt, *ſive* enunciavit, Iſai. 59. v. 3., Pſal. 35. v. 28., 37. v. 30., 71. v. 24., Prov. 8. v. 7., Job 27. v. 4., *item* muſſitavit, Iſai. 8. v. 19., *ubi tamen LXX.* וְהַמַּהְגִּים *vertunt*, οἱ ἐκ τῆς κοιλίας φωνοῦσι qui ex ventre loquuntur; *Vulg.*, qui ſtrident incantationibus ſuis: *item* gemuit, Iſai. 38. v. 14., 59. v. 11. III. vocem ex animo; *unde* cogitavit, meditatus eſt; cogitatio *enim eſt quidam* animi ſermo; Pſal. 1. v. 2., 2. v. 1., 38. v. 13., 63. v. 7., 143. v. 5., Prov. 15. v. 28., 24. v. 2., Iſai. 33. v. 18., 59. v. 13., Jerem. 48. v. 31. IV. הָגָה de columba *eſt* gemuit; de leone rugivit. *Præter.* הָגָה בְּרוּחוֹ aufert vento ſuo, Iſai. 27. v. 8. *Infinit.* הָגוֹ סִיגִים auferre ſcorias, Prov. 25. vv. 4. 5. הֹרוֹ וְהֹגוֹ מִלֵּב concipere, & effari ex animo verba falſa, Iſai. 59. v. 13., *cum Cholem ab initio, loco Kametz*. *Futur.* אֶהְגֶּה כַּיּוֹנָה gemebam ut columba, Iſai. 38. v. 14., כַּאֲשֶׁר יֶהְגֶּה הָאַרְיֵה ſicut rugit leo, Iſai. 31. v. 4. *Pyh. Præterit.* הֹגָה amotus fuit, 2. Sam. 20.

20. v. 13. *pro* הָגָה. *Hiphil Particip. plural.* הַמַּהְגִּים, Iſai. 8. v. 19., *quod ſupra*.

הֶגֶה *m.* Sermo, loquela, gemitus, Job 37. v. 2., Ezech. 2. verſ. 10.

הֲגִי. *Vide* גַּיְא, *& quæ ſequuntur pag.* 161.

הָגִיג *m.* Meditatio: *Cum affix.* הֲגִיגִי meditationem meam, Pſal. 5. v. 2., *per geminationem ſecundæ radicalis*.

הִגָּיוֹן *m. Idem*; *LXX. eſt*, ᾠδὴ ode, canticum; *Sym.* μέλος carmen; Pſalm. 9. v. 17. *Conſtr.* וְהֶגְיוֹן לִבִּי & meditatio cordis mei, Pſal. 19. v. 15.

הָגוּת *f. Idem*; וְהָגוּת לִבִּי & meditatio cordis mei, Pſal. 49. verſ. 4.

הגן הֲגִינָה Recta, Ezech. 42. v. 12., הָגוּן rectum, decens, conveniens, honeſtum, *apud Rabbinos*; *Vulg. ibidem vertit*, ſeparatum (veſtibulum). *Vide etiam ſupra poſt* הָגִיג.

הָגָר Agár, *nom. propr. ancillæ Abrahami*, Gen. 16. v. 1.

הַגְרִי Agarái, *nom. propr. patris Mibahár*, 1. Paralip. 11. v. 38., *item populi, qui ex Agare ortus a Vulgato interprete appellatur* Agareus, 1. Paralip. 27. v. 31. *Hinc plur. inſerto* א *pro* Jod.

הַגְרִאִים Agarei, *populi, qui habitabant prope Damaſcum*, 1. Paralip. 5. vv. 10. 19.

הַדְּבָרַיָּא. *Vide ſupra* דְּבַר.

הֵד *m.* Ezech. 7. v. 7., Echo, celeuſma, vox torcular calcantium, meſſorum, nautarum, hoſtium regionem aliquam invadentium, & ſe ſe invicem adhortantium: *Theod. eſt* δόξα. *Vulg.* gloria; *referebant ad* הוֹד decus, gloria. *Vox hæc quibuſdam derivanda videtur ab* הֵידָד.

הֹדּוּ. *Vide infra in* הוֹד.

הדד *Hebræis inuſit., ſed Arab.* ſonum, *vel* vocem edidit, *proprie* fregit, rupit. *Hinc*

הֵידָד *m.* Celeuſma vox ovantium, & ſe invicem hortantium; *Vulg. habet*, vox calcantium, celeuma, *melius* celeuſma, *inquit Guarin*, *a* κελεύω hortor, adhortor, Iſai. 16. vv. 9. 10. לֹא יִדְרֹךְ הֵידָד non calcabit (cum) celeuſmate, Jer. 48. v. 33., *vide ut ſupra* הֵד.

הֲדַד, *&*, *in pauſa*, הָדָד Adád, *nom. propr. virorum*, Geneſ. 36. v. 36., 1. Reg. 11. vv. 14. 19.

הֲדַדְעֶזֶר

הֲדַרְעֶזֶר, *vide poſtea* הֲדַדְעֶזֶר.

הֲדַדְרִמּוֹן Adadremmón, *nom. propr. urbis prope Jezraelem in campo Mageddon cis Jordanem*, Zach. 12. v. 11.

הָדָה Immiſit, injecit: *Præter.* יָדוֹ הָדָה manum ſuam injiciet, Iſai. 11. verſ. 8. *Ab. Eſra putat, eſſe pro* יָדָה. *Chaldæus reddit*, אוֹשִׁיט extendet. *Vide in* הוֹד.

הֹדּוּ Hódhu, *& juxta Vulg.*, India, Eſth. 1. v. 1., *nom. propr. regionis ampliſſimæ Aſiæ majoris, quæ nomen ſuum obtinuit ab Indo flumine, quod ad ejus occaſum fluit*.

הִדַּי Heddái, *nom. propr. viri e fortibus Davidis*, 2. Sam. 23. v. 30., *qui* 1. Paralip. 11. v. 32. *dicitur* Hurai.

הָדַךְ Contrivit, contudit: *Imper.* וַהֲדֹךְ רְשָׁעִים & contunde improbos, Job 40. v. 12.

הָדַם *Hebræis inuſit. Arab.* rotundus fuit, in gyrum circuivit; *Hinc, ut arbitratur Joa. Simon*, eſt

הֲדֹם *m.* Scabellum, *proprie, ut idem addit*, rotundum, הֲדֹם לְרַגְלֶיךָ ſcabellum pedibus tuis, Pſal. 110. v. 1.

הַדָּם *Chald.* Diſcidit, diſcerpſit; *hinc*, הַדָּם membrum, fruſtum: *Plur.* הַדָּמִין תִּתְעַבְדוּן fruſta efficiemini, Dan. 2. verſ. 5.

הָדַס *Hebræis inuſit*: *Chald.* ſaliit; *Syr.* alacris fuit; *Rabbinis*, feſtinavit: *Hinc a* celeri, *&* alacri incremento *eſt*.

הֲדַס *m.* Myrtus: Nehem. 8. v. 15. *Plur.* בֵּין הַהֲדַסִּים inter myrtos, Zach. 1. v. 8.

הֲדַסָּה Ediſsá, *cognomen, vel novum nomen Eſtheræ impoſitum*, Eſth. 2. v. 7.

הָדַף Deturbavit, depulit, expulit, impulit: *Præter.* הֲדָפוֹ depulit eum, Num. 35. v. 22. *Futur* יֶהְדָּפֶנּוּ depulerit eum, Num. 35. v. 20. *cum Chatephkametz ſub Daleth loco Scheva*.

הָדַר Honoravit, honorem habuit, exhibuit, miſertus fuit: *Præter.* וְהָדַרְתָּ פְּנֵי זָקֵן & honorem habebis faciei ſenis, Levit. 19. v. 32. *Partic. præt.* הָדוּר honoratus, honorifice ornatus, Iſai. 63 v. 1. *Plur.* הֲדוּרִים *Vide in fine hujus Radicis*. *Futur.* תֶּהְדַּר honorem exhibebis, Levit. 19. v. 15. *Niph. Præter.* נֶהְדָּרוּ honore afficiuntur, Thren. 5. v. 2. *Vulg. ibidem vertit*, erubuerunt. *Hithp. Futur.* תִּתְהַדַּר, Prov. 25. v. 6., decorem, *vel* honorem tibi arrogabis, glorìaberis; *LXX.*

LXX. *vertunt*, ἀλαζονεύῃ ſuperbias, *Vulg.*, glorioſus appareas.

הדר *Chald. idem*: *Pah. præter.* הַדַּרְתְּ honoraſti, glorificaſti, Dan. 5. v. 23., הַדְּרֵת glorificavi, Dan. 4. v. 31. *Partic.* מְהַדַּר glorifico, Dan. 4. v. 34.

הֲדַר Adar, *nom. propr. octavi regis Edom*, Gen. 36. v. 39.

הָדָר *m.* Honor, decus, decor, majeſtas: *Conſtruct.* וּמֵהֲדַר גְּאֹנוֹ & propter decorem excellentiæ ejus, Iſai. 2. v. 10. *Cum affix.* הֲדָרִי decorem meum, Mich. 2. v. 9. *Plural. conſtruct.* בְּהַדְרֵי קֹדֶשׁ in decoris, *ſcil.*, locis ſanctitatis, Pſalm. 110. verſ. 3.

הֲדַר *m. Idem*: *Conſtr.* הֲדַר מַלְכוּת decorem regni, *ſive* regium, Dan. 11. v. 20., *Cum affix.* הַדְרִי וְזִוִי decor meus, & ſplendor meus, Dan. 4. v. 33. *& Chald. cum* א *Emphatico* הַדְרָא, Dan. 5. verſ. 18., *Theod. eſt*, δόξα, *Vulg.*, *& aliis*, gloria, decus, *&c.*

הֲדָרָה *f. Idem*: *Conſtr.* בְּהַדְרַת קֹדֶשׁ in decore ſanctitatis, Pſal. 29. v. 2. *Cum* ל *præfix.* לְהַדְרַת, 2. Paral. 20. v. 21., *LXX. interpretantur*, ἐξομολογεῖσθαι καὶ αἰνεῖν ad confitendum, & laudandum; *Vulg.*, ut laudarent; *Alii*, in decore, *&c.*

הֲדוּרִים *m. plur.*, *unde cum præfix.* וַהֲדוּרִים אֲיַשֵּׁר, Iſai. 45. v. 2. tortuoſa, inæqualia, reflexa rectificabo; *Joa. Simon vertit*, honorata, honore, *&* gloria conſpicua complanabo, *id eſt*, humiliabo; *Vulgat.* & glorioſos terræ humiliabo, *omnes propterea* הֲדוּרִים *derivant ab* הָדַר, *quod Hebr.*, honoravit, glorificavit; *Chald. autem uſu ſignificat*, rediit, reverſus eſt, circumiit, in ſe reflexus fuit, *&c.*

הֲדוֹרָם, *&* הֲדֹרָם Adorám, *vel* Adurám, *nom. propr. virorum*, Gen. 10. v. 27., 1. Paral. 18. v. 10., 2. Paral. 10. v. 18.

הֲדַרְעֶזֶר Adarézer, *nom. propr. filii Rohob regis Soba*, 1. Paral. 18. vv. 3. 5. 8. *&c. qui* 2. Sam. 8. v. 3. *dicitur* הֲדַדְעֶזֶר Adadézer; *idque mendo graphico, ut Guarin videtur.*

הָהּ Ah, *Vox naturalis dolentis*, *LXX. eſt* ὦ, ὦ, ô, ô; *Vulg.*, væ, væ. Ezech. 30. v. 2. *Aliàs* אֲהָהּ, *ut eſt ſuo loco.*

הוּא *Chal.* Fuit; *vide* הֲוָה.

הוּא *Pronomen tertiæ perſonæ ſingul. maſc.*, ille, ipſe, hic, illud, ipſum, hoc, Gen. 2. v. 13., Exod. 6. v. 27. *&c.* *Sæpe pro verbo ſubſtantivo* ſum, es, eſt, erit, *&c. uſurpatur*, *ut* Exod. 1. v. 16., Levit. 1. vv. 13. 17., *&c. Cum articulo præfix.* הַמָּקוֹם הַהוּא loci illus, Gen. 31. v. 2. *Cum* ה *interrogativo* הַהוּא an ille? Num. 23. v. 19. *Plural.* הֵם ipſi: *&* *cum* ה *paragogico*, הֵמָּה Gen. 6. v. 4. *Chald.* וְהוּא & ipſe, Dan. 2. v. 21. *Plural.* הִמּוֹן Dan. 2. v. 34., *& per apocopam* הִמּוֹ, Dan. 2. v. 21.

הוּא *Pronomen tertiæ perſonæ ſingul. fœm.*, *poſito* ו *loco* Iod. *Vide infra* היא.

הוֹד *m.* Decus, decor, gloria, majeſtas: *Frequenter cum ſuperiore* הָדָר *conjungitur*: *ut*, הוֹד וְהָדָר decus, & majeſtatem, Pſal. 21. v. 6. *Cum affix* הוֹי הֹדֹה heu decus ejus, Jerem. 22. v. 18., *cum* He *loco* Vau: הוֹדְךָ decorem tuum, Pſal. 8. v. 2.

הוֹד Hód, Hódh, *nom. propr. filii Supha filii Helem*, 1. Paralip. 7. v. 37.

הוֹדַוְיָה Odoiá, *&* Oduiá, *nom. prop. virorum*, 1. Paralip. 3. v. 24., 5. v. 24, 9. v. 7., Eſdr. 2. v. 40.

הוֹדְיָה Odaiá, *ſive* Odaias, *vel* Odeviá, *nom. propr. ſororis Naham*, 1. Paralip. 4. v. 19., *Item nom. propr. Levitæ*, Nehem. 9. v. 5., 10. vv. 10 12. *&c.*

הוָה Fuit: *Particip.* וְאַתָּה הֹוֶה, Nehem. 6. v. 6., & tu exiſtens, futurus; *ſæpe participia tempus futurum exprimunt*: מַה הֹוֶה quid eſt, *vel* ſupereſt, Eccl. 2. v. 22. *Imperat.* הֱוֵה גְבִר eſto herus, *vel* dominus, Gen. 27. v. 29. *Et cum* א *loco* ה *ex forma Chaldaica*; הֱוֵא־אָרֶץ eſto terræ, *id eſt*, in terra, *vel*, ſuper terram, Job 37. v. 6., הֱוִי סֵתֶר eſto latibulum, Iſai. 16. v. 4. *Futur.* יְהוּא erit, Eccl. 11. v. 3., *planè irregulariter pro* יֶהֱוֶא: *Sed Joa. Simon arbitratur, dictionem hanc eſſe potius nomen, referendum ad rad. inuſit.* יהא.

הֲוָה, *&* הֲוָא *Chald. ſignificat idem*, Dan. 4. verſ. 25., *&c.* Eſdr. 5. v. 11., *&c. Præter. fœm.* הֲוָת, *&* הֲוַת erat, fuit, Dan. 2. v. 35., 7. v. 19., Eſdr. 4. v. 24., 5. verſ. 5. הֲוַיְתָ fuiſti, Dan. 2. v. 31. הֲוֵית eram, Dan. 4. v. 1., הֲווֹ fuerunt, Eſdr. 4. v. 20. *Infinit.* לֶהֱוֵה, Dan. 4. v. 22. *&*

cum

cum א , לֶהֱוָא , Dan. 2. v. 20., Eſdr. 4. verſ. 12., *&c.* ; ad eſſendum, ad eſſe, *id eſt*, ut ſit : *Cum* ן *paragog.* , לֶהֱוֹן *contracte pro* לֶהֱוְיוֹן ut ſint ipſi, Dan. 2. v. 43., *&c.* *Fœm.* לָךְ לֶהֱוְיָן tibi ut ſint ipſæ, *vel* ipſa, *id eſt*, tua ſint, *ſive* ſunt, *pro* לֶהֱוְיָן, Dan. 5. v. 17. *Imper.* הֱוֺו eſtote, Eſdr. 4. v. 22. *Futur.* תֶּהֱוֵה erit, Dan. 4. v. 24., *&* *in Aleph* תֶּהֱוֵא ſit, Eſdr. 6. v. 8. *Vide ſupra in* הָוָה *Hebr.*

הוָה *f.* Accidens, caſus, qui accidit, *ſpecialiter* caſus adverſus, ærumna, pravitas, Ezech. 7. v. 26., Iſai. 47. v. 11.

הַוָּה *f. Idem*, Job 6. v. 2., 30. v. 13., Pſal. 57. v. 2., 91. v. 3., Prov. 19. v. 13. *Sed* Pſal. 52. v. 9., Prov. 10. v. 3., הַוָּה *eſt Joa. Simoni, aliiſque* ſubſtantia, *id videl.*, *quod homini ex labore ſuo reliquum* exiſtit, *&* remanet, *quaſi* exiſtentiam *dicas, ut Græci* ὀυσίαν *vocant* : *Denique* Prov. 10. v. 3., 11. v. 6., Mich. 7. v. 3., *quibuſdam aliis Interpretibus* הַוָּה *eſt* deſiderium, *idque* pravum : *Conſtr.* הַוַּת : וְהַוַּת בּוֹגְדִים & ſubſtantiam perfidorum, Prov. 10. v. 3., *Chaldæus*, וְקִנְיָנָא דְרַשִׁיעֵי & poſſeſſionem impiorum : וּבְהַוַּת & ærumna ſua, Prov. 11. v. 6., *pro* בְּהַוָּתָם, *ut R. Levi complet, adjuncto affixo*, *&* *ſic Chaldæus*, וּבְרַשְׁעֵיה & in impietate ſua : *Conferatur etiam præcedens verſus* : *Cum affix.* בְּהַוָּתוֹ in ſubſtantia ſua, Pſal. 52. v. 9. וְהַיָּתִי & ærumnam meam, Job 6. v. 2., *ſcritum cum* י, *legendum per* ו, הַוָּתִי. *Sic* Job 30. v. 13. *Plur.* עַד יַעֲבֹר הַוּוֹת donec tranſeat ærumnæ, Pſal. 57. v. 2. *id eſt*, omnis, & quæque ærumna : *Verbum* תְּהוֹתְתוּ, *quod hic adducunt*, *vide infra in* התת.

יְהוָֹה *Græcis eſt* Κύριος, Δεσπότης, Θεὸς, *&* *ſervata voce Hebraica* Ἀδωναὶ, *Vulg.* Adonai, Dominus, Deus. *Itaque* יְהוָֹה *nomen Dei proprium, ut tradit Ab. Eſra*, Iſai. 42. v. 8., *ipſum ab eſſentia ſua denominans*, *q. d.*, ens, exiſtens ab æterno, *&* in æternum. *Interpres ejus fidus eſt* D. Johannes *in principio* Apocalypſeos, *ſcribens* εἰρήνη ἀπὸ τοῦ ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος, pax à qui eſt, qui erat, & qui venturus eſt, cap. 1. v. 4. *Idem iſtud* Deus *innuere voluit nomine* אֶהְיֶה, *cum dicere Moſen juſſit*, Ehjeh miſit me ad vos, Exod. 3. v. 14., *&* אֶהְיֶה אֲשֶׁר אֶהְיֶה Sum qui ſum, ero qui ſum. *Hæc paraphraſtice redduntur in Schemoth rabba*, Exod. 3. Paraſcha 3. Dixit Deus benedictus Moſi : dic eis, אני

שהייתי

שהייתי ואני הוא עכשיו ואני הוא לעתיד לבוא : Ego qui fui, & ego idem nunc, & ego idem in futurum, &c. *Ob hanc cauſam apud priſcos Hebræos in majori reverentia, longeque ſanctius habitum fuit, quam reliqua Dei nomina, quæ partim ab* effectis, *partim ab* attributis *ejus petita ſunt; & pio quodam ſtudio ab eo pronunciando abſtinuerunt, ne quotidiano uſu vileſceret, & in vanum ſumeretur, ut ea, quæ ſubinde in ore ſunt. Appellatum fuit* שֵׁם בֶּן אַרְבַּע אוֹתִיּוֹת nomen filius quatuor literarum, *vel* שֵׁם שֶׁל אַרְבַּע אוֹתִיּוֹת, *vel conciſius*, שֵׁם שֶׁל אַרְבַּע, *nempe* conſtans ex quatuor, *ſcilicet literis*, Jod, He, Vau, He. *Sic & Græcis τετραγράμματον dictum. Hæc autem appellatio ſynecdochica eſt per excellentiam: Nam &* ארני *quatuor literis ſcribitur, nec tamen vocatur* tetragrammaton. *Item* שְׁמָא רַבָּא nomen magnum: שֵׁם הַנִּכְבָּד nomen glorioſum: שֵׁם הַמְיוּחָד nomen appropriatum: שֵׁם הַמְּפוֹרָשׁ nomen ſeparatum, *vel* explicatum: הַשֵּׁם nomen illud, *per ſynecdochen generis. Hoc poſtremum deſumunt ex illo* Levitici: וַיִּקֹּב בֶּן־הָאִשָּׁה הַיִּשְׂרְאֵלִית אֶת־הַשֵּׁם & execratus eſt filius mulieris iſtius Iſraelitidis nomen, τὸ ὄνομα, cap. 24. v. 11. *quod Jonathan reddit* שְׁמָא רַבָּא וְיַקִּירָא nomen magnum & glorioſum: *Abſtinentes ergo ab ejus pronunciatione, legerunt pro eo* אֲדֹנָי Adonai, *cujus puncta vocalia nomini* יהוה *adjecta fuere, niſi quod pro* Chatephpathach *poſitum ſit* Scheva *ſimplex ſub* י. *At ipſo nomine* אֲדֹנָי *continuo* (*ſine interjecto accentu diſtinguente, ut* Pſal. 16. verſ. 2.) *antecedente, vel ſequente, legerunt pro eo* אֱלֹהִים Elohim, *ejuſque puncta vocalia ipſi ſubjecta ſunt: ut*, אֲדֹנָי יֱהוִֹה, *quod lectum* Adonai Elohim: *alioquin enim bis legendum fuiſſet* Adonai Adonai.

הוֹהָם Oham, *nom. propr. regis Hebron*, Joſ. 10. v. 3.

הוֹי *Particula eſt, inquit Joa. Simon, vel* exclamantis, heus! eheu! *ut* Iſai. 1. v. 4., 17. v. 12., 55. v. 1., Jerem. 47. v. 6., Zachar. 2. v. 10., *vel* dolentis, ah! heu!, *ut* 1. Reg. 13. v. 30., Jerem. 22. v. 18., 30. v. 7., 34. v. 5., *vel* comminantis, *&* exſecrantis, væ! Iſai. 5. vv. 8. 11. 18. 20. 21. 22., 10. v. 1., Jerem. 22. v. 13., 23. v. 1. *&c. Pro eo per aphæreſin dicitur* הו, Amos 5. verſ. 16., *quod Vulg., aliiſque eſt*, væ.

הוך *Chald.* Proficiſci, ire, pervenire; *idem quod Hebraice* הָלַךְ. *Infinit.* לִמְהָךְ ad proficiſcendum, Eſdr. 7. v. 13. *Futur.* עַד יְהָךְ donec veniret, Eſdr. 5. v. 5., וִיהָךְ & perveniat, Eſdr. 6. v. 5.

הום Divexavit, turbavit: *Præter.* וְהָמַם & divexabit eos, Deut. 7. v. 23. *LXX. ibidem habent*, καὶ ἀπολέσει αὐτοὺς & perdet eos; *Aq.*, καὶ φαγεδαινώσει αὐτοὺς & morbo edacitatis affliget eos; *Sym.* καὶ ταράξει αὐτοὺς & turbabit eos; *Vulg.* & interficiet eos. *Niph.* נָהוֹם turbari, perſtrepere, tumultuari: *Futur.* וַתֵּהֹם הַקִּרְיָה & tumultuata eſt civitas, 1. Reg. 1. v. 45. *LXX. ibidem* וַתֵּהֹם *eſt*, καὶ ἤχησεν, *Vulg.*, & perſonuit, & inſonuit. *Hiph. Futur.* וְאָהִימָה & perſtrepam, Pſalm. 55. v. 3. *LXX. ibidem vertunt*, καὶ ἐταράχθην, *Vulg.*, *atque Hieron.*, & conturbatus ſum; *Sym. habet*, καὶ συνεχύθην, & confuſus ſum: תְּהִימֶנָה מֵאָדָם perſtrepent præ hominibus, Mich. 2. v. 12. *LXX*, καὶ ἐξαλοῦνται auferentur; *Vulg.*, tumultuabuntur. *Vide in* הָמָה, *&* הָמַם,

מְהוּמָה *f.* Divexatio, turbatio, ſtrepitus, tumultuatio, 1. Sam. 5. v. 9., יוֹם מְהוּמָה dies turbationis, *vel* divexationis, Iſai. 22. v. 5., *Conſtr.* מְהוּמַת־מָוֶת vexatio mortis, *vel* lethalis, 1. Sam. 5. v. 11. *Plur.* מְהוּמוֹת vexationes, 2. Paral. 15. v. 5.

הוֹמָם Homám, *nom. propr. filii Lotan*, 1. Paralip. 1. v. 39., *qui* Gen. 36. v. 22. *dicitur* הֵימָם.

הון *m.* Subſtantia, opes: הוֹן יָקָר ſubſtantiam pretioſam, Prov. 1. v. 13. ſufficientia, Prov. 30. v. 15., לְהוֹן ad ſubſtantiam, Prov. 28. v. 22. *Cum affix.* מֵהוֹנֶךָ de ſubſtantia tua, Prov. 3. v. 9. *Plural. cum affix.* בְּרֹב הוֹנַיִךְ multitudine opum tuarum, Ezech. 27. v. 33.

הֹוַת, הַוֹּת, הַוַּיִת *&c. Vide in* הָוָה.

הזה Stertere, ſomnolentum eſſe: *Particip. Plur.* הֹזִים ſtertentes, Iſai. 56. v. 10. *LXX. vertunt*, ἐνυπνιαζόμενοι ſomniantes; *Aq.*, *Theod.*, φανταζόμενοι imaginantes, ſomniantes; *Vulgat.*, videntes; *legebat* חֹזִים *ab* חָזָה vidit; *Joa. Simon*, delirantes.

הִי Heu, væ, *juxta quoſdam*, Ezech. 2. v. 10. *Hebræi volunt idem eſſe, quod* נְהִי, *vide* נָהָה.

היא *f.* Illa, iſta, ea. *Undecies tantum ſic ſcribitur in Moſe: alias* הִוא, *cum* ו. *Sic & in aliis libris utroque modo* legi-

legitur. Aſſumit ה *ab initio*, הַהִיא : *Plural.* הֵן ipſæ, לָהֶן ipſis, אֲלֵיהֶן ad ipſas, Exod. 1. vv. 18. 19. *Cum* ה *utrinque*, הָהֵנָּה iſtas, 1. Sam. 17. v. 28., בָּהֵנָּה in eis, Jerem. 5. v. 17., הֲלָהֵן an eos, Ruth. 1. v. 13., *juxta quoſdam, quaſi ſit fœmininum pro maſculino; Alii*, an propterea.

הֵיכַל *Chaldaicum vide infra in* יכל.

הָיָה Fuit : *Præter.* הָיִיתָ fuiſti : *& ejecto altero* י, וְהָיִתָ & eris, 2. Sam. 15. v. 33. *Cum* ה *paragogico*, וְהָיִתָה & eris, 2. Sam. 10. v. 11. *Fœmin.*, *cum* י *redundante in fine*, וְלֹא־הָיִיתִי & non fuiſti, Ezech. 16. v. 31. הָוְתִי *vide in* הָוָה *Part. fœm.* הוֹיָה eſt, Exod. 9. v. 3. *Infin. formæ Chaldaicæ in Tzere*, הֱיֵה eſſe, Ezech. 21. v. 15., הִי *vide ſupra pag.* 226. *Futur.* אֶהְיֶה ero. *Cum Apocopa*, וָאֱהִי & fui, Pſal. 69. v. 12. יְהִי אוֹר eſto lux, Gen. 1. v. 3. *Niph.* נִהְיָה fieri, effici : *& quaſi contraria ſignificatione*, confici, *quaſi* defieri *dicas* : *ut*; נִהְיֵיתִי וְנֶחֱלֵיתִי confectus fui, & ægrotavi, Dan. 8. v. 27., *ſic*, וּשְׁנָתוֹ נִהְיְתָה & ſomnus ejus confectus fuit ipſi, *id eſt*, fractus, interruptus, excuſſus, Dan. 2. v. 1. *Partic. Fœm.* תַּאֲוָה נִהְיָה deſiderium effectum, Prov. 13. v. 19.

הַיָּה *f.* Calamitas, *vide ſupra in* הָוָה.

אֶהְיֶה Ehjeh, ero, ſum; *uſurpatum ut proprium nomen Dei, ab æterna ejus eſſentia*, Exod. 3. v. 14.

הֵיךְ Quomodo, *idem quod* אֵיךְ, *commutatis* א *&* ה, 1. Paralip. 13. v. 12., Dan. 10. v. 17.

הֵיכָל, *vide mox in* הכל.

הֵךְ *Chald. Vide paulo ante in* הוך.

הים *inuſit*; הֵימָה *&c. vide in* הום.

הִין *Hiph.* הֵהִין Paratus fuit, paratum ſe obtulit, ultro, prompte voluit : *Futur.* וַתָּהִינוּ לַעֲלֹת & parati fuiſtis, voluiſtis aſcendere, Deut. 1. v. 41. *Deducunt Hebræi ab* הֵן ecce, *eo ſenſu, quo, qui ſe promptum, & paratum offert, dicit*, הִנְנִי ecce me, הִנְנוּ ecce nos. *Vide* הִיא.

הִין Hin, *menſura liquidorum, quæ continebat duodecim* Logos : Logus *autem ſex* ova, *Menachoth* fol. 89. c. 1.

הֲוִיתִי *Chaldaicum vide in* אֲתָא; הָוְתִי *vide in* הָוָה.

הכל הֵיכָל *m.* Palatium, regia, templum : *Conſtr.* בְּהֵיכַל הַמֶּלֶךְ in palatio regis, Dan. 1. v. 4. *Cum affix.* בְּהֵיכָלוֹ in templo ejus, Pſal. 27. v. 4. *Plur. conſtr.* מֵהֵיכְלֵי שֵׁן è templis

 ebur-

eburneis, Pſal. 45. v. 9. *Cum affix.* לְהֵֽכְלֵיכֶם in templa veſtra, Joel. 3. v. 5., *& forma fœm.* הֵיכָלוֹת templa, Hoſ. 8. v. 14.

הכר Obfirmavit ſe: *Futur.* תַּהְכְּרוּ־לִי obfirmabitis vos mihi aut, contra me, Job 19. v. 3.

הַכָּרָה *f.* Obfirmatio, obduratio: *Conſtr.* הַכָּרַת פְּנֵיהֶם obfirmatio faciei ipſorum, Iſai. 3. v. 9. *Quidam*, agnitio, faciei ipſorum, *& ita eſt a* נָכַר.

הַל *Particula* interrogandi, an? num? *Unde* הַל יְהוָה num Domino...? Deut. 32. v. 6.

הלא Abſceſſit, receſſit, ſe elongavit. *Niph. particip. fœm.* וְהַנַּהֲלָאָה, Mich. 4. v. 7., & elongata, procul remota, pulſa, disjecta; *LXX. vertunt*, ἐ' ἀπωσμένη, & abjecta, & rejecta; *Vulg.*, & quæ laboraverat; *referebat ad* לָאָה laborare, defatigari.

הָלְאָ *m.* Diſſitum, remotum: *Cum* ה *paragog.*, *ſive locali in particulam abit*, הָלְאָה, *& in pauſa*, הָלְאָה ultra, ulterius, porro: *eſtque vel* loci, *ut* Geneſ. 19. v. 9., 1. Sam. 10. v. 3., *&c.*, *vel* temporis, *ut* Levit. 22. v. 26., *&c.*

הֲלֹה Annon? nonne? *Vide in* לֹא non.

הַלָּז, הַלָּזֶה. *Vide in* זֶה, לָז, לוּז.

הַלּוֹחֵשׁ Alohés, *nom. propr. patris Sellum*, Nehem. 3. v. 12.

הָלַךְ Ambulavit, ivit, inceſſit: *Cum* אֶל *conſtructum*, adivit, acceſſit: *Cum* מִן, abivit, tranſiit: *Cum* לִפְנֵי, præceſſit: *Cum* אַחַר, ſecutus eſt. *Præter. cum* א *paragogico*, הָֽהָלְכוּא qui venerant, Joſ. 10. verſ. 24. *Secunda fœmin. cum* י *redundante*, הָלַכְתִּי ivisti, Jerem. 31. v. 21. *Particip. fœm.* מַדּוּעַ אַתִּי הֹלַכְתִּי quare itura es, 2. Reg. 4. verſ. 23., *cum* י *utrobique redundante*, *juxta Maſorethas*: *Infinit.* הָלוֹךְ וְחָסוֹר eundo, & deficiendo, Gen. 8. v. 5. *Imper. plur.* הִלְכוּ abite, Jerem. 51. verſ. 50. *Futur.* יַהֲלֹךְ abit, Job 16. v. 6. *Et alia forma*, תְּהֲלַךְ ambulabit, Pſal. 73. v. 9., Exod. 9. v. 23., *ad formam* תִּשְׁכַּב. *Niph. præter.* נֶהֱלָכְתִּי abire, *id eſt*, evaneſcere cogor, Pſal. 109. v. 23. *Pih. Præter.* הִלְּכוּ ire faciunt, *vel* cogunt, Job 24. v. 10. *Futur.* אֲהַלֵּךְ deduco, Prov. 8. v. 20., יְהַלֵּךְ præire faciet, Pſal. 85. v. 14. *Significat etiam ſimpliciter ut in Kal. Chald. Partic.* מְהַלֵּךְ obambulans, Dan. 4. v. 26. *Plur. ex Aphel*, מַהְלְכִין ambulantes, Dan. 3. v. 25., *&* 4. v. 24. *Hithp.* הִתְהַלֵּךְ itavit, obambulavit,

lavit, continenter, indeſinenter ivit: *Præter.* הִתְהַלֵּךְ שָׁם itaverat eo, *vel* illuc, 1. Sam. 30. v. 31.

הֵלֶךְ *m.* Itio, ambulatio: *item* viator, *pro* אִישׁ הֵלֶךְ vir itionis, 2. Sam. 12. v. 4. Fluxus; הֵלֶךְ דְּבַשׁ fluxus mellis, 2. Sam. 14. v. 26. *Quædam exemplaria in utroque loco habent duplex* Sægol.

הֲלָךְ *Chald.* Vectigal, *vel, ut Aben Eſra ſcribit,* מִס הַהֹלְכִים tributum tranſeuntium, Eſdr. 4. v. 13.

הֲלִיךְ *m.* Ambulatio, inceſſus, greſſus: *Plur. cum affix.* הֲלִיכַי greſſus meos, veſtigia greſſuum meorum, Job 29. v. 6.

הֲלִיכָה *f. Idem*: *cum affix.* בַּהֲלִכוֹתָם in ambulatione ſua, Nah. 2. v. 6., *quod juxta Maſſorethas ſcribitur cum* ו *redundante*: *Plur.* הֲלִיכוֹת אֵלִי inceſſus Dei mei, Pſal. 68. v. 25. *Cum affix.* רָאוּ הֲלִיכוֹתֶיךָ viderunt inceſſus tuos, *Ibid.*

מַהֲלָךְ *m.* Iter, profectio: *Conſtr.* מַהֲלַךְ יוֹם אֶחָד itinere diei unius, Jon. 3. v. 4. *Item,* ambulacrum, Ezech. 42. v. 4. *Cum affix.* מַהֲלָכְךָ iter tuum, Nehem. 2. v. 6.

מַהְלְכִים *m. p.* Viæ, ambulandi *loca*, Zach. 3. v. 7.

תַּהֲלֻכוֹת *f. p.* Progreſſiones, Nehem. 12. v. 31.

הָלַל Gloriatus eſt; *proprie autem* ſplenduit, ſplendidum ſe exhibuit. *Et quia* gloriatio, *ſive* laus propria, *pro* ſtultitia *recte habetur*; *hinc* הלל *ad* ſtultitiam *refertur*, *niſi potius hæc ſignificatio petita ſit ab inuſit.* יהל, *quod Arabibus eſt*, erravit, *ita Joa. Simon*. *Itaque* הָלַל inſanivit, ſtolide gloriatus eſt: *Partic. plur.* הוֹלְלִים, Pſal. 5. v. 6., inſanientes, inſani, ſtolide gloriantes; *LXX. eſt*, ἄνομοι, παράνομοι, παρανομοῦντες, *Vulg. Latin.*, injuſti, iniqui, inique agentes, *Cum præfix.* בַּהוֹלְלִים in iniquos, ſuper iniquos, Pſalm. 73. v. 3., לַהוֹלְלִים, iniquis, Pſal. 75. v. 5. *Futur. plur.* אַל־תָּהֹלּוּ, Pſal. 75. v. 5., ne inſaniatis, ne gloriemini, *Vulgat. vertit*, nolite inique agere. *Niphal. particip.* וּבְכֹל הַנַּהֲלֹלִים Iſai. 7. v. 19., *Ab. Eſra*, in domibus, *vel* locis laudatis; *Alii*, in ſtultis, *id eſt*, vilibus & ingloriis arboribus, ac lignis; *Chald.*, & in omnibus domibus laudis, *hoc eſt*, locis laudatis; *LXX.* ἐν ἐις πᾶσαν ῥαγάδα, & *in* omnem fiſſuram *Vulg.*, & in univerſis foraminibus. *Pih. in duplici occurrit forma*: I. הִלֵּל laudavit, laudibus extulit, celebravit; & *ita conſtruitur cum Accuſativo*; *item cum præpoſitio-*

 ne

ne על , אל , ל , ב : II. הולל ſtolidum , *ſive* inſanum reddidit, infatuavit: *Ex qua forma eſt futur.* יְהוֹלֵל inſanos, *vel* ſtultos reddit, *juxta Vulg.*, in ſtuporem adducit, *&* *juxta LXX.*, *Sym. Theod.*, mente excedere facit, Job 12. v. 17; *Eadem dictio apud* Eccl. 7. v. 7. *redditur a LXX.*, περιφέρει decipit; *ab Aq.*, πλανήσει decipiet, errare faciet; *a Sym.* θορυβήσει turbabit; *a Vulg.*, conturbat; *rurſum apud* Iſai. 44. v. 25., יְהוֹלֵל *Vulg. eſt*, in furorem vertens: *Alii ubique vertunt*, *ut ſupra apud* Job 12. v. 17. *In priori forma praeterit.* הִלֵּל laudavit, Pſal. 10. v. 3. *Particip.* מְהַלְלִים לְשֵׁם laudes dicentes nomini, 1. Paralip. 29. v. 13. *Infin.* הַלֵּל laudare, laudando, 1. Paralip. 16. v. 36., *Imper. fœm.* הַלְלִי lauda, Pſal. 146. v. 1., *& in plur.* הַלְלוּ־יָהּ laudate Dominum, Pſal. 104. v. 35., *& cum* ה *paragogico* אֲהַלְלָה Pſal. 69. v. 31. *Pyh. praeter.* הוּלָּלוּ laudatae fuerunt, Pſal. 78. v. 63., הָעִיר הַהֻלָּלָה civitas laudatiſſima, Ezech. 26. v. 17. *Particip.* מְהֻלָּל laudatus, Pſal. 18. v. 4. *Et ex ſecunda ſignificatione*, מְהוֹלָל inſanus, ad inſaniam adactus, Eccl. 2. v. 2. *Plural.* מְהוֹלָלַי inſanientes contra me, Pſal. 102. v. 9. *LXX. ibidem vertunt*, ἐπαινοῦντές με laudantes me; *Vulg.*, qui laudabant me. *Futur.* יְהֻלָּל laudabitur, Prov. 12. v. 8. *Hiph.* ſplendere, lucere, ſplendere facere: *Infin. irregularis*, בְּהִלּוֹ dum efficit, ut ſplendeat, Job 29. v. 3., *pro* בְּהַהִלּוֹ. *Futur.* יָהֵל ſplendebit, Job 31. v. 26., *& cum Epentheſi*, וְלֹא יַאֲהִיל, & non ſplenderet, Job 25. v. 5., *vel* א *eſt loco* ה *characteriſticae conjugationis*, *levioris pronunciationis cauſa*: תָּהֵל ſplendet, Job 41. v. 10., יָהֵלּוּ faciet, ut ſplendeat, Iſai. 13. v. 10. *Hithp. ex prima ſignificatione* הִתְהַלֵּל laudavit, jactavit ſe, laudibus ſe extulit: *Particip.* מִתְהַלֵּל ſe jactans, glorians, Jerem. 9. v. 23., Prov. 25. v. 14. *Plur.* מִתְהַלְלִים ſe jactantes, gloriantes, Pſal. 97. v. 7. *Infin.* הִתְהַלֵּל gloriari, Pſal. 106. verſ. 5. *Futur.* תִּתְהַלֵּל, *&* תִּתְהַלֵּל glorіaris, glorieris, Pſal. 52. v. 3., Prov. 27. v. 1., Iſai. 41. v. 16., יִתְהַלֵּל gloriatur, Prov. 20. v. 14. *Hithp. ex altera ſignificatione* הִתְהוֹלֵל inſanivit, inſanum ſe geſſit; *Praet. plur. in pauſa*, וְהִתְהֹלָלוּ & inſanos ſe gerent, Jerem. 25. verſ. 16. *Imper. plur.*, וְהִתְהֹלְלוּ, Jerem. 46. v. 9., & inſanite, inſanos vos gerite; *id eſt*, inſano impetu ferimini, *vel* agitamini; *Vulgat.* *vertit*,

vertit, & exultate: *Futur.* וַיִּתְהֹלֵל, 1. Sam. 21. v. 14., & inſanum ſe geſſit; *Vulg. autem interpretatur*, & collabebatur (*ſicut epilepticus*); *Syriaca verſio habet*, finxit ſe furere: *Plur.* יִתְהֹלְלוּ inſanient, inſanos ſe gerent, *Vulg.*, commotæ ſunt, Jerem. 51. v. 7., יִתְהֹלְלוּ *idem*, & *juxta Vulg.*, conturbati ſunt, Nahum 2. v. 5., & *in pauſa*, יִתְהֹלָלוּ inſane agunt, *vel* gloriantur, *ut habet Vulg.*, Jerem. 50. v. 38.

הַל, *vide pag.* 228.

הִלֵּל Illél, *nom. propr. patris Abdon judicis in Iſrael*, Jud. 12. v. 13.

הֵילֵל *m.* Lucifer, ſtella matutina, Iſai. 14. v. 12.

הִלּוּל *maſcul.* Laus, laudatio, laudativum carmen: *Plur.* קֹדֶשׁ הִלּוּלִים ſanctitas, res ſancta laudum, *quæ ſcil. in* laudem *ipſius ipſi conſecretur*, *vel offeratur*, Levit. 19. v. 24., וַיַּעֲשׂוּ הִלּוּלִים & fecerunt laudationes, hymnos, *vel* laudativa carmina, Jud. 9. v. 27. *Kimchi*, lætitias, hilaria; & *inde*, בֵּית הִלּוּלָא domus lætitiæ: *Chaldæus*, חִנְגִּין tripudia.

הוֹלֵלָה *f.* Inſania, *LXX.*, *Sym.*, *Aq.*, *Vulg.*, *aliiſque eſt*. error, hallucinatio, audacia, procacitas, parabola. *Plural.* הוֹלֵלוֹת inſaniæ, omnimoda inſania, Eccleſ. 1. v. 17., & 2. v. 12., & 7. v. 25.

הוֹלֵלוּת *f.* Inſania; Eccl. 10. v. 13.

הַלְלוּיָהּ Hallelujah: *Vox compoſita ex Imperativo Pihel* הַלְלוּ, & *nomine divino* יָהּ, & *valet*, laudate Dominum.

מַהֲלָל *m.* Laus, *Cum affix.* לְפִי מַהֲלָלוֹ juxta laudem ſuam, Proverb. 27. v. 21.

תָּהֳלָה *m.* Job 4. v. 18., Lux, ſplendor, *juxta R. Levi*; *Sed LXX. eſt*, σκολιόν τι aliquid perverſum; *Chaldeo*, עִילָא; *Vulg.*, pravitas; *Aben Eſræ*, *aliiſque eſt*, ſtultitia, inſania.

תְּהִלָּה *f.* Laus, laudatio: עִיר תְּהִלָּה civitas laudis; Jerem. 49. v. 25., *ubi quædam exemplaria habent* תְּהִלַּת *quaſi conſtructum ſit pro abſoluto*. *Conſtr.* תְּהִלַּת Jerem. 48. v. 2. *Cum affix.* תְּהִלָּתוֹ laus ejus, Hab. 3. v. 3. *Plur.* תְּהִלּוֹת laudes, Pſal. 78. v. 4. *Rabbini utuntur etiam forma maſculina*: *unde* Pſalmi Davidis *inſcribuntur* סֵפֶר תְּהִלִּים liber laudum, & *per Syncopam* תִּלִּים.

הָלַם Contudit, obtudit. *Metaphorice* hebetavit, languidum fecit, vires fregit. *Præter.* אָז הָלְמוּ tunc obtuderunt, *vel*, obtuſæ fuerunt, *juxta quoſdam*, Jud. 5. v. 22., וְהָלְמָה

סִיסְרָא & obtudit Siſeram, Jud. 5. verſ. 26. *Plur. cum affix.* הֲלָמוּנִי contuderunt, *ſive* percuſſerunt me, Prov. 23. v. 35. *Pahul plur. in regim.* הֲלוּמֵי יָיִן obtuſi, hebetati, enervati vino, Iſai. 28. v. 1., *eadem locutio, inquit Joa. Simon Pat cum Lat.* vino ſauciatus *apud Livium*, mero ſaucius *apud Martialem*, & *ſimpliciter* ſaucius *pro* ebrio *apud eundem*: *Futur. cum affix.* יֶהֶלְמֵנִי obtundat, corripiat me, Pſalm. 141. v. 5. *Plur. cum* Nun *paragogico*, & *in pauſa* יַהֲלֹמוּן contundunt, *Vulg.* dejecerunt, Pſal. 74. v. 6.

הֶלֶם Hélem, *nomen propr. patris Supha &c.*, 1. Paralip. 7. verſ. 35.

הוֹלֵם *m.* Tuſio: *LXX. eſt*, ἐλαύνων ducens, *hoc eſt*, opus ductile faciens; *Vulg. vertit*, qui cudebat: אֶת־הוֹלֶם פָּעַם tuſionem incudis, *vel*, ſuper incude, Iſai. 41. v. 7.

הֲלֹם Huc, hic, Gen. 16. v. 13., Jud. 20. v. 7. *Duodecim ſcribuntur ſine* ו, *ut* Gen. 16. v. 13. *in Maſora*.

הַלְמוּת *f.* Malleus, tudes, Jud. 5. v. 26.

יַהֲלֹם, *LXX. eſt*, ἴασπις, σμάραγδος, *Vulg.* jaſpis, ſmaragdus; *aliis eſt* Adamas, *lapis pretioſus*, *quia contundit*, *ac confringit omnes alios lapides*, Exod. 28. v. 18.

מַהֲלֻמוֹת *f. p.* Contuſiones, Prov. 18. v. 6., & 19. v. 29.

הֵם *Pronomen, vide in* הוּא: & הִמּוֹ *pronomen Chaldaicum, vide ibidem.*

הַמְּדָתָא Hamdátha, & *juxta Vulg.*, Amadathi, *nom. propr. patris Aman*, Eſth. 3. v. 1.

הָמָה Tumultuatus fuit, ſtrepuit, perſtrepuit, fremuit: *Præt.* הָמוּ גוֹיִם fremuerunt gentes, Pſalm. 46. v. 7. *Particip. fœmin.* הֹמִיָּה ſtrepera, Prov. 7. v. 11., *ubi* י *eſt loco tertiæ radicalis* ה, *LXX. ibidem vertunt*, ἀνεπτερωμένη vaga; *Aqu.* σχολάζουσα otians, otioſa; *Vulg.* quietis impatiens. *Plural.* בְּרֹאשׁ הֹמִיּוֹת in capite tumultuantium, Prov. 1. v. 21., *id eſt*, turbarum, *quæ* ſtreperæ, & tumultuoſæ *eſſe ſolent*.: *Infinit. conſtr. cum præfix.*, כַּהֲמוֹת, Iſai. 17. v. 12., ſicut ſtrepit, perſtrepit, fremit; *Vulg. habet*, ut multitudo, *legiſſe videtur* כַּהֲמוֹן: *Futur.* אֶהֱמֶה ſtrepam, fremam, ingemiſcam, Pſalm. 55. v. 18., & *cum* ה *paragogico, mutata tertia radicali* ה *in* Jod, אֶהֱמָיָה, Pſalm. 77. verſ. 4. *Fœm.* תֶּהֱמִי commoveris cum ſtrepitu, perſtrepis, Pſal. 42.

vv. 6.

vv. 6. 12. *Plural.* יֶהֱמוּ ſtrepent, frement, fremunt, Pſal. 46. v. 4., Pſal. 59. vv. 7. 15., *& cum* Nun *paragogico in pauſa, mutata tertia radic.* ה *in* Jod, יֶהֱמָיוּן *idem*, Pſalm. 39. v. 7., Pſal. 83. v. 3., Iſai. 17. v. 12., נֶהֱמֶה frememus, fremimus, rugiemus, Iſai. 59. v. 11., הָמוּ conturbata, commota ſunt, Jerem. 31. v. 20. *Vide* הום, *&* המם, *&c.*

הֵמָּה Illi, *vide ſupra in* הֵם.

הִמּוֹ *Chald. pronomen tertiæ perſonæ plur. maſc.*, *eſtque pro* הִמּוֹן, ipſi, illi, *&c. vide in* הוא.

הֶמְיָה *f. Unde conſtr.* הֶמְיַת נְבָלֶיךָ ſtrepitus nabliorum tuorum, Iſai. 14. v. 11., *Sed ab LXX. dictio hæc* הֶמְיַת *adjective accipitur, redditurque*, πολλή multa (lætitia tua); *a Vulg. autem verbaliter, nempe*, concidit; *legiſſe videtur* הֵמִית *a* מות interfecit, perdidit.

הֶמְהֶם, *vide paullopoſt* הֵמִים.

הָמוֹן *m.* I. *eſt* commotio magna, *cum* ſtrepitu *conjuncta*, Iſai. 63. v. 15. II. ſtrepitus, ſonitus, tumultus magnus, Pſal. 65. v. 8., Amos 5. v. 23. III. turba, copia, *proprie* hominum, magnum ſtrepitum *faciens*, 2. Paral. 13. v. 8., 20. v. 2., Job 31. v. 34., *&c.* IV. copia facultatum, Pſal. 37. v. 16., Eccleſ. 5. v. 9., 1. Paralip. 29. v. 16. V. copia imbris, *cum* ſtrepitu *decidentis*, 1. Reg. 18. v. 41. *Semel cum* א *ab initio loco* ה, הָאָמוֹן multitudo, vulgus, Jerem. 52. verſ. 15. *Conſtr.* הֲמוֹן גּוֹיִם multitudinis gentium, Gen. 18. v. 4. *Cum affix.* וְאֶל־הֲמֹנוֹ & ad multitudinem ejus, Ezech. 31. v. 2. *& cum* ה *loco* Vau, הֲמוֹנֹה multitudo ejus, Ezech. 31. v. 18. *Plur.* הֲמוֹנִים multitudines, Joel. 3. v. 14. *Cum affix.* וְכָל־הֲמוֹנֶיהָ & omnes copias ejus, Ezech. 32. verſ. 20.

הֵמִים *m. plur.* Streperi, thraſones, *juxta quoſdam*: *Unde defectivum*, וְלֹא מֶהֱמֵהֶם neque ex thraſonibus ipſorum, Ezech. 7. v. 11., *pro* מֵהֲמִיהֶם. *Hebræi putant eſſe ex geminato Pronomine* הֵם, *quaſi* וְלֹא מֵהֶם אֲשֶׁר מֵהֶם neque ex illis, qui ab ipſis ſunt, *id eſt*, liberis, poſteris. *Sic Chaldæus*, וְלָא מִבְּנֵיהוֹן neque ex liberis ipſorum, *LXX. vertunt* μετὰ σπουδῆς cum feſtinatione; *Vulg.*, ex ſonitu eorum; *Joa. Simon*, cum ſtrepitu, cum tumultuationibus eorum; *ab verbo* הָמָה.

הֲמִית *f.* Strepitus, ſonitus, *juxta quoſdam*; *Unde cum affix.*

וְאֶל

וְאֶל הֲמִיתוֹ & ad ſtrepitum, *vel* ſonitum ejus, Proverb. 19. v. 18. *id eſt*, dum clamore, & fletu tibi obſtrepit filius, ne condonet animus tuus, ne parcito eum caſtigare: *LXX. ibidem vertunt*, εἰς δὲ ὕβριν ad contumeliam autem, *neglecto pronomine*; *hoc eſt*, eum vero ne contumelioſe afficias; *Aq.*, & πρὸς τὸ θανατῶσαι αὐτὸν & ad eum interficiendum; *Vulg.*, ad interfectionem autem ejus (ne ponas animam tuam); *referebant ad* מות mori; *& in Hiphil* הֵמִית interfecit; *unde infinit. cum affix.* הֲמִיתוֹ interficere eum. *Vide etiam* מות *in Hiphil*.

המל הֲמוּלָּה הֲמֻלָּה *f.* Tumultus, ſtrepitus: לְקוֹל הֲמוּלָּה ad vocem tumultus, Jerem. 11. verſ. 16. *Sed* הֲמוּלָּה *eſt LXX.*, περιτομὴ circumciſio; *referebant ad* מול, *vel* נָמַל circumcidere, *& prius* ה *ut articulum ſpectabant*; *Vulg. autem eſt*, loquela, *a* מָלַל loquutus eſt. *Eadem dictio, ſed cum* Kibbutz *pro* Schurek, *occurrit* Ezech. 1. v. 24., הֲמֻלָּה; *atque a Vulg. redditur*, multitudo; *ab aliis*, ſonitus, ſtrepitus, commotio. *Eſt formæ* גְּדֻלָּה.

הַמֶּלֶךְ Amélech, *nom. propr. patris Joas*, 1. Reg. 22. v. 26., 2. Paralip. 18. v. 25., *item nom. propr. patris Melchiæ*, Jerem. 38. v. 6.

המם Conturbavit, profligavit, quaſſavit, contrivit: *Præter.* וְהָמַם & quaſſavit, Iſai. 28. v. 28., וְהַמֹּתִי אֶת־כָּל־הָעָם & conteram omnem populum, Exod. 23. v. 27., *ubi ſecundum literam eſt*, הֲמָמָנוּ contrivit nos: *Cum præfix.*, *& in forma imperf.*, וְהַמֹּתִי & exturbabo, & conteram, Exod. 23. v. 27. *Infinit. conſtr. cum affix.*, *& præfix.* לְהֻמָּם ad quaſſandos, ad conterendos eos, Deut. 2. v. 15., Eſth. 9. v. 24. *Futur.* תָּהֹם; *cum affix.* וּתְהֻמֵּם & conteres, & conturbabis eos, Pſal. 144. v. 6., וַיָּהָם אֶת מַחֲנֵה & profligavit, & contrivit caſtra; Exod. 14. v. 24. *Cum affix.* וַיְּהֻמֵּם, 2. Sam. 22. v. 15., *&* וַיְהֻמֵּם, Joſ. 10. v. 10., 1. Sam. 7. v. 10., Pſalm. 18. v. 15., conturbavit, & contrivit eos: *Maſſorethæ priori loco, nempe*, 2. Sam. 22. v. 15., *legendum monent in ſingulari abſque affix.*, *videl.* וַיָּהֹם & turbavit. *Verum contra ſunt arbitrati LXX.*, *verterunt enim*, καὶ ἐξέστησεν αὐτοὺς & in ſtuporem vertit eos; *Vulg.*, & conſumſit eos. *Vide ſupra in*, הוּם חָמָה.

הוֹמָם

הוֹמָם Homám, *nom. propr. filii Lotan*, 1. Paralip. 1. v. 39.

הֵימָם Hemám, *idem ac* Homám, Gen. 36. v. 22.

הָמוֹן Multiplicari : *Infinit.* יַעַן הֲמָנְכֶם propter multiplicari vos, *vel potius*, multiplicare, *id eſt*, eo quod multiplicaveritis, Ezech. 5. v. 7. *Non eſt, inquit Kimchi, ab* הָמוֹן, *quia iſtius formæ nomina* Cholem *cum affix. retinent*. *Sed Paraphraſtes Chaldæus dictionem hanc reddidit*, eo quod peccaſtis, *ſive* deliquiſtis, *a qua explicatione, inquit Joa. Simon, utpote & antiquiſſima, & contextui convenientiſſima, non eſt quod recedamus. Receſſerunt tamen multi : Nam, ut notat Guarin, LXX. ſunt interpretati*, ἡ ἀφορμὴ ὑμῶν occaſio veſtra; *Aq., Hieron. teſte, vertit*, numerati eſtis; *Sym.*, multitudo veſtra; *ſic recentiores*; *Vulg.* ſuperaſtis. *Varia interpretatio, quia non omnino eadem apud omnes ſententia de radice, a qua dictio illa ſit derivanda. Vide* הָמָה, *&, quod ſequitur*, הָמוֹן.

הָמָן Amán, *nom. propr. filii Amadathi*, Eſth. 3. v. 1.

הֵימָן Hemán, & Hemám, *nom. propr. virorum*, 1. Reg. 5. v. 11., 1. Paralip. 6. v. 18., 15. v. 17., 16. v. 41.

הֲמוֹנָה Amoná, Ezech. 39. v. 16., *nom. propr. civitatis propheticæ, & futuræ* in valle viatorum, ad orientem maris, *in qua ſepeliendus eſt Gog cum ejus exercitu*, Ezech. 39. v. 11., *unde a LXX. vertitur*, πολυάνδριον cœmeterium.

הַמּוּנְכָא. *Vide in* מְנַךְ.

הָמָס *m.* Stramen, *vel* caulis fractus, *id eſt* ſtipula, feſtuca; *in ſingul inuſit. Plur.* הֲמָסִים cremia, ſtipulæ, feſtucæ, Iſai. 64. v. 1. *R. Salomon* res liquidas *exponit, quæ facile ad ignem liqueſcunt, & conſumuntur, & ita eſſet à* מָסַס. *LXX. verbaliter acceperunt*, τήκεται liqueſcit (cera); *Sym.* ἐτάκη tabuit (mare); *Vulg.* liqueſcerent (montes). *Referebant ad* מָסַס liqueſcere, liquefieri. *Hebræi, inquit Hieron. comment. in hunc locum*, amaſim *non* conſumtionem, & tabem, *ut ceteri interpretati ſunt, ſed* iniquos *intelligi volunt. Hi Hebræi, addit Guarin, legebant* חֲמָסִים *ab* חָמָס.

הַמֹּצָה Amosá, *nom. propr. civitatis in Tribu Benjamin*, Joſ. 18. v. 26.

הַמְּתֹאָר Hammethoar, & *juxta Vulg.*, Amthár, *nom. propr. civitatis in finibus Tribus Zabulon*, Joſ. 19. v. 13.

המר *Radix Hebræis inuſit. Arab.* fluxit aqua; *inde, ut quibuſdam videtur, eſt*

מַהֲמוֹרָה *f.* Foſſa, *per quam aqua fluit. Plural. cum præfix.* בְּמַהֲמֹרוֹת, Pſal. 140. v. 11., *quod Sym., & Theod. interpretantur, εἰς βοθύνους, Hieron., & plerique alii*, in foveas: *LXX. vero, ἐν ταλαιπωρίαις, Vulg.* in miſeriis.

הנן *Radix inuſit. Sed Joa. Simoni videtur, ſignificare,* paratum, præſto eſſe, adeſſe; *Inde autem ſunt*

הֵן *Varios particularum ſenſus præſefert*: I. en, ecce, *ut* Gen. 3. v. 22., Num. 23. v. 24., *&c.* II. an?, utrum? *ut* Jerem. 2. v. 10., Eſdr. 5. v. 17., Job 41. v. 1. III. annon? nonne? *ut* Dan. 3. v. 17. IV. certe, Prov. 24. v. 12. V. forte, fortaſſis, Exod. 4. v. 1., Dan. 4. v. 24. VI. quandoquidem, Levit. 25. v. 20., Iſai. 50. v. 11. VII. ſi, quod ſi; הֵן נִזְבַּח quod ſi ſacrificemus, Exod. 8. v. 22., הֵן יְשַׁלַּח ſi dimiſerit, Jerem. 3. v. 1. הֵן הָיְתָה כָּזֹאת an fuerit hujuſmodi, Jerem. 2. v. 10.

הֵן *Chald.* Si, Dan. 3. v. 15. דִּי הֵן quod ſi, Eſdr. 4. v. 13. *In continuata ſententia repetitum, eſt* ſive: הֵן אִיתַי ſive futurum eſt, וְהֵן לָא ſive non, Dan. 3. vv. 17. 18.

הֵן *Pronomen, vide ſupra in* הִיא.

לָהֵן *Chaldaicum, vide ſuo loco.*

הִנֵּה Ecce: *Cum affix.* הִנּוֹ ecce eum, הִנְּךָ, *vel* הִנְּכָה ecce tu, 2. Reg. 7. v. 2., הִנְנִי, *&* הִנֵּנִי ecce ego. *Sic cum Segol, & utroque* נ *dageſſato,* הִנֶּנִּי בְנִי ecce ego fili mi, Gen. 22. v. 3., v. 7. *&* 27. v. 1. הִנֵּנוּ, *vel* הִנֶּנּוּ ecce nos, וְהִנֵּהוּ, Jerem. 18. *ubi Maſſorethæ diviſim legendum docent, videl.,* וְהִנֵּה־הוּא & ipſe.

הֵנָּה Hic; וְעַתָּה הִשָּׁבְעָה לִּי בֵאלֹהִים הֵנָּה itaque jura mihi per Deum hic, Gen. 21. v. 23. Hinc, inde; אֶחָד הֵנָּה לִשְׂפַת הַיְאֹר וְאֶחָד הֵנָּה unus hinc juxta ripam fluvii, & alter inde, Dan. 12. v. 5. Hac verſus; הִנֵּה הַחִצִּים מִמְּךָ וָהֵנָּה ecce, ſagittæ ſunt cis te, & hac verſus, 1. Sam. 20. v. 21. Huc, הֵנָּה וָהֵנָּה huc & illuc, Joſ. 8. v. 20., עַד־הֵנָּה uſque huc, hucuſque, 1. Sam. 7. v. 12. *Hinc contractum,* עֲדֶנָּה hucuſque, Eccl. 4. v. 2., *& inde cum Apocopa,* עֲדֶן Eccl. 4. v. 3., *Item* הֵנָּה *ſonat*, ſunt, fuerunt, *ut* Gen. 6. v. 2., Levit. 17. v. 17. *Alium ſenſum conſule in* הִיא.

הִנֹּם Ennóm. *nom. propr. viri, in cujus valle prope Jeruſalem Judæi*

Judæi idololatræ filios ſuos igni exuſtos, aut ſaltem luſtratos Molocho Ammonitarum idolo devovebant, vel immolabant, Jerem. 7. v. 31.

הֵנַע Aná, *nom. propr. loci, aut civitatis, vel, ſecundum alios, idoli in Samaria*, 2. Reg. 18. v. 34.

הַנָּתֹן Anathón, *nom. propr. urbis in Tribu Zabulon ad Septentrionem*, Joſ. 19. v. 14.

הסה *Pih.* Silere: *Imper. per Apocopam*, הַס ſile, Zach. 2. v. 13., *pro* הַסֵּה: *Plur.* הַסּוּ ſilete, Nehem. 8. v. 11. *Hiph. Futur. per Apocopam*, וַיַּהַס & ſilere fecit, compeſcuit, Num. 31. v. 30., *pro* וַיַּהְסֶה.

הַסִּינִי Haſſiní, *& juxta Vulg.*, Sinæus, *nom. propr. filii Chanaan*, Gen. 10. v. 17., 1. Paralip. 1. v. 15.

הַסְּנָאָה Aſnaá, *nom. propr. viri, cujus filii ſeu poſteri ædificaverunt portam piſcium Jeroſolymis*, Nehem. 3. v. 3.

הַסְּנֻאָה Aſaná, *nom. propr. patris Odvia*, 1. Paralip. 9. v. 7.

הָעַי Hái, *nom. propr. regiæ civitatis Amorrhæorum, ad orientem Bethel in Tribu Benjamin*, Gen. 12. v. 8., Joſ. 7. v. 2. *&c.*

הַפְּגוּרֹת *vide in* פגר.

הָפַךְ Vertit, Evertit, convertit, invertit, obvertit, ſubvertit, mutavit, commutavit, immutavit: *& interdum*, convertit ſe, verſus, mutatus fuit: *Præter.* הָפַךְ לָבָן verſus fuit albus, *id eſt*, mutatus in album, Levit. 13. v. 3. *Cum affix.* הֲפָכָם ſubvertit eos, Job 9. verſ. 5. *Præter.* הָפְכוּ verterunt ſe, Pſal. 78. v. 9. *Partic. cum* י *paragogico*, הַהֹפְכִי qui convertit, Pſal. 114. v. 8. *Futur.* וַתַּהֲפֹךְ וַתֵּלֶךְ & vertit ſe, *id eſt*, reverſa eſt, & abiit, 2. Paralip. 9. v. 12. *Niph. Partic.* נֶהְפָּךְ verſus fuit, Exod. 7. v. 15., *& in Cholem*, וְנַהֲפוֹךְ זֹאת & converſum fuit illud, *id eſt, ut reddit Vulg.*, verſa vice, Eſth. 9. v. 1., *ſimile vide in* הָחֵם *in Niph. Partic. f. in pauſa*, נֶהְפָּכֶת ſubverſa, Jon. 3. v. 4. *Futur.* וְלֹא־תֵהָפֵךְ & non vertes te, Ezech. 4. v. 8. *Hoph. Præter.* הָהְפַּךְ converſum eſt, Job 30. v. 15., *Vulg. ibidem habet*, redactus ſum in nihilum; *pro* הָהְפַּךְ *legebat* הֹהְפַּךְ, *vel* הָהֳפַךְ, *& pro* עָלַי adverſum me, *legebat* עֲלֵי ſuper, in, *&* בַּלָּהוֹת *interpretabatur* nihilum, *quem ſenſum ei etiam ferę tribuunt Græci interpretes, ita Guarin. Hithp. Particip.* מִתְהַפֵּךְ obvertebat ſe, Jud. 7. v. 13. *Fœm.* הַחֶרֶב מִתְהַפֶּכֶת gladii ſeſe ver-

vertentis, *id eſt* vibrantis, *vel* verſatilis, Gen. 3. verſ. 24. *Futur.* תִּתְהַפֵּךְ mutabitur, vertetur, *&* *juxta Vulg.*, reſtituetur, Job 38. v. 14.

הֶפֶךְ *m.* Diverſum, contrarium: הֶפֶךְ מִן הַנָּשִׁים contrarium ab iſtis mulieribus, Ezech. 16. v. 34., לְהֶפֶךְ in contrarium.

הֹפֶךְ *m.* Perverſio, perverſitas; *unde cum affix.* הַפְכְּכֶם perverſitas veſtra, *&* *juxta Vulg.*, perverſa eſt, Iſai. 26. v. 16.

הֲפֵכָה *f.* Subverſio, Gen. 19. v. 29.

הֲפַכְפַּךְ *m.* Volubilis, verſatilis, Prov. 21. v. 8. *LXX. ibidem vertunt*, σκολιὰ, *Vulg.*, *&* *alii*, perverſa, tortuoſa.

מַהְפֵּכָה *f.* Subverſio: *Conſtr.* כְּמַהְפֵּכַת סְדֹם ſicut ſubverſio Sodomæ, Deut. 29. v. 22.

מַהְפֶּכֶת *f.* Cippus, *ſic dictus ab* evertendo, *&* contorquendo *ſontium corpore*; *LXX. eſt*, ἀπόκμησμα carcer; *item LXX.*, *&* *Theod. eſt*, καταῤῥάκτης cataracta; *Sym. vero eſt*. βασανιστήριον, *vel* στρεβλωτήριον tormentum, *aut* tormenti locus, *vel* inſtrumentum cruciandi; *Vulgat.*, nervus, Jerem. 20. v. 2. 3., 29. v. 26., 2. Paralip. 16. v. 10.

תַּהְפֻּכָה *f.* Perverſitas, *Plur.* דּוֹר תַּהְפֻּכֹת generatio perverſitatum, *id eſt*, ſumme perverſa, Deuteron. 32. v. 20.

הַפִּצֵּץ Aphsés, *nom. propr. Sacerdotis*, 1. Paralip. 35. v. 15.

הַפָּרָה Aphará, *nom. propr. civitatis in Tribu Benjamin*, Joſ. 18. v. 23.

הֻצַּב, Nahum 2. v. 8., *LXX. eſt* ἡ ὑπόστασις ſtatio militum; *Vulg.*, miles; *Aliis*, præſidium; *Aliis*, *nom. propr. reginæ Aſſyriorum*; *Aliis*, *urbs* Niſibis.

הַצְּבָיִים Hatzevaiim, *&* *juxta Vulg.*, Asbaím, *&* Aſebaím, *nom. propr. filii Ami*, *vel Amon*, Eſdr. 2. v. 57., Nehem. 7. v. 59.

הַצִּדִּים Aſſedím, *nomen propr. civitatis in Tribu Nephthali*, Joſ. 19. v. 35.

הַצָּלָה. *Vide in* נָצַל.

הַצְלֶלְפּוֹנִי Aſalelphúni, *nom. propr. filiæ Etam*, 1. Paralip. 4. verſ. 3.

הֹצֶן *m.* Currus falcatus, Ezech. 23. v. 24., currus bellici genus fuit, *juxta Kimchium*.

הַקּוֹץ Accós, *vel* Hacús, *nom. propr. virorum*, 1. Paralip. 24. v. 10., Eſdr. 2. v. 61., Nehem. 3. v. 21.

הַקָּטָן

הַקָּטָן Eccetán, *nom. propr. patris Johanan.*, Eſdr. 8. v. 12.

הַקֹּין Accáin, *nomen propr. civitatis in Tribu Juda*, Joſue 15. verſ. 57.

הֹר Hór, *nom. propr. montis in finibus terræ Edom, ubi fuit trigeſima quarta manſio filiorum Iſrael*, Num. 20. verſ. 22., 33. v. 38.

הָרָא Ará, *nom. propr. urbis Aſſyrorum*, 1. Paralip. 5. v. 26., *Hiron. putat, eſſe* Rages *Medorum civitatem, de qua* Tob. 1. v. 16. *Aliis eſt* Haran, *ſive* Charan.

הַרְאֵל *Vide* אֲרִיאֵל *pag.* 63.

הָרַבָּה Arebbá, *nomen propr. civitatis Tribus Juda, ad occidentem*, Joſ. 15. v. 60.

הָרַג Occidit, interfecit: *Præter.* הָרַג אוֹתָם occidit eos, Judic. 9. v. 24. *Cum affix.* וַהֲרָגָנִי & interficiet me, 1. Sam. 16. v. 2., הֲרָגוֹ interfecit eum, Gen. 4. v. 25., הֲרָגָם occideret eos, Pſal. 78. v. 34. *Fœm.* הָרְגָה interfecit, *& cum affix.*, ה *in* ת *mutato*, הֲרָגַתְהוּ interfecit eum, Judic. 9. v. 54., וַהֲרָגָתַם & interficeret eos, Amos 9. v. 4.; וַהֲרַגְנוּם & occidemus eos, Nehem. 4. v. 5. *Niph. Infin.* בֵּהָרֵג quum interficietur, Ezech. 26. v. 15., *pro* בְּהֵהָרֵג, *&* Sægol *eſt propter ſequentem gutturalem affectam* Kametz: *ſimile vide in* עָטַף. *Pyh. præter.* הֹרַג interfectus eſt, Iſai. 27. v. 7.

הֶרֶג *m.* Occiſio, interfectio, cædes: בְּיוֹם הֶרֶג רָב tempore cædis magnæ, Iſai. 30. v. 25.

הֲרֵגָה *f. Idem*: צֹאן הַהֲרֵגָה pecus occiſionis, Zach. 11. v. 4., *Legitur etiam* Jerem. 7. v. 32., *&* 19. v. 6.

הָרָה Concepit: *metaphorice*, cogitavit, meditatus eſt, *quaſi diceretur*, mente concepit: *Præter.* וְהָרָה עָמָל concecepit laborem, Pſal. 7. v. 15., *Fœm. in pauſa* הָרָתָה concepit, Gen. 16. v. 5., וְהָרִית & concipies, Jud. 13. verſ. 3., הָרִיתִי concepi, Num. 11. v. 12., *Plur.* הָרִינוּ concepimus, Iſai. 26. v. 18. *Infin.* הֹרוֹ וְהֹגוֹ concipere, & loqui, Iſai. 59. v. 13., *cum* ו *loco* ה, *&* Cholem *ab initio eſt loco* Kametz. *Futur.* וַתַּהַר לוֹ & concepit ea illi, *id eſt*, ex illo, Geneſ. 38. v. 18., וַתַּהַר אֶת־מִרְיָם & concepit Mirjamum, *id eſt*, conceptum peperit, 1. Paralip. 4. v. 17. *Plur.* תַּהֲרוּ concipietis, Iſai. 33. v. 11. *Fœmin.* וַתַּהֲרֶיןָ & conceperunt, Gen. 19. v. 36. *Pyh. Præt.* הֹרָה גָבֶר conceptus eſt vir, Job

3. v. 2., id eſt, natus, in lucem editus.

הוֹרֶה *f.* Genitor, *quaſi*, faciens concipere: *Plural. cum affix.* עַל בִּרְכוֹת הוֹרַי benedictionibus progenitorum meorum, Geneſ. 49. v. 26.

הוֹרָה *f.* Genitrix: *cum affix.* הוֹרָתָם genitrix eorum, Hoſ. 2. verſ. 5.

הָרָה *f.* Gravida, prægnans, Gen. 38. v. 24. *Conſtr.* הֲרַת עוֹלָם ut gravidæ perpetuo, Jerem. 20. v. 17. *Plur.* הָרוֹת Amos 1. v. 13. *Cum affix.* וְהָרוֹתֵיהֶם & gravidas eorum, 2. Reg. 8. verſ. 12.

הָרִיָּה *f. Idem*: *Plur. cum affix.* וְהָרִיּוֹתָיו יְבֻקָּעוּ & prægnantes ejus diffindentur, Hoſ. 14. v. 1.

הוֹרָם Horám, *nom. propr. regis Gazer*, Joſ. 10. v. 33.

הָרוּם, *vel* הָרֻם Arum, *nom. propr. patris Aharehel*, 1. Paralip. 4. v. 8.

הָרְמָה Aramá, & Hormá, *nom. propr. civitatum, unius in Tribu Aſer*, Joſ. 19. v. 29. *alterius in Tribu Nephthali*, Joſ. 19. v. 36.

הַרְמוֹן; *unde* ה *articulo, &* ה *locali in fine* הַהַרְמוֹנָה, Amos 4. v. 3., *quibuſdam eſt nom. propr. loci*; *quare Vulg. tranſtulit* in Armon; *Hieron. vertit*; in locis Armeniæ; *Sym.*, in Armenia; *addit autem idem S. Doctor, quod LXX.* Montem Remman, *Aquila* Montem Armona, *Theod.* Montem Mona, *quinta autem editio* Excelſum Montem tranſtulerunt. *Aliis tamen eſt nomen appellativum*, ad palatium, ad arcem, *&c. ita ut idem ſit atque* אַרְמוֹן, *quod vide ſupra pag.* 66.

הָרָן Arán, *nom. propr. virorum*, Geneſ. 11. v. 26., 1. Paralip. 23. verſ. 9.

הֵרוֹן, & הֵרֹן *m.* Conceptus: *Cum affix.* וְהֵרֹנֵךְ & conceptum tuum, Gen. 3. v. 16.

הֵרָיוֹן *m. Idem*, Ruth. 4. v. 12.

הַרְהֵר *Chald.* Cogitavit, *unde nomen plural.* הַרְהֹרִין cogitationes, Dan. 4. verſ. 2. *In Targum ſæpius occurrit. Rabbini dicunt*, אֵין לְהַרְהֵר אַחַר מַעֲשֵׂי הַשֵּׁם non eſt ſpeculandum poſt opera Dei.

הָרַס Diruit, deſtruxit, demolitus eſt: ſubvertit, perrupit. *Præter.* וְעָרָיו הָרָס & urbes ejus deſtruebat, Iſai. 14. v. 17. *Partic. præſ.* הֹרֵס deſtruens, Jerem. 45. v. 4. *Pahul* הָרוּס dirutum, deſtructum, 1. Reg. 18. v. 30. *Infin. conſtr.* וְלַהֲרוֹס ad deſtruendum, ad diruendum, Jerem. 1. v. 10. *Imperat.* הֲרֹס, *cum accentu* Makkaph הֲרָס־ deſtrue, Pſalm. 58. v. 7., *cum affix.* הָרְסָהּ deſtrue eam, 2. Sam. 11. v. 25; *Futur.* אֶהֱרֹס deſtruam, Jerem. 42. v. 6. *Plural.* פֶּן־יֶהֶרְסוּ, Exod. 19. v. 21., ne deſtruant, evellant, *ſive*, *ut habet Vulg.*, ne forte velit tranſcendere terminos; *ſic fere ibidem* verſ. 24., *& in pauſa*, יַהֲרֹסוּ deſtruent, deſtruxerunt; 2. Reg. 3. verſ. 25. *Niph Præter.* נֶהֶרְסוּ deſtruantur, Jerem. 50. v. 15. *Futur.* וְלֹא יֵהָרֵס & non deſtruetur, Jerem. 31. v. 40. *Plural. cum* Nun *paragogico*, *& in pauſa*, יֵהָרֵסוּן deſtruentur, Pſal. 11. v. 3. *Pih. Partic.* מְהָרְסַיִךְ deſtruentes te, Iſai. 49. v. 17. *Infinit.* הָרֵס תְּהָרְסֵם demoliendo demolitor eos, Exod. 23. v. 24. *Futur. cum affix.* תְּהָרְסֵם dirues, deſtrues eos, Exod. 23. v. 24.

הֶרֶס *m.* Deſtructio: עִיר הַהֶרֶס, Iſai. 19. v. 18., *quibuſdam eſt*, urbs deſtructionis, *hoc eſt*, deſtruenda; *LXX.*, πόλις Ἀχερὲς urbs Acheres; *Aq.*, *& Theod.*, πόλις Ἀρὲς urbs Ares; *Sym.*, πόλις ἡλίου, *Vulg.*, urbs ſolis.

הֲרִיסוּת *f.* *Idem*: *Cum affix.* הֲרִיסֻתֵךְ deſtructionis tuæ, Iſai. 49. v. 19. *Plural. cum affix.* וַהֲרִיסֹתָיו & demolitiones ejus, Amos 9. v. 11.

הָרָפָה Araphá, *nom. comm. Gigantibus*, *qui ſic dicti ſunt*, *quod ſua proceritate*, *& robore ceteros homines terrerent*, *eorumque animos quaſi diſſolverent*, *a rad.* רָפָה *in Piel*, 2. Sam. 21. v. 16.

הָרַקּוֹן Arecón, *nom. prop. civitatis Tribus Dan*; *ad ſeptentrionem*, Joſ. 19. v. 46.

הָרַר, *Chald.*, *& Syr.*, moleſtus fuit; *inde*, *ut quibuſdam placet*, *eſt* הָרָר, *&* הֶרֶר *m.* Mons, *ita ab* aſcenſus moleſtia *dictus*: *Alii* הרר montem *derivant ab* הָרָה concepit, intumuit: *Cum affix.* הֲרָרִי בַּשָּׂדֶה montem meum cum agro, Jerem. 17. v. 3. *Vulg. ibidem habet*, ſacrificantes in agro; *Guarin autem videtur*, *vocem* ſacrificantes *fuiſſe a Vulg. additam*, *prætermiſſa dictione* הֲרָרִי: לַהֲרָרִי in monte

 meo,

meo, Pſal. 30. v. 5., בְּהַרְרָם in monte ſuo, Gen. 14. v. 6. *Plural. conſtr.* הַרְרֵי קֶדֶם montium antiquitatis, *id eſt*, antiquiſſimorum, Deuter. 33. v. 15. *Cum affix.* וּמֵהֲרָרֶיהָ & a montibus ejus, Deut. 8. v. 9.

הַר *m.* Mons, montana loca: *Cum articulo* ה *notatur cum* Kametz, *abſque eo, cum* Pathach, *quaſi illa ſit forma abſoluta, hæc conſtructa*: עַל הָהָר הַזֶּה ſuper montem hunc, Exod. 3. v. 12. *Cum* ה *locali*, הָהָרָה in montem, Gen. 12. v. 8., הַר־אֱלֹהִים mons Dei, Pſal. 68. v. 16. *Cum affix.* נוּדִי הַרְכֶם emigra e monte veſtro, Pſal. 11. v. 1., *&* *deeſt præpoſitio* מִן: *Plural.* הָרִים montes, Gen. 7. v. 20., *&* Kametz *eſt loco ejecti* Dageſch *ex* Reſch; *nam eſt ex defectivis ſecunda radicali*: *Eſt &* הָרֵי *pro* הָרִים, Zach. 14. v. 5., *cui ſimile vide infra in* חָלַל *in nomine* חַלּוֹן: *Conſtr.* הָרֵי, Ezech. 6. v. 2. *Cum affix.* אֶת הָרָיו montes ejus, Ezech. 35. v. 8.

הֲרָרִי *m.* Montanus, *juxta quoſdam*: *Aliis* י *eſt affixum Pronomen, ut in initio Radicis poſitum*: *Aliis eſt nom. prop. aut familiæ, aut eorum, quorum majores in montibus vixerant*: *Unde Vulg. vertit*, Arari, Ararites, *&* Arorites, 1. Paralipom. 11. vv. 34. 35., *&c.*

הָשֵׁם Aſſém, 1. Paralip. 11. v. 34., *nom. propr. viri, qui* 2. Sam. 23. v. 32. *dicitur* יָשֵׁן Jaſſén.

הוֹשָׁמָע Hóſcamá, *& juxta Vulg.*, Samá, *nom. propr. filii Jechoniæ*, 1. Paralip. 3. v. 18.

הוֹשֵׁעַ Oſée, *nom. propr. filii Nun*, Num. 13. v. 9., *qui ibidem* v. 17. Joſue *cognominatur a Moyſe*; *item nom. prophetæ filii Beeri*, Oſee 1. v. 1., *& aliorum virorum*, 2. Reg. 15. v. 30., 1. Paralip. 27. v. 20.

הוֹשַׁעְיָה Oſaias, *nom. propr. virorum*, Nehem. 12. v. 32., Jerem. 42. v. 1.

הָשְׁפוֹת. *Vide ſupra* אַשְׁפּוֹת.

הֵתָיוּ. *Vide in* אָתָה.

הִתּוּךְ *m. Vide in* נָתַךְ.

הֲתָךְ Athách, *nom. propr. Eunuchi Eſtheræ*, Eſth. 4. v. 5.

הָתַל *Pih.* Ludificavit, deluſit, illuſit, *& irregulariter ſic dicitur, pro* הִתֵּל, *cui non abſimile in* פָּקַד *in Hithp. Conſtruitur cum Præpoſitione* ב: *Præter.* הֵתֶל בִּי illuſit mihi, Gen. 31. v. 7. *Infinit. cum Futur.* כְּהָתֵל בֶּאֱנוֹשׁ תְּהָתֵלּוּ בוֹ

ſecun-

°ſecundum illudere, *vel*, ſicut illuditis homini, illudetis ei? Job 13. v. 9. *Regularis forma*, וַיְהַתֵּל בָּהֶם illudebat eis, 1. Reg. 18. v. 27. *Pyh. Præter.* לֵב הוּתַל animus illuſus, Iſai. 44. v. 20.

הֲתֻלִּים *m. p.* Ludificationes, illuſiones, Job 17. verſ. 2. *Vulg. habet*; non peccavi: *ſenſum*, *non verba reddidit*.

מַהֲתַלּוֹת *f. plur.* *Idem*, Iſai. 30. v. 10.

הוֹתִיר Othír, *nom. propr. filii*, *aut unius e poſteris Heman*, 1. Paralip. 25. v. 4.

הַתִּרְשָׁתָא Athersátha, *nom. propr.*, *vel potius cognomen Nehemiæ*, Nehem. 8. v. 9., 10. v. 1.

הָתַת : *Pih.* הוֹתֵת prava moliri, inſidiari, machinari. *Futur.* תְּהוֹתְתוּ prava, *vel*, aerumnas machinabimini, Pſal. 62. v. 4., *LXX. vertunt*, ἐπιτίθεσθε imponitis; *Aq.*, ἐπιβουλεύετε inſidiamini; *Sym.*, ματαιοπονήσετε vane laboratis, *aut* laborabitis; *Vulg.*, irruitis. *Ab.Eſra*, & *R.Salomon deducunt a nomine plurali* הַוּוֹת, *de quo in* הַוָּה, *ita ut* ת *ſervile tranſeat in Radicale*. *Sic & Kimchi*, תחשבו הוות cogitabitis prava.

ו

ו *In numeris valet Sex. Litera eſt, ut plurimum, ſervilis, atque hanc ipſam ſive ab initio, ſive in fine Hebrææ dictiones omnes patiuntur. Et ab initio quidem dictioni præfixa, ſicuti variæ eſt obnoxia* punctationi, *de qua conſulendi Grammatici, ita multiplicem, variumque præſefert ſenſum*

I. *Exprimit diverſas* conjunctiones, *videlicet*; copulativam, &, etiam, *quæ eſt omnium uſitatiſſima*: Disjunctivam, aut, vel, ſive, *ut*, וּמְקַלֵּל אָבִיו וְאִמּוֹ מוֹת יוּמָת porro maledicens patri ſuo, aut matri ſuæ morte morietur, Exod. 21. v. 17., *&c.* Conditionalem, ſi, ſi quando, quod ſi, cum, quandoquidem, וּדְפָקוּם ſi impulerint eos, Gen. 33. v. 13. וְיֵשׁ יְהוָה עִמָּנוּ ſi eſt Dominus nobiſcum, Judic. 6. v. 13., *ita* Ruth 2. v. 9., Adverſativam, *qua orationis partes ratione tantum ſegregantur*, ſed, tamen, verum, veruntamen, *ut* וּמֵעֵץ הַדַּעַת verum de ligno ſcientiæ, Gen. 2. v. 17., *ita*, Exod. 1. v. 12., Pſal. 5. v. 8., *&c.* Cauſalem, *qua rei præcedentis cauſa redditur*, quia, quod, quoniam, nam, enim, etenim, Gen. 6. v. 17., Exod. 3. v. 22., *item*, ut, ita ut, *maxime ante futura, & poſt verbum* היה; וְשָׁמְרוּ דֶּרֶךְ יְהוָה; ut cuſtodiant viam Domini, Gen. 18. verſ. 19., שַׁלַּח אֶת־בְּנִי וְיַעַבְדֵנִי dimitte filium meum, ut ſerviat mihi, Exod. 4. verſ. 23., לֹא אִישׁ אֵל וִיכַזֵּב וּבֶן־אָדָם וְיִתְנֶחָם non quaſi homo (*eſt*) Deus, ut mentiatur, nec ut filius hominis, ut mutetur, Numer. 23. verſ. 19., *&c.* Concluſivam, *qua videlicet ex antecedente conſequens certa ratione* *infer-*

inſertur, quare, quamobrem, quapropter, ergo, ideo, itaque; וַיְכֻלּוּ הַשָּׁמַיִם igitur perfecti ſunt cæli, Geneſ. 2. verſ. 1., *&c.*

II. *Non ſolum copulat, ſed etiam ſæpiſſime mutat præteritum in ſignificationem futuri, & , vice verſa, futurum in ſignificationem præteriti; unde &* ו converſivum *appellatur. Itaque litera* ו *præterito præfixa convertit illud in futurum, dummodo non præceſſerit aliud præteritum, aut futurum pro præterito poſitum:* וְעָבַר יְהוָה, & tranſibit Dominus, Exod. 12. v. 23., וַעֲבַדְתֶּם, & ſervietis, Exod. 23. v. 25., וּפָחַד, & expaveſcet, Iſai. 19. v. 16. *Contra* ו *futuro præfixum, atque notatum* Pathac, *ſequente* Daghes, (*quod tamen ex litera, quæ* Sceva *afficitur, ſæpius; & ex* Iod, *tertiæ perſonæ futuri charactere, fere ſemper excidit*), *aut notatum* Kametz, *ante gutturalem* א, *convertit illud in præteritum, ut,* וַיִּקֹּד הָעָם וַיִּשְׁתַּחֲווּ & inclinavit ſe populus, & adoravit. Exod. 12. v. 27., וָאֶבְנֶה הַבַּיִת & ædificavi domum, 1. Reg. 8. v. 20. *Duo excipiuntur, inquit Guarin, in quibus* ו *illud ante* א *afficitur litera* Pathach, *videlicet*, 2. Sam. 1. v. 10., Ezech. 16. v. 10. *Interdum tamen* ו *illud copulat tantum, & non convertit, ut* Iſai. 5. v. 15., *&c. &, contra, in præterito, atque futuro convertit ſolum, non vero copulat, ut* Gen. 22. v. 4., Exod. 12. v. 15., *&c.*

III. *Exprimit* adverbia: (1) Ordinis, præterea, inſuper, Num. 8. v. 1., 1. Sam. 28. v. 19. (2) Negandi, *poſt aliam* negationem, neque; לֹא־תַעֲשֶׂה־לְךָ פֶסֶל וְכָל־תְּמוּנָה non facies tibi ſculptile, neque omnem ſimilitudinem, Exod. 20. v. 4. (3) Temporis, tum, tunc; וְרָאִיתִי אֶת־הַדָּם וּפָסַחְתִּי עֲלֵכֶם ſi videro ſanguinem, tunc tranſibo vos, Exod. 12. verſ. 13. *Item*, donec, quum, quando; וְשָׁכַבְתִּי עִם־אֲבֹתַי וּנְשָׂאתַנִי מִמִּצְרַיִם quum dormiero cum patribus meis, tunc tolles me ex Ægypto, Geneſ. 47. verſ. 30. (4) Similitudinis, *atque* comparationis, ſic, ita, ut; וְהָיְתָה יַד־יְהוָה בָּכֶם וּבַאֲבֹתֵיכֶם tunc erit manus Domini ſuper vos, ut (*fuit*) ſuper patres veſtros, 1. Sam. 12. verſ. 15., כַּעֲבוֹר סוּפָה וְאֵין רָשָׁע ſicut tranſit turbo; ita non (*eſt*) impius, Proverb. 10. verſ. 25., *&c.*, *item*, maxime, præſertim, potiſſimum; לְכוּ רְאוּ אֶת־הָאָרֶץ וְאֶת־יְרִיחוֹ ite, conſiderate

terram, & Jericho, *hoc eſt*, potiſſimum Jericho, Joſ. 2. v. 1., וַיַּעֲבִירוּ קוֹל בְּכָל־עָרֵיהֶם וּבִירוּשָׁלַםִ ut prædicent in universis urbibus, & in Jeruſalem, *hoc eſt*, præſertim in Jeruſalem, Nehem. 8. v. 15., *&c.* (5) Corrigendi, quin, imo, Prov. 6. v. 16.; 30. vv. 15. 18., *&c.*, *&* Optandi, imo, 2. Sam. 24. v. 3. (6) Declarandi, clariuſque explanandi, nempe, nimirum, ideſt; *ut*, וַיִּקְבְּרֻהוּ בָרָמָה וּבְעִירוֹ & ſepelierunt eum in Rama, ideſt, in civitate ſua, 1. Sam. 28. v. 3., *item*, inquam; *ut* לְכוּ שִׁבְרוּ וֶאֱכֹלוּ וּלְכוּ שִׁבְרוּ בְּלוֹא־כֶסֶף properate, emite, & comedite, properate, inquam, emite abſque argento, Iſa. 55. v. 1.

IV. Præpoſitionem, cum, una cum: וַיִּסַּע יִשְׂרָאֵל וְכָל אֲשֶׁר־לוֹ profectus eſt itaque Iſrael cum omnibus, quæ ei, *id eſt*, quæ habebat, Gen. 46. v. 1., כִּי־הָיָה אֲרוֹן הָאֱלֹהִים בַּיּוֹם הַהוּא וּבְנֵי יִשְׂרָאֵל quia erat arca Dei in die illa cum filiis Iſrael, 1. Sam. 14. v. 18.

V. *Pronomen* relativum, *quando nempe, inquit Joa. Simon, litera* ו *extat inter verba* finita *diverſorum temporum, quorum poſterioris ſubjectum reticetur: ut*, וַיְשַׁלְּחֶהָ וַתֵּלֶךְ וַתֵּתַע בְּמִדְבַּר & dimiſit eam. Quæ abiit, & erravit in ſolitudine, *&c.*, Gen. 21. v. 14.

VI. *Deſignat* diverſitatem, *ſive* varietatem, *nec non* diſtributionem, *quando inter duo ſubſtantiva repetita poſitum eſt* (*addit idem Simon*): *ut* בְּלֵב וָלֵב יְדַבֵּרוּ in corde, & corde, *id eſt* diverſo corde loquuti ſunt, Pſal. 12. v. 3., לְעִיר וָעִיר per urbem, & urbem, *id eſt*, per ſingulas urbes, 2. Paral. 19. v. 5. *Præterea ſi* ו *duo nomina, vel verba copulat, quandoque eſt omittendum, ita ut poſterius nomen per* Genitivum, *verbum autem per* Infinitivum *reddatur: ut*, וַיֹּסֶף אַבְרָהָם וַיִּקַּח אִשָּׁה & addidit Abraham, & duxit uxorem, *id eſt*, addidit ducere, *vel* iterum duxit, Gen. 25. v. 1.

VII. ו *interdum* deficit, *quod quidem ex orationis ſenſu, atque nexu facile dignoſcitur*; *interdum* abundat, *potiſſimum in initiis librorum* Exodi, Levitici, Joſue, Judicum, Ruth., 1. *&* 2. Samuelis, 1. *&* 2. Regum, 2 Paralip., Eſdræ, Eſther, Ezech., *&* Jonæ. *Vulgo etiam narrationes hiſtoricæ incipiunt ab* וַיְהִי & fuit.

In fine dictionis ו affixum *tertiæ perſonæ ſingulari maſculinæ*

linæ quandoque pluralem numerum *in verbis conſtituit*. *Nonnumquam tandem eſt* Paragog., *additurque in fine cum nominibus, tum verbis ob ſolam* euphoniam.

וָו *m.* Paxillus, uncinus, uncus, *a cujus forma litera* ו *&* *figuram, & nomen habet. Tales ſunt* unci, *in quibus janua verſatur. Plural.* וָוִים, Exod. 38. verſ. 28., *LXX. ſunt*, ἀγκύλαι anſæ, κρίκοι annuli, κεφαλίδες, *Vulg.* capitella. *Aliis vero ſunt*, paxilli, unci, uncini. *Conſtr.* וָוֵי הָעַמֻּדִים unci columnarum, Exod. 27. v. 10. *Cum affix.* וָוֵיהֶם unci eorum, Exod. 26. v. 37.

וָהֵב, Num. 21. v. 14., *juxta R. Davidem in lib. Radicum eſt nom. propr. loci; quibuſdam eſt nomen lapidis; alii vertunt*, אֶת־וָהֵב quod dedit, *quaſi à* יָהַב dare; *alii*, molem, onus *interpretantur; Hieronymus transfert*, ſicut fecit.

וַנְיָה Vaniá, *nom. propr. viri e poſteris Bani*, Eſdr. 10. v. 36.

וָפְסִי Vapsí, *nom. propr. patris Nababi*, Num. 13. v. 15.

וַשְׁנִי Vaſſení, *nom. propr. primogeniti Samuelis*, 1. Paralip. 6. verſ. 28.

וַשְׁתִּי Vaſthí, *nom. propr. uxoris Aſſueri*, Eſth. 1. v. 9.

ז

ז *In numeris valet ſeptem, atque litera ſemper eſt radicalis.*

זְאֵב *m.* Lupus, Gen. 49. v. 27. *Plural.* כִּזְאֵבִים ſicuti lupi, Ezech. 22. v. 27. *Conſtr.* זְאֵבֵי עֶרֶב lupi veſperæ, *ideſt*, veſpertini, Soph. 3. v. 3.

זְאֵב Zéb, *nom. propr. unius e principibus Madianitarum, quem interfecerunt Ephraimitæ*, Judic. 7. v. 25., Pſal. 83. v. 12.

זַאֲוָן *Vide infra in* זוע.

זאת *Pronomen fœmininum, vide infra in* זֶה.

זבב *Radix Hebræis inuſit. Sed Syr., & Arab.* incertis ſedibus devagatus eſt, nec in uno loco conſtitit; *Hinc ab* inconſtantia ſedis, *ut quibuſdam videtur*, *eſt*

זְבוּב *m.* Muſca, Iſai 7. v. 28. *Plural. Conſtr.* זְבוּבֵי מָוֶת muſcæ mortis, Eccl. 10. v. 1.

בַּעַל זְבוּב Baalzebub, *vide ſupra pag.* 120.

זבד Dotavit, donavit: *Præter.* זְבָדַנִי אֱלֹהִים donavit me Deus, *LXX. vertunt*, δεδώρηταί μοι dedit, donavit mihi: *Vulgat., atque recentiores habent*, dotavit me, Gen. 30. v. 20.

זֶבֶד *m.* Dos, donum, donatio: זֶבֶד טוֹב donatione bona, Gen. 30. v. 20.

זָבָד Zabád, *nom. propr. virorum*, 1. Paralip. 2. v. 36., 7. v. 20., 11. v. 41., 2. Paralip. 24. v. 26.

זָבוּד Zabúd, *nomen propr. filii Nathan Sacerdotis*, 1. Reg. 4. verſ. 5.

זְבוּדָה Zevudá, & *juxta Vulgat.*, Zebidá, *nom. propr. matris Joakim*, 2. Reg. 23. v. 36.

זַבְדִּי Zabdí, & Zebedæus, *nom. propr. virorum*, Joſ. 7. v. 1., 1. Paralip. 8. v. 19., Nehem. 11. v 17.

זָבָה *Vide in* זוב.

זַבְדִּיאֵל Zabdiél, *nom. propr. patris Jesboam*, 1. Paral. 27. v. 2.

זְבַדְיָה Zabadiás, & Zebediá, *nom. propr. virorum*, 1. Paral. 8. vv. 15. 17., 27. v. 7., Eſdr. 8. v. 8.

זָבַח Mactavit, ſacrificavit. *Priore ſignificatione extat*, Gen. 31. v. 54., 1. Sam. 28. v. 24., 1. Reg. 13. v. 2., 19. v. 21., *Pih. Præter.* זִבַּח ſacrificavit, 2. Paralip. 33. v. 22. *Particip.* מְזַבֵּחַ ſacrificabat, 1. Reg. 3. v. 3.

זֶבַח *m.* Sacrificium, ſacrificatio, victima, Hoſ. 6. v. 6., mactatio, mactatilia animalia: זֶבַח גָּדוֹל mactationem magnam, Ezech. 39. v. 17. *Cum affix.* עַל־זִבְחִי ad mactationem meam, *ibid. Plural.* וַיִּזְבַּח זְבָחִים & ſacrificavit ſacrificia, Gen. 46. verſ. 1. *Conſtr.* לְזִבְחֵי אֱלֹהֵיהֶן ad ſacrificia deorum ſuorum, Num. 25. v. 2. *Cum affix.* וְדַם־זְבָחֶיךָ & ſanguis ſacrificiorum tuorum, Deuter. 12. v. 27.

זֶבַח Zebée, *nom. propr. regis Madianitarum*, Judic. 8. v. 5., Pſalm. 83. v. 12.

זִבְחָה *f.* Sacrificatio: *Plural. cum affix.* מִזִּבְחוֹתָם propter ſacrificationes ſuas, Hoſ. 4. v. 19.

מִזְבֵּחַ *m.* Altare, *quaſi* ſacrificatorium: *Conſtr.* מִזְבַּח אֲדָמָה altare terræ, *hoc eſt*, terreum, Exod. 20. verſ. 24. *Cum affix.* אֶת־מִזְבְּחוֹ altare ejus, Judic. 6. v. 32. *Plural.* שִׁבְעָה מִזְבְּחֹת ſeptem altaria, Num. 23. v. 1. *Cum affix.* אֶת־מִזְבְּחֹתֶיךָ altaria tua, 1. Reg. 19. v. 10.

זַבַּי Zabbái, *nom. propr. unius e poſteris Bebai*, Eſdr. 10. v. 28.

זָבַל Habitavit, cohabitavit: *Futur.* יִזְבְּלֵנִי habitabit mecum, Gen. 30. v. 20., *pro* יִזְבּוֹל עִמִּי.

זְבוּל, זְבֻל *m.* Habitaculum, 1. Reg. 8. v. 13., *de* Templo *Salomonis*. *Inde & de* Cœlo *dicitur, quod eſt proprium habitaculum Dei*, Iſai 63. v. 15., & ſtellarum, Habac. 3. v. 11.

זְבֻל Zebúl, *nom. propr. ſervi Abimelech filii Gedeonis*, Judic. 9. v. 28.

זְבוּלָה *f.* Habitaculum, Habac. 3. v. 11. *R. Salomon tamen*, ה *in fine, vult, eſſe loco* ל *in principio, quod locum denotare ſolet pro* לִזְבוּל, *vel* בִּזְבוּל in habitatione.

זְבֻלוּן Zabulón, *nom. propr. decimi filii Jacobi ex Lia ejus uxore*,

re, a quo nomen eſt ſortita Tribus Zabulon, Gen. 30. v. 20.

זְבוּלֹנִי Zabulonita, Zabulonites, *nom. comm. Iſraelitis ex Tribu Zabulon oriundis*, Judic. 12. v. 11.

זבן *Chald.* Emit, redemit: *Partic. Plural.* זָבְנִין redimentes eſtis, redimitis. Dan. 2 v. 8.

זֶבֶת *Vide in* זוב.

זְבִינָא Zabina, *nom. propr. viri de filiis Nebo*, Eſdr. 10. v. 43.

זג *m.* Cortex, cutis exterior uvarum: מֵחַרְצַנִּים וְעַד זָג ab acinis, *vel* acinorum nucleis uſque ad cutem, Num. 6. v. 4., *ſic R. Salom. Ab. Eſr. notat, quoſdam ſapientum dicere* חַרְצַנִּים *eſſe* exterius, *&* זָג interius *uvarum; alios contrarium ſentire. Hoc petitum ex* Codice Talmudico Nazir, cap. 6. fol. 34. *Jonatan paraphraſta ſequitur priorem interpretationem: vertit enim*, מִקְּלוּפִין וְעַד זְגִין גּוָאִין דְעִנְבָא a corticibus uſque ad acinos interiores uvæ, *ab LXX. dictio* זָג *redditur*, γίγαρτον acini vinacei nucleus; *& ab Vulgat.*, acinus.

אַזְדָּא. *Vide in* אזד.

זָדָה *Vide in* זוד.

זָדוֹן, זְדוֹן, *&* זֵדוֹן. *Vide infra poſt* זוד.

זה *m.* Hic, iſte, hoc, iſtud: *cum* ה *ab initio*, הַזֶּה: *cum* ב *ſit* adverbium; בָּזֶה in hoc, *ſcil.* loco, *id eſt*, hic, Num. 22. v. 19. *ſic*, מִזֶּה ex hoc, *ſcil.* loco, *id eſt*, hinc. *Geminatum in eadem ſententia, eſt*, hinc, inde: *ut*, מִזֶּה אֶחָד וּמִזֶּה אֶחָד hinc unus, & illinc alter, Exod. 17. v. 12. *Deficit quandoque Præpoſitio: ut*, עֲלוּ זֶה aſcendite hàc, Num. 13. v. 18., *id eſt*, בְּזֶה הַדֶּרֶךְ per hanc viam: *Item*, כָּזֹאת juxta hoc, Judic. 18. verſ. 3., לָזֶה huic, 1. Sam. 21. v. 12., 25. v. 21. *Aliud eſt* לָזֶה *pronomen integrum, quod vide ſub radic.* לזה. *Quandoque per* Jam *exponi poteſt, vide* Num. 14. v. 22., *&* 22. v. 23. *Per Ellipſin Pronominis* אֲשֶׁר *exponenda ſunt hæc, & ſimilia*; וְזֶה אָהַבְתִּי & hic (*pro* hi, quos) dilexi, Job 19. v. 19., אֶל־מְקוֹם זֶה ad locum hunc, *vel* iſtum, (quem) fundaſti ipſis, Pſalm. 140. v. 8. *Vide &* Prov. 23. v. 22.

זֹה *f.* Hæc, iſta, hoc, iſtud: מַה זֹּה עָשָׂה ecquid iſta facit? Eccl. 2. v. 2., כָּזֹה וְכָזֶה ſecundum hoc, & ſecundum hunc, *id eſt*, hæc, & talia mihi fecit, Judic. 18. v. 4.

זו ,זו *Idem eſt, quod præcedens, & Vau eſt loco He*: זו וְעֵדֹתִי & teſtimonium meum hoc, Pſalm. 132. v. 12. *Dicitur & זוּ, utroque genere: Maſcul.* עַם־זוּ populum hunc, Iſai. 43. v. 21., *Fœmin.* Pſal. 10. v. 2.

זאת ,זאות Hæc, hoc, iſta, iſtud, *cum* א *in medio, loco* ה: זאת הָאָרֶץ hæc terra, Deut. 34. v. 4., כָּזֹאת וְכָזֹאת ſicut hoc, & ſicut hoc, *id eſt*, hæc, & talia mecum locuta eſt, 2. Reg. 5. v. 8. הֲזֹאת num hoc? הזאתה hæc, Jerem. 26. v. 6., *cum* ה *abundante in fine, ſecundum Maſſorethas.*

זָהָב *maſc.* Aurum: *metonymicè*, aureus nummus: *ut* וְשֵׁשֶׁת אֲלָפִים זָהָב & ſex millia auri, *id eſt*, aureorum, 2. Reg. 5. v. 5. *Metaphoricè*, ſerenitas, ſerenum, aureſcens lux, *ut Varro dixit*, aureſcit aër, *de* L. L. lib. 6.; מִצָּפוֹן זָהָב יֶאֱתֶה ab aquilone venit aurea lux, Job 37. v. 22. *id eſt*, ſerenitas puriſſima: *nam venti aquilonares diſpellunt nubes*: *Aben Eſra*, זוהר הַשָּׁמַיִם ſplendor cœli, *qui ſimilis eſt colori* auri: *Item*, limpidus, aureus liquor: מַה־שְּׁתֵּי שִׁבֲּלֵי הַזֵּיתִים אֲשֶׁר בְּיַד שְׁנֵי צַנְתְּרוֹת הַזָּהָב הַמְרִיקִים מֵעֲלֵיהֶם הַזָּהָב: quid ſunt duæ ſpicæ olivarum, quæ ſunt juxta duo roſtra aurea (*ſive duas ampullas aureas*), quæ (*olivæ*) evacuant ex ſe aurum, *id eſt*, *oleum inſtar* auri *purum*; & *juxta Vulg.*, in quibus ſunt ſuffuſoria auri, Zach. 4. v. 12. *Conſtr.* וּזֲהַב הָאָרֶץ & aurum terræ, Gen. 2. v. 12. *Cum affix.* זְהָבוֹ auri ſui, Iſai. 2. verſ. 20.

זָהַם *In Kal Hebræis inuſit., Chald.* Fœtuit; *Arab.* ſorduit: *Unde Pih.* זִהֵם faſtidivit, deteſtatus eſt, *tanquam* ſordidum, & immundum: *Præter. fœmin. cum affix.* וְזִהֲמַתּוּ חַיָּתוֹ לָחֶם, *pro* וְזִהֲמַתְהוּ, *cum Pleonaſmo affixi more Syrorum*, & faſtidivit eum, *ſcil.* panem, vita ejus panem, Job 33. v. 20. *In Targum eſt* polluere, inquinare: polluta abominabilia ſunt.

זַהַם Záham, & *juxta Vulg.*, Zóom, *nom. prop. filii Roboam ex Abihail*, 2. Paral. 11. v. 19.

זָהַר *In Kal inuſit. Inde Niph.* נִזְהַר, *quod LXX.*, & *Aq. eſt*, cuſtodivit, obſervavit, attendit, cavit; *Sym.*, præcavit; *aliis vero*, monitus, admonitus, commonefactus fuit; *Partic.* נִזְהָר בָּהֶם, Pſal. 19. v. 12., cuſtodit ea, *ita vertunt LXX.*, *Arab.*, & *Vulg.*, *Aliis eſt*, admonitus, commonefactus

factus per ea: *Eadem dictio* נִזְהָר, *quæ apud* Ezech. 33. vv. 4. 5. 6., *ab Vulg.*, *aliisque redditur*, ſe obſervaverit, ſe obſervavit, ſe cuſtodierit; *Alii vertunt*, admonitus, *&c.* *Infinit. cum præfix.* לְהִזָּהֵר, Eccl. 4. v. 13., præcavere, admoneri: *Imper.* הִזָּהֵר, Eccl. 12. v. 12., *varie redditur*; *a Vulg.*, ne requiras, *id eſt*, (& amplius his fili mi) cave, ne requiras; *ab aliis*, admonitus eſto, *id eſt*, (quod reliquum eſt, ex his) admonitus eſto; *ſive* (ex his abunde, ſatis ſuperque) informeris. *Hiph.* הִזְהִיר ſplenduit, fulſit: *metaphoricè*, monuit, admonuit, præmonuit, commonefecit; *qui enim* admonetur, illuſtratur. *Præt.* וְהִזְהִיר אֶת־הָעָם & monuit populum, Ezech. 33. v. 3. *Cum affix.* וְהִזְהִירֹה, 2. Reg. 6. v. 10., & monuerat, commonefecerat eum; *Vulg. vertit*, & præoccupavit eum: הִזְהַרְתָּ, Ezech. 3. v. 17., 33. v. 9., *& cum* ה *paragogico*, וְהִזְהַרְתָּה, Exod. 18. v. 20., admonebis, commonefacies, oſtendes: *Cum affix.* הִזְהַרְתּוֹ monueris eum, Ezech. 3. vv. 18. 20. *Infin. cum præfix.* לְהַזְהִיר ad monendum, *Vulgat.*, ut ſe cuſtodiat, Ezech. 33. v. 8. *Futur.* יַזְהִרוּ כְּזֹהַר ſplendebunt ſicut ſplendor, Dan. 12. verſ. 3.

זֹהַר *m.* Splendor, Dan. 12. v. 3., Ezech. 8. v. 2.

זְהִירִין *Chald. m. pl.* Moniti, cauti: וּזְהִירִין הֱוֹו cauti eſtote, Eſdr. 4. v. 22.

זו, זוּ, זוֹ, *vide paulo ante in* זֶה. זוּ *vide in* זוּז.

זוּב Fluxit, effluxit, profluxit: *propriæ de* fluxu humoris *dicitur*, *ut de* aqua, Pſalm. 78. v. 20., 105. v. 41., Iſai. 48. v. 21., *metonymice autem dicitur* de illis rebus, in quibus aliquid fluit; *ut de* terra Canaan *lacte*, *& melle* fluente; *de* valle; *ſpecialiter etiam de* fluxu *ſeminis in viro*, *& ſanguinis menſtrui in muliere*: *Particip.* זָב fluens, fluxu laborans, Levit. 15. v. 2. זָב עִמְקֵךְ fluens eſt, *vel*, fluit vallis tua, Jerem. 49. v. 4. *Fœmin.* זָבָה fluens, profluvio affecta, Levit. 15. v. 19. *Conſtr.* זָבַת חָלָב fluens lacte, Exod. 3. v. 8. *Futur.* יָזוּב fluxerit, profluxerit, Levit. 15. v. 25.

זוֹב *m.* Fluxus, profluvium, Levit. 15. v. 25. *Cum affix.* מִזּוֹבוֹ è profluvio ſuo, Levit. 15. v. 13.

זוד Superbivit, ſuperbe, arroganter egit: *Præter. Fœm.*, זָדָה ſuperbivit, Jerem. 50. v. 29. *Plural.* זָדוּ ſuperbe egerunt, Exod. 18. v. 11. *Hiph. Præter.* הֵזִידוּ ſuperbiverunt, ſuperbe egerunt, Neh. 9. v. 10. *Chald. Infin.* לַהֲזָדָה ad ſuperbe agendum, Dan. 5. v. 20. *Futur.* יָזִד, Exod. 21. v. 14., & יָזִיד, Deuter. 18. v. 20., ſuperbe egerit, auſus fuerit, *ſive* ſuperbia elatus fuerit: *Sed* וַיָּזֶד, Gen. 25. v. 29., *eſt*, & coxit: *Plur.* וַתָּזִידוּ & ſuperbe egiſtis, Deut. 1. v. 43., *cum Nun paragogico*, יְזִידוּן ſuperbiant, ſuperbe agent, Deuter. 17. v. 13.

זֵד *m.* Superbus, arrogans, Prov. 21. v. 24. *Plur.* זֵדִים ſuperbi, Iſai. 13. v. 11. & *ſubſtantive*, ſuperbiæ, ſuperba facta: מִזֵּדִים a ſuperbiis, *id eſt*, ſuperbè factis, contumaciis, Pſal. 19. v. 14. *Sed ibidem LXX.*, & *Vulg. vertunt*; ab alienis, alienigenis.

זֵידוֹנִים *m. pl.* Superbi: מַיִם הַזֵּידוֹנִים aquæ ſuperbæ, Pſal. 124. v. 5., *a LXX. redditur*, ἀνυπόστατον, *a Vulg.*, intolerabilis (aqua).

זָדוֹן *m.* Superbia, Prov. 11. v. 12. *Conſtr.* זְדוֹן לִבֶּךָ ſuperbia cordis tui, Jerem. 49. v. 16. *Cum affix.* יָדַעְתִּי אֶת־זְדֹנְךָ novi ſuperbiam tuam, 1. Sam. 17. v. 28.

זוה, *vel* זָוָה *Radix Hebræis inuſit. Arab.* abdidit, collegit, congeſſit; & *intranſitive*, ſe collegit *ad aliquid*, *id eſt*, tendit, vergit *ad aliquid*: *In ſeptima autem Conjugat.* prope acceſſit. *Inde, auctore Joa. Simone, ſunt*

זֶה, זֹה, זוֹ, זוּ, זֹאת, *quæ vide ſupra pag.* 250. 251.

זָוִית *f.* Angulus, *ad quem murus, vel paries utrinque* ſe colligit, *ſeu* contrahit, *ad quem paries utrinque* tendit, & vergit; *unde plur. cum præfix.* כְּזָוִיֹּת, Pſalm. 144. v. 12., *LXX. vertunt*, κεκαλλωπισμέναι, *Vulg.*, compoſitæ, *ita Syr.*, & *Arab. verſ.*, *Aq.*, ὡς ἐπιγώνια, *Hieron.*, *alii que*, ſicut anguli, *hoc eſt*, lapides angulares, *exteriores ſcil. in ædificio, quorum æquabilis erat proportio*, & *conſpicua elegantia; quique tunc temporis forſan ligneis cælaturis &c. ornati erant*: כְּזָוִיֹּת, Zach. 9. v. 15., *juxta Vulg.*, quaſi cornua; *juxta alios*, quaſi anguli.

מְזָוִים *m. p. Idem*: & *metonymice*, Cellæ, promptuaria, penuaria angulorum: *Cum affix.* מְזָוֵינוּ promptuaria noſtra, Pſal. 144. v. 13.

זון *Radix Hebræis inuſit. Chald.* ſe movere, moveri. *Inde ſunt*

מְזוּזָה *f.* Poſtis, *in qua valvæ januæ* ſe movent, Exod. 21. v. 6. *Conſtruſt.* אֶל־מְזוּזַת הַבַּיִת ſuper poſtem domus, Ezech. 45. v. 19. *Cum affix.* וּמְזוּזָתָם אֵצֶל מְזוּזָתִי & poſtis eorum juxta poſtem meum, Ezech. 43. v. 8. *Plur.* עַל מְזֻזוֹת ſuper poſtes, Deut. 6. v. 9. *Recentioribus Judæis* מְזוּזָה *eſt etiam* membrana, *in qua duas legis pericopas deſcribunt, quamque convolutam, & in calamo incluſam januæ poſti ad ingredientis dexteram ſito affigunt, aut in eum introducunt; cujus deſcriptionem, atque figuram vide apud Guarin in Grammatica Hebr. &c, tom. 2. pag. 531. &c.*

זִיז *m.* Splendor, radians, ac movens ſe, Iſai. 66. verſ. 11., *apud Rabbinos*, זוז moveri, movere ſe. *Vide infra* זיז.

זול Vile eſſe, vilipendere: prodigere, profundere: *Partic. plural.* הַזָּלִים זָהָב מִכִּיס vilipendentes aurum de crumena, *id eſt*, tanquam vile prodigentes, *& juxta LXX.* συμβαλλόμενοι conferentes, *ſive*, *ut habet Vulg.*, qui confertis (aurum de ſacculo), Iſai. 46. v. 6. *Futur.* תֵּזְלִי, Jerem. 2. v. 36., *quod LXX. vertunt*, κατεφρόνησας contempſiſti; *Vulg.*, vilis facta es, *Alii* vilipendis te; *Alii*, ibis, abibis, *ab* אזל, *quod vide. Hiph. Præter.* הִזִּילוּהָ vilipendunt eam, Thren. 1. v. 8., *cum* Dageſch *præter normam*, *pro* הֵזִילוּהָ: *Simile vide in* לוז *in Hiphil. Vide in* זלל.

זוּלָה *f.* Neglectio, remotio, ſeparatio: *in particulam abit*, *ſignificans*, præter, *quaſi diceretur*, *inquit Joa. Simon*, neglecto, remoto, ſeparato, excepto. *Semper occurrit in regim.*, זוּלַת, *quod cum variis affixis vide infra in* זלת.

זֻלּוּת *f.*, Pſal. 12. v. 9., *ubi alia exemplaria habent* זִלּוֹת *in plur.*. *Varii ſunt interpretes*: *Aq.*, ἐυωνιασμένοι; *Sym.*, εὐτελῶς viles; *Hieron.*, viliſſimi; *Alii*, vilia, vilitates; *LXX. autem vertunt*, ἐπολυώρησας multa cura dignatus es; *Vulg.* multiplicaſti; *atque ideo legiſſe videntur* זִלּוֹתָ *a* זָלַל, *vel* זול. *LXX. autem*, *& Vulg. interpretatio*, *quæ involuta prima ſpecie*, *nec ſacro textui conſentanea videtur*, *optima eſt*, *ſi in hunc ſenſum accipiatur*: In circuitu impii ambulant: at tu, pro tua altitudine, tuos exaltare ſoles, ac curam geris filiorum hominum, *hoc eſt*, miſerorum, *ſive* abjectorum, *quales*

quales pii eſſe ſolent.

זוֹלֵל *m.* Vilis: *Fœmin.* זוֹלֵלָה כִּי הָיִיתִי quod ſim vilis, Thren. 1. v. 11. *Aliam ſignificationem vide in* זָלַל.

זון *Chald.* Alere, paſcere, ſuſtentare. *Futur. Itph.* יִתְּזִין aletur, Dan. 4. v. 9.

זַן *m.* Alimentum, *juxta quoſdam*: *Aliis eſt*, ſpecies *a* זָנָה miſcuit, *vel* variavit: מְפִיקִים מִזַּן אֶל־זַן proferentes de alimento in alimentum, Pſal. 144. v. 13. *id eſt*, omnis generis alimentum. *Sed LXX. vertunt*, ἐκ τούτου εἰς τοῦτο, *Arab.*, *Syr.*, *Vulg.*, *Hieron.*, ex hoc in illud, *id eſt*, (eructantia, *vel* redundantia) ex hoc promptuario in illud, ex hac parte in aliam; *q. d.*, undique redundant, & diffluunt; *legiſſe videntur*, מִזּוֹ אֶל־זוֹ; *ſed licet non literam, ſenſum tamen ſunt aſſequuti*: *Alii interpretantur*, (exeuntes, *vel* redundantes) de ſpecie ad, *vel*, in ſpeciem, *q. d.*, præ frugum copia miſcent ſe ſpecies, quæ juxta ſe fuerint. *Vide infra* זַן *ſuo loco proprio.*

זוֹנָה *f.* Caupona, hoſpita, *quaſi* cibatrix *dicta*, *eſtque ſicut* טוֹבָה *a* טוֹב bonum eſſe: בֵּית אִשָּׁה זוֹנָה in domum mulieris cauponæ, Joſ. 2. v. 1. *Targum*, אִתְּתָא פּוּנְדְּקִיתָא mulieris hoſpitæ. *R. Salomon*, מוֹכֶרֶת מִינֵי מְזוֹנוֹת vendens ſpecies ciborum: *Sic & Kimchi, etſi etiam aliam interpretationem adducat, de qua in* זנה. *Sed Vulg.*, *Joa. Simon*, *aliique*, *& maxime Patres*, זוֹנָה, *quæ apud* Joſ. 2. verſ. 1., meretricem *interpretantur*. *Vide amplius in* זָנָה.

מָזוֹן *m.* Alimentum, commeatus, eſca, cibus: לֶחֶם וּמָזוֹן panem, & commeatum, Gen. 45. v. 23., מָזוֹן לָרֹב commeatum copioſum, 2. Paralip. 11. v. 23. *Chald.* וּמָזוֹן לְכֹלָּא בֵהּ & cibus erat pro omnibus in ea, Dan. 4. v. 9.

מוּזָנִים *m. p.* bene-paſti, Jerem. 5. v. 8. *Sic Kimchi*, *& alii*. *Vulg. pro* bene paſtis, *ſive* ſaginatis *poſuit* amatores, *effectum nempe pro cauſa*, *ſeu occaſione*; *ſagina enim libidinem concitat*. *Maſorethæ legunt* מְיֻזָּנִים armati, *ſcilicet*, membro genitali, *ut R. Salomon explicat*, *a* יָזַן, *quod idem cum* זִין armare, *de quo infra*.

זוע Movere, commovere ſe, *timore*, *aut debilitate*; *hinc Theod.*, τρέμω tremo, contremiſco: *Particip.* וְלֹא זָע neque movebat ſe, Eſth. 5. v. 9. *Futur.* שֶׁיָּזוּעַ quo commove-

movebunt ſe, Eccl. 12. v. 3. *Chald.* tremere: *Partic.* זָאֲעִין trementes, Dan. 5. v. 19., *quod legendum juxta Maſorethas* זָיְעִין, *cui ſimile in* דּוּן. *Pih. Partic. ex geminatis literis*, מְזַעְזְעֶיךָ commoventes, exagitantes te, *& juxta Vulg.*, lacerantes te, Hab. 2. v. 7.

זַוְעָה *f.* Commotio, Iſai. 28. verſ. 19., *& literis transpoſitis*, לִזַעֲוָה in commotionem, Deut. 28. v. 5.

זוּר Alienari, abalienare ſe: *Item*, premere, comprimere; comprimi, exprimi: *Item* ſanari, curari, *& juxta Vulg.*, circumligari; *dicitur autem de vulneribus, quæ alligantur, ut curentur*: *Item* ſternutavit, *quia, cum quis ſternutat, ſe comprimit. Præter.* זָרָה (ſpiritus, halitus meus) alienus factus eſt, alienatus eſt, Job 19. v. 17. *Plur.* זָרוּ alienati ſunt, *ſive* quaſi alieni receſſerunt, Job 19. v. 13., Pſal. 78. v. 30. *Et cum* Cholem, זֹרוּ abalienant ſe, alienati ſunt, Pſal. 58. v. 4., לֹא זֹרוּ non comprimuntur, *vel* exprimuntur, *ut ſcil. chirurgi vulnera hiantia* comprimere, *vel* exprimere *ſolent, pus ex iis* abalienando, *quæ poſſent etiam eſſe ex Pyhal. Vulg. autem vertit*, non eſt circumligata, Iſai. 1. v. 6., *Particip. præter.*, *ſive paul* ; וְהַזּוּרֶה, *in* Sægol *loco* Kametz, Iſai. 59. v. 5., & quod compreſſum eſt, *Aq.*, *& Theod. vertunt* ἐκ τὸ θαλφθὲν & fotum; *Sym.*, τὸ δὲ συνεσραμμένον quod autem convolutum; *Vulgat.*, & quod confotum eſt: *quidam a* זָרָה *deducunt*; *vide illic. Futur.* וַיָּזַר אֶת־הַגִּזָּה & compreſſit vellus, Jud. 6. v. 38., *vel* aſperſerat, *à* זָרָה. *Cum affix.* תְּזוּרֶהָ comprimet illud, Job 39. v. 15. *Niph. Præt.* נָזֹרוּ abalienarunt ſe, receſſerunt, Iſai. 1. v. 4., Ezech. 14. v. 5. *Pih.* זוֹרֵר ſternutare: *Futur.* וַיְזוֹרֵר & ſternutavit, *& juxta Vulg.*, oſcitavit, 2. Reg. 4. v. 35. *Hoph. Partic.* מוּזָר alienus factus ſum, Pſal. 69. v. 9.

זָר *m.* Alienus, extraneus, Levit. 22. v. 10. *Plural.* זָרִים alieni, Jerem. 2. v. 25. *Fæmin.* זָרָה aliena, *Vulg.*, *& aliis eſt*, meretrix, Proverb. 5. v. 3. *Plural.* פִּי זָרוֹת os alienarum, Prov. 22. v. 14. *Aben Eſræ*, Exod. 21. v. 8. זָר *dicitur, qui non eſt de familia ejuſdem tribus*.

זֵר *Vide infra in* זרה.

זָרָא *m.* Faſtidium, nauſea, ejectamentum; *quod tanquam alienum faſtidimus, aut cum faſtidio ejicimus*, Num. 11. v. 20.,

cum

cum א *loco* ה, *cui ſimile in* חגג.

מְזָר *m.*, *unde plur. cum præfix.* וּמִמְּזָרִים, Job 37. v. 9.; *variant hic Interpretes: nonnulli vertunt*, ab extraneis, ex locis diſſitis, *qualis eſt uterque polus*; *Vulg.*, & ab Arcturo; *quidam arbitrantur*, *mendum irrepſiſſe*, *atque Vulgat. ſcripſiſſe*, ab Arcto; *ea enim pars* auſtro, *cujus in ſuperioribus*, *ut quibuſdam videtur*, *fit ſermo*, *directe opponitur*; *Alii habent*, a diſperſoribus, *vel* diſpergentibus, *ventis nempe Aquilonaribus*, *ita dictis*, *quia nubes diſſipant*, *& aerem ventilant*, *purumque reddunt*.

מָזוֹר *m.* Vulnus, ulcus, plaga, *ſecundum quoſdam*: *item* compreſſio, *qualis fit in curandis* vulneribus, *ad* exprimendam, *ſcilic. ſaniem*: *item* ſanitas, curatio vulneris. *Cum præfix.* לְמָזוֹר Jerem. 30. v. 13., ad ſanitatem, ad curationem, ad exprimendam ſaniem, *& juxta Vulg.*, ad alligandum, *id eſt*, ad medendum; alligare *enim* vulnera, *ea eſt* curare: *Cum affix.* אֶת־מְזוֹרוֹ, Hoſe. 5. v. 13., vulnus, ulcus ſuum, *vel* plagam ſuam, *quæ opus habebat* compreſſione, *&* obligatione: *ideo Aq. vertit*, alligationem; *Vulg.*, vinculum ſuum: *Sed* מָזוֹר *apud* Abd. 1. v. 7., *Joa. Simoni eſt*, faſtidium, *ſive* abalienatio animi; *Aliis eſt*, vulnus, apoſtema, *ſeu* latens ulcus; *LXX.*, ἔνεδρον, *Vulg.*, inſidiæ.

מְמַזֵּר *Quod hic adducunt*, *vide in* מזר.

זִיזָא Zizá, *nom. propr. filii Jonathan*, 1. Paralip. 2. v. 33.

זָחַח *in Kal inuſit. Inde Niph.* נִזַּח tolli, attolli, extolli, efferri, auferri. *Futur.* וְלֹא יִזַּח neque attollitor, auſertor, removetor; *Vulg. vertit*, & a ſe invicem nequeat ſeparari; *Aliis eſt*, non dimoveatur, Exod. 28. v. 28., *ſic* 39. verſ. 21.

זָחַל Timuit, veritus fuit: *Præter.* זָחַלְתִּי, Job 32. v. 6., veritus ſum; *LXX. eſt* ἡσύχασα quievi, quieſco; *Vulg.* demiſſo (*ſum*) capite; *aliis* cunctatus ſum. *Hinc Chaldæi dicunt* דְּחַל. *Item* tardo eſſe inceſſu, lente procedere, cunctari; *hinc*, *a* tardo motu, repere, reptare, ſerpere, *Partic. f.* עִם אֶבֶן הַזֹּחֶלֶת, 1. Reg. 1. v. 9., *LXX.*, *Vulg.*, *aliiſque eſt nom. propr.*, *vertunt enim* cum lapide, *vel* juxta lapidem Zoeleth; *qui vicinus erat fonti Rogel*, *prope Jeruſalem ad Orientem*; *quique*, *inquit Guarin*, *ſic dictus eſt*, *ut*

 volunt,

volunt, ob ſerpentum multitudinem. Alii tamen appellative *accipiunt, videl.*, juxta lapidem magnum; *vel* juxta lapidem decurſus aquarum. *Lapis hic fuit, addit Matth. Poli, ſuper quem, e pannis in vicino fonte (Rogel) lotis, fullones fuſtibus* aquas guttatim ſtillantes *exprimebant. In Talmudicis ſane* מַיִם זוֹחֲלִים *ſunt* aquæ ſenſim fluentes. *Plur. m. conſtr.* כְּזֹחֲלֵי אֶרֶץ ſicut reptilia terræ, Mich. 7. v. 17., זֹחֲלֵי עָפָר ſerpentum pulveris, Deuter. 32. v. 24. *Chald.* דְּזָחֲלִין בְּעַפְרָא quæ reptant in terra, *&* *nomen* זָחִיל tinea, *in Targum*, Job 13. v. 28.

זוֹחֵת Zohéth, *nom. propr. filii Jeſi*, 1. Paralip. 4. v. 20.

זֵידוֹן *Vide ſupra pag.* 253.

זִיו *Chald.* Splendor: *Vulg. eſt*, figura, intuitus, facies, vultus: *Cum affix.* זִיוִי ſplendor meus, Dan. 4. v. 33., וְזִיוֵהּ & ſplendor ejus, Dan. 2. v. 31. *Plur.* זִיוָךְ ſplendores tui, Dan. 5. v. 10., זִיוֹהִי ſplendores ejus, Dan. 5. verſ. 6., זִיוַי ſplendores mei, Dan. 7. v. 28.

זו, *defective pro* זִיו *m.* Ziv, *& juxta Vulgat.*, Zio, *nomen menſis octavi in anno civili, ſecundi autem in anno ſacro, atque reſpondet partim Aprili, partim Majo*, 1. Reg. 6. vv. 1. 37. *Quibuſdam videtur menſis iſte ſic dictus a voce Chaldaica* זִיו ſplendor, amœnitas, *quod ſit in eo* זִיוָא לְאִילָנִים ſplendor arboribus. *Tyriorum, vel Sidoniorum vocabulum eſſe exiſtimant, ſicut &* Bul, *&* Ethanim, *quæ in eodem libro occurrunt, ut ſuis locis dictum.*

זִיז *m. Eſt* I. beſtia, *proprie* fera: vox זיז, *inquit Kimchius in* Pſalm. 50., univerſalis eſt ad omnes beſtias agreſtes heremicolas. *R. Salomon* reptile *interpretatur a* זוז movere ſe; *Aben Eſra*, aves, volatilia; *Chaldæus*, gallus ſylveſtris, *cujus tali pedum in terra ſtant, & caput in cœlum uſque pertingit. Inde* avis, *de qua multa nugantur Talmudiſtæ in* Bava bathra *fol.* 73. 2., וְזִיז שָׂדַי עִמָּדִי, Pſal. 50. v. 11., & beſtia agri apud me, *vel* mecum (*eſt*), *id eſt*, in mea poteſtate; *Sed hoc loco* זִיז *eſt LXX.*, ὡραιότης, *Vulg.*, pulchritudo; *nec immerito prorſus: nam τὸ* זִיז Iſai. 66. v. 11., *R. David Kimchi, R. Nathan, Pagninus, aliique* ſplendorem *vertunt.* וְזִיז שָׂדַי יִרְעֶנָּה, Pſal. 80. v. 14., & beſtia fera depaſta eſt eum; *Hic LXX.* זִיז *eſt*, μονιὸς ſingularis, *vel*

ſoli-

ſolitarius, *hoc eſt*, aper; *Vulg.*, ſingularis ferus: II. זִיז; *quibuſdam eſt*; ſplendor; *Theod.* πλῆθος multitudo; *Aq.*, παντοδαπὸν; *Vulg.* omnimoda: *Hinc cum præfix.* מִזִּיז כְּבוֹדָהּ a ſplendore, a multitudine, ab omnimoda gloria ejus. *Vide ſupra in* זוז *pag.* 254.

זִיזָא Zizá, *nom. prop. filii Sephei*, 1. Paralip. 4. v. 37.

זין *Chald.* armatura, arma. הַזַּיִן, מְזַיִּן, *&c. vide ſupra in* אָזַן *pag.* 19. *Vide etiam in* זון.

זִינָא Ziná, *LXX. habent*, Ζιζὰ, *Vulg.* Zizá, *nom. propr. filii Semei*, 1. Paralip. 23. v. 10.

זִיעַ Ziá, *Vulg.*, Zié, *nom. propr. viri e Tribu Gad*, 1. Paralip. 5. v. 13.

זִיף Ziph, *nom. propr. unius, vel, ſecundum alios, duarum civitatum in Tribu Juda; quarum altera nomen dedit vicinæ ſolitudini*, Joſ. 15. v. 22. 55., 1. Sam. 23. v. 14., 1. Paralip. 2. v. 42., *eſt etiam nom. propr. filii Jaleleel*, 1. Paralip. 4. v. 16.

זִיפָא Ziphá, *nom. propr. unius e filiis Jaleleel*, 1. Paralip. 4. verſ. 16.

זיק *m. Inuſit.* זִיקָה *f.* ſcintilla, flamma; *unde plur.* מְאַזְּרֵי זִיקוֹת accingitis ſcintillas, Iſai. 50. v. 11., וּבְזִיקוֹת & in flammis, *ibid. Vide &* זקק.

זית *c.* Olea, oliva, olivetum: Geneſ. 8. verſ. 11. *Conſt.* אֶרֶץ־זֵית שֶׁמֶן terram oleæ olei, *id eſt*, oleoſam, Deuter. 8. v. 8. *Cum affix.* זֵיתְךָ oleam tuam, Deut. 24. v. 20. *Plural.* זֵיתִים oleæ, Deut. 28. verſ. 40. *Cum affix.* זֵיתֵיהֶם oleas eorum, Nehem. 5. v. 11.

זכה Purus, mundus fuit: purum habuit, *ſeu* pronuntiavit. *Futur.* הַאֶזְכֶּה num purum habebo? Mich. 6. verſ. 11. *Vulg. ibidem vertit*, numquid juſtificabo? *Joa. Simon*, num purus fuero (ego, & quivis alius)? תִּזְכֶּה, Pſalm. 51. v. 6., purus, mundus ſis; *LXX.*, *Sym.*, *Theod.*, *Aq.*, *Vulg.*, *atque Hieron. vertunt*, & vincas; יִזְכֶּה, Job 15. v. 14., 25. v. 4., mundus, purus, immaculatus ſit. *Pih.* זִכָּה purum fecit, mundavit: *Præter.* זִכִּיתִי לְבָבִי purificavi cor meum, Pſalm. 73. v. 13. *Futur.* יְזַכֶּה־נַּעַר purificabit puer, Pſalm. 119. v. 9. *Hithp. Imper.* הִזַּכּוּ (*pro* הִתְזַכּוּ) purificate vos, Iſai. 1. v. 16. *Vide* זָכַךְ.

זַכָּה *f. Vide paullopoſt in* זַךְ.

זָכוּ *f. Chald.*, Puritas, Dan. 6. v. 22. *per Apocopam uſitatam literæ* ת, *pro* זָכוּת, Dan. 6. v. 23., puritas, jus, juſta cauſa; *Theod. eſt*, *εὐθύτης* rectitudo, integritas; *Vulg.*, juſtitia.

זַכַּי Zachai, *nom. propr. viri patrisfamilias &c.*, Eſdr. 2. v. 9.

זָכַךְ Purus, mundus fuit. *Præter.* זַכּוּ puri ſunt, Job 15. v. 15. *Hiph. præter.* וַהֲזִכּוֹתִי & emundavero, Job 9. verſ. 30.

זַךְ *m.* Mundus, purus, Levit. 24. v. 2., *ubi cum Kametz: &* Prov. 16. v. 2. *eſt cum Pathach. Fœmin.* זַכָּה, וּלְבֹנָה זַכָּה & thus purum, Exod. 30. v. 34.

זְכוּכִית *f.* Gemma nitidiſſima, Job 28. v. 17. *Aben Eſræ eſt*, lapis pretioſus nitidus: *Rabbinis*, vitrum, *a* puritate. *LXX.*, *κὴ ὕαλος*; *Vulg.*, & vitrum, & cryſtallus; *Sym.*, *κὴ κρύσταλλος διαφανὸς*, & cryſtallus pellucidus.

זָכַר Recordatus fuit, meminit, memor fuit: odoratus fuit, *quando de ſacrificiis uſurpatur. Conſtruitur communiter cum Accuſativo tam conjuncto, quam disjuncto: quandoque cum Dativo: Præter. cum affix.* זְכָרָנוּ recordatus eſt noſtri, Pſal. 115. v. 12., זְכַרְתַּנִי recordaris mei: Gen. 40. v. 14. זְכַרְתִּי לָךְ recordor tui, Jerem. 2. v. 2., זְכַרְתָּם recordatus es eorum, Pſal. 88. v. 6. *Infinit.* זָכוֹר, *&* זְכֹר recordari, recordando, Gen. 9. v. 16., Jerem. 17. v. 2., *Cum præfix.* כִּזְכֹּר ſecundum recordari, cum recordati fuerint, Jerem. 17. v. 2., לִזְכֹּר ad recordandum, Ezech. 23. v. 19. *Cum præfix. & affix.* בְּזָכְרֵנוּ in recordando nos, dum recordamur, *aut* recordaremur; Pſal. 137. v. 1. *Imper.* זְכֹר, זָכוֹר, *& ſequente* Makaph, זְכָר־ recordare, Exod. 13. v. 3., 32. v. 13., 2. Reg. 20. v. 3., *&c. Et cum* ה *paragogico*, זָכְרָה recordare, 2. Paralip. 6. v. 42., *Cum affix.* זָכְרֵנִי recordare mei, Jud. 16. v. 28. *Futur. cum* ה *paragogico* אֶזְכְּרָה recordabor, Pſal. 42. v. 5., *Cum affix. more Chald. & Poetico* אֶזְכְּרֵכִי recordabor tui, Pſalm. 137. v. 6., *&c.*, לֹא־אֶזְכְּרֶנּוּ non recordabor ejus, Jerem. 20. v. 9., וְתִזְכְּרֵנִי & recorderis mei, Job 14. v. 13., וַיִּזְכְּרֶהָ & recordatus eſt ejus, 1. Sam. 1. v. 19., יִזְכֹּר כָּל־מִנְחֹתֶךָ odoretur omnia ſacrificia tua, *& juxta Vulg.*, *alioſque*, memor ſit omnis ſacrificii tui, Pſal.

20. v. 4. *Niph.* נִזְכַּר memorari, commemorari, in memoria eſſe, memoriam fieri: *Item*, maſculum naſci, *ex nomine derivato*. *Præter.* וְנִזְכַּרְתֶּם & memoria veſtri fiet, & memorabimini, & in memoriam revocabimini, Num. 10. v. 9. *Futur.* וְלֹא יִזָּכֵר & non memorabitur, Pſalm. 83. verſ. 5. *Et ſecundum aliam ſignificationem*, כָּל־מִקְנְךָ תִּזָּכָר omne pecus tuum, quod maſculum naſcetur, Exod. 34. verſ. 19. *Plural. f.* תִּזָּכַרְנָה, Iſai. 65. v. 17., Ezech. 18. v. 24., *& ſine* ה, תִּזָּכַרְןָ, Ezech. 3. v. 20., commemorabuntur. *Infinit. cum affix.* הִזָּכֶרְכֶם in memoriam revocari vos, Ezech. 21. v. 24. *Hiph.* הִזְכִּיר recordari fecit, memoravit, commemoravit, memoriam conſtituit, in memoriam revocavit, memoriam celebravit. *Ad ſacrificia relatum quandoque per* adolere *redditur*: *Præter.* הִזְכַּרְתַּנִי אֶל פַּרְעֹה memoriam facias mei apud Pharaonem, Gen. 40. v. 14. *Partic.* מַזְכִּיר לְבֹנָה adolens thus, Iſai. 66. v. 3., מַזְכִּיר monens, à memoria, à commentariis, actis publicis, libellis, *ſive* annalibus regni præfectus, ſecretarius, cancellarius, *dignitas in aula regia, quemadmodum in Imperio Romano aderat* magiſter ſcriniorum, *vel* magiſter memoriæ, 2. Sam. 8. v. 16. *&c.*, *Infinit.* יַעַן הַזְכַּרְכֶם eò quòd in memoriam revocatis, Ezech. 21. v. 24. *Imperat.* הַזְכִּרֵנִי fac me recordari, in memoriam mihi revoca, Iſai. 43. v. 26. *Futur. cum* ה *paragogico* אַזְכִּירָה commemorabo, Pſal. 45. v. 18. *Plural. cum* ה *paragog.* נַזְכִּירָה recordabimur, commemorabimus, Cant. 1. v. 4.

זָכָר *m.* Mas, maſculus, *quaſi patris, & paternæ familiæ* memoriale, *&* monimentum; *Nam per* זָכָר maſculum *conſervatur familiæ* memoria, *& Hebræi nonniſi per* maſculos *genealogias contexunt ſuas*; מִשְׁפַּחַת אֵם אֵינָהּ קְרוּיָה מִשְׁפָּחָה familia matris non vocatur familia. *Aut* maſculus *dictus* זָכָר *a* memoria; *nam ea magis valet, & ingenii eſt præſtantioris, quam mulier*. *Plur.* הַזְּכָרִים maſculi, Exod. 13. v. 12.

זֵכֶר, זֶכֶר *m* Memoria, recordatio: *Metonymice* memoriale; recordationis *medium, inquit Joa. Simon, cujus beneficio alicujus rei* recordamur: *quo ſenſu nomen Dei dicitur* memoriale *ejus*, Exod. 3. v. 15., *&c.* *Item* זֵכֶר, *eſt, ut quibuſdam videtur*, odor, *cum de ſacrificiis agitur, ut* Hoſee 14. verſ. 8. *Cum affix.* זִכְרוֹ אָבַד memoria ejus periit, Job 18.

verſ. 17., זִכְרָם memoria eorum, Deuteron. 32. verſ. 26.

זֶכֶר Zécher, *& juxta Vulg.*, Zácher, *nom. propr. filii Abigabaon*, 1. Paralip. 8. v. 31., *qui ibidem* cap. 9. v. 37. *dicitur* Zacharias.

זָכוּר *m.* Mas, maſculinum, *quaſi* maſculatum *dicas*: *Cum affix.* כָּל־זְכוּרְךָ omne maſculinum tuum, omnis mas tuus, Exod. 23. verſ. 17., כָּל־זְכוּרָהּ omnem marem ejus, Deuter. 20. verſ. 13.

זַכּוּר Zachúr, *&* Zechúr, *nom. propr. virorum*, Num. 13. v. 5., 1. Paralip. 4. v. 26., 24. v. 27.

אַזְכָּרָה *f. LXX. eſt*, ἀνάμνησις recordatio; *item* μνημόσυνον, *Vulg.* monimentum, memoriale; *Aliis* ſuffimentum memoriale, odoramentum, odor, ſuffitus: *Cum præfix.* לְאַזְכָּרָה in memoriale ſuffimentum, Levit. 24. v. 7. *Cum affix.* אַזְכָּרָתָהּ ſuffimentum memoriale ejus, Num. 5. v. 26.

זִכְרִי Zechrí, *nomen propr virorum*, Exod. 6. v. 21., 1. Paralip. 8. v. 19. *&c.*

זְכַרְיָה Zacharias, *nom. propr. virorum*, Iſai. 8. v. 2., Zach. 1. v. 1., 2. Reg. 14. v. 29., 1. Paralip. 5. v. 7., 9. v. 21.

זִכָּרוֹן, זִכְרוֹן; *vel* זִכְרֹן *m.* Memoria, memoriale, monimentum, Exod. 39. v. 7., Eccl. 1. v. 11. *Aliis eſt*, odor, *vel* ſuffitus, *cum de ſacrificiis uſurpatur*. *Cum affix.* זִכְרוֹנֵךְ memoriam tui, Iſai. 57. v. 8. *Plur. cum affix* זִכְרֹנֵיכֶם memoriæ veſtræ, Job 13. v. 11. *Fœmin.* סֵפֶר הַזִּכְרֹנוֹת liber memoriarum, *ſive* rerum memorabilium, Eſth. 6. v. 1.

זָלַג *Radix Hebræis inuſit. Joa. Simoni videtur, ſignificationem* hauriendi, *&* extrahendi *habuiſſe*. *Inde ſunt*

מַזְלֵג *m.* Fuſcina, fuſcinula, *qua carnes ex ollis* extrahebantur, 1. Sam. 2. vv. 13. 14.

מִזְלָגָה *f. Idem*: *Plural.* וְאֶת־הַמִּזְלָגוֹת & fuſcinas, Exod. 38. verſ. 3. *Cum affix.* וּמִזְלְגֹתָיו & fuſcinulas ejus, Exod. 27. verſ. 3.

זְלָה *f. Vide ſupra in* זול.

זַלְזַלִּים *m. plur. Vide paullo poſt.*

זָלַל Tenuis fuit: *Chald.*, *& Syr.*, vilis fuit: *item* intemperans fuit, luxuriatus eſt, *Joa. Simone auctore*. *Particip. præſen.* זוֹלֵל vilis, Jerem. 15. verſ. 19. *Item* intemperans, luxurians, *vel* prodigus, *petita ſignificatione a radic.*

זוֹל prodigere. tamquam rem vilem; *hinc ſubſtantive* זוֹלֵל *m.* Epulo, comeſſator, Deuter. 21. v. 20., Proverb. 23. v. 21., מִזּוֹלֵל *Vide ſupra in* זול. *Plur.* וְרֹעֶה זוֹלְלִים & paſcens comeſſatores, Prov. 28. v. 7. *Conſtr.* בְּזֹלְלֵי בָשָׂר cum comeſſatoribus carnis, Prov. 23. v. 20. *Fœm.* זוֹלֵלָה, זֻלָּה: *vide ſupra in* זול. *Verbum* נָזֹלּוּ, *vide in* נזל: תָּזֵלִי, *vide* אָזַל.

זַלְזַלִּים *m.*, Iſai. 18. v. 5., flagella in vitibus, *id eſt*, *ſummæ partes* vitium, copioſe propullulantes, luxuriantes, *dictæ quaſi* epulones *humoris*, *quæ videl.* vitis *ſuccum* abſumunt, *& quaſi* epotant: *LXX.* *ſunt* βοτρύδια μικρὰ racemuli parvi; *Vulg.*, ramuſculi.

אֲזַלְנָא *Vide ſupra in* אזל.

זַלְעָפָה *f.* Preſter, procella, *celerrima propriè*, *ac graviſſima*: *Aliis eſt*, æſtus vehemens; *ſive* iræ, *&* zeli, *ſive* famis, *ſive* venti: זַלְעָפָה אֲחָזַתְנִי terror, tremor, horror; *ſive* procella adurens, afflictio invaſit, apprehendit me; *Vulg.*, defectio tenuit me, Pſalm. 119. v. 53. *Plural. cum* Chireck *ab initio*, וְרוּחַ זִלְעָפוֹת & ventus procelloſiſſimus, ventus æſtuum, *ſive* ardens, Pſal. 11. verſ. 6. *Conſtr.* מִפְּנֵי זַלְעֲפוֹת רָעָב propter procellas famis, Thren. 5. v. 10., *id eſt*, famem vehementiſſimam.

זִלְפָּה Zelphá, *nom propr. ancillæ Liæ uxoris Jacob*, Geneſ. 29. verſ. 24.

זולת זוּלַת Præter, niſi, excepto: *& in* Pathach *quaſi forma conſtructa*, *quæ & in aliis particulis occurrit*, זוּלַת præter, 2. Reg. 24. v. 14. *Cum* י *paragogico*, זוּלָתִי כָּלֵב præter Caleb, Deuter. 1. v. 36., *& cum affix.* זוּלָתִי præter me, Hoſ. 13. v. 4., זוּלָתְךָ præter te, Iſai. 64. v. 4. *Vide ſupra in* זול, זָלוּת, זָלוֹת *pag.* 254.

זִמָּה *f.* Cogitatio, ſcelus, Levit. 18. v. 17. *Conſtr.* זִמַּת נְעוּרַיִךְ ſcelus adoleſcentiæ tuæ, Ezech. 23. v. 21. *Cum affix.* זִמָּתֵךְ ſcelus tuum, Ezech. 16. v. 58., כְּזִמָּתְכֵנָה ſecundum ſcelus veſtrum, Ezech. 23. v. 48., *ubi* ה *in fine paragogicum eſt*: *Plural.* זִמֹּתַי נִתְּקוּ cogitationes meæ avulſæ ſunt, Job 17. verſ. 11.

זִמָּה Zammá, & Zemmá, *nom. propr. virorum*, 1. Paralip. 6. vv. 20. 42., 2. Paralip. 29. v. 12.

מְזִמָּה *f.* Cogitatio, ſolertia, *ut in* Proverbiis Salomonis *paſ-*

ſim accipitur: & ſcelus: לְמְזִמָּה ad ſcelus, id eſt, ſcelerate, Pſalm. 139. v. 20. Geminato ה fœminino, cujus prius ſemper in ח tranſit: מְזִמָּתָה ſcelus graviſſimum, Jerem. 11. v. 15. Cum affix. מְזִמָּתוֹ cogitatio ejus, Jerem. 51. v.11. Plural. אִישׁ מְזִמּוֹת virum ſcelerum, id eſt, ſceleratum; Prov. 12. v.2. Cum affix.: כָּל־מְזִמּוֹתָיו omnes cogitationes ejus, Pſal. 10. verſ. 4.

זַמְזֻמִּים Zomzommín, nom. propr. Gigantum, quos ſic vocarunt Ammonitæ, Deuter. 2. v. 20. Etym., ſcelus cogitantes; a זִמָּה ſcelus, & זָמַם.

זמם Cogitavit, molitus fuit, tam in bonum, quam in malum: Præter. זָמַם cogitavit, Deut. 19. v.19., זָמַמְתִּי cogitavi, Zach. 8. verſ. 14., & defectivum, זַמֹּתִי cogitavi, Pſal. 17. v. 3. Partic: זוֹמֵם לַצַּדִּיק cogitat juſto, Pſalm. 37. verſ. 12.

זָמָם f. Molitio, ſcelus, ſcelerata cogitatio: Cum affix. זְמָמוֹ ſceleratam cogitationem ejus, Pſal. 140. v. 9.

זמן Paravit, præparavit, ſtatuit, præfinivit, in Kal inuſit. Pyhal partic. præter., ſive Pahul in plur. m. מְזֻמָּנִים, Eſdr. 10. v. 14., ſtatuta, præfinita, ſed Nehem. 10. v. 35., LXX. vertunt, ἀπὸ χρόνων, Vulg. a temporibus. Fœmin. plur. מְזֻמָּנוֹת, conſtituta, &c., Nehem. 13. v. 31.

זְמָן m. Tempus, proprie condictum, & determinatum, Eccl. 3. v. 1. Cum affix. וְכִזְמַנָּם & ſecundum condictum tempus eorum, Eſth. 9. v. 27. Plural. cum affix. בִּזְמַנֵּיהֶם condictis temporibus eorum, Eſth. 9. v. 31.

זמן Chald. Peal; unde Hithphael præt. plural. m. הִזְדְּמִנְתּוּן, Dan. 2. v.9., ubi Maſſorethæ legendum monent, הִזְמִנְתּוּן, quod LXX. ſunt interpretati, συνέθεσθε compoſuiſtis; Vulg., compoſueritis; Alii, præparaſtis, ſtatuiſtis.

זְמַן, & זִמַן m. Chald., & forma emphatica

זִמְנָא Theod. eſt, χρόνος, Vulg., aliiſque, tempus, proprie ſtatutum, & condictum, ut apud Hebræos, Dan. 3. vv. 7. 8., 7. v. 12., &c. Plur. זִמְנִין tempora ſtatuta, Dan. 6. v.11., & in forma emphatica, וְזִמְנַיָּא & tempora ſtatuta, Dan. 2. v. 21.

זָמַר Putavit, præcidit: *Futur.* תִּזְמֹר כַּרְמֶךָ putabis vineam tuam, Levit. 25. v. 3. *Niph. Futur.* לֹא יִזָּמֵר non putabitur, Iſai. 5. v. 6. *Pih.* זִמֵּר pſallere; *Notat modulationes artificioſas, certis* cæſuris, *&* *numeris* inciſas. *Conſtruitur cum Dativo, &* *Accuſativo. Infinitiv.* וּלְזַמֵּר לְשִׁמְךָ & pſallere nomini tuo, Pſal. 92. v. 2. *Imper. plur.* זַמְּרוּ, *& in pauſa,* זַמֵּרוּ pſallite, Pſal. 9. v. 12., Pſal. 33. v. 2., *&c. Futur.* אֲזַמֵּר pſallam, Judic. 5. v. 3., 2. Sam. 22. v. 50., *cum* ה *paragog.*, אֲזַמְּרָה שִׁמְךָ pſallam nomini tuo, Pſal. 9. v. 3. יְזַמֶּרְךָ pſallat tibi, Pſal. 30. v. 13., *in pauſa, & cum* Dagheſc *in affix. ad compenſandum* Nun *abjectum* אֲזַמְּרֶךָּ pſallam tibi, Pſal. 138. v. 1. *Plur. cum præfix.*, *&* ה *paragog.*, וּנְזַמְּרָה & pſallemus, Pſal. 21. v. 14.

זֶמֶר *m.*, Deut. 14. v. 5., *LXX. eſt*, καμηλοπάρδαλις, *Chald.*, *Vulgat.*, *Kimchi, aliiſque*, comelopardalus, *qui capite, & collo refert* camelum, *maculis vero* pardalim, *ſive* pantheram: *Bocharto autem, & quibuſdam aliis eſt*, capreæ, *vel* rupicapræ *ſpecies, a* ſaltu *dicta, ab Arabico* ramaza ſaliit.

זַמָּר *m. Chald.* Cantor, muſicus: *Plur.* זַמָּרִין cantores; *& in ſtatu emphat.* זַמָּרַיָּא, Eſdr. 7. v. 24.

זָמִיר *m.*, Cant. 2. v. 12., cantus avium *varie* inciſus, *qualis eſt* philomelæ; *Aliis eſt, & quidem rectius, inquit Joa. Simon*, tempus amputandarum vitium; *LXX.*, *Sym.*, *atque Vulgat. ibidem vertunt*, tempus putationis. *Conſtruct.* זְמִיר עָרִיצִים יַעֲנֶה cantum violentorum, *ſive* tyrannorum humiliabit, *juxta Ab. Eſram*, Iſai. 25. v. 5. *quaſi dicat*, faciet Deus, ne tyranni amplius de juſtis triumphent. *Sed aliis hoc etiam loco* זָמִיר *eſt* putatio, *vel* exciſio; *Theod. autem eſt*, κληματις palmes; *Vulg.*, propago.

זְמָרָא *Chald.* Muſica: וְכֹל־זְנֵי זְמָרָא & omnis generis muſices, Dan. 3. v. 5.

זַמָּרַיָּא. *Vide ſupra in* זַמָּר.

זְמוֹרָה, *&* זְמֹרָה *f.* Palmes, ſurculus, propago, *ſic dicta, quod* putari *ſolet*, Num. 13. v. 23., אֶת־הַזְּמוֹרָה ſurculos, Ezech. 8. v. 17. *Conſtr.* וּזְמֹרַת זָר & palmite extraneo, Iſai. 17. v. 10. *Plural. cum affix.* וּזְמֹרֵיהֶם & palmites eorum, Nahu. 2. v. 2. *At* Ezech. 8. v. 17., *juxta Hebr.*, *eſt* fœtor, odor malus ventris, crepitus ventris, *quomodo ignominiæ cauſa vocat ſuffitum in Templo.*

זִמְרָה

זִמְרָה *f.* Laus, pſalmodia, pſalmus, cantus, carmen, Pſalm. 98. v. 5., 147. v. 1., Iſai. 51. v. 3. *Metonymice ſignificat ipſum* objectum laude *dignum, quod* carmine *celebratur; ſic, in regimine,* מִזִּמְרַת הָאָרֶץ, Geneſ. 43. v. 11., de cantione terræ, *id eſt*, de rebus laudatiſſimis terræ, *quæ* decantari *ſolent; unde hoc loco* זִמְרַת *ab LXX. redditur*, *καρπὸς*, *a Vulg.*, fructus (terræ) optimus, *hoc eſt, dignus, qui ore omnium* celebretur: *Item cum* Kametz *pro* Pathach, וְזִמְרָת יָהּ, Exod. 15. v. 2., Pſal. 118. v. 14., Iſai. 12. v. 2., laus Deus, *id eſt, objectum, materia* laudis, carminis, *ſeu* Pſalmi (*eſt*) Deus: *Guarin, aliiſque videtur, in laudatis locis deficere pronom. affix., ideoque legendum* וְזִמְרָתִי & laus mea; *quod pronomen ſuppleverunt LXX., atque Vulg. Exprimit etiam, ut quibuſdam placet*, medium, *ſive* inſtrumentum cantus; שְׂאוּ־זִמְרָה; Pſalm. 81. v. 3., ſumite pſalmodica inſtrumenta; *& juxta Vulg.*, ſumite pſalmum.

זְמִירָה *f.* Cantio; Pſalmus: *Plur.* זְמִירוֹת cantiones, Job 35. verſ. 10.

זְמִירָה Zamirá, *nom. propr. filii Becher*, 1. Paralip. 7. v. 8.

מִזְמוֹר *m.* Pſalmus, Pſal. 3. v. 1.

מְזַמְּרוֹת *Vulg. vertit* Pſalteria, Jerem. 52. v. 18. *Sed* 1. Reg. 7. v. 50., *&* 2. Reg. 12. v. 14., *vertit* fuſcinulas; *&* 2. Paralip. 4. v. 22. thymiateria; *Alii ubique interpretantur* pſalteria, inſtrumenta muſica.

מַזְמֵרוֹת *f. p.* Falces, cultri, *quibus vitis ſurculi* putantur, Iſai. 2. v. 4., 18. v. 5., Mich. 4. v. 3. *Cum affix.* וּמַזְמְרוֹתֵיכֶם & falces veſtras, Joel. 4. v. 10.

זִמְרִי Zamrí, *&* Zambrí, *nomen propr. virorum*. Numer. 25. v. 14., 1. Reg. 16. v. 9., 1. Paralip. 2. v. 6., *&* 8. v. 36. *Item nom. propr. regionis in Perſide, vel ſecundum alios, in Arabia deſerta*, Jerem. 25. v. 25.

זִמְרָן Zamrán, *nom. propr. filii Abrahæ ex Cetura*, Geneſ. 25. verſ. 2.

זַמֹּתִ, *&* כִּזְמַתְכֶנָה. *Vide in* זִמָּה *pag.* 263.

זַן *Chald.* Species: *pro Hebræo* מִין *ſæpè in Targum ponitur: Plural. conſtr.* כֹּל זְנֵי omnes ſpecies, Dan. 3. verſ. 5., *Theod. ibidem* זְנֵי *eſt γένος*, *Vulg.*, genus, *mutato plural. in ſingularem numerum. Vide ſupra in* זוּן.

זנב *in Kal Hebræis inuſit.*, *Arab.* pinguis fuit: *Inde a pinguedine derivandum videtur*

זָנָב *m.* Cauda (*animalis*), Jud. 15. v. 4. *Cum affix.* זְנָבוֹ caudam ſuam, Job 40. v. 12. *Plurale terminationis fœmin.*, *ſed generis maſc.* בֵּין־שְׁנֵי הַזְּנָבוֹת inter duas caudas, Judic. 15. v. 4. *Metaphorice* זָנָב rei cujuslibet extremum, *ſive* poſtremum, *ut* titionum, Iſai. 7. v. 4., *item*, populi, *ſive* populorum, Deut. 28. vv. 13. 44., Iſai. 9. v. 14., 19. verſ. 15. *Inde formatum verbum in Pih.*

זנב Caudam detruncavit: *metaphorice*, extremum exercitus, extremos agminis cæcidit, excidit: *Præteritum*, וְזִנַּבְתֶּם אוֹתָם & decaudabitis eos, *id eſt*, extremos cædetis, Joſ. 10. v. 9. *Futur.* וַיְזַנֵּב & decaudavit, *id eſt*, poſtremo agmine cæcidit, Deut. 25. v. 18.

זנה Scortatus eſt, fornicatus eſt, *tum corpore*, *tum animo*; *& ſæpiſſime cum ſuis derivatis de* idololatria *uſurpatur*: *Conſtr. cum Præpoſitionibus*, אֵת, ב, מִן, אֶל, עַל, אַחֲרֵי *Præter. f.* זָנְתָה ſcortata eſt, Gen. 38. v. 24., זָנִית ſcortata es, Jerem. 3. v. 1. *Infin.* לִזְנוֹת אֶל־בְּנוֹת ſcortari cum filiabus Moab, Num. 25. v. 1., *ubi* אֶל *idem eſt quod* עִם. *Cum præfix. f.* בִּזְנוּתֵךְ in ſcortando te, Ezech. 23. v. 30. *Futur. cum præfix.*, *& affix.* וַתִּזְנִים & ſcortata es cum eis, Ezech. 16. v. 28., *contracte pro* וַתִּזְנִי עִמָּם; *& per apocopam*, וַתִּזֶן & ſcortata eſt, Jerem. 3. verſ. 8. *Pyh. Præter.* זוּנָּה, Ezech. 16. v. 34., ſcortatio peracta fuit; *Vulgat.*, fornicatio erit. *Hiph. Præter.* הִזְנֵיתָ ſcortaris, Hoſ. 5. v. 3. *Infinit.* הַזְנֵה הִזְנוּ ſcortando ſcortati ſunt, Hoſ. 4. v. 18., כְּהַזְנוֹת ſicut ſcortata eſt, 2. Paralip. 21. verſ. 13., *& tranſitive*, לְהַזְנוֹתָהּ faciendo, ut ſcortetur ipſa, Levit. 19. v. 29. *Futur. fœmin* וַתֶּזֶן & ſcortari fecit, 2. Paralip. 21. v. 13., *Vide ſupra* זון, *& quæ ſequuntur.*

זַן, *&*, *in pauſa*, זָן *m.* *Vide ſupra pag.* 266.

זוֹנָה *f.* Scortum, meretrix: אִשָּׁה זֹנָה mulierem meretricem, Levit. 21. v. 7. *Sic etiam Græci Interpretes acceperunt*, Joſ. 2. v. 1., *reddentes* ἡ πόρνη. *Plural.* נָשִׁים זֹנוֹת mulieres meretrices, 2. Reg. 3. v. 16., וְהַזֹּנוֹת *ex alia ſignificatione*, *vide in* זון: *vide etiam* זין.

זְנוּת *f.* Scortatio, Hoſ. 4. v. 11. *Plural. formæ maſculinæ cum affix.*

affix. זְנוּתֵיכֶם ſcortationes veſtras, Num. 14. v. 33., בִּזְנוּתֵךְ in ſcortationibus tuis, Jerem. 3. v. 2.

זְנוּן *m.* Scortatio; *unde plur.* זְנוּנִים ſcortationes, Hoſ. 1. v. 2. *Conſtr.* זְנוּנֵי 2. Reg. 9. v. 22. *Cum affix.* וְתָסֵר זְנוּנֶיהָ & auferat ſcortationes ſuas, Hoſ. 2. v. 2.

תַּזְנוּת *f.* Scortatio: *Cum affix.* תַּזְנוּתָם ſcortationem ſuam, Ezech. 23. v. 8. *Plural. formæ maſc. cum affix.* תַּזְנוּתֶיהָ ſcortationes ſuas, Ezech. 23. v. 7.

זנח Deſeruit, abjecit, rejecit, repulit: *Præter.* זָנַח יִשְׂרָאֵל deſeruit Iſraël, Hoſ. 8. v. 3. *Cum affix.*, *&* *in pauſa*, זְנַחְתָּנִי repuliſti me, Pſal. 43. v. 2., זְנַחְתָּנוּ rejeciſti nos, Pſalm. 60. vv. 7. 12., Pſal. 108. v. 12., זְנַחְתִּים rejeci eos, Zach. 10. v. 6. *Futur.* לֹא יִזְנַח non rejicit, Thren. 3. v. 31. *Hiph. præter.* הִזְנִיחַ, 2. Paralip. 29. v. 19., quæ abjecerat; *ſed LXX.*, *&* *Vulgat. reddunt*, polluerat; *Targum*, profanaverat, abominabilia fecerat; *quæ explicatio, inquit Joa. Simon, convenit cum rad. Arab.*, *&* *magis in hunc locum quadrat.*: *Cum affix.* הִזְנִיחָם repulit, *&* rejecit eos: *cum* א *epenthetico* וְהֶאֱזְנִיחוּ. *pro* וְהִזְנִיחוּ, & retrò abjecerunt, Iſai. 19. v. 6., יַזְנִיחֲךָ rejiciet te, 1. Paralip. 28. v. 9.

זָנוֹחַ Zanóe, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 34., *item nom. propr. filii Icuthiel*, 1. Paralip. 4. v. 18.

זְנוּנִים *Vide paulò ante in* זָנָה.

זנק *Pih.* Exſiliit, ſubſiliit: *Futur.* יְזַנֵּק exſiliet, Deuteron. 33. v. 22. *Vulg.*, *&* *alii vertunt*, fluet.

זְנוּת, *&c.* *Vide ſupra pag.* 267. 268.

זֵעָה *Vide in* יָזַע: זְוָעָה *vide in* זוע.

זַעֲוָה, *&* זְעָוָה *f. Vide in* זוע *pag.* 255. 256.

זַעֲזַע *unde* מְזַעְזְעֶיךָ *vide in* זוע.

זעך, *unde Niph.* נִזְעַךְ Exſtingui: *Præter.* נִזְעָכוּ exſtinguuntur, *Vulg.*, breviabuntur; *alii vertunt* abbreviati ſunt, *a rad. Arab.* זעכוך brevis, Job 17. v. 1., *idem quod* דָּעַךְ, *commutatis* ז *&* ד, *more Chaldæorum.*

זעם Indignatus fuit: deteſtatus fuit, ſprevit: *Conſtruitur cum Accuſativo*, *&* *Præpoſitione* עַל: *Præter. cum Futuro*, אֶזְעֹם לֹא זָעַם יְהוָה deteſtarer, quem non deteſtatur Dominus, Num. 23. v. 8., וְזָעַם עַל בְּרִית & indignabitur contra fœdus, Dan. 11. v. 30., *cum* ה *paragog.*, זֹעֲמָה,

Zach.

Zach. 1. v. 12., indignatus es, iratus es. *Particip. præter. conſtr.* זְעוּם יְהוָה deteſtabilis Domino, Prov. 22. v. 14. *Fœmin.* זְעוּמָה deteſtabile eſt, Mich. 6. v. 10. *Imper. irregularis,* זֹעֲמָה deteſtare, Num. 23. v. 7. *Niph. partic.* נִזְעָמִים indignabundi, Prov. 25. v. 23.

זַעַם *m.* Indignatio, ira, Iſai. 10. v. 25. *Cum affix.* כְּלֵי זַעְמוֹ vaſa indignationis ejus, Iſai. 13. v. 5.

זַעֲוָן Zaván, *nom. propr. filii Ezer filii Seir Horrei*, Geneſ. 36. verſ. 27.

זָעַף Indignatus, turbatus fuit. *Particip. Plural.* זֹעֲפִים turbati, *vel* mœſti, Gen. 40. v. 6. *Infin.* וּבְזַעְפּוֹ & cum indignaretur ipſe, 2. Paralip. 26. v. 19. *Futur.* וַיִּזְעַף & indignatus fuit, *ibid.*

זָעֵף *m.* Indignabundus, 1. Reg. 20. v. 43.

זַעַף *m.* Indignatio, æſtus, Mich. 7. v. 9. *Cum affix.* מִזַּעְפּוֹ ab æſtu ſuo, Jon. 1. v. 15.

זָעַק Clamavit, exclamavit, clamando vocavit; *Præter.* זָעַקְתִּי אֵלֶיךָ clamavi ad te, Pſal. 142. v. 6. *Infin.* מִזְּעֹק à clamando, 1. Sam. 7. verſ. 8. *Imper.* זַעֲקִי עִיר exclama civitas, Iſai. 14. v. 31. *Chald. Præter.* זְעִק inclamavit, Dan. 6. v. 20. *Futur. cum affix.*, *& Vau Converſ.* וַיִּזְעֲקוּךָ & clamaverunt ad te, *ſive* & clamando vocaverunt te, Nehem. 9. v. 29. *Niph.* נִזְעַק conclamatus, convocatus eſt; *Vulg.*, clamavit, conclamavit; *Alii vertunt*, congregavit ſe ad præconis vocem, *ſeu* clamorem, ſequutus eſt, *&c. Præter.* נִזְעַקְתָּ convocatus es, clamas, ſequeris, Jud. 18. v. 23. *Futur.* וַיִּזָּעֵק & convocatus eſt, & clamavit, & ſequutus eſt, Jud. 6. v. 34. *Hiph.* הִזְעִיק clamare effecit, accerſivit, convocavit, *præconis* voce, *aut* clamore. *Infinit.* לְהַזְעִיק ad convocandum, 2. Sam. 20. v. 5. *Imper.* הַזְעֶק־לִי convoca mihi, 2. Sam. 20. v. 4. *Futur.* יַזְעִיקוּ efficiunt, ut clament, Job 35. v. 9., *alii ibidem vertunt*, clamabunt.

זְעָקָה *f.* Clamor, Eſth. 4. v. 1. *Conſtr.* זַעֲקַת סְדֹם clamor Sedom, Gen. 18. v. 20. *Cum affix.* לְזַעֲקָתִי clamori meo, Job 16. v. 18.

זָעַר *Radix Hebræis inuſit.*, *Chald.* parum fuit, *vel* factum eſt, diminutum eſt: *Inde ſunt*

זְעֵיר *m.* Parvum, *vel* parum, modicum, *& adverbialiter* pauliſper, *de tempore tantum dicitur*: זְעֵיר שָׁם זְעֵיר שָׁם paucu-

lum hîc, pauculum illic, Iſa. 28. v. 10., כַּתַּר־לִי זְעֵיר exſpecta, ſuſtine me pauliſper, Job. 36. v. 2.

זְעִירָה *Chald. Fœm.* Parvum, Dan. 7. v. 8.

מִזְעָר Parvum, parum, modicum, minutum: *dicitur de* tempore parvo, *& bis conjungitur cum ſynonymo* מְעַט, *nempe* Iſai. 10. v. 25. *&c.*, 29. v. 17., *ac* tempus breviſſimum *poſt futurum ſignificat*: *dicitur & de* re parva; *unde* paucus, modicus, puſillus, minimus, perpaucus, Iſai. 16. verſ. 14., וְנִשְׁאַר אֱנוֹשׁ מִזְעָר & remanebit homo puſillus, *id eſt*, perpauci reliqui fient, Iſai. 24. v. 6.

זִפִים Ziphím, *& juxta Vulg.*, Ziphæi, *nom. propr. incolarum civitatis* זִיף Zíph, 1. Sam. 23. v. 19.

זִפְרֹן *unde cum* ה *locali*.

זִפְרֹנָה Zephróna, *nom. propr. loci, aut termini terræ promiſſionis ad aquilonem, in Tribu Nephthali*, Num. 34. v. 9.

זפת *f.* Pix, Exod. 2. v. 3. וְנֶהֶפְכוּ נְחָלֶיהָ לְזֶפֶת & convertentur flumina ejus in picem, Iſai. 34. v. 9.

זקן Senuit conſenuit: *Præter.* כִּי זָקֵן quum ſenuiſſet, Gen. 27. v. 1., אֲנִי זָקַנְתִּי ego ſenui, Joſ. 23. v. 2. *Futur.* וַיִּזְקַן & ſenuit, 2. Paralip. 24. v. 15. *Hiph. Futur.* יַזְקִין ſenuerit, Job 14. v. 8.

זָקֵן *m.* Senex, ſenior, *ætate, aut moribus, aut dignitate*; *unde qui in officio, vel dignitate ſunt conſtituti*, ſenes *appellantur, ut* Gen. 50 v. 7., Exod. 3. v. 16., *&c.*, Iſai. 3. v. 2. *Conſtr.* זְקַן בֵּיתוֹ ſenem domus ſuæ, Geneſ. 24. v. 2. *Plural.* נְעָרִים וּזְקֵנִים pueros, & ſenes, Iſai. 20. v. 4. לַזְּקֵנִים ſenioribus, Ruth. 4. v. 9. *Conſtr.* אֶת־זִקְנֵי יִשְׂרָאֵל ſeniores Iſraël, Exod. 3. v. 16. *Cum affix.* וּזְקֵנָיו & ſeniores ejus, Joſ. 8. v. 33.

זֹקֶן *m.* Senium, ſenectus: כָּבְדוּ מִזֹּקֶן graves erant præ ſenio, Gen. 48. v. 10.

זָקָן *c.* Barba, *effectus* ſenii: זָקָן גְּדוּעָה barba raſa, Iſai. 15. v. 2., *ubi fœminin. Conſtr.* זְקַן עֲמָשָׂא barbam Amaſæ, 2. Sam. 20. verſ. 9. *Cum affix.* עַד יְצַמַּח זְקַנְכֶם donec refloreſcat barba veſtra, 2. Sam. 10. v. 5., *ubi maſculinum*: אֶת־פְּאַת זְקָנָם latus barbæ ſuæ, Levit. 21. v. 5.

זִקְנָה *f.* Senectus, Iſai. 46. v. 4., *Conſtr.* לְעֵת זִקְנַת שְׁלֹמֹה tempore ſenectutis Salomonis, 1. Reg. 11. v. 4. *Cum affix.* אַחֲרֵי זִקְנָתָהּ poſt ſenectutem ejus, Gen. 24. v. 36.

זְקֵנָה *f.*, *unde plur. cum præfix.* וּזְקֵנוֹת, Zach. 8. v. 4., *LXX. vertunt* καὶ αἱ πρεσβύτεραι, *Vulgat.*, & anus; *Alii*, & vetulæ.

זְקֻנִים *m. p.* Seneſtus: בֶּן זְקֻנִים filius ſeneſtutis, Geneſ. 37. v. 3. *Cum affix.* לִזְקֻנָיו in ſeneſtute ejus, Gen. 21. v. 2.

זקף Erexit. *Particip.* זֹקֵף כְּפוּפִים erigens incurvatos, Pſal. 146. v. 8. *Chald. Partic. Pehil* וּזְקִיף & erigetur, Eſdr. 6. v. 11.

זקק Fudit, effudit, liquavit: *Futur.* יָזֹקּוּ liquant, Job 28. v. 1., יָזֹקּוּ מָטָר fundebant pluviam, Job 36. v. 27. *Pih.* זִקֵּק liquavit, liquando purgavit, defæcavit. *Præterit.* וְזִקַּק אֹתָם liquabit, *vel* defæcabit eos, Mal. 3. v. 3. *Pyh. Particip.* זָהָב מְזֻקָּק aurum defæcatum, 1. Paralip. 28. v. 18. *Plural.* מְזֻקָּקִים fuſi, expurgati, *ſive* defæcati, Iſai. 25. verſ. 6.

זקק *Chald.* vinxit, ligavit; *inde eſt, ut quibuſdam videtur*,

זִק *m.* Catena, compes, *a ligando*: *Plur.* זִקִּים catenæ, compedes: בַּזִּקִּים cum catenis, Pſalm. 149. verſ. 8., אֲסוּרִים בַּזִּקִּים vinſti compedibus, Job 36. v. 8., *ſed* זִקִּים, Prov. 26. v. 18., ſagittæ; *aliis ſunt*, ſcintillæ, tela ſcintillantia.

אֲזִק *m.*, *cum* א *Heemantico*, catena firma, *qua firmiter ligatur*: *Plural.* אֲזִקִּים catenæ firmæ, *unde cum præfix.* אָסוּר בָּאזִקִּים vinſtus catenis, Jerem. 40. v. 1., מִן־הָאזִקִּים a catenis iſtis, Jer. 40. v. 4., *Chaldaicum eſt*; *unde pro* נְחֻשְׁתַּיִם, 2. Sam. 3. v. 34., *Targum habet*, לְזִקִּין דִּנְחָשׁ compedibus chalybeis. *&* זְקַק vincire, ligare: וּמַלְכֵיהוֹן זְקִיקִין & reges ipſorum vinſti fuerunt, Iſai. 60. v. 11.

זרא *Radix Hebræis inuſit. Sed Syr.*, *& Arab.*, contemſit, vilipendit, faſtidivit, abhorruit; *inde*, *ut quidam arbitrantur*, *eſt Hebr.*

זָרָא *m.* Contemtus, vilipendium, faſtidium: *Alii tamen deducunt a* זָרָה, *mutata tertia radicali* ה *in* א: *Cum præfix.* לְזָרָא, Num. 11. v. 4., in nauſeam, in faſtidium; *LXX.* εἰς χολέραν in choleram, *quæ morbus eſt*, *inquit Guarin*, *quo bilis*, *vel excernitur*, *vel evomitur*; *Sym.*, εἰς ἀπεψίαν in cruditatem: *Vide & ſupra in* זור.

זרב Diffluere, diffundi. *Pyh. Futur.* בְּעֵת יְזֹרְבוּ quo tempore diffluunt, *Vulg. vertit*, tempore, quo fuerint diſſipati; *Joa. Simon*, æſtu adurentur, *ſive* aduruntur, Job 6. v. 17; *nec amplius reperitur*. *Talmudici habent*, דִּמְזָרֵב זְעֵירָא ut diffluat, *vel* effundatur parum.

זְרֻבָּבֶל Zerobabel, *nom. propr. filii Phadaia*, 1. Paralip. 3. v. 19., *item nom. propr. filii Salathiel*, Agg. 1. v. 1.

זֶרֶד Zared, *nom. propr. torrentis in Tribu Ruben; qui inter Petram deſerti, & Dibongad currens mare mortuum ingreditur*, Num. 21. v. 12.

זרה Ventilavit, ſparſit, diſperſit, *Partic.* זֹרֶה אֶת־גֹּרֶן ventilans aream, *ſive* in area, Ruth 3. v. 2. *Infin.* לֹא לִזְרוֹת non ad ventilandum, Jerem. 4. v. 11. *Imperat.* זְרֵה הָלְאָה diſperge illuc, Num. 17. v. 2. *Futur.* וָאֶזְרֵם בְּמִזְרֶה & ventilabo eos ventilabro, Jerem. 15. v. 7. תִּזְרֶה לְרוּחַ diſperges in ventum, Ezech. 5. v. 2. *Cum affix.* תִּזְרֵם diſperges eos; *Vulg.*, ventilabis eos, Iſai. 41. v. 16. *Sed eadem dictio, apud* Iſai. 30. v. 22. *a Joa. Simone redditur*, faſtidies, *ſive* averſaberis ea; *a Vulgat.* diſperges ea. *Per apocopam*, וַיִּזֶר & diſperſit, Exod. 32. v. 20. *Niph. Infinit.* בְּהִזָּרוֹתֵיכֶם, Ezech. 6. v. 8., quum diſperſi fueritis, *LXX. vertunt*, ἐν διασκορπισμῷ ὑμῶν in diſperſione veſtra, *Vulg.*, cum diſperſero vos. *Futur.* וַיִּזָּרוּ & diſperſi, & ventilati ſunt, Ezech. 36. v. 19. *Pih.* זֵרָה diſperſit, diſſeminavit: *Item, ut volunt recentiores*, cinxit, *petita ſignificatione ab* אזר: *Præter. cum affix.* וְזֵרָם & diſperget eos, 1. Reg. 14. v. 15., זֵרִיתָ, Pſal. 139. v. 3., cingis, circumplecteris, *LXX. habent*, ἐξιχνίασας, *Vulgat.* inveſtigaſti; *Hieron.*, eventilaſti: *Cum affix.* וְזֵרִיתָנוּ diſperſiſti nos, Pſalm. 44. v. 12. *Partic.* מְזָרֵה יִשְׂרָאֵל diſpergens Iſraëlem, Jerem. 31. v. 10. *Plural.* וּמִמְּזָרִים קָרָה & à diſpergentibus frigus, Job 37. v. 9., *id eſt, ventis aquilonaribus, qui nubes* diſpellunt, *& frigus efficiunt, ut R. Levi explicat*. *Infinit.* וְלִזְרוֹת & ad diſpergendum, Ezech. 20. v. 23. *Cum præfix., & affix.* לְזָרוֹתָהּ ad diſpergendam eam, Zach. 2. v. 4., וּלְזָרוֹתָם ad diſpergendos eos, Pſal. 106. v. 27. *In Pyhal conjugatione paſſiva* זֹרָה; *unde plur.* זֹרוּ (Cholem *eſt poſitum loco ejecti* Dageſch), Pſal. 58. v. 4., diſperſi ſunt, *ut quibuſdam placet; ſed LXX. vertunt*, ἀπηλλοτριώθησαν

θησαν abalienati ſunt ; *Vulgat.*, & *Hieron.*, alienati ſunt. *Particip. præſ.* זֹרֶה quæ ventilata fuerit , Iſai. 30. v. 24., & *cum Schurek loco Cholem , ut quidam volunt* , וְהַזּוּרֶה & qui aſpergitur , Iſai. 59. verſ. 5., *de quo vide etiam in* זור. *Particip. præter. f.* מְזֹרָה, Prov. 1. v. 17., ſparſum , ſpargitur , *id eſt* , extenditur , & *juxta Vulgat.* , jacitur (*rete*). *Futur.* יְזֹרֶה ſpargitur , Job 18. v. 15. *Hiph. Futur.* וַתְּזָרֵנִי & circumcinxiſti me , accinxiſti me , 2. Sam. 22. v. 40. *Vide in* זור , & אזר.

זֵר *m.* Limbus , corona , *à* cingendo , Exod. 25. v. 24. *Cum affix.* מִתַּחַת לְזֵרוֹ infra limbum ejus , Exod. 30. v. 4. *Kimchi in Michlol refert inter quieſcentia ſecunda a* זור, *formæ* גֵּר.

זָרִים *m.* Ventilatores , Iſai. 51. v. 2.

מִזְרֶה *m.* Ventilabrum , Iſai. 30. v. 24., Jerem. 15. v. 7.

זַרְזִיף *m.* Irrigatio , *juxta Ab. Eſram* , Pſalm. 72. v. 6., *vel* , ſtillæ , ſtillatio , *juxta R. Salomonem*. *Inde apud Talmudicos* , זַרְזִפֵי דְמַיָּא guttæ aquarum ; מטא זרזיפא דמיא על ראשה pervenit ſtilla aquæ ſuper caput ejus. *Kimchi Radicem facit* זרף , *repetita prima radicali , ut ſæpe*.

זַרְזִיר *m.* Accinctus ; *a radice* , זְרַז *quod Chaldæis* , & *Syris eſt* , accinxit , *vel ab* אָזַר , *ſive* זָרָה , *quæ apud Hebræos idem ſignificant* ; *Inde nomen animalis* , זַרְזִיר מָתְנַיִם , Prov. 30. v. 31., *quæ quidem ad verbum ſonant* , ſuccinctum renibus ; *quid nam vero deſignare voluerit ſacer Auctor , varii ſunt Interpretes*. *LXX. eſt* , gallus incedens ; *Aq.* , & *Theod.* , gallus dorſo ; *Chald.* , gallus ſuccinctus , *id eſt* , generoſus ; *Vulg.* , gallus ſuccinctus lumbis : *ex quo patet , inquit Guarin , antiquis* זַרְזִיר *eſſe* gallum gallinaceum : *Hebræorum non paucis , ut teſtantur R. Levi* , & *R. David in Lexico* , *eſt* canis venaticus , *qui vulgari lingua* leporarius *vocatur* , *ita dictus , quia* lumbos *habet tenues , ac ſi* lumbis conſtrictus *eſſet* ; *auctoribus eodem Davide* , & *Ab. Eſra* , *aliis eſt* pardus ; *aliis* apis , aquila , ſturnus ; *Bocharto , aliiſque eſt* , equus accinctus lumbis , *id eſt* , generoſus , pugnax , ad militiam ſtrenuus.

זָרַח Ortus , exortus fuit : *Futur.* יִזְרַח שֶׁמֶשׁ orietur ſol , 2. Sam. 23. v. 4.

זֶרַח *m.* Ortus : *Cum affix.* לְנֹגַהּ זַרְחֵךְ ad ſplendorem ortus tui , Iſai. 60. verſ. 3.

זֶרַח Zára, & Záre, *nom. propr. virorum*, Geneſ. 36. vv. 13. 33., 38. v. 30., Num. 26. v. 13., Joſ. 7. v. 1., 1. Paralip. 4. v. 24., 6. v. 41., 2. Paralip. 14. v. 9.

אֶזְרָח *m.* Indigena, *quaſi*, ibi, *ubi vivit*, oriundus, Levit. 16. v. 29., כְּאֶזְרָח רַעֲנָן ſicut arbor indigena virens; *ſed quibuſdam* אֶזְרָח *hoc in loco eſt certa ſpecies arboris; LXX., atque Vulg.*, cedrus; *aliis*, laurus: Pſal. 37. v. 35. *Conſtr.* כְּאֶזְרַח הָאָרֶץ ſicut indigena terræ, Exod. 12. v. 48.

מִזְרָח *m.* Ortus, oriens, *pars mundi orientalis*: לַמִּזְרָח ad orientem, Nehem. 3. v. 26. *Conſtr.* מִזְרַח שָׁמֶשׁ ad ortum ſolis, Deut. 4. v. 47., *cum* ה *paragog.* מִזְרָחָה, Deuter. 3. v. 27., *&c.*, &, מִזְרָחָה, Deuteron. 4. verſ. 41., *&c.*, orientem versus.

זַרְחִי Zarahí, & Zareitæ, *nom. commune poſteris Zare filii Simeonis*, Num. 26. v. 13.

זְרַחְיָה Zaraías, *nom. propr. filii Ozi filii Bocci*, 1. Paralip. 6. verſ. 6.

זרם Inundavit: *Præter. cum affix.* זְרַמְתָּם, Pſal. 90. v. 5., inundaſti eos, *hoc eſt*, inſtar torrentis abripuiſti eos; *LXX. vertunt*, ἐξουδενώματα αὐτῶν nullitates eorum; *Vulg.*, quæ pro nihilo habentur eorum, *legebant* זְרִמָתָם; *Hieron.*, percutiente te eos: *Pih. Præter.* זֹרְמוּ מַיִם עָבוֹת, Pſal. 77. v. 18., Cholem *eſt loco* Tzere, exundarunt, *ſive* copioſe effuderunt aquas nubes; *LXX. vertunt*, πλῆθος ἤχους, *Vulg.* mutitudo ſonitus (aquarum), *ſenſum utcunque, inquit Guarin, non verba, expreſſerunt*.

זֶרֶם *m.* Inundatio, Iſai. 4. v. 6., 25. v. 4. *&c.*, Habac. 3. v. 10., *quo in loco Vulg. eſt*, gurges.

זִרְמָה *f.* Fluxus: *Conſtr.*, & *cum affix.* וְזִרְמַת סוּסִים זִרְמָתָם & ſicut fluxus equorum fluxus eorum, Ezech. 23. v. 20.

זרע Seminavit, ſevit: *metaphorice dicitur* I. *de* exercitio operum, *vel* bonorum, *ut* Prov. 11. v. 18., Hoſe. 10. v. 12., Pſal. 126. v. 5., *vel* malorum, *ut* Job 4. v. 8., Prov. 22. v. 8., *&c.* II. *de* multiplicatione, & fœcunditate hominum, Jerem. 31. v. 27., Hoſe. 2. v. 25. III. *de* arvo, *in quod* ſemen ſpargitur, *ut* Gen. 47. v. 23., Exod. 23. v. 10. IV. *de* planta, *vel* arbore, ſemen ex ſe ſpargente, Gen. 1. v. 29. *Præter.* אִם זָרַע quum ſeviſſet, Jud. 6. v. 3., &

cum

cum affix., *ac præfix.* וּזְרַעְתִּיהָ & ſeminabo eam, Hoſe. 2. v. 25., זָרְעוּ חִטִּים ſeminarunt tritica, Jerem. 12. v. 13. *Futur. cum affix.*, & *præfix.* וַיִּזְרָעֶהָ & ſevit, & ſeminavit eam, Judic. 9. v.45., תִּזְרָעֶנּוּ ſeminabis eum, Iſai.17.v.10., *cum* ה *paragogic.* אֶזְרְעָה ſeminabo, Job 31. v. 8., *cum præfix.*, & *affix.* וְאֶזְרָעֵם diſſeminabo, diſpergam eos, Zach. 10. v. 9. *Niph. præter.* וְנִזְרַעְתֶּם & ſeremini, & ſeminabimini, & ſemen accipietis, Ezech. 36. v. 9., וְנִזְרְעָה זָרַע, Num. 5. verſ.28., & feretur ſemine, *id eſt*, fœcundabitur; *juxta Vulgat.*, & faciet liberos. *Futur.* זֶרַע זֵרוּעַ אֲשֶׁר יִזָּרֵעַ ſemen ſativum, quod ſeminari ſolet, Levit. 11. verſ. 37. *Pyal. Præter.* אַף בַּל־זֹרָעוּ etiam non ſati ſunt, Iſai. 40. v. 24. *Hiph. Particip.* מַזְרִיעַ זֶרַע ſementans ſemen, Geneſ. 1. v.11. *Futur.* כִּי תַזְרִיעַ quum ſeminificaverit, ſemen ſuſceperit, Levit. 12. v. 2.

זֶרַע *m.* Satio, ſementis, Geneſ. 8. v. 22., Levit. 26. v. 5., Zach. 8. v. 12. *Item* ſemen, *tum* plantæ, & arboris, Gen. 1. v. 11., &c., *tum* hominis, Levit. 15. v. 16., &c. *Metonymice*, זֶרַע *eſt* res ex ſemine nata, & producta; *ut* frumentum, Geneſ. 47. v. 19., *item* ſoboles, *ac* poſteri, *ut* Gen. 4. v. 25., &c. *Cum affix.* זַרְעוֹ־בוֹ ſemen ejus in eo, Gen. 1. v. 11. *Plur. cum affix.* וְזַרְעֵיכֶם & ſemina, *vel* ſata veſtra, 1. Sam. 8. v. 15. *Chald.* בִּזְרַע אֲנָשָׁא ſemine humano, Dan. 2. v. 43.

זֶרַע *Idem*: *Conſtr.* כְּזֶרַע גַּד ſicut ſemen coriandri, Num. 11. verſ. 7.

זֵרוּעַ *m.* Sativum, Levit. 11. v. 37. *Plur. cum affix.* זֵרוּעֶיהָ, Iſai. 61. v. 11., ſata ſua; *LXX. vertunt*, τὰ σπέρματα αὐτῦ ſemina ejus; *Vulg.*, germen ſuum: *eſt formæ dageſſatæ* גְּדוּף.

זְרוֹעַ *c. ſed fœmin. ſæpius*, Brachium, *quo* ſemen *ſpargitur*; *per ſynecdochen unius actionis pro omnibus*: & *metaphorice* robur, potentia, *quod ea in* brachio *ſint poſita*; & armus, *cum de beſtiis*, & *animalibus eſt ſermo*: אֶת־הַזְּרֹעַ בְּשֵׁלָה armum coctum, Num. 6. verſ. 19. *Cum affix.* וְנַחַת זְרוֹעוֹ & deſcenſum brachii ſui, Iſai. 30. v. 30. *Plur.* וּזְרֹעִים & brachia, Dan. 11. v. 31. *Conſtr.* זְרֹעֵי יָדָיו brachia manuum ejus, Geneſ. 49. v. 24. *Cum affix.* בֵּין זְרֹעָיו inter brachia ejus, 2. Reg. 9. verſ. 24., & *forma fœmin.* זְרֹעֹת עוֹלָם brachia æterna,

Deuter. 33. v. 27. *Cum affix.* וְשִׁבַּרְתִּי אֶת־זְרֹעֹתָיו & conteram brachia ejus, Ezech. 30. v. 22.

זֵרֹעִים *m. p.* Legumina, Dan. 1. v. 12.

זֵרְעֹנִים *m. p. Idem*, Dan. 1. v. 16.

אֶזְרוֹעַ *f.* Brachium; *eſt autem, inquit Joa. Simon, cum* א *Heemantico* firmitatis *nota, ad inſinuandum* brachii robur, Jerem. 32. v. 21. *Cum affix.* וְאֶזְרֹעִי & brachium meum, Job 31. v. 22.

מִזְרָע *m.* Sementis, ſemen, ſeminium, ſeminarium; *& LXX. eſt*, *τὸ σπειρόμενον* ſatum, ſeminatum: *Conſtr.* מִזְרַע יְאוֹר ſementis rivorum, Iſai. 19. v. 7.

זָרַק Sparſit, aſperſit, conſperſit, inſperſit, *ſive* ge[illegible]liquidas, *ut* aquam, Num. 19. v. 13., ſanguinem, Exod. 28. verſ. 8., Levit. 1. vv. 5. 7., 2. Paralip. 29. v. 22., Ezech. 43. v. 18., *ſive* aridas; *ut* favillam, Exod. 9. vv. 8. 10., pulverem, Job 2. v. 12., *prunas*, *Ezech.* 10. v. 2., *Semel intranſitive ſumitur in præter. fœmin.* זָרְקָה ſparſit ſe, ſparſa eſt, *de* canitie, Hoſe. 7. v. 9., *ſicut Ovidius dixit*: comæ canæ ſparguntur per caput omne, & tempora ſparſus raris canis; *Hactenus Joa. Simon. Præter.* וַחֲצִי הַדָּם זָרַק & dimidium ſanguinis ſparſit, Exod. 24. v. 6. *Infin. conſtruct.* זְרֹק ſpargere, Ezech. 43. v. 18. *Imperat.* זְרֹק ſparge, Ezech. 10. v. 2. *Pyh.* לֹא זֹרַק non fuit aſperſa, Num. 19. v. 13.

מִזְרָק *m. LXX. quandoque eſt*, phiala, *quandoque*, focus, *vel* operimentum: *Item Vulgat. nonnunquam eſt* phiala, *& quandoque eſt*, thuribulum, fuſcinula, batillum, hamula, *&c. Aliis eſt*, pelvis, crater, *quia ex eo aſperſiones fiebant*: מִזְרָק אֶחָד crater unus, Num. 7. verſ. 13., *ſcribitur cum* Pathach *in forma abſoluta. Plural.* כַּמִּזְרָקִים quaſi crateres, Zach. 14. v. 20. *Conſtr.* מִזְרְקֵי כֶסֶף crateres argentei, Num. 7. v. 84., בְּמִזְרְקֵי יַיִן in crateribus vini, Amos 6. v. 6., *& fœmin.* וְאֶת־הַמִּזְרָקוֹת & crateres, 1. Reg. 7. v. 40. *Cum affix.* וּמִזְרְקֹתָיו & crateres ejus, Exod. 27. v. 3.

זֶרֶת *m.* Spithama, *menſura digitorum extenſorum, continens dimidium cubiti majoris, ſive ſacri, qui conſtabat ſex palmis: unde Spithama fuit trium palmorum, ſive duodecim digitorum, ut notat Kimchi in libro Radicum*; זֶרֶת אָרְכּוֹ ſpithama longitudo ejus, Exod. 28. v. 16., זֶרֶת הָאֶחָד ſpithama unius, Ezech. 43. v. 13.

זֶרֶשׁ

זֶרֶשׁ Záres, *nom. propr. uxoris Aman*, Eſth. 5. v. 10.

זַתּוּא Zethú, Nehem. 10. v. 15., & Zethuá, Eſdr. 2. v. 7., *nom. propr. viri principis familiæ, quæ, duce Zorobabele, Jeſolymam rediit.*

זֵתָם Zethám, & *juxta Vulg.*, Zathán, Zethán, *nom. propr. filii, aut unius e poſteris Leedan*, 1. Paralip. 23. v. 8., 26. verſ. 22.

זֵיתָן Zethám, *nom. propr. filii Jadihel filii Benjamin*, 1. Paralip. 7. verſ. 10.

זֵתַר Zethár, *nom. propr. unius e ſeptem eunuchis primariis regis Aſſueri*, Eſth. 10. v. 10.

ח

ח *In numeris valet octo ; ſemper eſt litera radicalis, & una ex gutturalibus , quæ nunquam patiuntur Daghes .*

חָבָא Latuit , latitavit , abſcondit . *In Kal occurrit ſolus Imperativus fœm.* חֲבִי , Iſai. 26. verſ. 20. , abſcondere , abſconditor tu , latita . *Niphal præter.* נֶחְבָּא occultatus , abſconditus eſt , abſcondit , occultavit ſe , Judic. 9. verſ. 5. , 2. Sam. 17. v. 9. , נַחְבֵּאתָ , *contracte pro* נֶחְבֵּאתָ , abſcondiſti te , occultaſti te , Gen. 31. v. 27. *Plural.* נֶחְבְּאוּ , *& in pauſa* נֶחְבָּאוּ , *contracte pro* נֶחְבָּאוּ , abſconderunt ſe , Joſ. 10. v. 27. , Job 29. vv. 8. 10. *Particip. plur.* נֶחְבְּאִים abſconditi , latitantes , latentes , Joſ. 10. v. 17. *Infinit.* וְנֵחָבָה לֹא יוּכָל & latitare non poterat , Jerem. 49. verſ. 10. *Cum præfix.* בְּהֵחָבֵא , Dan. 10. v. 7. , in abſcondendo ſe , ut abſconderet ſe , *& juxta Vulgat.* , in abſconditum : *& cum* ה *pro* א לְהֵחָבֵה ad abſcondendum ſe , 2. Reg. 7. v. 12. , *& in forma præteriti cum* ה *in fine pro* א , נֶחְבָּה , Jerem. 49. v. 10. , *quod LXX. eſt* , abſcondi ; *Vulg.* celari ; *Aliis* , abſcondere ſe ; *quibuſdam tamen eſt præteritum . Pyhal præter. plural.* חֻבְּאוּ , Job 24. v. 4. , occultantur ; *vertunt alii* , occultare ſe coacti ſunt ; *Sym.* , *& Theod.* ἀφανῶς ἐποίησαν è medio ſuſtulerunt ; *Vulg.* , oppreſſerunt . *Hiph. præter. cum affix.* הֶחְבִיאָנִי abſcondit me , Iſai. 49. v. 2. *Fœm. cum duplicata litera fœm. gen.* הֶחְבְּאָתָה abſcondit , Joſ. 6. verſ. 17. *Futur.* וָאַחְבִּא & occultavi , 1. Reg. 18. v. 13. *Cum affix.* , וַיַּחְבִּיאֵם & abſcondit eos , 1. Reg. 18. v. 4. *Hoph. præter.* הָחְבָּאוּ abdun-

abduntur, Iſai. 42. v. 22. *Hitbp. Præter.* הִתְחַבְּאוּ abſconderant ſeſe, 1. Sam. 14. v. 11. *Sed in pauſa*, יִתְחַבָּאוּ, Job 38. v. 30., abſcondent ſe; *& juxta Vulg.*, durantur. *Particip.* מִתְחַבֵּא latitans, 2. Reg. 11. v. 3.

מַחֲבֵא *m.* Abſconſio: *Conſtr.* כְּמַחֲבֵא, Iſai. 32. v. 2., *Aq. vertit*, ὡς κρύπτον quaſi occultans; *Vulg. paſſive*, qui abſconditur; *Sym. ſubſtantive*, quaſi abſconſio; *& ſic etiam recentiores interpretantur.*

מַחֲבֹאִים *m. p.* Latibula, latebræ, 1. Sam. 23. v. 23.

חָבַב Dilexit: *Particip.* חֹבֵב עַמִּים diligis populos, Deuter. 33. v. 3. *Infin.* בְּחֻבִּי in diligere me, *id eſt*, præ dilectione mei, Job 31. v. 33., *Targum*, בְּעִטְפִי in ſinu meo, *& ſic Vulg. Latina. Sic certè* חובא, *vel* חֻבָּא *ſumitur in Jonathane, & Targum Hieroſol.* in Legem, *pro Hebræo* חֵיק, *ut* Exod. 4. vv. 6. 7. *Dicitur ergo ſic* ſinus, *à* חָבָה, *vel* חָבָא, *quia in eo aliquid* recondere *ſolemus.*

חֹבָב Hobáb, *nom. propr. filii Raguel, ſoceri Moyſi*, Num. 10. v. 29., Jud. 4. v. 11.

חָבָה Latitavit, abſcondit ſe: *Vide ſupra in* חָבָא.

חֶבְיוֹן *m.* Abſconſio, Habac. 3. v. 4., *Vulgat. vertit*, abſcondita eſt; *Joa. Simoni videtur contextui forſan convenientius*, ardor magnus, *ex ſignificatione Arab., & Syr.*

מַחְבֶּרֶת *Vide infra in* חבר.

חָבַט Excuſſit, decuſſit: *Particip.* חֹבֵט חִטִּים excutiebat triticum, Jud. 6. v. 11. *Futur.* תַחְבֹּט זֵיתְךָ decuties olivas tuas, Deut. 24. v. 20. *Niph. Futur.* יֵחָבֶט excutietur, Iſai. 28. v. 27.

חֲבַיָּה Habiá, *nom. propr. Sacerdotis*, Nehem. 7. verſ. 63., *qui* Eſdr. 2. v. 61., *dicitur* Hobiá.

חָבַל Pigneratus eſt, pro pignore, in pignus accepit: *Item ex uſu Chaldaico*, corrupit, perdidit, deſtruxit. *Præter.* חֲבֹל לֹא חָבָל pignus non pigneretur, *ideſt*, accipiat, Ezech. 18. v. 16., חֲבֹל חָבַלְנוּ לָךְ corruptione corrupimus nos tibi, *ideſt*, omnibus modis corrupte contra te egimus, *ut Hebræi explicant*, Nehem. 1. v. 7. *Sed LXX. ibidem* חָבַלְנוּ *vertunt* διελύσαμεν diſſolvimus; *Vulgat.*, vanitate ſeducti ſumus. *Particip.* נֶפֶשׁ הוּא חֹבֵל animam ipſe pignore acciperet,

peret, Deuter. 24. v. 6. *Plural.* חֹבְלִים *vide inter nomina: Partic. Paul*, בְּגָדִים חֲבֻלִים veſtes in pignus acceptas: *Infinit.* אִם־חָבֹל תַּחְבֹּל ſi pignerando pigneraberis, *id eſt*, ſi pignus acceperis, Exod. 22. v. 25. *Imper.* חֲבְלֵהוּ pignerare eum, Proverb. 20. v. 16., *&* Pathach *eſt loco* Chirek *ex terminatione* פַּעַל. *Quidam volunt ex Piel eſſe, deficiente* Dageſch: *at ea ſignificatio in Pihel inuſitata eſt. Futur.* לֹא אֶחְבֹּל non deſtruam, Job 34. v. 31. *Niph. Futur.* יֵחָבֶל לוֹ corrumpetur ſibi, *id eſt*, ipſe, *Vulgat.*, obligat ſe, Prov. 13. v. 13. *Pih.* חִבֵּל corrupit, perdidit: *item* parturiit, peperit cum dolore: *Præter.* וְחִבֵּל אֶת־מַעֲשֵׂה יָדֶיךָ & perdet opus manuum tuarum, Eccl. 5. v. 5., חִבְּלַתְךָ אִמֶּךָ enixa eſt te mater tua: *LXX.*, ὠδίνησέ σε peperit te; *Sym.*, διεφθάρη corrupta eſt, *Vulgat.*, violata eſt, Cant. 8. v. 5. *Particip.* מְחַבְּלִים כְּרָמִים corrumpentes vineas, Cant. 2. v. 15. *Futur.* יְחַבֶּל־אָוֶן parturiet vanitatem, Pſalm. 7. v. 15. *Pyh. præter.* וְחֻבַּל & perdetur, Iſai. 10. v. 27., רוּחִי חֻבָּלָה, Job 17. v. 1., ſpiritus meus corruptus eſt, *Vulg.*, attenuabitur.

חֲבַל *Chald.* Corrupit, diſſipavit, nocuit: *Præt.* חַבְּלוּנִי perdiderunt, læſerunt me, Dan. 6. v. 22. *Infinit.* לְחַבָּלָא ad deſtruendum, Eſdr. 6. v. 12. *Imper.* וְחַבְּלוּהִי & perdite eam, Dan. 4. v. 20. *Ithp. Futur.* תִּתְחַבַּל deſtruetur perdetur, Dan. 2. v. 44.

חֲבָל *m. Chald.* Corruptio, Daniel. 3. verſ. 25. *& cum Aleph.*, חֲבָלָא perditio ruina, Eſdr. 4. v. 22. *Vide ſupra in* חֲבָל.

חֲבוּלָה *f. Chald.* Perditum, corruptum, corruptela, læſio, Dan. 6. v. 23.

חֶבֶל *m.* Corruptio, perditio: Mich. 2. v. 10., funis, funiculus, laqueus, Job 18. v. 10., Eccl. 12. v. 6., בַּחֶבֶל fune, Joſ. 2. v. 15. *Metonymicè*, pars, portio hæreditatis, *quæ* funiculis *menſoriis dividebatur*, Amos 7. v. 17., Deut. 32. v. 9., Joſ. 17. v. 14., *item* tractus, Deuter. 3. v. 4., Sophon. 2. v. 5., turba, caterva, 1. Sam. 10. v. 5., Pſalm. 119. v. 61. *Cum affix.* חַבְלוֹ funiculus ejus, Job 18. v. 10. חֲבְלֵהוּ *vide in Kal Plur.* חֲבָלִים funes, 2. Sam. 8. v. 2., חֲבָלִים נָפְלוּ לִי funiculi acciderunt mihi, Pſal. 16. v. 6., *id eſt*, poſſeſſiones peculiares: *Conſtr.* חֶבְלֵי רְשָׁעִים catervæ improborum, Pſal. 119.

.119. v. 61., חַבְלֵי מְנַשֶּׁה partes Menaſſis, Joſ. 17. verſ. 5., בְּחַבְלֵי בוּץ funibus byſſinis; Eſth. 1. v.6. *Cum affix.* כָּל־חֲבָלָיו omnes funes ejus, Iſai. 33. v. 20.

חֵבֶל *m.* Dolor graviſſimus, tormina, *quæ hominem quaſi fune arctiſſime* conſtringunt, *quomodo & de* doloribus parturientium *uſurpatur*, Iſai. 66. v. 7. *Plural.* חֲבָלִים dolores, tormina, Iſai. 13. v. 8., Jerem. 22. v. 23. *Conſtruct.* וְחֶבְלֵי־מָוֶת & dolores mortis, Pſal. 18. v. 5., חֶבְלֵי יוֹלֵדָה dolores parturientis, Hoſ. 13. v. 13. *Cum affix.* חֶבְלֵיהֶם dolores ſuos, Job 39. v. 6., בַּחֲבָלֶיהָ in doloribus ſuis, Iſai. 26. v. 17.

חֲבֹל *m.* Pignus, Ezech. 18. v. 12., & 33. v. 15. *Fœmin.* חֲבֹלָה; *unde cum affix.* חֲבֹלָתוֹ pignus ſuum, Ezech. 18. verſ. 7. *Sed* חֲבֹל, Nehem. 1. v. 7., *Vulg. eſt*, vanitas; *quibuſdam aliis*, corruptio.

חִבֵּל *m.* Malus, arbor navis, *a multis* funibus *ei alligatis ſic dicta*, Prov. 23. v. 34.

חֹבֵל *m.* Gubernator nauticus, nauta, nauclerus: רַב הַחֹבֵל magiſter gubernatoris nautici, *id eſt*, *ſupremus* nauclerus, *reliquis præfectus*, Jon. 1. v. 16. *Plural.* חֹבְלִים, *nomen baculi paſtoralis*, Zachar. 11. vv. 7. 14., *de cujus etymologia variant interpretes*, כֹּל חֹבְלֵי הַיָּם omnes gubernatores maris, *id eſt*, marini, Ezech. 27. v. 29. *Cum affix.* חֹבְלָיִךְ gubernatores nautici tui, v. 8.

חֶבְלָא *f. vide ſupra in* חֶבֶל.

תַּחְבֻּלוֹת *f. p.* Solertiæ, gubernaculum, conſilia, induſtria, *ac* prudentia, Prov. 1. v. 5. וּבְתַחְבֻּלוֹת & prudentibus conſiliis, Proverb. 20. v. 18. *Cum affix.* בְּתַחְבּוּלֹתָו prudentibus conſiliis ſuis, Job 37. v. 12.

חִבְיוֹן *m. Vide ſupra pag.* 279.

חבצל *Radix inuſit., inde*

חֲבַצֶּלֶת *f.* Roſa, lilium, Can. 2. v. 1., Iſai. 35. v. 1., *priori loco in Targum redditur* וַרְדָא roſa; *in altero* שׁוֹשַׁנְיָא lilia.

חֲבַצִּנְיָה Habſaniàs, *nom. propr. patris Jeremiæ*, Jerem. 35. v. 3.

חָבַק Implicavit, complicavit: *item* amplexus, amplexatus fuit: *Particip.* חֹבֵק אֶת יָדָיו amplectitur, complicat manus ſuas, Eccl. 4. v. 5. *Fæmin.* חֹבֶקֶת בֵּן amplexatura es filium, *Vulgat.*, habebis in utero filium, 2. Reg. 4. v. 16.

Infin.

Infin. לַחֲבוֹק עֵת tempus ampleɛtendi, Eccl. 3. verſ. 5. *Pih. Præter.* חִבְּקוּ־צוּר ampleɛtuntur rupem, Job 24. v. 8. *Infin.* מֵחֲבֹק ab ampleɛtendo, Eccl. 3. v. 5.

חִבּוּק *m.* Amplexus, complicatio, Prov. 6. v. 10.

חֲבַקּוּק Habacüc, *nom. propr. prophetæ, qui inter minores octavus eſt*, Habac. 1. v. 1.

חָבַר Convenit, conjunxit, conſociavit, aſſociavit; & *intranſitive*, conjunxit ſe, conſociavit, *ſive* aſſociavit ſe, junɛtus, conjunɛtus, ſociatus, conſociatus eſt: *Item*, incantavit; incantandi *autem ſignificatio verbo* ſociandi *attributa videtur, quia* incantatio *certa quadam verborum* conſociatione, *atque* compoſitione, *ſive* carminibus *fiebat*; *vel quia vim* ligandi, & ſtringendi *habere putabatur carmen tale*, *aut* incantator, *qui eo utebatur*; *vel tandem quia magicis carminibus ſerpentes, & aliæ res noxæ ita* admoventur, & aſſociantur, *ut*, *ſecundum vulgi opinionem*, *vim nocendi amplius non habeant*: *Præter.* חָבְרוּ אֶל־עֵמֶק ſociarunt ſe ad vallem, Gen. 14. v. 3. *Partic.* חֹבֵר ſocians; *ſed in ſpecie*, incantans *redditur*: *Semper adjunɛtum habet nomen conjugatum* חֶבֶר. *Fœmin. plur.* חֹבְרוֹת conjunɛta, Exod. 26. v. 3. *Part. Paul conſtr.* חֲבוּר conjunɛtus: *LXX.*, μέτοχος, *Vulgat.*, & *alii habent*, particeps, ſocius, Hoſ. 4. verſ. 17. *Pih.* חִבֵּר conſociavit, conjunxit, compoſuit, *Præt.* יְרִיעוֹת חִבַּר aulæa conjunxit, Exod. 36. verſ. 10. *Infinit.* לְחַבֵּר ad conjungendum, Exod. 36. verſ. 18. *Futur. cum præfix.*, & *affix.*, וַיְחַבְּרֵהוּ, 2. Paralip. 20. verſ. 36., & conſociavit, eum, & in ſocietatem eum admiſit; *Vulgat.*, & particeps fuit. *Pyh. Præter.* וְחֻבָּר & conjungatur, ut conjunɛtio fiat, Exod. 28. verſ. 7. *Fœmin.* שֶׁחֻבְּרָה־לָּהּ quæ conjunɛta eſt ſibi, Pſalm. 122. verſ. 3. *Ubi LXX.*, ἧς μετοχὴ αὐτῆς, *Vulgat.*, & *Hieron.*, cujus participatio ejus; *legebant* שֶׁחֶבְרָהּ *ab* חֶבֶר. *Futur.* הַיְחָבְרְךָ an conſociaretur tibi, Pſal. 94 v. 20., *pro* הַיְחֻבַּר עִמְּךָ num conſociabitur tecum. *Hiph. Futur.* אַחְבִּירָה עֲלֵיכֶם בְּמִלִּים componerem contra vos ſermones, *Sym. vertit*, προσεγενόμην ἑτέροις λόγοις loquerer vobiſcum aliis verbis; *Vulg.*, conſolarer & vos ſermonibus; *Alii*, conſociarem me vobiſcum aliis verbis, Job 16. v. 4. *Hith. Præt.* אֶתְחַבַּר conſociavit, 2. Paralip. 20.

20. v. 35., *pro* הת, *ex forma Chaldaica*. *Infinit.* בְּהִתְחַבֶּרְךָ cum ſociaveris te: *Vulg.*, quia fœdus habuiſti; *Alii vertunt*, in conſociando te, *Ibid.* v. 37. *Futur.* יִתְחַבְּרוּ conſociabunt ſe, Dan. 11. verſ. 6., *cum* Kametz *propter accentum*. התחברות *vide infra pag.* 284.

חָבֵר *m.* Socius, ſodalis, conſors, Prov. 28. v. 24. *Cum affix.* יָקִים אֶת חֲבֵרוֹ eriget ſocium ſuum, Eccleſ. 4. v. 10. *Plur.* חֲבֵרִים Cant. 8. v. 13. *Conſtr.* חַבְרֵי גַנָּבִים ſocii furum, Iſai. 1. v. 23. *Cum affix.* חֲבֵרָיו ſocii ejus, Iſai. 44. v. 11. *Chald.* חַבְרוֹהִי ſociis ſuis, Dan. 2. v. 17. *Fœm.* חֲבֶרֶת ſocia: *Cum affix.* וְהִיא חֲבֶרְתְּךָ & ipſa eſt ſocia tua, Malach. 2. v. 14. *Chald. Plural.* מִן־חַבְרָתַהּ præ ſociis ſuis, Dan. 7. v. 20.

חַבָּר *m. Idem*: *Plur.* חַבָּרִים Socii, Job 40. v. 30.

חֶבֶר *m.* Societas, ſodalitium, conſociatio, *& in pauſa*, חָבֶר, Prov. 21. v. 9., 25. v. 24., *idem*; *ſed LXX. ibidem eſt*, κοινὸς, *Vulg.*, communis, *hoc eſt*, *interpretibus Sym.*, *&* *Theod.*, ἑταιρικὸς meretricius: *Item* חֶבֶר *eſt* incantatio, incantator: חֹבֵר חֶבֶר incantans incantatione, *id eſt*, utens incantatione, incantator, adjurator incantando, Deuter. 18. v. 11. *Plur.* חוֹבֵר חֲבָרִים incantans incantationibus, Pſal. 58. v. 6., *dicitur ut* קֹסֵם קְסָמִים divinans divinatione, *vel* divinationes, *ideſt* utens divinationibus, Deuter. 18. v. 10. *Cum affix.* בְּעָצְמַת חֲבָרַיִךְ propter multitudinem incantationum tuarum, Iſai. 47. v. 9. *Femin.* חֶבְרָה ſodalitium, Job 34. v. 8.

חֶבֶר, *vel* חֵבֶר Héber, *&* Háber, *nom. propr. virorum*, Geneſ. 46. v. 17., Jud. 4. v. 11., 1. Paral. 4. v. 18.

חָבוֹר Habór, *nom. propr. fluvii*, *vel regionis in terra Gozan*, 2. Reg. 17. v. 6., 18. v. 11., 1. Paralip. 5. v. 26.

חַבּוּרָה *f.* Plaga, vibex, tumor livens, Exod. 21. v. 25. *Unde Ab-Eſra ſcribit in* Iſai. 1. v. 6., חבורה מכה שתתחבר אליה הלחה chabbura eſt plaga, in qua congregatur ſanies. *Cum affix.* לְחַבֻּרָתִי ad livorem meum, Geneſ. 4. v. 23. *Plural.* חַבֻּרוֹת Prov. 20. v. 30. *Cum affix.* חַבּוּרֹתַי vibices meæ, Pſalm. 38. verſ. 6.

חַבּוּרָה *f. Idem*: *Cum affix.* וּבַחֲבֻרָתוֹ נִרְפָּא לָנוּ & in vibice ejus ſit curatio nobis, Iſai. 53. v. 5.

חוֹבֶרֶת *f.* Junctura, commiſſura, Exod. 26. verſ. 4., *eſt forma* חֹתֶמֶת obſignatio, כֹּתֶרֶת cinctura.

חֲבַרְבֻּרוֹת

חֲבַרְבֻּרוֹת *f. p.* Liventes maculæ, *LXX.*, *&* *Vulg. ſunt*, varietates (ejus), Jerem. 13. v. 23.

הִתְחַבְּרוּת *f.* Conſociatio, Dan. 11. v. 23. *nomen ex conjugatione Hithpahel factum, quæ forma Chaldæis, & Rabbinis frequens eſt.*

מַחְבֶּרֶת *f.* Junctura, commiſſura, Exod. 26. verſ. 4. *Cum affix.* מַחְבַּרְתּוֹ commiſſuræ ejus, Exod. 28. v. 27. *Plur.* מְחַבְּרוֹת, 1. Paralip. 22. v. 3., 2. Paralip. 34. v. 11.

חֶבְרוֹן Hebrón, *nom. propr. civitatis in Tribu Juda*, Geneſ. 13. v. 18., *&c.*, *quæ dicitur* Arbee, *ibi* 23. v. 2., *&* Cariath Arbe, Joſ. 15. v. 13., *item nom. propr. filii Caath filii Levi*, Exod. 6. v. 18., 1. Paralip. 6. v. 18.

חֶבְרוֹנִי Hebroní, *nomen commune familiæ Hebron*, Numer. 26. verſ. 58.

חָבַשׁ Ligavit, alligavit, obligavit. *In ſpecie autem, inquit Joa. Simon, uſurpatur*: I. *de* obligatione, *ſive* circumligatione tiaræ ad caput, *& etiam* veſtis, Exod. 29. v. 5., Levit. 8. v. 13., Ezech. 16. v. 10., 24. v. 17., *&c.*, *unde* חָבַשׁ *latine eſt* cinxit, circumligavit, ſuperimpoſuit: II. *de* imperio *in alios, quod principes ſubditos ſuos legibus, quaſi vinculis* obligent; *unde* dominatus eſt, coercuit, continuit, retinuit: III. *de* obligatione, curatione vulneris, *ſuper quod videl. emplaſtra* imponuntur, & obligantur; *unde* alligare, circumligare vulnus, *eſt illud* fovere, mederi, ſanare, Pſal. 147. v. 3., Iſai. 30. v. 26., *&c.* IV. *de* ephippiis *equo, aut mulo imponendis, & quibus in eorum ſtratu* obligantur, *quod Latinis eſt*, ſtravit, inſtravit *jumentum*, Geneſ. 22. v. 3., Num. 22. v. 21., *&c. Præter.* וְחָבַשְׁתָּ לָהֶם & alligabis eis, Exod. 29. v. 9. *Partic.* לֹא אֶהְיֶה חֹבֵשׁ non ero obligans, *ſcil.* vulnera veſtra, *Vulg. habet*, non ſum medicus, Iſai. 3. v. 7. *Infinit. cum præfix.*, *& affix.*, לְחָבְשָׁה ad obligandum, ad ſanandum illud (brachium), *Vulg.*, ut ligaretur, Ezech. 30. v. 21. *Futur.* אֶחְבְּשָׁה־לִּי הַחֲמוֹר ſternam mihi aſinum, 2. Sam. 19. v. 27., וָאֶחְבָּשֵׁךְ & accinxi te, Ezech. 16. v. 10., יַחֲבוֹשׁ obligaret, *ſcil.*, vulnus, *id eſt*, mederetur, medelam faceret, Job 34. v. 17. *Cum præfix.*, *& affix.*, וְיַחְבְּשֵׁנוּ, Hoſe. 6. v. 1., & obligabit, & curabit nos. *Pih.* חִבֵּשׁ, Job 28. verſ. 11., obligat, *LXX. vertunt*, ἀνε-

ἀνεκάλυψεν retexit, revelavit; *Aq.*, & *Theod.*, ἐξερεύνησεν, *Vulg.*, ſcrutatus eſt. *Partic.* וּמְחַבֵּשׁ לְעַצְּבוֹתָם & obligans, ligans, *hoc eſt*, & ſanans, & curans dolores eorum, Pſalm. 147. v. 3. *Pyhal*, חֻבַּשׁ LXX. *eſt*, καταδέομαι; *Sym.* ἐπιδέομαι; *Vulgat.*, & *aliis*, ligor, obvolvor: *Præter.* וְלֹא חֻבָּשׁוּ & non alligantur, Iſai. 1. v. 6., לֹא חֻבָּשָׁה, Ezechiel. 30. v. 21., non obligabitur; *Vulg.*, & *alii vertunt*, non obvolutum, ligatum, involutum eſt.

חָבַת *Radix inuſit.*, *quæ Joa. Simoni videtur habuiſſe ſenſum* coquendi, & frigendi; *inde*

חֲבִית *m.* Coctio, frixio; *Aliis eſt*, craticula, ſartago, frixionis *medium*: *Plural. m.* חֲבִתִּים ſartagines, *vel* cacabi, 1. Paralip. 9. v. 31. *Alii ponunt in* חָבַת.

מַחֲבַת *f.* Sartago, Levit. 6. v. 14., & 7. v. 9.

חָגָא *Vide ſtatim poſt* חָגָב *pag.* 286.

חָגַב *Arabibus eſt*, texit, velavit; *Inde*, *ut Joa. Simon arbitratur*, *eſt*

חָגָב *m.* Cicada; LXX. ἀκρίς; *Vulgat.*, *aliiſque eſt*, locuſtæ *ſpecies*, Levit. 11. v. 22., 2. Paralip. 7. v. 17., *ita autem appellatur*, *quod Solem*, & *terræ ſuperficiem* tegat. *Sed metaphorice* חָגָב *eſt* ſpina dorſi, *ſive*, *ut alii habent*, caput coxæ, *vel* extremitas femoris, Eccleſ. 12. v. 5., *a Vulgat. ibi etiam redditur*, locuſta: *Plur.* כַּחֲגָבִים quaſi cicadæ, *vel* locuſtæ, Num. 13. v. 34., Iſai. 40. v. 22.

חָגָב Hagáb, *nom. propr. viri*, Eſdr. 2. v. 46.

חֲגָבָה Hagabá, *nom. propr. viri*, Eſdr. 2. v. 45.

חָגַג Feſtum celebravit, feriatus eſt: tripudiavit, ſaltavit, *quod hoc diebus feſtis agerent*: *catachreſticè*, turbatus eſt, titubavit, *more ebriorum*. *Præter.* וְחַגֹּתֶם אֹתוֹ חַג, & celebrabitis ipſum feſtum, Exod. 12. v. 14. *Part.* הָמוֹן חוֹגֵג multitudo ferians, Pſal. 42. v. 5. *Plural.* וְחוֹגְגִים & diem feſtum celebrantes, tripudiantes, 1. Sam. 30. v. 16. *Infin. cum præfix.* לָחֹג ad celebrandum, Zach. 14. v. 18. *Imper.* חָגִּי celebra, Nah. 2. v. 1. *Futur. plur. cum affix.* תְּחָגֻּהוּ celebrabitis eum, Exod. 12. v. 14., יָחוֹגּוּ, titubabunt; *Vulg.*, turbati ſunt, Pſal. 107. v. 27. *Cum præfix.* וְיָחֹגּוּ, Exod. 5. v. 1., & feſtum celebrabunt, *Vulg.*, ut ſacrificet.

חַג, & *in pauſa*, חָג *m.* Feſtum, dies feſtus, feſtivitas: *Item*

Item metonymice, ſacrificium feſtivum, victima, hoſtia, *quæ in die feſto offerebatur*, Exod. 23. v. 18., Malach. 2. v. 3., *&*, *ſecundum quoſdam*, Pſalm. 118. v. 27. *Cum affix.* וְשָׂמַחְתָּ בְּחַגֶּךָ & lætaberis in die feſto tuo, Deut. 16. v. 14., חַגֵּנוּ, feſtum noſtrum, Pſal. 81. v. 4., *Cum præfix.* בֶּחָג in feſto, 1. Reg. 8. v. 2., *&c.*, כֶּחָג ſicut feſtum, 1. Reg. 12. v. 32. *Plural.* חַגִּים יִנְקֹפוּ ſacrificia feſti jugulent, *& juxta Vulg.*, ſolemnitates evolutæ ſunt, Iſai. 29. v. 1. *Vide etiam de eo in* נָקַף: *Cum affix.* חַגֵּיכֶם feſtivitates veſtras, Amos 5. verſ. 21.

חָגָּא *m.* Titubatio, commotio, trepidatio, Iſai. 19. v. 17. *cum* א *loco* ה. *Simile in* יָשֵׁן.

חָגָה *Radix Hebræis inuſit.*, *Arab.*, fidit; *Inde*, *mutata tertia rad.* ה *in* ו, *eſt*

חֲגָוִים *m. p.* Foramina, cavernæ, fiſſuræ: *Conſtr.* בְּחַגְוֵי הַסֶּלַע in fiſſuris petræ, Cant. 2. v. 14., Jerem. 49. v. 16.

חַגַּי Hhaggí, *& juxta Vulg.*, Aggæus, *nom. propr. prophetæ inter minores decimi*, Agg. 1. v. 1.

חַגִּי Haggí, *&* Aggí, *nom. propr. filii Gad*, Gen. 46. v. 16. *Ab eo dicta eſt familia Aggitarum*, Num. 26. v. 15.

חַגִּיָּה Higgia, *nom. propr. filii Merari*, 1. Paralip. 6. v. 16.

חַגִּית Haggíth, *&* Aggíth; *nom. propr. matris Adoniæ filii David*, 2. Sam. 3. v. 4., 1. Paralip. 3. v. 2.

חָגְלָה Heglá, *nom. propr, filiæ Salphaad*, Num. 26. v. 33.

חָגַר Cinxit, accinxit, accinctus fuit, *Præter.* וְחָגַרְתָּ אֹתָם & cinges eos, Exod. 29. v. 9., וְחָגְרוּ שַׂקִּים & accingent ſaccos, *vel* cilicia, Ezech. 7. verſ. 18. *Futur. cum affix.* יַחְגְּרֶהָ, Pſal. 109. v. 19., præcinget ſe ea, qua præcingitur: *Plur.* וְיַחְגְּרוּ 2. Sam. 22. v. 46., & accingent ſe, *vel* accincti excurrent; *Joa. Simon vertit*, & prodibunt; *Vulg.*, & contrahentur. *Vide infra* חָרַג.

חָגוּר *m.* Accinctus. *Fœm. conſtr.* חֲגֻרַת accincta, Joel. 1. v. 8., *Plural. conſtruct.* חֲגוֹרֵי אֵזוֹר accincti cingulo, Ezech. 23. verſ. 15.

חֲגוֹר, *&* חֲגֹר *m.* Cingulum, zona, perizoma, cinctura, balteus, Prov. 31. v. 24. *Cum affix.* וְעַד־חֲגֹרוֹ uſque ad cingulum ſuum, 1. Sam. 18. v. 4.

חֲגוֹרָה *f. Idem*, Iſai. 3. v. 24. *Cum affix.* בַּחֲגֹרָתוֹ in zona ſua,

1. Reg.

1. Reg. 2. v. 5. *Plural.* חֲגֹרוֹת cinctoriæ, ſubligacula, Gen. 3. verſ. 7.

מַחֲגֹרֶת *f.* Cinctus, cinctura: מַחֲגֹרֶת שָׂק cinctus ſacci, *vel*, cilicii, Iſai. 3. v. 24.

חַד, חֲדָא, חֲדָה *Chald.*, *vide in* אֶחָד. חַדְיָא *vide infra in* חֲדִי.

חדד Acui, exacui, acutum eſſe: *Item* celerem, velociorem eſſe; *vocabula enim* acuminis, *inquit Joa. Simon*, *ſenſum quoque habent* celeritatis: *Præter.* וְחַדּוּ & acuti erunt, *Vulg.*, & velociores ſunt, Abac. 1. v. 8. *Futur. anomalum*, יָחַד acuit, *vel* acuitur. Prov. 27. v. 17., *quod ſignificatione huc pertinet, at formam habet a* חָדָה *per apocopam*, *pro* יֶחֱדֶה, Kamets *autem eſt propter pauſam. Hoph. Præter. fœm.* חֶרֶב הוּחַדָּה gladius exacutus eſt, Ezech. 21. v. 14. *Vide in* חרה, & חוד.

חֲדַד Hadad, *nom. propr. filii Iſmaelis*, 1. Paralip. 1. v. 30.

חַדָּה *f.* Acutum: וַיָּשֶׂם פִּי כְּחֶרֶב חַדָּה & poſuit os meum ſicut gladium acutum, Iſai. 49. v. 2. *Vide ſupra* חַד.

חַדּוּדִים *m. p.* Acumina: *Conſtr.* חַדּוּדֵי חָרֶשׂ, Job 41. v. 22., acumina teſtæ, *ſeu* teſtacea; *Sed ab LXX.* חַדּוּדֵי *redditur*, ὀβελίσκοι obeliſci; *ab Aq.*, *quem ſequuntur recentiores*, ὀξυντῆρες acumina; *a Theod.*, σιδήριον ferramentum (fabri); *a Vulg.*, radii (ſolis), *pro* חֶרֶשׂ *legebat* חֶרֶס.

חָדִיד Hadíd, *nom. propr. civitatis in Tribu Benjamin*, Nehem. 7. v. 37., 11. v. 34.

חדה Lætari, gaudere: *Chaldæum proprie eſt*: *Futur.* יִחַדְּ, Job 3. v. 6., *per apocopam pro* יֶחֱדֶה gaviſa fuiſſet; *Sym. vertit*, σύναφθείη conjungatur; *Vulg.*, computetur; *Quidam habent*, uniatur (*ab* אֶחָד unus); *Alii*, lætetur, lætabitur; וַיִּחַדְּ & lætatus eſt, Exod. 18. v. 9. *Pih. Futur.* תְּחַדֵּהוּ exhilaraſti eum, Pſalm. 21. v. 7. *Vide ſupra in* חָדַר.

חֶדְוָה *f.* Lætitia, 1. Paralip. 16. v. 27. *Conſtr.* חֶדְוַת יְהוָה gaudium Domini, Nehem. 8. v. 10. *Chald.* בְּחֶדְוָה cum gaudio, Eſdr. 6. v. 16., כְּחַדָּה *vide in* יחד. חַדָּה *vide in* אֶחָד.

חֲדִי, חַדְיָא *Chald.* Pectus: *Cum affix.* חֲדוֹהִי pectus ejus, Dan. 2. v. 32. *Eſt pro Hebræo* חָזֶה, *literis* ז, & ד *permutatis*.

חדל Ceſſavit, deſiit, deſtitit, abſtinuit: *Præter. ex duplici terminatione*: הֶחָדֵל יֶחְדָּל qui deſtiturus eſt, deſiſtat, Ezech. 3. v. 27., חָדַל לִסְפֹּר deſiit numerare, Gen. 41. v. 49.

v. 49. , הֶחֳדַלְתִּי, Jud. 9. vv. 9. 11. 13. ; *LXX. vertunt*, num derelinquens? *Sym.*, num ceſſabo? *Theod.*, num dimittens? *Vulg.*, numquid deſerere poſſum? *Aliis videtur ex Hiph.*, *&* *Hoph. compoſitum*; *& vertitur*, deſiſtere coactus fuit; *ita ut*, cogerer ne deſiſtere? *Plur.* חָדְלוּ רֹגֶז ceſſarunt *a* commotione, Job 3. v. 17. *Sed* 1. Sam. 2. v. 5. חָדֵלּוּ *a Sym. redditur*, ἀνενδεεῖς ἐγένοντο non egentes facti ſunt; *a Vulg.*, ſaturati ſunt; *& recte quidem*, *inquit Guarin*; *nam hic* deſierunt (*eſurire*) *idem eſt ac* cibo repleti ſunt. *Imperat.* חדל ממנו deſiſte a nobis, Exod. 14. verſ. 12. *Futur. cum* ה *paragog.* וְאֶחְדְּלָה & deſiſtam, Job 16. v. 6. *Plur. cum* Nun *paragog.*, *& in pauſa*, יֶחְדָּלוּן ceſſabunt, deſinent, deſinant, Exod. 9. verſ. 29.

חָדֵל *m.* Ceſſans, deſiſtens, deſinens: מֶה חָדֵל אָנִי quam deſinens ſim, quam citò deſinam eſſe, quam parum durem, Pſal. 39. v. 5. *Conſtruct.* נִבְזֶה וַחֲדַל אִישִׁים contemptus, & deſitus virorum, Iſai. 53. v. 3., *id eſt*, qui minus quam homo eſt, qui hominum abjectiſſimus eſt, a quo omnes homines ceſſant.

חֶדֶל *m.* Mundus, tempus: ſeculum deſinens, *&* inſtabile: עִם־יוֹשְׁבֵי חָדֶל cum habitatoribus mundi, Iſai. 38. v. 11., *alias ſemper dicitur* חֶלֶד. *Vide illic.*

חַדְלַי, *& in pauſa*, חַדְלָי Hadalí, *vel* Adalí, *nom. propr. patris Amaſæ*, 2. Paralip. 28. v. 12.

אֲחִירָן, *vide in* חור.

חדק Radix Hebræis inuſit., *Arab.* Circumdedit, circumvallavit; *Inde*

חֵדֶק *m.* Spinæ *genus*, *quo* ſepimenta *fieri*, *hortique*, *& agri* circumdari, & circumvallari *quaſi ſolebant*: *Cum præfix.* כְּחֵדֶק, Mich. 7. v. 4., *LXX. eſt*, ὡς σὴς ἐκτρώγων quaſi tinea corrodens; *Vulg.*, quaſi paliurus; *Aliis eſt*, ſpina.

חֵדֶק *m.*, *unde in pauſa* חֵדֶק *m.* ſpina, Prov. 15. v. 19.

חִדֶּקֶל Hhiddekel, *& juxta Vulg.*, Tigris, Geneſ. 2. v. 14., *nom. propr. fluvii Aſiæ celeberrimi*, *qui e montibus Armeniæ ortus ad meridiem Aſſyriæ fluit*.

חדר *Radix Hebræis inuſit.*, *ſed Ætiop.*, *auctore Joa. Simone*, *eſt*, habitavit, commoratus eſt, requievit, manſit; *Arab. vero*, ſubſiſtit; *item*, poſt velamentum cuſtoditus

tus eſt, *ſive* latuit; *& in 6. Conjugat.* abditus, occultatus eſt; *item, ut ſcribit Guarin*, ſtupefecit, obſtupefecit; *Hinc Hebr.*

חֶדֶר *m.* Cubiculum, conclave, *in quo quis* commoratur, *&* habitat, penetrale, promptuarium, cella penuaria: *Metaphorice*, plaga cæli auſtralis, meridies, *ſive* polus antarcticus, *qui ad ſeptentrionem habitantibus* ſecretus eſt, *&* abſconditus: intimum ventris, *hoc eſt*, cor, animus, Prov. 18. v. 8., 20. vv. 27. 30., 26. v. 22.: *item* ſepulchrum, *ſive* cœtus mortuorum: חֶדֶר בְּחָדֶר conclave in conclavi, *id eſt*, in intimum conclave, 1. Reg. 20. v. 30., *&* 22. v. 25., מִן־הַחֶדֶר e penetrali, Job 37. v. 9., *ſcil.* auſtri, *ut loquitur* cap. 9. v. 9., הֶחָדְרָה in cubiculum, Judic. 15. v. 1., *cum* ה *locali* הַחַדְרָה Gen. 43. v. 30. *Cum affix.* מֵחֶדְרוֹ de conclavi ſuo, Joel. 2. v. 16. *Plural. vide in ſequenti.*

חָדָר *m. Idem*: *Conſtruct.* בַּחֲדַר מִשְׁכָּבְךָ in conclavi cubilis tui, 2. Reg. 6. v. 12., בַּחֲדַר הַמְּקֵרָה in conclavi æſtivo, Judic. 3. v. 24. *Plur.*, (*quod competit tam huic, quam præcedenti formæ*), חֲדָרִים penetralia, *Vulg. ſunt* cellaria, Prov. 24. v. 4., *Conſtruct.* אֶל־חַדְרֵי־מָוֶת ad penetralia mortis, Prov. 7. v. 27., וְחַדְרֵי תֵמָן, Job 9. v. 9., *ubi Maſſorethæ legendum monent* תֵּימָן *pro* תֵמָן, & penetralia auſtri, *id eſt*, ſidera, in penetralibus auſtri *ſita, quæ ſic dicuntur, quia non* videntur *a ſeptentrionem inhabitantibus, ut Ab.Eſra explicat*: *Cum affix.* וַחֲדָרָיו הַפְּנִימִיִּים & conclavia interiora ejus, 1. Paralip. 28. verſ. 11.

חֲדַר Hadár, *nom. propr. filii Iſmaelis*, Geneſ. 25. v. 15., *qui* 1. Paralip. 1. v. 30. *dicitur* חֲדַד.

חַדְרָךְ Hadrách, *nom. propr. terræ, ſeu regionis, quæ aliis eſt* Arabia; *aliis* Syria; *aliis* Cœleſyria; *aliis* Syria Damaſcena; *aliis* vicus, *ſeu* oppidum *juxta Damaſcum*, Zach. 9. verſ. 1.

הַחֹדֶרֶת Ezech. 21. v. 19., Penetralia petens, *vel* permeans, *Kimchi in Comment. habet*, in penetralibus intimis vos perſequens & percutiens, *LXX. vertunt*, obſtupeſcere facies, *&* faciet; *Vulgat.*, obſtupeſcere facit, *ſequuti forſan jam poſtremo loco laudatam Arabici verbi ſignificationem.*

חדש Innovavit, renovavit, inſtauravit, reſtauravit: *Præter.* וְחִדְּשׁוּ עָרֵי & renovabunt civitates, Iſai. *61.* verſ. 4. *Infin.* לְחַדֵּשׁ אֶת־בֵּית יְהוָה ad inſtaurandam domum Domini, 2. Paralip. 24. v. 4. *Hithp. Futur.* תִּתְחַדֵּשׁ renovas te, Pſalm. 103. v. 5., *LXX. ibidem vertunt* ἀνακαινισθήσεται, *Vulg.*, renovabitur; *Alii*, renovaberis (*juventute tua*).

חָדָשׁ *m.* Novus, recens: מֶלֶךְ חָדָשׁ rex novus, Exod. 1. v. 8. *Plural.* עֲבֹתִים חֲדָשִׁים funibus recentibus, Judic. 15. v. 13., *Fœm.* וָאָרֶץ חֲדָשָׁה & terram novam, Iſai. *65.* v. 17. *Plur.* וַחֲדָשׁוֹת אֲנִי מַגִּיד & nova ego annuncio, Iſai. 42. verſ. 9. *Chald.* דִּי־אָע חֲדַת lignorum novorum, Eſdr. *6.* verſ. 4. *per mutationem uſitatam* שׁ *in* ת.

חֹדֶשׁ *m.* Novilunium, menſis, *ab* innovatione *lunæ*: חֹדֶשׁ יָמִים menſem dierum, Gen. *29.* v. 14., *per Hypallagen*, *pro*, dies menſis unius, *id eſt*, menſem integrum: חֹדֶשׁ מָחָר novilunium eſt cras, 1. Sam. 20. v. 5. *& ſic* 2. Reg. 4. v. 23. *Cum affix.* מִדֵּי חֹדֶשׁ בְּחָדְשׁוֹ de novilunio in novilunium, Iſai. *66.* verſ. 23., *vel*, de uno menſe in alterum: *Plural.* ראשׁ חֳדָשִׁים principium menſium, Exod. 12. v. 2., וּבֶחֳדָשִׁים & in noviluniis, Ezech. 45. verſ. 17. *Conſtr.* לְחָדְשֵׁי הַשָּׁנָה menſium anni, Exod. 12. v. 2. *Cum affix.* מִסְפַּר־חֳדָשָׁיו numerus menſium ejus, Job 14. v. 5.

חֹדֶשׁ Hódes, *nom. propr. uxoris Saharaim*, 1. Paralip. 8. v. *9.*

חֲדָשָׁה Hadaſsá, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. verſ. 37.

חָדְשִׁי Hodsí, *vel* Hadsí, *nom. propr. loci, aut regionis in dimidia Tribu Manaſſe trans Jordanem, ut videtur*, 2. Sam. 24. v. *6.* *Aliis eſt nomen appellativum*, novus, recens, *hoc eſt*, noviter habitata, *vel* acquiſita (*terra*).

חֲדַת *Chald. vide in præcedenti Radice, in nomine* חָדָשׁ.

חוא *Chald. vide infra* חֲוָה.

חוב *Radix in Kal. inuſit. Chald., Syr., & Arab. eſt* peccare, delinquere, reum eſſe, *vel* fieri, debere. *Inde vero eſt Pih. Hebr.* חִיֵּב debitorem, *ſeu* reum fecit. *Præter Plural.* וְחִיַּבְתֶּם, Dan. 1. v. 10., & reum facietis; *quod Vulg., & alii vertunt*, condemnetis, condemnabitis.

חוב *m.* Debitor : חֲבֹלָתוֹ חוֹב יָשִׁיב pignus ſuum debitori reſtituerit, Ezech. 18. v. 7., *Kimchi in Comment.*, *&* *R. Salomon. exponunt ſubſtantive*, pignus debiti, *quod ſcil. habebat* בְּחוֹבוֹ pro debito ſuo. *Apud Rabbinos*, בַּעַל חוֹב *eſt* creditor, debitor, *pro diverſo reſpectu*.

חוֹבָה Hobá, *nomen propr. loci ad lævam Damaſci*, Geneſ. 14. verſ. 15.

חוג *LXX. eſt*, ἐγύρωσε in gyrum compoſuit, collegit, deſcripſit; *Sym.*, περιέγραψε circumſcripſit; *Vulgat.*, circumdedit; *Aliis*, circinavit: *Præter.* חֹק חָג עַל־פְּנֵי־מָיִם ſtatutum circinavit ſuper ſuperficiem aquarum, Job 26. v. 10. *id eſt*, circino terminum aquæ deſcripſit.

חוּג *m.* Circulus, ambitus, Iſai. 40. v. 22., וְחוּג שָׁמַיִם & ambitum cæli, Job 22. v. 14.

מְחוּגָה *f.* Circinus: וּבַמְּחוּגָה יְתָאֳרֵהוּ & circino format illud, Iſai. 44. v. 13.

חוד Ænigma loqui, ænigma proponere, *quaſi* ænigmatizare, *dicas*: *Præter.* הַחִידָה חַדְתָּה ænigma iſtud propoſuiſti mihi, Judic. 14. v. 16. *Imper.* חוּד חִידָה propone ænigma, Ezech. 17. v. 2. *Futur. cum* ה *paragog.* אָחוּדָה־נָּא לָכֶם חִידָה proponam nunc vobis ænigma. Judic. 14. v. 12.

חִידָה *f.* Problema, propoſitio, ænigma, ſermo occultus, *unde intelligitur res alia*, *ſcribit Kimchi*, Ezech. 17. v. 2. *Cum affix.* חִידָתְךָ ænigma tuum, Jud. 14. v. 13., חִידָתִי ænigma meum, v. 18. *Plural.* חִידוֹת ænigmata, Pſal. 78. verſ. 2., בְּחִידֹת per ænigmata, Num. 12. v. 8. *Cum affix.* וְחִידֹתָם & ænigmata eorum, Prov. 1. v. 6.

אֲחִידָן *f. p. Chald.* Ænigmata, *Vulg.* ſecreta, Dan. 5. verſ. 12. *cum* Aleph *formativo*.

חוה *in Kal inuſit.*, *unde Piel* חִוָּה indicavit, annunciavit, docuit: *Infin.* מֵחַוֹּת דֵּעִי אֶתְכֶם ab indicando, indicare ſententiam meam vobis, Job 32. v. 6. *Futur.* אֲחַוֶּא דֵעִי indicabo ſententiam meam, v. 10., *cum* א *loco* ה: אֲחַוְּךָ indicabo tibi, Job 15. v. 17.

חוה, *aut* חֲוָא *Chald. Peal*; *unde Pael* חַוִּא, *aut* חַוִּה, *aut* חַוִּי, *aut* חַוִּי indicavit, renuntiavit, annuntiavit, narravit, manifeſtum fecit. *Futur.* אֲחַוֵּא indicabo, Dan. 2. v. 24., וּפִשְׁרָא נְהַחֲוֵא & interpretationem indicabimus, v. 4.

v. 4., דִּי יְחַוִּנַּהּ qui indicare poſſit eam, v. 11. *Aphel Infinit.* יוּכַל לְהַחֲוָיָה poſſit indicare, verſ. 10. *Imperat.* וּפִשְׁרֵהּ הַחֲוֹנִי & interpretationem ejus indicate mihi, v. 6. *Futur.* תְּהַחֲוֹן indicaveritis, *ibid.*, נְהַחֲוֵה indicabimus, verſ. 7. דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי quod interpretationem poſſitis indicare mihi, v. 9.

אַחֲוָה *f.* Indicatio: *Cum affix.* וְאַחֲוָתִי, Job 13. v. 17. *LXX. vertunt*, ἀναγγελῶ γάρ renuntiabo enim, *legebant*, וְאַחֲוֶתִי; *Vulgat.*, ænigmata; *legiſſe videtur* וְאַחִדֹתַי *a* חוּד ænigma loqui: *Aliis eſt*, indicatio, annuntiatio mea. *Aliam ejuſdem vocis ſignificationem vide ſupra in* אחה.

אַחֲוָיָה *f. Chald.* Indicatio, oſtenſio. *Conſtr.* וְאַחֲוָיַת אֲחִידָן & indicatio ænigmatum, Dan. 5. v. 12.

חַוָּה Hevá, *nom. propr. uxoris Adam*, Geneſ. 3. v. 20. *Sic autem ad Adamo vocata eſt prima mulier, quod fuit mater* כָּל חָי omnium hominum viventium.

חִוִּי Hhivví, *& juxta Vulgat.*, Hevæus, *nom. propr. filii Chanaan*, Gen. 10. v. 17.

חַוֹּת חַיּוֹת *Vide in* חַיָּה.

חוז *Radix Hebræis inuſit. Æthiop. eſt*, Jucundum, gratum fuit; *inde*.

מָחוֹז *m.* Terminus, portus, *quaſi diceretur*, locus gratus: *Conſtruct.* אֶל־מְחוֹז חֶפְצָם ad terminum voluntatis ipſorum, Pſal. 107. v. 30.

חוֹזָי Hozái, *nom. propr. prophetæ*, 2. Paralip. 33. v. 19.

חוֹחַ *m.* Spina, tribulus, Job 31. v. 40., Prov. 26. v. 9. *Metaphoricè*, hamus, uncus piſcatorius, armilla, Job 40. v. 21. *Plur.* כְּשׁוֹשַׁנָּה בֵּין הַחוֹחִים ſicut lilium inter ſpinas, Cant. 2. v. 2., בַּחוֹחִים in ſpinis, inter vepres, 2. Paralip. 33. verſ. 11., *ubi LXX. vertunt*, ἐν δεσμοῖς in vinculis; *Vulg. paraphraſtem agens reddit*, vinctum catenis: *& cum* ו *mobili*, וּבַחֲוָחִים 1. Sam. 13. v. 6. *LXX. vertunt*, & in caulis, & in ſpeluncis; *Vulgat.*, in abditis; *Alii*, in ſpinetis, in vepretis.

חַח *m.* Hamus, uncus, fibula; *Vulg. eſt*, frænum, circulus, armilla: חָח הֵבִיאוּ attulerunt fibulas, Exod. 35. verſ. 22. *Hebræi volunt eſſe ornamentum aureum brachiorum, vel auris. Cum affix.* חַחִי hamum meum, Iſai. 37. v. 29. *Plural.*

חַחִים

חַמִּים hami, Ezech. 29. verſ. 4., בַּחַחִים uncis, Ezech. 19. v. 4., *ubi Chaldæus*, שַׁלְשְׁלָן catenis.

חוּט , *vel* חִיט, *Peal Chald. Unde Aphel* אַחִיט, *vel* אַחִיט conſuere: *Metaphorice*, conjungere, componere, *quovis modo*: *Futur. plur.* וְאֻשַּׁיָּא יַחִיטוּ, Eſdr. 4. v. 12., & fundamenta ipſa componunt; *LXX. habent*, erexerunt, erigunt; *Vulg.*, & parietes componentes; *Alii reddunt*, conſuunt, ſarciunt, reſarciunt, delineant. *Inde eſt*

חוּט *m.* Filum, *quo* conſuitur, funiculus, vitta, linea: חוּט הַשָּׁנִי filum coccineum, funiculum fili dihaphi, Joſ. 2. v. 18., וְהַחוּט הַמְשֻׁלָּשׁ & filum triplicatum, Eccl. 4. v. 12., אִם מִחוּט ſi à filo (uſque ad corrigiam calcei), Geneſ. 14. v. 23.

חוּל *Propria, eaque generalis hujuſce verbi ſignificatio, ut Pagnino, Joa. Simoni, aliiſque videtur, eſt*, angi, cruciari, dolore, *ſeu* cruciatu affici, contorqueri, circumvolvendo, *&* circumtorquendo ligari, *&* conſtringi: *Hinc ſpeciales, variæque ſunt aliæ ſignificationes*. I. doluit, parturivit, *proprie* cum dolore: II. commotus eſt; *vel* gaudio, tripudio; *unde* exultavit; *vel* metu, timore; *unde* timuit, contremuit, formidavit, *quod quidem cum præpoſitione* מִן *conſtruitur*: III. cum cruciatu, & dolore ingruit, cecidit, recidit, *quo in ſenſu poſt ſe habet* עַל: IV. manſit, permanſit, reſedit; *atque hoc in ſenſu conſtruitur cum* עַל, *vel* בְּ. *Confunduntur hic formæ diverſorum thematum, nempe*, חוּל, חָלָה, חָלַל, *&* יָחַל; *unde varia ſignificata concurrunt, quæ accurate juxta ſuas radices diſtinguenda ſunt*. *Præter*. לֹא חַלְתִּי non parturio, Iſai. 23. v. 4., חָלוּ בָהּ manſerunt in ea, Thren. 4. v. 6., וְלֹא־חָלוּ & non dolent, Jerem. 5. v. 3., וְחָלוּ מִפָּנֶיךָ & contremiſcent à facie tua, Deut. 2. v. 25., חָלָה לְטוֹב dolebit propter bonum, Mich. 1. v. 12., וְחָלָה חֶרֶב & reſidebit gladius ejus, Hoſ. 11. v. 6. *Infin.* חוּל תָּחוּל dolendo dolebit, Ezech. 30. verſ. 16., לָחוּל *Vide in* חָלַל. *Imper.* חוּלִי וָגֹחִי parturi, & edito partum, Mich. 4. v. 10., a facie Domini חוּלִי הָאָרֶץ intremiſce terra, Pſal. 114. v. 7. *Futur.* עַל רֹאשׁ רְשָׁעִים יָחוּל ſuper caput impiorum permanebit, Jerem. 23. v. 19., וַתָּחֹל & indoleſcet, Jerem. 51. verſ. 29., יָחֻלוּ עַל־רֹאשׁ maneant ſuper caput, 2. Sam. 3. v. 29.

v. 29. *Pih.* חוֹלֵל genuit, peperit, enixa eſt, parere fecit: *Metaphorice*, formavit, & *Deo tribuitur*, *cujus partus ſunt res creatæ omnes*: dolere fecit, dolore affecit: *Item*, ſolicite exſpectavit; & *ita conſtruitur cum Dativo*: *Præt.* חֹלֵל אַיָּלוֹת enititur cervæ, *id eſt*, cerva quæque, Job 39. v. 4., חוֹלְלָה יָדוֹ formavit manus ejus, Job 26. verſ. 13. *Partic.* רַב מְחוֹלֵל־כֹּל magiſter format omnia, Proverb. 26. v. 10., *variant Hebræi*: מְחֹלְלֶךָ formatoris tui, Deuter. 32. v. 18. *Fœmin.* מְחוֹלֶלֶת תַּנִּין dolore afficiens balænam, *Vulg.* vulneraſti draconem, Iſai. 51. v. 9. *Futur.* תְּחוֹלֵל גָּשֶׁם parturit, *vel* gignit pluviam, Prov. 25. v. 23., *ſic Chaldæus*, בְּטְנָא concipit; *Græci* ἐξεγείρει ſuſcitat. *Quidam reddunt* avertit, fugat, *reſpicientes ad ſignificatum vocis derivatæ* חֲלִילָה (*de qua in* חלל, *cujus meminit Ab. Eſra*), תְּחוֹלֵל אֶרֶץ formaſſes terram, Pſal. 90. v. 2., וּתְחוֹלֵל לוֹ & exſpecta eum, Job 35. v. 14. *Pyh. Præter.* חוֹלָלְתָּ formatus es, Job 15. v. 7. *Particip.* מְחֹלָל מִפְּשָׁעֵנוּ dolore afficitur propter defectiones noſtras, Iſai. 53. v. 5. *Futur.* יְחוֹלָלוּ reformabuntur, Job 26. v. 5. *Hiph. Imper.* חִילוּ מִפָּנָיו contremiſcite a conſpectu ejus, Pſalm. 96. v. 9., *ubi deficit* ה *characteriſticum*: *Futur.* יָחִיל מִדְבָּר dolore afficit deſertum, *id eſt*, deſerti feras, Pſal. 29. v. 8., *vel*, parturire facit, *ut ſequitur verſu ſequenti*: לִבִּי יָחִיל animus meus dolet intra me, Pſalm. 55. verſ. 5., לֹא יָחִיל טוּבוֹ non permanet bonum ejus, Job 20. v. 21., *Ab.Eſra vertit*, exſpectat, præſtolatur; *R.Levi*, proſperatur: טוֹב וְיָחִיל bonum eſt, ut exſpectet, Thren. 3. verſ. 26., *ubi* וְיָחִיל *eſt*, שֶׁיָּחִיל ut exſpectet, *ut R. Salomon notat*: וַיָּחֶל timuitque, 1. Sam. 31. v. 3. *Hoph. Futur.* הֲיוּחַל an efficeretur, ut pariat, Iſai. 66. v. 8. *Hithp. Partic.* מִתְחוֹלֵל doloribus conficit ſe, Job 15. v. 20., וְסַעַר מִתְחוֹלֵל & turbo permanens, Jerem. 23. v. 19. *Impera.* הִתְחוֹלֵל לוֹ exſpecta eum, Pſal. 37. v. 7. *Et geminatis duabus radicalibus literis*; *Futur.* וַתִּתְחַלְחַל & dolore affecta eſt, dolens intremuit, Eſth. 4. v. 4.

חוּל Hul, *nom. propr. filii Aram*, Geneſ. 10. v. 23.

חוֹל *m.* Arena, *ſic dicta quod dolorem, & moleſtiam ambulantibus afferat*: חוֹל הַיָּם arena maris, Jerem. 33. v. 22., וְכַחוֹל & ſicut arena, Job 29. v. 18., *Hebræis quibuſdam* phœnix *eſt*; *Vulg.*, palma.

חוֹלָה

חוֹלָה *f.* Dolorificum, *nomen adjectivum inſtar* טוֹבָה : *unde* רָעָה חוֹלָה malum dolorificum, dolorem afferens, Eccl. 5. v. 12. *Vulg. eſt*, infirmitas peſſima; *Aliis*, malum ægrum, *id eſt*, ægre curabile, קוֹל כְּחוֹלָה vocem quaſi parturientis audivi, Jerem. 4. v. 31.

חֲוִילָה Hevilá, *&* Hevilat, *nom. propr. regionis, quam nonnulli Colchidem eſſe arbitrantur*, Geneſ. 2. v. 11., *item. nom. propr. ſolitudinis, ſeu regionis Arabiæ petrææ, quam incolebant Amalecitæ*, Gen. 25. v. 18., 1. Sam. 15. v. 7., *item, nom. propr. virorum*, Gen. 10. vv. 7. 29.

חִיל *m.* Dolor, Exod. 15. v. 14. *Fœmin.* חִילָה *Idem*, Job 6. v. 10.

חַלְחָלָה *f.* Dolor vehemens, cruciatus, Nahu. 2. v. 10.

מְחוֹלָה *f. vide in* חָלַל.

חוּם Nigrum, *vide in radice* חמם.

הַחֲוֹנִי הַחֵן, *&c. Vide in* הוּח *pag.* 292.

חוּס Pepercit, miſertus fuit: *Conſtruitur cum Præpoſit.* עַל, *& ſæpius adjunctum habet nomen* עַיִן oculus : *Præter.* חַסְתָּ עַל־ pepercisti ſuper (ricinum), Jon. 4. v. 10., לֹא־חָסָה עָלַיִךְ עַיִן non pepercerat tibi oculus, Ezech. 16. v. 5. *Futur.* וַתָּחָס עָלֶיךָ & pepercit tibi, *ſcil.* עֵינִי oculus meus, 1. Sam. 24. v. 11.

חוּפָּם Hupham, *nom. propr. filii Benjamin*, Num. 26. v. 39.

חֻפִּים Ophím, *idem ac Hupham*, Gen. 46. v. 21.

חוּפָמִי Hhuphamí, *& juxta Vulg.* Huphamitæ, *nom. propr. poſterorum Hupham*, Num. 26. v. 39.

חוּץ Foris, foras, extra: præter, præterquam: platea, vicus, *ſic dicta, quod ſint locus* exterior *reſpectu ædium*: עַל־פְּנֵי־חוּץ in ſuperficie plateæ, in plateis, Job 18. v. 17., חוּץ מִמֶּנִּי præter me, præterquam ego, Eccl. 2. v. 25. *Pleonaſmum varium admittit*: מִן־הַחוּץ de foris; הַחוּצָה foras, Judic. 12. v. 9., הַחוּץ foras, Judic. 19. v. 25., מֵהַחוּץ (de) foris, Ezech. 41. v. 25., אֶל־הַחוּץ ad extra, extrinſecus, v. 9., בַּחוּץ (in) foris, Gen. 9. v. 22., לַחוּץ (ad) foras, Pſalm. 41. verſ. 7., *eleganter poſt ſe regit* ל : אֶל מִחוּץ לַמַּחֲנֶה ad (de) extra caſtra, Levit. 4. v. 12., מִחוּץ לָעִיר extra civitatem, Geneſ. 19. v. 16., לַחוּצָה הַחוֹמָה extra murum, 2. Paral. 32. v. 5. *Plur.* בְּרֹאשׁ כָּל חוּצוֹת in capite omnium platearum, Iſai. 51. v. 20. *Cum affix.* בְּחוּצֹתָיו in plateis ejus, Iſai. 15. v. 3.

חִיצוֹן exterior; exterius, Ezech. 44. v. 1. בַּפְּנִימִי וּבַחִיצוֹן in interno, & externo, Ezech. 41. verſ. 17. *Fœmin.* הַחִיצוֹנָה exterius, Ezech. 40. v. 17.

חוּר Albeſcere, *eſtque proprie Chaldæum*: *Futur.* יֶחֱוָרוּ albeſcent, expalleſcent, Iſai. 29. v. 22., *Theod.*, *numero plurali in ſingularem mutato, vertit*, ἐντραπήσεται confundetur; *Vulg.*, erubeſcet (vultus ejus). *Vide* חָוַר, *& quæ ſequuntur.*

חִוָּר *m. Chald.* album, candidum, Dan. 7. v. 9.

חוּר *m.* Eſth. 1. v. 6., *Vulg. vertit* (tentoria) aërii coloris; *ibidem vero* cap. 8. v. 15. *ſimpliciter* aërea (*veſtis*) *redditur ab eodem Vulg. Aliis utrobique eſt*, candidus, candidum (*aulæum*); *quidam alii in priori loco intelligunt* aulæa foraminoſa, plena foraminibus, perſpicua, *a* חֹר foramen.

חוּר Hur, *nom. propr. regis Madianitarum*, Num. 31. v. 8., & *& duorum virorum*, 1. Paral. 2. v. 19., 4. v. 1.

חוֹרִי Huri, *nom. propr. patris Saphat*, Num. 13. v. 5.

חוּרִי Huri, *nom. propr. patris Abihail*, 1. Paralip. 5. v. 14.

חוּרַי Hurái, *nom. propr. unius e fortiſſimis David*, 1. Paral. 11. v. 32., *qui*, 2. Sam. 23. v. 30., *dicitur* Heddai.

חֹר, חֹר, חוּרִי, חֹרִי, חֹרִים, חֹרִי, *Vide in* חָרַר.

חוּשׁ Feſtinavit: *Præter.* חָשׁ feſtinavit, Iſai. 8. v. 1., חַשְׁתִּי feſtinavi, & non tardavi, Pſalm. 119. v. 60. *Particip.* כְּנֶשֶׁר חָשׁ ſicut aquila feſtinans, *vel* celer, Habac. 1. v. 8. *Imperat.* חוּשָׁה לְעֶזְרָתִי feſtina ad auxilium meum, Pſal. 38. v. 23. *Futur. irregulare*, וַתַּחַשׁ & feſtinavit, Job 31. v. 5., *quaſi a* חָשָׁה *per Apocopam*; יָחוּשׁ, Eccleſ. 2. v. 25., *LXX. vertunt*, πίεται bibet; *Aq.*, φείσεται parcet, *ſic & Hieron. habet*; *Vulgat.*, deliciis affluet; *Alii*, ſenſuum voluptate fruetur, *ex uſu Chald.*, *Alii*, feſtinabit, *ut deſideria ſua expleat*. *Hiph.* הֵחִישׁ præfeſtinavit, acceleravit, maturavit: *Præter.* הֵחִישׁוּ feſtinabant, Judic. 20. v. 37. *Futur.* אָחִישָׁה מִפְלָט לִי maturabo effugium mihi, Pſal. 55. v. 9., אֲחִישֶׁנָּה accelerabo iſtud, Iſai. 60. v. 22.

חִישׁ Citò, feſtinè, celeriter; *Vulg. eſt*, manſuetudo, Pſal. 90. verſ. 10.

חוּשָׁה Hosá, *nom. propr. filii Ezer*, 1. Paral. 4. v. 4.

חוּשַׁי Chusái, & Husí, *nom. propr. virorum*, 2. Sam. 15. v. 32., &c., 1. Reg. 4. v. 16.

חוּשִׁים Huſim, *nom. propr. alterius uxoris Saharaim*, 1. Paral. 8. verſ. 8.

חֻשִׁים *m. p.* Celeres, feſtini, *LXX ſunt*, excubiæ; *Vulgat.* accincti, Num. 32. v. 17.

חֻשִׁים Huſim, & Haſim, *nom. propr. virorum*, Geneſ. 46. v. 23., 1. Paralip. 7. v. 12.

חוֹת *f. plur.*; & *etiam nom. propr. vide infra poſt* חַיָּה.

חוֹתָם Sigillum, annulus, *vide* חתם.

חֲזָא *Chald.* Vidit, *vide in* חָזָה

חֲזָאֵל Hazaël, *nom. propr. regis Syriæ, qui ſucceſſit regi Benadad in eodem regno*, 1. Reg. 19. v. 15., *&c.*

חָזָה Vidit, intuitus, contemplatus eſt, aſpexit, proſpexit, reſpexit. *Conſtruitur cum Accuſativo, & Præpoſit.* ב. *Præter.* חֲזִיתִיךָ videbam te, Pſal. 63. v. 3. חָזוּ בוֹ viderunt in eo, *ideſt*, illud, Job 36. v. 25., חָזוּ לָךְ שָׁוְא vident tibi vanum, Thren. 2. v. 14. *Particip.* חֹזֶה אֲשֶׁר־הוּא quam ipſe videt, Ezech. 12. v. 27., *item* חֹזֶה *ſubſtantive accipitur; nam apud* Iſai. 28. v. 15. *redditur a LXX.*, συνθήκη, *Vulg.*, pactum; *a Chald.*, pax; *ab aliis*, proviſio. *Plural. maſc.* חֹזִים videntes, contemplantes, Iſai. 47. v. 13. *Sæpe tranſit in nomen, & dicitur de Prophetis, qui* חוזים videntes *dicti ſunt, quia Deus per* viſiones *ipſis res futuras, & occultas patefaciebat*: *Vide* 1. Paral. 29. v. 29. *Infin.* לַחֲזוֹת בְּנֹעַם ut videam amœnitatem, Pſalm. 27. verſ. 4. *Futur.* אֶחֱזֶה *pro* אֶחֱזֶה, *aut* אֶחֱזֶה, Job 23. v. 9., videbo; *LXX.*, & *Theod. eſt*, κατέσχον detinui, detinebo; *Vulgat.*, apprehendam; *referebant ad* אחז: בֵּית אֲבָנִים יֶחֱזֶה domum lapidum reſpicit, Job 8. v. 17. *LXX. vertunt*, inter lapides vivet; *Vulg.*, commorabitur; *R. Salomon*, implicabitur; *alii*, implicat ſe. *Plur.* וְנֶחֱזֶה & videbimus, Cant. 7. v. 1., *cum* Nun *paragog.*, & *in pauſa* יֶחֱזָיוּן videbunt, Iſai. 26. v. 11.

חֲזָה, & חֲזָא *Chald.* Vidit, Dan. 4. v. 20., דִּי חֲזַיְתָ quod vidiſti, v. 17., & *cum* ה *paragog.* חֲזַיְתָה vidiſti, Dan. 2. v. 41., חֵלֶם חֲזֵית ſomnium vidi, Dan. 4. v. 2., דִּי חָזַיִן quod videtis, Dan. 2. v. 8. *Partic.* חָזֵה הֲוַיְתָ videns eras, Dan. 2. v. 31. *Plural.* חָזַיִן לְגֻבְרַיָּא aſpicientes viros iſtos, Dan. 3. v. 27. *Particip. Pehil*, עַל דִּי חֲזֵה ſupra quam viſum

ſum fuit, *ſcil.* dignum, *vel* conveniens, Dan. 3. v. 19. pro חֲזֵי; *Vulg. ibi reddit*, quam ſuccendi conſueverat. *Infin.* לְמֶחֱזֵא videre, Eſdr. 4. v. 14. *Vide*, *quæ ſequuntur*.

חֹזֶה *m.* Videns, propheta, *ut in Kal dictum*: proviſio: עָשִׂינוּ חֹזֶה fecimus proviſionem, proſpeximus, provide egimus, Iſai. 28. v. 15., *Chaldæus vertit* שְׁלָמָא pacem.

חָזֶה *m.* Pectus, Exod. 29. v. 26., *a* חָזָה *dictum*: *quod aſpectui pateat*; *vel forte quod olim futura ex victimarum extis* videri *crederentur*: *uſurpatur aut de ſolo* pectore *brutorum*, *Conſtruct.* חֲזֵה הַתְּנוּפָה pectus agitationis, Exod. 29. v. 27. *Plural.* עַל הֶחָזוֹת ſuper pectora, Levit. 9. v. 20.

חֲזָהאֵל Hazaël, *idem ac* חֲזָאֵל, 2. Paralip. 22. v. 6.

חֲזוֹ Azáu, *nomen propr. filii Nachor ex Melcha*, Geneſ. 22. verſ. 22.

חֱזוּ *m. Chald.* Viſio.

חֶזְוָא *m.*, *Chald. in ſtatu emphatico*, viſio, ſpecies, aſpectus, Dan. 2. v. 19.

חֲזִיאֵל Hoziél, *nom. propr. filii Semei*, 1. Paralip. 23. v. 9.

חֲזָיָה Háziá, *nom. propr. viri e poſteris Phares*, Nehem. 11. verſ. 5.

חֶזְיוֹן Hezión, *nom. propr. patris Tabremon patris Benadad regis Syriæ*, 1. Reg. 15. v. 18.

חָזוֹן *m.* Viſio, Ezech. 7. v. 26. *Conſtr.* חֲזוֹן Iſai. 1. v. 1.

חִזָּיוֹן *m.* Viſio, Iſai. 22. v. 1. *Conſtr.* חֶזְיוֹן לַיְלָה viſione noctis, Job 33. v. 15. *Cum affix.* מֵחֶזְיֹנוֹ a viſione ſua, Zach. 13. v. 4. *Plural.* חֶזְיֹנוֹת יִרְאוּ viſiones videbunt, Joel. 3. v. 1.

חֱזוּ, חֶזְוָא *Chald.* Viſio, Dan. 2. v. 19. חֶזְוַהּ aſpectus, ſpecies ejus, Dan. 7. v. 20., בְּחֶזְוִי in viſione mea, v. 2. *Plur. conſtr.* בְּחֶזְוֵי לֵילְיָא in viſionibus noctis, v. 7.

חָזוּת *f.* Viſio, proviſio: קֶרֶן חָזוּת cornu viſionis, *idest*, conſpicuum, illuſtre, & inſigne, Dan. 8. v. 5., Job 8. v. 5., *exponit R. Levi*, cornu implexum, *quomodo*, & *verbum explicat idem ibidem*; *R. Saadia*, cornu magnum & altum, *eminus* aſpectui *patens*: *Cum affix.* וְחָזוּתְכֶם proviſio veſtra, Iſai. 28. v. 18., *ut antea in* חֹזֶה.

חֲזוֹת *f.* Viſio, 2. Paralip. 9. v. 29. *Chald. cum affix.* וַחֲזוֹתֵהּ & ſpecies, aſpectus ejus, Dan. 4. vv. 8. 17.

מַחֲזֶה *m.* Viſio, Geneſ. 15. verſ. 1. *Conſtruct.* מַחֲזֵה שַׁדַּי יֶחֱזֶה viſio-

viſionem omnipotentis videt, Numer. 24. verſ. 4.

מֶחֱזָה *f.* Aſpectus, proſpectus, feneſtra, *ſic dicta, quod per eam* proſpiciamus, 1. Reg. 7. vv. 4. 5.

חָזַז *Radix Hebræis inuſit. Chald. eſt*, confodit, transfixit; *Arab.*, ſecuit, incidit, perforavit: *Inde*

חֲזִיז *m.* Fulgetrum, fulgur, coruſcatio, nubes, nubilum; *Vulg. eſt* procella, nix, ſonans (*tonitru*): *Kimchi in Michlol deducit* חָזִיז *a præcedenti radice* חָזָה vidit, *quaſi* apparentiam *dicas*. *Conſtruct.* לַחֲזִיז קֹלוֹת fulgetro tonitruum, Job 28. v. 26. *Sic* Job 38. v. 25. *Plural.* עֹשֶׂה חֲזִיזִים facit nubes, Zach. 10. v. 1., *juxta R. Salom. Inde legitur in* Bereſchit rabba, *ſect.* 13. quinque nominibus nubes appellatur, עָב, חֲזִיז, נָשִׂיא, עָנָן, אֵד.

חִזָּיוֹן, חֶזְיֹן, *&c. Vide ſupra pag.* 298.

חָזַק Roboravit, confirmavit, juvit; *& intranſitive*, invaluit, prævaluit, validus, fortis fuit, roboratus, confirmatus, obfirmatus fuit: *Præter.* חָזַק הָרָעָב invaluerat fames, Geneſ. 41. verſ. 57. *Cum affix.* וְלֹא חֲזָקוֹ 2. Paralipom. 28. verſ. 20., *pro* חָזַק מִמֶּנּוּ, & non prævaluit ipſi; *Vulgat.*, & nullo reſiſtente vaſtavit: *Alii vertunt*, non roboravit, confirmavit, *id eſt* juvit, eum; חֲזַקְתַּנִי fortior fuiſti me, Jerem. 20. v. 7. *Infinit.* לְחָזְקָהּ ut confirmetur illud, Ezech. 30. v. 21. *Imperat.* חֲזַק וַחֲזָק confirmare, & confirmare, *id eſt*, etiam atque etiam confirmare, & recolligere, Dan. 10. v. 19. *Futur.* יֶחֱזַק firmus, fortis erit, *vel* fuerit, 1. Paralip. 28. v. 7., *cum præfix.* וַיֶּחֱזַק & invaluit, Gen. 41. v. 56. *Pih.* חִזֵּק firmavit, confirmavit, obfirmavit, obduravit, fortificavit, roboravit, reſtauravit: *Præter.* חִזַּק בְּרִיחֵי confirmat vectes (portarum tuarum), Pſal. 147. v. 13. חִזְּקוּ פְנֵיהֶם obfirmant facies ſuas, Jerem. 5. v. 3. *Particip.* מְחַזֵּק אֶת־לֵב obfirmo cor (Ægyptiorum) Exod. 14. v. 17. *Infinit.* לְחַזֵּק הַבַּיִת ad confirmandam, *ſive* reſtaurandam domum, 2. Paralip. 34. verſ. 10. *Hiph.* הֶחֱזִיק, *Idem*; *atque ita cum Accuſativo conſtruitur*: *ſed frequentius eſt*, apprehendit, comprehendit, tenuit, detinuit, retinuit, firmiter, & per vim: *& ſæpius conſtruitur cum Præpoſit.* ב: *Præt.* לֹא הֶחֱזִיק לָעַד אַפּוֹ non retinet in æternum iram ſuam, Mich. 7. v. 18. *Fœmin.* וְהֶחֱזִיקָה בּוֹ & apprehendit eum, Proverb. 7. v. 13., וְיַד־עָנִי וְאֶבְיוֹן

וְאֶבְיוֹן לֹא הֶחֱזִיקָה, Ezech. 16. v. 49., & manum egeni; & pauperis non confirmavit, tenuit, *ideſt*, adjuvit, ſublevavit; *Vulg. reddit*, & manum egeno, & pauperi non porrigebant; *cum affix.* הֶחֱזִיקַתְהוּ prehendit, apprehendit eum, Jerem. 50. verſ. 43. *Particip.* מַחֲזִיק בָּם vi detinens eos, Exod. 9. v. 2. *Infinit.* הַחֲזִיק confirmare, 2. Reg. 15. v. 19., *item*, firmiter tenere, Iſai. 64. v. 6. *Et præter morem cum punctis præteriti, & cum affix.* בְּיוֹם הֶחֱזִיקִי בְיָדָם in die apprehendere me manum eorum, Jerem. 31. verſ. 32. *Futur.* וַתַּחֲזֶק־בּוֹ & prehendit eum, 2. Reg. 4. v. 8. *Hithp.* הִתְחַזֵּק firmum, *vel* fortem ſe exhibuit, fortificavit, *aut* confirmavit ſe, confirmatus fuit: *Præter* וְלֹא הִתְחַזַּק & non confirmavit ſe, 2. Paralip. 13. v. 7. *Imperat.* הִתְחַזְּקוּ וִהְיוּ לַאֲנָשִׁים confirmate vos, & eſtote viri, 1. Sam. 4. v. 9.

חָזֵק m. Invaleſcens: וְחָזֵק מְאֹד, Exod. 19. v. 19., invaleſcens erat, & invaleſcebat; *LXX. vertunt*, ἰσχυρότερα & fortior (erat) *ſonitus tubæ*; *Vulgat.*, & paulatim creſcebat in majus; הֹלֵךְ וְחָזֵק vadens, & invaleſcens, 2. Samuel 3. verſ. 1., *ideſt* pergebat invaleſcere; *LXX. ibidem habent*, ἐκραταιοῦτο, & roborabatur (*David*); *Vulg.*, & ſemper ſe ipſo robuſtior (*erat*).

חָזָק m. Validus, valens, fortis, robuſtus, vehemens: חָזָק הוּא מִמֶּנּוּ fortior eſt nobis, Num. 13. verſ. 31. *Plural.* חֲזָקִים, Judic. 18. v. 26. *Conſtruct.* חִזְקֵי־מֵצַח fortes frontis, *ideſt*, obfirmata fronte, Ezech. 3. v. 7. *Fœmin.* בְּיָד חֲזָקָה manu forti, Exod. 13. v. 19.

חֵזֶק m. Firmitas, fortitudo, robur: *Cum affix.* חִזְקִי firmitas mea, Pſalm. 18. v. 2.

חֹזֶק m. Robur, Hag. 2. v. 26., בְּחֹזֶק יָד in robore manus, robuſta manu, Exod. 13. v. 14. *Cum affix.* הֲלוֹא בְחָזְקֵנוּ nonne robore noſtro, Amos 6. v. 13. *Fœmin.* בְּחָזְקָה cum vehementia, *ideſt*, vehementer, fortiter, violenter, Judic. 8. v. 1., Ezech. 34. v. 4.

חֶזְקָה f. Idem: *Conſtruct.* כְּחֶזְקַת הַיָּד ſecundum robur manus, Iſai. 8. v. 11. *Cum affix.* וּבְחֶזְקָתוֹ & in robore ſuo, 2. Paralip. 26. v. 16.

חִזְקִי Hhizkí, *juxta Vulg.*, Hezecí, *nom. propr. filii Elphaal*, 1. Paralip. 8. v. 17.

חִזְקִיָּה Ezechiás, & Hezeciás, *nom. propr. filii Achaz regis Judæ*, 2. Reg. 18. v. 1., &c., *item*, *nom. propr. patris Ater*, Nehem. 7. v. 21.

חִזְקִיָּהוּ *Idem ac ſupra nom. propr.*

חזר *Radix Hebræis inuſit. Sed Chaldæis eſt*, volvit, volutavit ſe, rediit, reverſus eſt: *& Arab.* חָזַר *latine ſonat*, oculis anguſtis fuit; *Inde*

חֲזִיר *m.* Porcus, ſus, aper, Levit. 11. v. 7., Deut. 14. v. 8., &c. חֲזִיר מִיָּעַר porcus de ſylva, *id eſt*, ſylveſtris, Pſalm. 80. v. 14. *Unde* porcus *dictus* חֲזִיר, *quod in cœno* volutetur, *& lotus ad illud* redeat; *vel*, *ut alii*, *& præcipue Arabes volunt*, *nomen habet ab* oculorum anguſtia, *ex ſignificatione radicis Arab.*

חֵזִיר Hazír, & Hezír, *nom. propr. virorum*, 1. Paralip. 24. v. 15., Nehem. 10. v. 21.

חָח, חַח, *Vide ſupra poſt* חוֹחַ *pag. 292.*

חַיּוֹת, חֲוֹת, *Vide in* חֲוָה *Chald.*

חָטָא Peccavit, *proprie per* ignorantiam, & errorem, a ſcopo, *& in ſpecie*, a lege Dei aberravit. *Conſtr. cum* ב, *&* ל. *Præter.* מִי אֲשֶׁר חָטָא־לִי is, qui peccaverit mihi, *vel* adverſus me, Exod. 32. v. 33., חֵטְא חָטְאָה peccatum peccavit, Thren. 1. v. 8. *Particip.* אֲשֶׁר חֹטֶא qui peccat, Eccl. 8. v. 12., *ubi* Sægol *eſt ex forma quieſcentium tertiæ radicali* ה, *ut ſæpè hæc duo genera formas inter ſe permutant*; *cum præfix.*, *& affix.* וְחֹטְאִי, *contracte pro* וְחֹטֵא בִי, & peccans in me, Prov. 8. verſ. 36. *Fœmin. cum præfix.* הַחֹטֵאת *contracte pro* חֹטֵאָה peccans, peccatrix, Ezech. 18. vv. 4. 20. *Infin. conſtr.* לַחֲטֹא ad peccandum, Levit. 5. v. 22., *& ſine* א, *aut in* ו *mutato*, מֵחֲטוֹ־לִי, Geneſ. 20. v. 6., a peccando mihi; *Vulgat. habet*, ne peccares in me; *cum affix.* חֲטֹאתוֹ peccare eum, *vel* ejus, Ezech. 33. v. 12. *Futur.* אַל־תֶּחֶטְאוּ בַיֶּלֶד ne peccate in puerum iſtum, Geneſ. 42. v. 22. *Pih.* חִטֵּא mundavit, purgavit a peccato, expiavit: *Præter.* וְחִטֵּא אֶת־הַבַּיִת & mundabit domum iſtam, Levit. 14. v. 52. *Particip.* הַכֹּהֵן הַמְחַטֵּא ſacerdos expians, *id eſt*, expiationis ſacrificium offerens, Levit. 6. v. 19. *Futur. cum affix.*, *& Nun epenthet.* אָנֹכִי אֲחַטֶּנָּה ego expiabam illud, *id eſt*, luebam pro illo, Gen. 31. v. 39. וַיְחַטְּאֵהוּ & expia-

expiavit, *id eſt*, in expiationis ſacrificium obtulit eum, Lev. 9. v. 15. *Hiph.* הֶחֱטִיא peccare fecit, *vel* ſivit, ad peccandum induxit: *Præter.* הֶחֱטִיא אֶת־יִשְׂרָאֵל ad peccandum induxit Iſraelem, 1. Reg. 14. v. 16. *& per Apocopam*, הֶחֱטִי, 2. Reg. 13. verſ. 6., הֶחֱטִיאָם חֲטָאָה גְדוֹלָה induxit eos ad peccandum peccato magno, 2. Reg. 17. verſ. 21. *Particip.* מַחֲטִיא; *unde plural. conſtr.* מַחֲטִיאֵי peccare facientes, Iſai. 29. v. 21. *Infin.* לְהַחֲטִיא, 2. Reg. 16. v. 19., *&* לַחֲטִיא, Eccleſ. 5 v. 5., peccare facere, ad peccare faciendum; *& per apocopen* אֶחֱטִי, 2. Reg. 13. v. 6., peccare facere. *Futur.* וְלֹא יַחֲטִא & non ſinebat aberrare, *vel* peccare, *ſcilicet lapidem, dum funda eum mitteret*, Judic. 20. v. 16.; *quidam intranſitivè vertunt*, & non aberrabat, *ex quo loco propria verbi ſignificatio perſpicitur*. *Hithp. Futur.* יִתְחַטָּא purgaverit ſe, Num. 19. v. 13. יִתְחַטָּאוּ purificant ſe, Job 41. v. 16. תִּתְחַטְּאוּ purgatote vos, Num. 31. v. 19.

חֲטָא *m. Chald.*, *unde cum aſſix.*, & *mutato* א *in* י, וַחֲטָיָךְ & peccatum tuum, Dan. 4. v. 24.

חַטָּא *m.* Peccator. *Plur.* חַטָּאִים peccatores, Num. 32. v. 14. *Conſtruct.* חַטָּאֵי עַמִּי peccatores populi mei, Amos 9. v. 10. *Cum affix.* חַטָּאֶיהָ peccatores ejus, Iſai. 13. verſ. 9. *Fœmin.* בַּמַּמְלָכָה הַחַטָּאָה in, *vel* ſuper regnum peccans, Amos 9. verſ. 8.

חֵטְא (*pro* חֵטְא) *m.* Peccatum, Deuter. 15. v. 9. *Cum affix.* בְּחֶטְאוֹ־מֵת in peccato ſuo mortuus eſt, Num. 27. v. 3. *Cum affix. fœmin.* בְּחֶטְאָה pro peccato ejus, Num. 15. verſ. 28., *ubi deeſt* Mappik *in* ה; *Plural.* חֲטָאִים גְּדוֹלִים peccata magna, Eccl. 10. v. 4. *Conſtruct.* חֶטְאֵי גִלּוּלֵיכֶן peccata ſtercoreorum idolorum veſtrorum, Ezech. 23. v. 49. *Cum affix.* אֶת־חֲטָאַי pecata mea, Gen. 41. v. 9.

חֲטָאָה *f.* Peccatum, Gen. 20. v. 9., Exod. 32. verſ. 21., *&c.* *Metonymice*, ſacrificium pro peccato, Pſal. 40. v. 7.

חַטָּאָה *f.* Peccatum, *& quidem, ut notat Joa. Simon*, intenſum, Exod. 34. v. 7., Iſai. 5. v. 18. *Metonymice*, ſacrificium pro peccato, Exod. 30. v. 10., Levit. 4. v. 21., Numer. 29. v. 11., Ezech. 45. v. 23., Hoſe. 4. verſ. 8., Nehem. 10. v. 34. *Chald.* לְחַטָּאָה in ſacrificium pro peccato, Eſdr. 6. v. 17.

חַטָּאת *f. Ab* חַטָּאָה, *per contractionem*, *& ex forma Syriaca*, pecca-

peccatum ; *ſed ſæpius per metonymiam ſumitur pro* ſacrificio pro peccato : חַטָּאת רֹבֵץ peccatum cubat , Geneſ. 4. v. 7. , *id eſt* , pœna peccati , *per Metonymiam* . *Conſtruct.* מִדַּם חַטַּאת e ſanguine peccati , *id eſt* , ſacrificii pro peccato , Exod. 30. v. 10., חַטַּאת עַמִּי peccatum populi mei , Hoſ. 4. v. 8. *Sic etiam uſurpatur quandoque tanquam abſolutum* : *ut* , לְחַטָּאת pro peccato , Zach. 13. v. 1. *Cum affix.* עַל־חַטָּאתוֹ propter peccatum ſuum , Levit. 4. verſ. 3. *Semel excidit* א , חַטָּת , Num. 15. verſ. 24. *Plural.* כֶּסֶף חַטָּאוֹת pecunia pro peccatis , 2. Reg. 12. v. 17. *Conſtr.* חַטֹּאת Jerem. 50. v. 20. *Cum affix.* עַל חַטֹּאתָיו propter peccata ſua , 1. Regum 16. ver. 19.

חָטַב Cæcidit , putavit ; *& de* lignis *propriè dicitur* ; *ut* חָצַב *de* lapidibus : *Particip.* מֵחֹטֵב עֵצֶיךָ a cæſore lignorum tuorum , cædente , *vel* putante ligna tua , Deuter. 29. v. 10. *Plural.* לַחֹטְבִים putatoribus iſtis , 2. Paralip. 2. v. 9. *Conſtruct.* חֹטְבֵי עֵצִים putatores lignorum , Joſ. 9. v. 21. *Particip. Præter.* , *ſive Pahul* , חֲטֻבוֹת , Proverb. 7. v. 16. exciſorum , ſegmentorum ſpondam , *id eſt* , ſegmentatam , teſſellatam , affabrè , *&* artificiosè exciſam , *&* exſculptam , *juxta Kimchi* ; *LXX. vertunt* , *ἀμφίταποι* , *Vulg.* , tapetes *affabre elaborati* , *& variegati inſtar lapidum* cæſorum , *ſeu* ſculptorum ; *Theod.* , delineatæ ; *Alii* , exciſa , exciſiones . *Infinit.* לַחְטֹב ad cædendum ligna , Deuter. 19. v. 5. *Futur.* יַחְטְבוּ מִן הַיְּעָרִים cædent e ſylvis . Ezech. 39. v. 10. *Pyh. Partic.* מְחֻטָּבוֹת , Pſal. 144. v. 12. , exciſi ; *LXX.* , *& Vulg. habent* , circumornatæ ; *Aq.* , diſſipati , diſperſi , *hoc eſt* , diſtincti , ſculpti ; *Sym.* , *& Hieron.* , ornati (*anguli*) .

חִטָּה Triticum . *Vide in* חנט .

חֵטְא , חֲטָאִי , חֲטָאֶיךָ , חֲטָאָיו , חֵטְא , *&c. Vide ſupra* חָטָא *&c. pag.* 301. 302.

חַטּוּשׁ Hattús , *nom. propr. filii Semejæ* , 1. Paralip. 3. v. 22.

חֲטִיטָא Hatitá , *nom. propr. viri* , *&c.* , Eſdr. 2. v. 42.

חַטִּיל Hatíl , *nom. propr. viri* , *&c.* , Eſdr. 2. v. 57.

חֲטִיפָא Hatiphá , *nom. propr. viri* , *&c.* , Eſdr. 2. v. 53.

חָטַם Diſtulit , protraxit , prolongavit : *Futur.* אֶחֱטָם־לָךְ differam tibi , *ſcilic.* , furorem meum , Iſai. 48. verſ. 9. , *ut Kimchi* , *& Ab. Eſra explicant* , *ut idem ſit* , *quod* אַאֲרִיךְ *in præcedenti membro* ; *R. Salom. Jarchi* , nares meas obſtruam , vel

vel obturabo tibi, *ne ſcilic. egrediatur ſumus iræ meæ* : *Quidam alii*, obſignabo, *ideſt*, concludam, neque exſeram iram meam propter laudem meam, *quaſi idem ſit quod* חָתַם ; *Vulgat.*, infrænabo.

חָטַף Rapuit, diripuit : *Præter.* וַחֲטַפְתֶּם לָכֶם & rapiatis vobis, Judic. 21. v. 21. *Infinit.* לַחֲטוֹף עָנִי ad diripiendum pauperem, Pſal. 10. v. 9.

חָטַר *Radix Hebræis inuſit. Arab.* viruit ; *Inde*

חֹטֶר *m.* Virga, virgula, baculus : וְיָצָא חֹטֶר & prodibit virgula, Iſai. 11. v. 1. חֹטֶר גַּאֲוָה baculus ſuperbiæ, Prov. 14. verſ. 3.

חַטַּת *Vide ſupra in* חַטָּאת *pag.* 302. 303.

חֲיָא *Chald.* Vixit, *vide infra in* חָיָה.

חַיָּא *Chald. idem quod* חַי, *de quo infra, ſed in forma emphatica*, vivens, Dan. 6. vv. 21. 27. *Plural. emphat.* חַיַּיָּא, viventes, Dan. 2. v. 30., 4. v. 14.

חִיאֵל Hiél, *nomen propr. viri, qui inſtauravit Jericho*, 1. Reg. 16. v. 34.

חָיַב *in Kal inuſit., unde Pih.* חִיֵּב, *ex quo præter. plur. m. cum præfix.*, וְחִיַּבְתֶּם, *quod vide ſupra in* חוב.

חָיָה Vixit, *in genere, & ſimpliciter, ut notat Joa. Simon. Determinate autem ſonat latine* : I. bene, *ſive* feliciter vixit, *ut* Deut. 8. v. 1., Job 21. v. 7., *&c.* II. vivus, & incolumis manſit, *ut* Geneſ. 42. v. 8., Exod. 1. v. 16., *&c.* III. convaluit, revaluit, *ut* Joſ. 5. v. 8., 2. Reg. 1. v. 20., *&c.* IV. revixit, vitam recepit, 1. Reg. 17. v. 22., Job 14. v. 14., Iſai. 26. v. 14., Ezech. 37. vv. 3. 9. : *Hinc metaphorice* recreatus, refocillatus eſt, Geneſ. 45. v. 27., Judic. 15. v. 19. *Præter. m.* וְחָיָה & is vivet, Eſth. 4. v. 11., *& fæmin.* וְחָיְתָה & viva, incolumis maneat, Gen. 12. v. 13., וְחָיִיתָ וְרָבִיתָ & vivas, & creſcas, *vel* augearis, Deut. 30. v. 16., *qua phraſi Judæi uti ſolent in fine ſuarum Epiſtolarum, pro eo, quod nos dicimus*, vive, & vale ; *& cum* ה *paragogico* וְחָיִתָה & vivas, Jerem. 38. v. 17. *Infin.*, *abſolut.* חָיוֹ vivendo, 2. Reg. 8. v. 10., *&c.*, *&* חָיוֹ יִחְיֶה vivendo vivet, Ezech. 18. v. 28. *Conſtr. cum præfix.* לִחְיוֹת ad vivendum,

dum, Ezech. 33. v. 12., *cum affix.* עַד חֲיוֹתָם, Joſ. 5. v. 8., donec convaleſcerent; *Vulgat.*, donec ſanarentur. *Imperat.* וחיה & vive, Gen. 20. v. 7., Prov. 4. v. 4., *fœm.* חֲיִי vive, Ezech. 16. v. 6. *Futur.* הֲיִחְיֶה num vivet; *& per apocopam*, יְחִי הַמֶּלֶךְ vivat rex, *pro* יִחְיֶה, 1. Sam. 10. v. 24. *Pih.* חִיָּה vivere fecit, ſivit, vivificavit, vitæ reſtituit, vivum in vita conſervavit: *Metaphorice*, reſtauravit: *Præter.* וְנַפְשׁוֹ לֹא חִיָּה & animam ſuam in vita non conſervavit, Pſalm. 22. v. 20. *Futur.* יְחַיֶּה אֶת שְׁאָר הָעִיר inſtauravit reliquum civitatis, 1. Paralip. 11. v. 8., הַיְחַיּוּ אֶת־הָאֲבָנִים an vivificabunt lapides, Nehem. 3. v. 34., *id eſt*, redivivos ſtatuent. *Hiph.* הֶחְיָה *idem*: *Præter.* הֶחֱיָה יְהוָה אֹתִי vivum Dominus conſervavit me, Joſ. 4. v. 10. *Infinit.* וְהַחֲיֵה אוֹתָם ſervando eos in vita, Joſ. 9. v. 30.

חֲיָה, *vel* חֲיָא *Chald. Idem ac Hebr. ſignificat*: *Imperat.* חֱיִי vive, Dan. 2. v. 4., *&c. Aphel partic.* מַחֵא, Dan. 8. v. 19., vivificans, in vita conſervabat, vivere ſinens; *ſed Theod. vertit*, ἔτυπτε, *Vulgat.*, percutiebat; *referunt ad* מְחָה percuſſit, verberavit.

חָיֶה *f.* Vivens, vivax, vivida, *ad quam vocem, inquit Guarin, referunt nonnulli illud*, Exod. 1. verſ. 6., וְחָיָה, & vivens ſit, & vivat. *Plural.* חָיוֹת, Exod. 1. v. 19., bene valentes., vividæ, vivaces, vegetæ: *LXX. vertunt*, pariunt, *Sym.*, obſtetrices (*ſunt*); *Vulg.*, obſtetricandi habent ſcientiam; *Theod.*, vividos, & incolumes partus edunt.

חַיָּה *f.* Vita, vivens, vivum, animans, animal, beſtia, fera: *Item*, cætus, caterva: שֶׁרֶץ נֶפֶשׁ חַיָּה reptile animæ viventis, *id eſt*, animatum, Geneſ. 1. v. 20., כָּעֵת חַיָּה ſecundum hoc tempus vitæ, Geneſ. 18. v. 10., *id eſt*, hinc poſt annum: רוּחַ חַיָּה ſpiritus vitæ, *id eſt*, vitalis, Ezech. 1. v. 20., חַיָּה רָעָה beſtia mala, Geneſ. 37. v. 20., צֵיד חַיָּה venationem feræ, Levit. 17. verſ. 13., לַחַיָּה in catervam, 2. Sam. 23. v. 11., *juxta R. Salom.*, *At Kimchi in Com. habet*, in villam, vicum, *& putat*, *fuiſſe locum, cujus mentio fit* 1. Sam. 17. v. 1., *&* 1. Paral. 11. v. 13. *Conſtr.* אֶת־חַיַּת הָאָרֶץ beſtias terræ, Geneſ. 1. v. 25., חַיַּת קָנֶה caterva arundinis, *id eſt*, arundifera, Pſalm. 68. verſ. 31., חַיַּת יָדֵךְ caterva manus tuæ, Iſai. 57. verſ. 10., *id eſt*, Aſsyrii, qui tibi ad

manum præſtò fuerunt: *R. Salom. vertit*, vitam manus tuæ, *id eſt*, robur: *Ab. Eſra*, vitam manus tuæ, *hoc eſt*, neceſſaria tibi, ac proſperitatem in operibus tuis. *Cum* ו *paragog.*, חַיְתוֹ beſtia; *litera autem* Jodh *eſt hoc in caſu deſtituta* Dageſch forti, *& notata* Scheva *pro* Kametz, *ut ea vox*, *inquit Guarin*, *diſtinguatur ab eadem cum affixo.* ו *compoſita*: *ſic* חַיְתוֹ־אֶרֶץ beſtia terræ, Gen. 1. v. 24., Pſalm. 79. v. 2., כָּל־חַיְתוֹ שָׂדָי omnibus beſtiis agri, *id eſt*, agreſtibus. Pſal. 104. v. 11. *Cum affix.* וְחַיָּתוֹ, Iſai. 40. v. 16., & caterva ſua; *Vulg.*, *& alii vertunt*, & animalia ejus, וְחַיָּתִי, Job 33. v. 28., (*ubi Maſſorethæ legunt* וְחַיָּתוֹ) vita mea, *vel* vita ejus, חַיָּתְךָ animalia tua, Pſalm. 68. v. 11., חַיָּתָם beſtia eorum, Num. 35. v. 3., Pſalm. 78. v. 50. *Sed eadem dictio, quæ occurrit* Ezech. 7. v. 13., *a Vulg. redditur*, vita eorum; *ab Hebræis*, anima eorum; *ab aliis*, caterva ipſorum: *Plur.* חַיּוֹת קְטַנּוֹת animantia parva, Pſal. 104. v. 25., אַרְבַּע חַיּוֹת quatuor animalium. Ezech. 1. v. 5. *Notant hic nonnulli*, beſtiam *a* חָיָה *dictam*, *quod robuſtiori valetudine*, *quam homines*, *ſit prædita*; *cumque gregatim ſæpius incedat*; *inde etiam* cœtus, caterva.

חֵיוָא, חֵיוָה *f. Chald.* Beſtia, Dan. 4. v. 13., *&* 7. v. 5. *Emphat.* חֵיוְתָא Dan. 4. v. 11. *Conſtr.* חֵיוַת בָּרָא beſtia agri, v. 9. *Plural.* חֵיוָן רַבְרְבָן beſtiæ magnæ, Dan. 7. v. 3. *Emphat.* מִן כָּל חֵיוָתָא ab omnibus beſtiis, v. 7.

חַיּוּת *f.* Vita: אַלְמְנוּת חַיּוּת viduitate vitæ, 2. Sam. 20. v. 3., *quæ ſcilicet per totam vitam duret*. *Quidam libri habent* חַיּוֹת: *Hinc LXX. ſunt interpretati*, ζῶσαι, *Vulg.*, viventes.

חַוּוֹת *f. p.* Villæ, vici; *dicti a rad.* חָיָה, *quod ex eis ad* vitam *neceſſaria accerſantur*: *vel quod in eis* animalium *greges* vivant *una*, *&* nutriantur: *Cum affix.* חַוֹּתֵיהֶם villas ipſorum, Num. 32. v. 41.

חֵיוְתָא *Vide in* חֵיוָא.

מִחְיָה *f.* Victus, ſuſtentatio vitæ, vitalitas, Eſdr. 9. verſ. 8. *Conſtr* מִחְיַת בָּשָׂר חַי vitalitas carnis vitæ, Levit. 13. v. 10. *Cum affix.* מִחְיָתְךָ victus tuus, Judic. 17. v. 10.

חַי *m.* Vita, ſalus: *item adjective*, vivens, vivus, vividus, vegetus, viridis, virens, bene, & feliciter valens, incolumis, *ut* 1. Sam. 25. v. 6., reviviſcens; *unde metaphorica locutio*, עֵת חַיָּה tempus reviviſcens, *id eſt*, revolutum, & ad

ad idem punctum rediens, Gen. 18. v. 10., *&c. Etiam per verbum ſæpè explicatur, videl.*, vivere, in vivis eſſe, *quaſi defectivum à* חָיִי. *At rectè Ab. Eſra in* Exod. 1. v. 16. *ſcribit, literas* ו, *&* י *nunquam in lingua ſancta conſtituere tertiam radicalem Verbi, uſum habet*, וְאָכַל וָחַי & comedat, & vivat, Gen. 3. v. 22., *&* 11. v. 12., *& alibi*. הַעוֹד אָבִי חָי an adhuc pater meus in vivis eſt? Gen. 45. v. 3., הַבָּשָׂר הַחַי caro viva, *id eſt*, ſana, non putrida, *aut* mortua, Levit. 13. v. 16., בְּאֵר לַחַי puteus viventis, Geneſ. 16. v. 14., *eſt autem illic tanquam proprium nomen*: לֶחָי viventi, integro, & incolumi iſti, 1. Sam. 25. v. 6., חַי אָנִי ut vivo ego, Num. 14. v. 21. *Ad hunc locum ſcribit R. Salom.* לשון שבועה כשם שאני חי וכבודי ימלא את כל הארץ כך אקיים להם: *id eſt*, locutio juramenti eſt: ſicut ego vivo, & gloria mea impletura eſt totam hanc terram: ſic ego præſtabo eis, *&c. Deſinit etiam in* Tzere, *quaſi formam conſtructam haberet, ut* וְחֵי אָחִיךָ & vivat frater tuus, Levit. 25. v. 36., חֵי נַפְשְׁךָ vivit anima tua, 1. Sam. 1. verſ. 26., *quæ aſſeverandi, & jurisjurandi formula eſt*, ut vivat anima tua, per vitam tuam, quam vivis: *ſic* 2. Sam. 14. v. 19. *Item*, חֵי אֱלֹהֶיךָ ut vivit Deus tuus, Amos 8. verſ. 14., חַי יְהוָה וְחֵי נַפְשְׁךָ ut vivit Dominus & vivit anima tua; 2. Reg. 2. verſ. 2., *ubi notant Hebræi, de vero Deo dici* חַי, *alias* חֵי, *vide* 1. Sam. 20. v. 3., *&* 1. Sam. 25. v. 26., 2. Sam. 15. v. 21. *Plur.* חַיִּים, *& ſemel more Chald.*, חַיִּין, Job 24. verſ. 22., חַיִּים כֻּלְּכֶם הַיּוֹם vivine eſtis omnes vos hodie? Deuter. 4. v. 4., מַיִם חַיִּים aquæ vivæ, Num. 19. v. 17., *ſemel* חַיִּים *per metonymiam notat* vitæ *medium, id eſt*, victum, Prov. 27. v. 27. *In regim.* חַיֵּי, Geneſ. 23. v. 1., *&c.*, vita, viventes, vivi, vivæ, viva. *Cum affix.* חַיֶּיךָ vita tua, Gen. 3. vv. 14. 17., *& in pauſa, more poetico ſimul, & Chald.*, חַיָּיְכִי, *pro* חַיַּיִךְ, Pſalm. 103. v. 4., חַיַּי, *& in pauſa*, חַיָּי vita mea, *Fœmin.* חַיָּה; *plur.* חַיּוֹת *vide ſupra pag.* 305.

חַי *m. Chald.* Vivus, vivens: *Cum præfix.* לְחַי viventi, Dan. 4. v. 31. *Plural.* בְּחַיִּין in vita, Dan. 7. v. 12. *Conſtr.* לְחַיֵּי מַלְכָּא pro vita regis, Eſdr. 6. v. 10., חַיָּא, *&* חַיַּיָּא *vide ſupra pag.* 304.

חַיִּים *m. plur.* Vita: *plurale eſt, ut alia ætatum nomina, quaſi* dies, *vel* tempora vitæ *dicas; quod vide ſupra pag.* 307.

חַיִל, *& in pauſa,* חָיִל *m.* Robur, virtus, vires, ſtrenuitas: præmunitio, propugnaculum, antemurale: acies, exercitus, copiæ: opes, facultates, opulentia. אַנְשֵׁי חַיִל homines roboris, *ideſt,* robuſti, ſtrenui, Geneſ. 47. v. 6., אִישׁ חַיִל vir potens robore, *aut* valens facultatibus, Ruth. 2. verſ. 1., חַיִל גָּדוֹל copiæ magnæ, exercitus magnus, Ezech. 37. verſ. 10. *Conſtr.* חֵיל פַּרְעֹה exercitus Pharaonis, Exod. 14. v. 28. *Uſurpatur etiam hoc modo tanquam abſolutum,* בְּחֵיל כָּבֵד cum copiis gravibus, *id eſt,* numeroſis, 2. Reg. 18. verſ. 17. *Et interdum abſque* י, הַחֵל־הַזֶּה exercitus hujus, copiarum iſtarum, Abd. 20., חוֹמוֹת וָחֵל muris, & præmunitioni, Iſai. 26. v. 1., *ſic* Thren. 2. v. 8., אֲשֶׁר־חֵיל יָם cujus præmunitio eſt mare, Nah. 3. v. 8. *Cum affix.* וּבְכָל־חֵילוֹ & in omni exercitu ejus, Exod. 14. v. 17., חֵילָהּ antemurale, propugnaculum, fortitudinem ejus, Zachar. 9. v. 4., *& ſine* Mappik לְחֵילָה; *quod Vulg. reddit,* in virtute ejus, Pſal. 48. v. 14., כָּל־חֵילָם omnem ſubſtantiam, omnes opes eorum, Gen. 34. v. 29., בְּחֵילֵךְ in præmunitione tua, Pſal. 122. v. 7. *Vide in* חול.

חַיִל *m. Chald.* Robur, ſtrenuitas, Dan. 3. v. 20. *Cum præfix.* בְּאֶדְרָע וְחַיִל cum brachio, & robore, Eſdr. 4. v. 23., *Conſtr.* בְּחֵיל שְׁמַיָּא in exercitu cæli, Dan. 4. v. 32. *Cum affix.* בְּחַיְלֵהּ in copiis ipſius, Dan. 3. v. 20.

חִיל *m.* Dolor: *Vide ſupra in* חול *pag.* 295.

יָחִיל *m.* (*cum* Jod *Heemantico,* continuitatis *indice, ut notat Joa. Simon*) continuo, indeſinenter expectans, Thren. 3. v. 26.

חֵין Gratia, *vide in* חָנַן.

חַיִץ *m.* Paries luteus: בֹּנֶה חַיִץ exſtruit parietem luteum, Ezech. 13. v. 10., *Rabbinis ſatis uſitatum, & in Targum,* מְחִיצָא.

חִיצוֹן *m. vide ſupra poſt* חוץ *pag.* 296.

חֵיק, *& ſine* Jod, חֵק *m.* Sinus, gremium: אֶל־חֵיק הָרֶכֶב in ſinum currus, 1. Reg. 22. v. 35., *Cum præf.*, בְּחֵק in ſinu, Prov. 21. v. 14., מֵחֵק e ſinu, Prov. 17. v. 23. *Cum affix.* אֶל־חֵיקֶךָ in ſinum tuum, Exod. 4. v. 7., חֵיקִי, Pſal. 35. v. 13., 1. Reg. 3. v. 20., *&* חֻקִּי, Job 19. v. 27., ſinus meus.

חִישׁ *m. Vide ſupra poſt* חוש *pag.* 296.

חכה Expectavit, præſtolatus eſt: *Conſtruitur cum* ל. *Particip. plur. conſtr.* חוכי לו exſpectantes eum, Iſai. 30. v. 8. *Pih.* חִכָּה *Idem*: *& conſtruitur quandoque, cum Accuſativo*: *Præter.* חִכָּה אֶת־אִיּוֹב exſpectavit Jobum, Job 32. v. 4. *Particip.* לִמְחַכֵּה־לוֹ præſtolanti ipſum, Iſai. 64. v. 4. *Infinit.* וּכְחַכֵּי & ſecundum præſtolari, cum præſtolantur, Hoſ. 6. v. 9., *LXX. vertunt*, *& ἡ ἰσχύς σου*, & robur tuum; *legebant* וּכֹחֲךָ; *Vulgat.*, & quaſi fauces; *legebat* וּכְחִכֵּי, *ab* חֵךְ. *Imperat.* חַכֵּה exſpecta, Habac. 2. v. 3. *Plur.* חַכּוּ exſpectate, Sophon. 3. v. 8. *Futur.* וְלֹא תְחַכֶּה neque præſtolaberis, 2. Reg. 9. v. 3., חַכָּה *vide infra*.

חכך *Radix Hebræis inuſit.*, *Chald. autem eſt*, fixit, infixit; *Inde*

חַכָּה *f.* Hamus, *ſic dictus, quod piſcium faucibus* infigatur, Job 40. v. 25., Iſai. 19. v. 8., Habac. 1. v. 15.

חֵךְ *m.* Palatum; *LXX.*, *Sym.*, *Theod.*, *Vulgat.*, *aliiſque eſt*, guttur, fauces, Job 12. v. 11., 34. v. 3. *Cum affix.* חִכּוֹ מַמְתַקִּים palatum ejus dulcedines, *ideſt*, dulciſſimum eſt, Cant. 5. v. 16.

חכל *Radix Hebræis inuſit.*, *Arab.* חכל *proprie eſt* rubuit.

חֲכִילָה Hachilá, *nom. propr. collis in Tribu Juda, propè deſertum Ziph*, 1. Sam. 24. v. 19., 26. v. 1.

חֲכַלְיָה Hachelái, *ſive* Hacheliás, *nom. propr. Atherſathæ*, Nehem. 10. v. 1.

חַכְלִילִי *m.* Rubicundus, Gen. 49. v. 12., *Targum habet*, יִסְמְקוּן rubicundi erunt.

חַכְלִלוּת *f.* Rubedo: חַכְלִלוּת עֵינָיִם rubedo, ſuffuſio oculorum, Prov. 23. verſ. 29.

חכם Sapiens fuit, ſapuit: *Præter.* אִם־חָכַם לִבֶּךָ ſi ſapit animus tuus, Proverb. 23. v. 15. *Fœm.* כִּי חָכְמָה מְאֹד quamvis ſapiens ſit valdè, Zachar. 9. verſ. 2. *Futur.* הוֹלֵךְ אֶת־חֲכָמִים יֶחְכָּם ambulans cum ſapientibus fit ſapiens, Proverb. 13. v. 20. *Pih.* חַכֵּם ſapientem reddere, informare. *Futur.* וּזְקֵנָיו יְחַכֵּם & ſenes ejus ſapientes reddit, informat, Pſal. 105. v. 22., יְחַכְּמֵנוּ ſapientes nos facit, Job 35. v. 11. *Pyh. Partic.* מְחֻכָּם peritiſſimus, ſapientiſſimus, Pſal. 58. v. 6. *Plur.* מְחֻכָּמִים apprimè ſapientes, *Vulg.*, ſapientiora, Prov. 30. v. 24. *Hiph. Partic.* מַחְכִּימַת פֶּתִי ſapientiam afferens ſimplici,

 Pſalm.

Pſalm. 19. v. 8. *Hithp. Futur.*, וְאַל־תִּתְחַכַּם יוֹתֵר ne ſapiens ſis, *vel* ſapere tibi videtor nimium, Eccleſ. 7. verſ. 17., נִתְחַכְּמָה לוֹ ſapienter geramus nos ipſi, *ideſt*, adverſus ipſum, aſtutè illum opprimamus. Exod. 1. v. 10.

חָכָם *m.* Sapiens, peritus, Proverb. 3. v. 7. *Conſtruct.* חֲכַם־לֵב ſapiens animo, Prov. 10. v. 8. *Plural.* הוֹי חֲכָמִים væ ſapientibus, Iſai. 5. verſ. 21. *Conſtruct.* חַכְמֵי־לֵב ſapientes animo, Exod. 28. verſ. 3. *Cum affix.* חֲכָמָיו ſapientes ejus, Eſth. 6. v. 13. *Fœmin.* אִשָּׁה חֲכָמָה mulier ſapiens, 2. Sam. 20. v. 16. *Conſtruct.* חַכְמַת, Exod. 35. v. 25. *Plural.* אֶל־הַחֲכָמוֹת ad ſapientes, Jerem. 9. v. 17. *Conſtruct.* חַכְמוֹת נָשִׁים ſapiens quælibet mulierum, Proverb. 14. v. 1.

חַכִּם *m.*, *Chald.* Sapiens, peritus, intelligens: *Plur.* חַכִּימִין ſapientes, Dan. 2. vv. 21. 27. *Conſtruct.* חַכִּימֵי בָבֶל ſapientes Babyloniæ, Dan. 2. v. 12., *&c.*

חַכִּימַיָּא *m.*, *Chald. in ſtatu emphat.*, Sapientes, Dan. 2. v. 13., 5. v. 15.

חָכְמָה *f.* Sapientia, Proverb. 3. v. 13. *Conſtruct.* אֶת חָכְמַת שְׁלֹמֹה ſapientiam Salomonis, 1. Reg. 5. v. 14. *Cum affix.* אֶת חָכְמָתוֹ ſapientiam ejus, *ibid. Plural.* יְדַבֵּר חָכְמוֹת eloquetur ſapientias, Pſal. 49. v. 4.

חָכְמָה *f. Chald.* Sapientia, Dan. 5. v. 11., *&c. Emphat.* חָכְמְתָא וּגְבוּרְתָא ſapientiam, & potentiam, Dan. 2. v. 23. *Conſtruct.* כְּחָכְמַת אֱלָהָךְ pro ſapientia Dei tui, Eſdr. 7. v. 25.

חַכְמוֹנִי Achamoní, *&* Hachamoní, *nomen propr. virorum*, 1. Paralip. 11. v. 11., 27. v. 32., *qui*, *ut quibuſdam videtur*, 2. Sam. 23. v. 8. *appellatus etiam fuit* תַּחְכְּמֹנִי Tachkemonita; *Quidam tamen poſteriori hoc loco volunt*, *eſſe nomen gentile*; *Aliis eſt*, ſapiens, ſapientiæ doctor, *quaſi ſit nomen*, *ſupremum quemdam* ſapientiæ *gradum deſignans*; *unde à Vulg. redditur* ſapientiſſimus.

חַכִּימִין *m. Chald. plural.* Sapientes; *vide ſupra in* חַכִּים.

חָכְמְתָא *f. Chald.* Sapientia; *vide ſupra in* חָכְמָה *Chald.*

חלא *Vide infra* חָלָה, חָלַל, *& quæ ſequuntur*.

חֶלְאָה *f.* Spuma, ærugo: *LXX. eſt* ἰὸς, *Vulg.*, *R. Kimchi*, *& aliis*, rubigo: *Cum affix.* אֲשֶׁר חֶלְאָתָה בָהּ cujus ſpuma eſt in ea, Ezech. 24. v. 6., *ubi deficit* Mappik: וְחֶלְאָתָהּ & ſpuma

ma

ma ejus, *Ibid.* v. 11. *R. Salom. ſcribit*: Eſt excrementum, quod educitur ex ore ollæ per ebullitionem, *quod vocant* אשקמא eſcume, *id eſt*, ſpuma. חֶלְאִים *Vide in* חֳלִי, *&c.* *pag.* 314.

חֶלְאָה Halàá, *nomen propr. alterius uxoris patris Thecuæ*, 1. Paralip. 4. v. 5.

חֵלָאם, *unde cum* ה *locali* חֵלָאמָה, 2. Sam. 10. v. 17., in Helám, *nomen propr. regionis, aut loci prope Damaſcum*.

חֶלְאָתָה *Vide in* חֶלְאָה.

חלב *Radix Hebræis inuſit., quæ, Joa. Simone auctore, procul dubio notionem* pinguedinis *habuit*. *Inde ſunt*

חָלָב *m.* Lac, Exod. 3. v. 8., גְּמוּלֵי מֵחָלָב depulſi a lacte, Iſai. 28. v. 9. *Conſtruct.* חֲלֵב עִזִּים lac caprarum, Prov. 27. v. 27. *Cum affix.* חֲלָבֵךְ lac tuum, Ezech. 25. v. 4.

חֵלֶב *m.* Adeps, pinguedo, optimum *cujuſvis rei*: אֶת־חֵלֶב הָאָרֶץ pinguedinem hujus terræ, Gen. 45. v. 18., עִם חֵלֶב כָּרִים cum adipe agnorum, Deuter. 32. verſ. 14., עִם חֵלֶב כִּלְיוֹת חִטָּה cum adipe renum tritici, *ibid.*, חֵלֶב יִצְהָר adipem, *vel* pinguedinem olei, חֵלֶב תִּירוֹשׁ וְדָגָן pinguedinem muſti, & frumenti, *id eſt*, opimum oleum, opimum, & optimum muſtum, atque frumentum, Num. 18. v. 12. *Cum affix.* וְאֶת־חֶלְבָּם adipem earum, Num. 18. verſ. 17. *Plural.* וְאֶת־הַחֲלָבִים & adipes, Lev. 9. v. 19. *Conſtr.* חֶלְבֵי הַשְּׁלָמִים ſacrificia euchariſticorum, Levit. 6. v. 5. *Cum affix.* מֵחֶלְבֵהֶן & de adipibus eorum, Geneſ. 4. v. 4., *id eſt*, pinguiſſimis; *deeſt* י *ſignum numeri pluralis*: *Poſſit & ſingulare eſſe*.

חֵלֶב Hhéleu, *& juxta Vulgat.*, Héled, *nom. propr. filii Baanæ*, 2. Sam. 23. v. 29.

חֶלְבָּה Helbá, *nom. propr. civitatis in Tribu Aſer*, Judic. 1. verſ. 31.

חֶלְבּוֹן *m.* Chælbon, Ezech. 27. v. 18., *nom. propr. loci, in Syria, ubi* optimum *vinum crevit, ita Kimchi in* Iſai. 27. v. 28. *Sym. tamen, Aquilæ, & Theodot. eſt*, λιπαρός, *Vulg.*, pinguis.

חֶלְבְּנָה *f.* Gálbanum, Exod. 30. v. 34. reſina *eſt*, *vel* pinguedo, *cujus meminit Plinius* lib. 12. cap. 25. *in fine*; *odoris mali, ut a priſcis Sapientibus Hebræorum traditum in Codice Talmudico* כְּרִיתוּת Kerithuth cap. 1. fol. 6.

חלד *Radix Hebræis inuſit. Chald.*, abſcondit, abdidit: *Syr.*, ſuffodit, effodit: *Arab.*, perennavit, duravit. *Aliis tamen videtur*, חָלַד, *literis transpoſitis, idem eſſe ac* חָדַל ceſſavit, deſiit, inſtabilis fuit: *Inde*

חֶלֶד *m.*, *& in pauſa* חָלֶד Ævum, tempus, terra, *ceſſans*, *inſtabilis*, *& tranſiens*, יָקוּם חֶלֶד, Job 11. v. 17., ſurget, exſurget, *vel* ſtabit tempus; *Vulgat. autem, aliique vertunt*, fulgor conſurget; זְכָר־אֲנִי מֶה־חָלֶד, Pſal. 89. v. 48., recordare, ego cujus temporis ſim, *id eſt*, quantulum ævum meum ſit; *Vulg. vertit*, memorare, quæ mea ſubſtantia; כָּל־יֹשְׁבֵי חָלֶד omnes habitatores terræ, Pſal. 49. v. 2., *juxta Chaldæum*, *& R. Salom.*, *qui ſcribit*, terram *ſic vocari*, *quia* ſeneſcit, *& fit* חֲלוּדָה rubiginoſa, Pſal. 30. v. 24. *Nam* חָלַד rubiginoſum eſſe, *vel* fieri, *apud Rabbinos*. *Cum affix.* וְחֶלְדִּי Pſalm. 39. verſ. 6., & tempus meum; *Vulgat.*, & ſubſtantia mea.

חֹלֶד *m.* Muſtela, *ſic dicta*, *auctore Joa. Simone*, *quod ſe in cavernis*, *& intra parietes* abſcondat: *Bocharto tamen eſt*, talpa; *a* ſuffoſſione terræ *nomen habens*, *quæ Syris*, Hholda, *&* Hhold *appellatur*: הַחֹלֶד וְהָעַכְבָּר muſtela, & mus, Levit. 11. v. 29.

חֻלְדָּה Holdá, *nomen propr. prophetiſſæ uxoris Sellum filii Thecuæ*, 2. Reg. 22. v. 14.

חֶלְדַּי Holdái, *nom. propr. virorum*, 1. Paralip. 27. verſ. 15., Zachar. 6. v. 10.

חלה, *&* חָלָא Ægrotavit, ægrotus, æger, infirmus fuit. *Præter.* כִּי חָלָה quod ægrotaret, Iſai. 39. v. 1., חָלִית *f.* ægrotaſti, Iſai. 59. verſ. 10., חָלִיתִי ægrotavi, 1. Sam. 30. v. 13., Iſai. 33. v. 24. *Item*, ægre mihi fuit, dolui, Prov. 23. v. 35. *Particip.* חוֹלֶה ægrotans, Geneſ. 48. v. 1., *item*, cui ægre eſt, ægre ferens, dolens, 1. Sam. 22. v. 8. *Particip. f.* חוֹלָה ægrotans, ægrota, ægrotum, Jerem. 4. v. 31., *&c.*, *& metaphorice*, (malum) ægrum, *id eſt*, ægre curabile, Eccleſ. 5. vv. 12. 15. *Conſtruct.* חוֹלַת, Cant. 2. v. 5., ægra, *LXX.*, *& Symac. eſt*, vulnerata, ſauciata (ſum); *Vulgat.*, langueo: *cum præfix.* שֶׁחוֹלַת quod ægra (ſim), quia langueo, *Infin. conſtr. cum præfix.*, *& affix.* בַּחֲלֹתוֹ cum ægrotaſſet ille, Iſai. 38. v. 9., בַּחֲלוֹתָם, Pſalm. 35. verſ. 13., in ægrotando

eos,

eos, cum ægrotabant; *Aq.*, *& Symac. vertunt*, in infirmitate, *ſive* infirmitatibus eorum; *LXX. autem*, *& Vulg. habent*, cum mihi moleſti eſſent. *Futur.* ויחלא & ægrotavit, 2. Paralip. 16. v. 12., *cum* א *loco* ה, *ex forma quieſcentium tertia radic. Per apocop.* ויחל & ægrotavit, 2. Reg. 1. v. 2., *pro* ויחלא. *Niph.* נחלה ægritudine, morbo affici, infirmari: *Præter.* ונחליתי & ægritudine affectus fui, Deuter. 8. v. 27., נחלו infirmi fuerunt, Jerem. 12. v. 13. *Partic. fœm.* ביום נחלה in die ægræ, *ſcil.*, מכה plagæ, Iſai. 17. verſ. 11., *ut Ab. Eſra notat*, *juxta illud*, נחלה מכתך ægra eſt plaga tua, Nah. 3. v. 19., *item* Jerem. 14. v. 17. *Plural.* הנחלות omnes ægræ, Ezech. 34. verſ. 21. *Pihel* חלה ægrotare fecit, morbo affecit, Deuter. 29. v. 22. *Infinit.* חלותי היא infirmare meum illud eſt, *id eſt*, hoc me infirmum reddit, Pſal. 77. v. 11., *LXX. ibidem habent*, ἠρξάμην, *Vulg.* cæpi; *referebant ad* חלל. *Alias* חלה *ſemper jungitur nomini* פנים facies, *eſtque*, precari, deprecari, obteſtari aliquem: *Præter.* חליתי פניך deprecor faciem tuam, Pſal. 119. v. 58. *Imper. per Apocopam*, חל־נא deprecare quæſo, (faciem Domini), 1. Reg. 13. v. 6. *Pyh. Præt.* חלית infirmatus fuiſti, Iſai. 14. v. 10. *Hiph.* החלה: *Præter. per Apocopam* החלי morbo affecit, Iſai. 53. v. 10. *pro* החליא, *ad formam Quieſcentium tertia radicali* א: *hæc enim inter ſe frequenter commutantur*: החלתי ægritudine affeci, Mich. 6. v. 13., *Vulgat. vertit*, cœpi, *legebat*, החלו. *Plur.* החלו, Oſe. 7. verſ. 5., morbo affecerunt; *LXX.* ἤρξαντο; *Vulgat.*, cœperunt; *legebant*, החלו *ab* חלל. *Particip. fœmin.* מחלה לב ægrum efficit cor, Proverb. 13. verſ. 12. *Hoph.* החליתי ægrotus factus ſum, vulneratus ſum, 1. Reg. 22. verſ. 34. *Hitph. Infin.* להתחלות ut morbo conflictaretur, ut ægrotaret, 2. Sam. 13. v. 2. *Imperat. per Apocopum*, התחל ægrotum age, ægrotare te ſimula, 2. Sam. 13. v. 5. *Futur.* ויתחל & ægrotum egit, ægrotum ſe ſimulavit, *ibi* v. 6. *Vide* חלל, *& quæ ſequuntur*: חלאים, מחליים., חלאים, תחלאים, *vide pag.* 314.

חלה *f. Vide infra poſt* חלל.

חלח Halà, *nom. propr. civitatis*, *aut loci juxta fluvium Gozan*, 2. Reg. 17. v. 6., 18. v. 11.

חלי *m.* Morbus, infirmitas, ægritudo: וחלי רע & infirmitas mala,

mala, Eccleſ. 6. v. 2. *In pauſa*, וְיָדוּעַ חֹלִי & expertus morbum, Iſai. 53. v. 3. *Cum affix.* חָלְיוֹ ægritudo ejus, 1. Reg. 17. v. 17. *Plural.* וָחֳלָיִם רָעִים & morbos peſſimos, Deut. 28. v. 59., בְּחֳלָיִים in infirmitatibus, 2. Paralip. 21. v. 15. *Cum affix.* חֳלָיֵנוּ morbos noſtros, Iſai. 53. v. 4.

חֲלִי Chalí, *nom. propr. civitatis in Tribu Aſer*, Joſ. 19. v. 25.

חֲלִי *m.* Ornamentum, monile, Prov. 25. v. 12. *Plural.* חֲלָאִים ornamenta, monilia, Cantic. 7. v. 1.

חֶלְיָה *f. Idem: Cum affix.* חֶלְיָתָהּ monili ſuo, Hoſ. 2. v. 13.

מַחֲלֶה *m.* Morbus, infirmitas: *Conſtr.* בְּמַחֲלֵה מֵעֶיךָ morbo inteſtinorum tuorum, 2. Paralip. 21. v. 15. *Cum affix.* מַחֲלֵהוּ ægritudinem ipſius, Prov. 18. v. 14.

מַחֲלָה *f. Idem*, Exod. 23. v. 25., 1. Reg. 8. v. 37.

מַחֲלַת Machalath; *habet formam conſtructam antecedentis nominis; uſurpatur tamen tanquam abſolutum in titulo* Pſalmi 53., *&* 88. *R. Salom. dicit, eſſe* inſtrumentum muſicum *ſic appellatum*: *Ab. Eſra putat, eſſe initium alicujus ſuaviſſimi carminis, tunc decantari ſoliti*: *Vide etiam in* חלל *inter Nomina.*

מַחֲלֻיִּים *m. p.* Morbi, 2. Paralip. 24. v. 25.

תַּחֲלֻאִים *m. p. Idem*: מְמוֹתֵי תַחֲלֻאִים mortibus ægritudinum, *ideſt*, ægerrimis, Jerem. 16. v. 4. *Conſtr.* תַּחֲלוּאֵי רָעָב ægritudines famis, *ideſt*, ob famem, Jerem. 14. v. 18. *Cum affix.* וְאֶת תַּחֲלֻאֶיהָ & infirmitates ejus, Deuter. 29. v. 21.

חַלְחָלָה *f.*, *&* תַּחְחַלְחַל *Vide ſupra poſt* חול *pag.* 294. 295.

חַלְחוּל Hhalhhul, *& juxta Vulgat.*, Halhúl, *nom. prop. civitatis in Tribu Juda*, Joſ. 15. v. 58.

חלט *Chald.* Excidit, præcidit: *unde Particip. ex Aphel in Targum*, צוּרְעָא מַחְלְטָא lepra exſcindens, erodens, Levitic. 13. v. 15., *in Jonath. Hinc eſt*, præciſe, & proprie aliquid facere, proprium facere, appropriare: præcisè, ſimpliciter, proprie, abſolute dijudicare, adjudicare, cognoſcere, pronunciare: *Hinc capiendum illud Hebraicè*, וְהָאֲנָשִׁים יְנַחֲשׁוּ וַיְמַהֲרוּ וַיַּחְלְטוּ הֲמִמֶּנּוּ, 1. Reg. 20. v. 33., & homines iſti experiebantur, feſtinabant, & propriabant, an ex ipſo eſſet res iſta, *ideſt*, feſtinabant, ut experimento cognoſcerent, & propriè, & præcisè explorarent; *LXX. ſunt ita interpretati*, ϗ ἀνελέξαντο τὸν λόγον ἐκ τοῦ στόματος αὐτοῦ & collegerunt ſermonem (*Chald.*, *& Vulg.*, & rapuerunt

ſunt verbum) ex ore ejus, *hoc eſt*, *addit Cùarin*, *ſtatim reſponderunt ei ſecundum verbum*, *quod dixerat*, *&c. Secundum hunc ſenſum*, *qui videtur eſſe commodior*, *pro* הֲמִמֶּנּוּ an ab ipſo ? *legendum* הַמִּמֶּנּוּ quod ab ipſo (*prolatum erat verbum*).

חֵלֶךְ *Radix Hebræis inuſit. Arab.*, valde niger fuit. *Hinc*, *ut videtur Joa. Simoni*, *eſt* חֵלְכָּא ; *unde plur.* חֵלְכָּאִים, *vide in ſequenti dictione* חֵלְכָה.

חֵלְכָה, *&* *in pauſa*, חֵלֵכָה *m.*, Pſal. 10. v. 8., Pauper, mendicus, afflictus, valde triſtis, infelix, miſer: *color enim* ater, *&* tenebræ, *addit ille*, *ſymbolum ſunt* mœroris, infelicitatis, *&* miſeriæ: *Maſſora numerat dictionem hanc inter ea*, *in quibus* כָה *eſt affixum*, *&* *ſic Chaldæus accipit illud* Pſalm. 10. v. 10., *at* v. 8., *ſimpliciter* מִסְכְּנַיָּא pauperes. *Nam in poſteriori vertit* מִסְכְּנַיָּא pauperes, *in altero*, עֲנָוָיךְ afflicti tui. *Plural. cum* א, חֵלְכָּאִים pauperes, Pſalm. 10. v. 10., *id eſt*, עֲנִיֵּי *vel*, עֲנִוֵי, *ut Chaldæus vertit*. *Si a præcedenti eſt*, *tunc redundat* Dageſch, *&* א *eſt pro* ה. *Maſorethæ legunt diviſim* חֵל כָּאִים, *&* *ideo* כ *dagheſſatum eſt*. *Eſt autem* חֵל כָּאִים turba attritorum. *Nam a* כָּאָה *dicitur* הִכְאָה attrivit, נִכְאָה attritus fuit. *Inde*, כָּאֶה attritus, pauper, *inſtar* בָּלֶה, *unde* בָּלִים. *Sic* *&* *ſingulare poſſit eſſe*, *quaſi* חֵל כָּאֶה viribus attritus.

חָלַל Perforari, perfodi, confodi: vulnerari, ſaucium fieri: tripudiare ; ſaltare. *Præter.* וְלִבִּי חָלַל & cor meum ſaucium eſt, *Vulgat.*, conturbatum eſt, Pſalm. 109. v. 22. *Particip.* וְשָׁרִים כְּחוֹלְלִים & cantantes æque, ac tripudiantes, Pſal. 87. v. 7. *Infinit.* לָחוּל ad ſaltandum, *Vulg.*, ad ducendos choros, Jud. 21. v. 21., *&* Schurek *eſt loco* Cholem. *Hinc etiam*, *juxta quoſdam*, חַלּוֹתִי הִיא vulnerari meum, confodi meum, *id eſt*, lethale vulnus meum eſt, Pſal. 77. v. 11. *Niphal* נִחַל pollutum, profanatum eſt: *Præter. ex forma defectivorum* Pe נ, *quæ in toto hoc præterito obtinet*, נִחַל *pro* נִחַל, Ezech. 25. v. 3., pollutum, profanatum eſt: *cum præfix.* וְנִחַלְתְּ, Ezech. 22. v. 16., & polluta, & profanata eſt; *LXX. vertunt*, & hæreditabo; *Vulgat.*, & poſſidebo; *legebant* וְנִחַלְתִּי *à* נָחַל hæreditavit, poſſedit: *Plur.* וְנִחֲלוּ, Ezech. 7. v. 24., & polluentur; *Vulg.*, & poſſidebunt; *à* נָחַל *ut*

ut ſupra. *Infinit*. הֵחַל profanari, Ezech. 20. vv. 9. 14. 22., *cum affix*., *& præfix*. לְהֵחַלּוֹ ad contaminandum ſe, ut polluatur, *alii habent*, ut profanetur ille, Levit. 21. v. 4. *Pih*. חִלֵּל *vel* חוֹלֵל profanare, communem facere, confodere: tibicinare, tibiis canere: ſaltare: *Præter*. חִלֵּל בְּרִיתוֹ profanat fœdus ſuum, Pſal. 55. v. 21. *Plural cum affix*. וְחִלְּלוּהָ *pro* חִלְּלוּהוּ & profanabunt illud, Ezech. 7. v. 21. *Particip*. בְּיַד מְחַלְלֶךָ in manu confodientis te, Ezech. 28. v. 9. *Plur*. מְחַלְּלִים בַּחֲלִלִים tibicinantes tibiis, 1. Reg. 1. v. 40. *Fœm. alterius formæ*, מִן הַמְּחֹלְלוֹת ex ſaltantibus, *Vulgat*., quæ ducebant choros, Judic. 21. v. 23. *Alias ſemper in hac conjugatione eſt* profanare. *Pyh. Particip*. הַמְחֻלָּל quod profanatum eſt, Ezech. 36. v. 23. *Plur*. מְחֻלְּלֵי חֶרֶב confoſſi gladio, Ezech. 32. v. 26. *Hiph*. הֵחֵל incipere: *& bis*, profanare: *Præter*. כִּי־הֵחֵל quum cœpiſſet, Geneſ. 6. v. 1. *Infin. cum affix*. הַחִלָּם incipere eorum; *Vulg*. cæperuntque, Geneſ. 6. v. 11. *Futur*. אַחֵל profanabo, Ezech. 39. v. 7., לֹא יַחֵל non profanabit, Num. 30. v. 3., *cum* Pathach, *ad differentiam alterius ſignificationis*, *ut* אָחֵל תֵּת incipiam dare, Deuter. 2. v. 25. *Hoph. Præter*. אָז הוּחַל tunc cœptum eſt, Geneſ. 4. v. 26. *Hithpah*. הִתְחוֹלֵל; *unde part*., מִתְחוֹלֵל, Job 15. v. 20., *Vide ſupra in* חול.

חֹל *m*. Profanum, commune: לֶחֶם חֹל panis profanus, *vel* communis, 1. Sam. 21. verſ. 4., בֵּין הַקֹּדֶשׁ וּבֵין הַחֹל inter ſacrum, & profanum, Levit. 10. v. 10.

חֵל, חֵיל, חַיִל, חֵיל, חִילָה. *Vide ſupra in* חִיל *pag*. 308.

חָלָל *m*. Confoſſus, vulneratus, ſauciatus; *& juxta Aq*., *& Sym*., ἀνῃρημένος, *Vulg*., interfectus, Numer. 19. verſ. 18., Deuteron. 21. vv. 1. 2. 3. 6., 1. Samuel. 19. verſ. 25., confoſſus; *Conſtruct*. בַּחֲלַל־חֶרֶב in confoſſum gladio, Num. 19. v. 16. *Plur*. וְדַם־חֲלָלִים & ſanguinem confoſſorum, Num. 23. v. 24. *Conſtr*. חַלְלֵי־חֶרֶב מֵחַלְלֵי רָעָב confoſſi gladio, quam confoſſi fame, Thren. 4. v. 9. *Cum affix*. מַכְאוֹב חֲלָלֶיךָ dolorem confoſſorum tuorum, Pſam. 69. v. 27. *Item* חָלָל *eſt latine* profanus, ſanctitate carens, impius, Ezech. 21. v. 30. *Fœm*. אִשָּׁה זֹנָה וַחֲלָלָה mulierem meretricem, & profanam, ſordidam, *ſive* vile proſtribulum, Levit. 21. vv. 7. 14.

חָלִיל *m*. Tibia, fiſtula, *ſic dicta*, *quod* perforata, *&* concava

ſit,

ſit, *unde & חָלוּל Rabbinis* concavum *eſt* : תֹּף וְחָלִיל tympanum, & tibia, Iſai. 5. v. 12. *Plur.* כַּחֲלִלִים tanquam tibiæ, Jerem. 48. v. 36.

חָלִילָה Abſit, *vox abominantis aliquid tanquam* profanum. חָלִילָה לְּךָ abſit tibi, Geneſ. 18. v. 25., חָלִילָה לַעֲבָדֶיךָ abſit a ſervis tuis, Geneſ. 44. v. 7.

חַלָּה *f.* Levit. 8. v. 24., 24. v. 5., Num. 15. v. 20., Placenta; *Aq., Sym., & Theod. eſt* κολλύρα; *LXX.* κολλυρὶς; *item alibi eiſdem eſt*, ἄρτος; *Vulg., & aliis eſt*, collyra, collyrida, *item* panis, torta. *Conſtruct.* וְחַלַּת לֶחֶם & collyram panis, Levit. 8. v. 26. *Plural.* וְחַלּוֹת מַצֹּת & placentæ azymæ, *ſive* infermentatæ, Levit. 2. v. 4. *Nonnullis autem videtur*, *ideo* placenta *appellata* חַלָּה, *a rad.* חָלַל perforatus eſt, *quod illa in medio eſſet* transfixa, *ſive* perforata, *ne ſcilicet bullaret.*

חַלּוֹן, & חַלֹּן *c.* Feneſtra, Geneſ. 8. v. 6., *ſic dicta*, *quod ſit quaſi* foramen, *vel* perforatio *parietis*: *Plural.* וְחַלּוֹנִים & feneſtræ, Ezech. 40. v. 25., & *irregulariter* חַלּוֹנַי, *pro eodem*, Jerem. 22. v. 14. *Conſtruct.* חַלּוֹנֵי, *quod tamen pro abſoluto* חַלּוֹנִים *ponitur*, 1. Reg. 6. v. 4. *Cum affix.* בְּחַלּוֹנֵינוּ per feneſtras noſtras, Jerem. 6. v. 21., & *forma fœm.* חַלּוֹנוֹת Ezech. 40. v. 29.

מָחוֹל *m.* Chorus, Pſal. 149. v. 3. *Conſtr.* בִּמְחוֹל מְשַׂחֲקִים cum choro ludentium, Jerem. 31. v. 4. *Cum affix.* מְחוֹלֵנוּ chorus noſter, Thren. 5. v. 15. *Fœmin.* מְחוֹלָה; *unde Conſtr.* כִּמְחֹלַת Cant. 7. v. 1. *Plural.* וּמְחֹלֹת & choros, Exod. 32. v. 19. וּבִמְחֹלֹת & cum choris, Exod. 15. v. 20.

מְחִלּוֹת *f. p.* Foſſæ, cavernæ, voragines, *a verbo* חָלַל, *quod ſint* loca *terræ* aperta, *ideſt*, excavata, *ſive* effoſſa, Iſai. 2. verſ. 19.

מַחֲלָה, *unde conſtr.* מַחֲלַת *in titulo*, Pſal. 53., & 88., *quod ab LXX., ſervata voce Hebraica, ſed ab amanuenſibus, ut Guarin arbitratur, nonnihil corrupta, redditur*, Μαελέθ, *a Vulg.*, Maeleth; *a Sym.*, χορὸς, *ab Hieron.*, chorus: *Aliis eſt initium* cantilenæ, *ad cujus modos hic Pſalmus cantabatur*. *Quidam volunt*, *eſſe generale nomen Inſtrumentorum muſicorum*, *quæ* excavata, & perforata *ſunt*, *ac inflari ſolent*, & *dicuntur* pneumatica, *ut* tibiæ, tubæ, buccinæ. *Vide etiam in* חַלָּה *inter nomina*.

תְּחִלָּה

תְּחִלָּה *f.* Initium, principium, Geneſ. 13. verſ. 3. *Conſtruct.* תְּחִלַּת חָכְמָה principium ſapientiæ, Prov. 9. v. 10.

חלם, *Joa. Simone auctore, in genere ſonat latine* craſſus fuit, *vel* factus eſt; craſſities *autem tum ad* robur, *tum ad* pinguedinem *refertur*; *hinc* חָלַם *ſignificat* I. robuſtus, firmus, ſolidus, durus fuit, convaluit, revaleſcit, *ex dialecto Chaldaica*: II. pinguefactus eſt, pingueſcit, augeſcit: *Et quia ex humoribus, ſive vaporibus* craſſis ſomnus, *&* inſomnia *oriri ſolent, hinc* III. ſomniavit: *Præter.* חָלַמְתִּי חֲלוֹם ſomniavi ſomnium, Geneſ. 37. v. 9. *Futur.* וַיַּחַלְמוּ חֲלוֹם & ſomniarunt ſomnium, Gen. 40. v. 5., יַחְלְמוּ בְנֵיהֶם revaleſcant, pingueſcant, roborentur, *& juxta Vulg.*, ſeparantur nati, filii eorum, Job 39. v. 4. *Cum* ן *paragogico, & in pauſa*, יַחֲלֹמוּן ſomniabunt, Joel. 3. v. 1. *Cum* ה *paragog.*, וַנַּחַלְמָה & ſomniavimus, Gen. 41. v. 11. *Hiph. Partic. plur.* אֲשֶׁר אַתֶּם מַחְלְמִים quæ vos facitis, *vel* curatis ſomniari, Jerem. 29. verſ. 8., *& eſt irregulare, pro* מַחֲלִימִים. *Futur.* וְתַחֲלִימֵנִי & revaleſcere facies me, Iſai. 38. verſ. 16., *id eſt*, ſanabis, *qua ſignificatione apud Syros frequens*; *Vulgat. ibidem vertit*, corripies me; *Alii habent*, ſomno degravas, *vel* ſomniare facis.

הַחְלֵם, *vide* חָלַל *in Hiph.*

חֲלוֹם *m.* Somnium: *Cum affix.* וָאֵרֶא בַּחֲלוֹמִי & vidi in ſomnio meo, Gen. 41. v. 22. *Plural.* חֲלוֹמוֹת, *& cum affix.* בַּחֲלוֹמֹתָם ſomniis ſuis, Jerem. 23. 2. 27.

חֵלֶם Hélem, *nom. propr. viri e captivitate Babylonica reducis*, Zach. 6. v. 14.

חֵילָם Helám, 2. Sam. 10. verſ. 16., *nom. propr. regionis, aut loci prope Damaſcum, non longe a Jordane*; *Vulg. hoc in loco appellative accepit*; *vertit enim*, exercitus eorum. *Vide ſupra* חֵלְאָמָה.

חֵלֶם *m. Chald.* Somnium: חֵלֶם חֲזֵית ſomnium vidi, Dan. 4. v. 2., 7. v. 1. *Cum affix.* חֶזְוֵי חֶלְמִי viſiones ſomnii, Dan. 4. v. 6. *Plural.* חֶלְמִין *&c.*

חֶלְמָא *m., Chald. in ſtatu emphat.*, Somnium, Daniel. 4. verſ. 3., *&c.*

חַלָּמוּת *f.* Job 6. v. 6., Vitellus; *Joa. Simoni eſt*, lac coagulatum; *LXX. vertunt*, vana, vacua; *Vulgat.*, quod mortem

affert

affert; *legebat* הַלְמוּת, *cum* ה *articulo*, *aut pronomine relativo*, *&* ל *præpoſitione* ad, *&* מות mori, mors.

אַחְלָמָה *f.* Amethyſtus, Exod. 28. v. 10. *Lapis pretioſus eſt, ſic dictus, quod geſtantibus* ſomnia *inducit, ſcribit Aben-Eſra.*

חַלָּמִישׁ *m.* Silex, petra duriſſima: *quandoque nomen* rupis *ad auxeſin adjunctum ſibi habet*: חַלָּמִישׁ לְמַעְיְנוֹ־מָיִם petram duriſſimam in fontem aquarum, Pſal. 114. v. 8., מִצּוּר הַחַלָּמִישׁ è rupe petræ, *id eſt*, duriſſima, Deut. 8. v. 15., *& forma conſtructa*, מֵחַלְמִישׁ צוּר de petra rupis, Deuter. 32. v. 13.

חַלּוֹן, *&* חַלֹּן *Vide ſupra pag.* 317.

חִילֵן Hhilén, *& juxta Vulg.*, Helón, *nom. propr. civitatis Leviticæ in Tribu Dan, quæ eadem eſſe videtur atque* Ajalon, 1. Paralip. 6. v. 43.

חֵלֹן Helón, *nom. propr. patris Eliab, principis Tribus Zabulon*, Num. 1. v. 9., 2. v. 7., 10. v. 16.

חֹלֹן, *vel* חולון Holón, *&* Olón, *nom. propr. civitatis confugii in Tribu Juda*, Joſ. 15. v. 51.

חָלַף Transfixit, transfodit, perforavit. *Verba autem* ſecandi, *ut notat Joa. Simon, referuntur ad* colores acutos, *qui oculos magis* feriunt, *ſive* ſtringunt, *ut ſunt* color ſplendidus, rubicundus, *&* viridis: *Habent præterea ſenſum* tranſitus, *&* mutationis *cujuſcumque loci, temporis, ordinis, conditionis, aut qualitatis, in bonum, vel in malum: Hinc* חָלַף *notat* I. pertranſivit, tranſivit, præteriit, permeavit: II. exſcidit, conſcidit: III. mutavit, mutatus, innovatus fuit: *Præter.* הַגֶּשֶׁם חָלַף pluvia præteriit, Cant. 2. v. 11. *Cum præfix.* וְחָלָף, Pſal. 90. v. 6., & viruit, vires accipit; *Vulgat.*, tranſeat: *Fœm.* וְחָלְפָה רַקָּתוֹ, Judic. 5. v. 26., & pertranſivit tempora ejus, *ſcilicet, paxillo, vel*, pertranſire fecit paxillum per tempora ejus, *ut Kimchi in Comment. explicat, & ſimiliter Paraphraſtes Chaldæus; Vulgat. ibidem vertit*, & tempus valide perforans; *Alii habent*, & perfodit, perforavit. *Infin. conſtruct.* לַחֲלוֹף ad tranſeundum, Iſai. 21. v. 1. *Futur.* יַחֲלֹף exſcindet, concidet, *Vulg.*, conterentur, Iſai. 2. v. 18. *Sed apud* Job 4. v. 15., 9. v. 11., *eſt* tranſibit, abierit; אִם־יַחֲלֹף, Job 11. v. 10., *varie redditur*; *Vulgat.*, ſi ſubverterit; *Alii habent*, ſi tranſeat, *inſtar prædonis*,

qui

qui prædam abigit, ſi pervadat, exterminet, *vel* exterminare velit: *Cum affix.* יַחְלְפֵהוּ, Job 20. v. 24., trajiciet, perfodiet eum; *Vulg.*, irruet. *Pih.* חִלֵּף commutavit, permutavit, tranſire fecit in alterius locum. *Futur. cum præfix.* Vau converſ. וַיְחַלֵּף שִׂמְלֹתָיו & mutavit veſtes ſuas, Gen. 41. v. 14., 2. Sam. 12. v. 20. *Hiph. Præter.* וְהֶחֱלִף אֶת־מַשְׂכֻּרְתִּי & mutavit mercedem meam, Gen. 31. v. 7. *Imper.* וְהַחֲלִיפוּ שִׂמְלֹתֵיכֶם & mutate veſtimenta veſtra, Geneſ. 35. verſ. 3. *Futur.* וַתַּחֲלֵף, & commutaſti, Gen. 31. v. 41., *ſed cum affix.* תַּחֲלִיפֵם tranſire facies, mutabis eos, Pſalm. 102. verſ. 27. תַּחֲלִיף *fœm.*, Job 29. v. 20., inſtaurabitur; *Aliis eſt*, reviveſcebat, vigeſcebat, innovabit ſe; עוֹד יַחֲלִיף, Job 14. v. 7., adhuc innovabit, *ſcil. ramos ſuos*, *aut intranſitive*, innovabit ſe, innovabitur; *Vulg.*, *&* *alii vertunt*, rurſum vireſcit, revireſcit; *Cum affix.*, *&* Nun *epenthet.* יַחֲלִיפֶנּוּ permutabit, permutet illud, Levit. 27. v. 10. *Plur.* נַחֲלִיף permutabimus; *aliis eſt*, revireſcere faciemus, Iſai. 9. v. 9., יַחֲלִיפוּ, Iſai. 40. v. 31., 41. v. 1., revireſcent (*viribus*), *vel tranſitive*, revireſcere facient (*vires*), *Vulg.*, mutabunt; mutent (*fortitudinem*).

חֲלַף *Chald.* Tranſiit, mutatus fuit; *unde futur. plur.* יַחְלְפוּן, Dan. 4. vv. 13. 20. 22., tranſibunt; *Vulg. vertit*, mutentur, mutabuntur.

חֵלֶף Pro, vice: *Notat unius rei pro altera* commutationem: חֵלֶף עֲבֹדָתָם pro miniſterio ipſorum, Num. 18. v. 21.

חֵלֶף Héleph, *nom. propr. civitatis*, *&* *termini Tribus Nephthali ad aquilonem*, Joſ. 19. v. 33.

חֲלוֹף *maſc.* Tranſitus: כָּל־בְּנֵי חֲלוֹף Proverb. 31. v. 8., omnium filiorum tranſitus, *ſive* exciſionis, *qui e vita* exſcindi *debent*, *&* *morti adjudicantur*: *ſive*, *omnium mortalium*, *quorum vita levis* tranſitus *eſt ad mortem*. *Vulg.*, qui pertranſeunt.

חֲלִיפָה *f.* Mutatio, immutatio, viciſſitudo: *Cum affix.* עַד בּוֹא חֲלִיפָתִי donec veniat immutatio mei, Job 14. v. 14., *R. Levi vertit*, כְּרִיתָתִי exciſio mei, *id eſt*, מִיתָתִי mors mea, *ut Ab. Eſra habet*: *Plur.* חֲלִפוֹת mutationes, Pſal. 55. v. 20., חֲלִיפוֹת mutationibus, 1. Reg. 5. v. 14., *id eſt*, permutatim, alternatim, per vices: חֲלִפוֹת שְׂמָלוֹת mutationes, *vel* mutatoria veſtium, Gen. 45. v. 22., *id eſt*, alias, novas, *&* recentes, *&* *ſic quoque* Judic. 14. v. 19.

מַחֲלָפִים *m. p.* Cultri mactatorii, *ab* incidendo *dicti*, *juxta Kimchium*, Eſdr. 1. v. 9.

מַחְלְפוֹת *f. p.* Judic. 16. vv. 13. 19., *Vulg.*, *&* *recentioribus ſunt*, Crines; *Aliis ſunt*, cincinni, *ſic dicti*, *ſcribit Kimchi*, *quia facile* mutantur, *&* *citò* albeſcunt.

חָלַץ Exuit, extraxit: eruit, liberavit, expedivit; *&* *ſemel intranſitivè*, eruit, ſubtraxit ſe: *Præter.* חָלַץ מֵהֶם eruit, ſubtraxit ſe ab eis, Hoſ. 5. v. 6., *Fœm. cum præfix.* וְחָלְצָה, & ſolvet, & extrahet, & exuet, Deuter. 25. v. 9. *Plur.* חָלְצוּ שַׁד extrahunt, extraxerunt, nudaverunt mammam, Thren. 4. v. 3. *Particip. Pahul* חָלוּץ expeditus, *ſpecialiter* de milite *dicitur*, Num. 32. vv. 21. 29., 2. Paralip. 20. v. 21., 28. v. 14., *ut Latinis* legio expedita, *id eſt* ad pugnam parata; *unde Vulg.*, *aliique vertunt*, armatus, bellator, exercitus: הֶחָלוּץ לַצָּבָא expeditus ad militiam, 1. Paralip. 12. v. 23. *Conſtr.* חֲלוּץ צָבָא, Num. 32. v. 27., expeditus militiæ, *id eſt*, ad militiam; חֲלוּץ הַנָּעַל expeditus, ſolutus, exutus calceo, cui calceus extractus eſt, Deuteron. 25. v. 10. *Plur.* חֲלוּצִים expediti, armati, Num. 32. vv. 30. 32., Deuter. 3. v. 18. *Conſtr.* חֲלוּצֵי, Num. 31. v. 5., Joſ. 4. v. 13.; *&* חֲלֻצֵי, Iſai. 15. v. 4. *Futur.* וְנַעַלְךָ תַּחֲלֹץ & calceum tuum exues, Iſai. 20. v. 2. *Niph.* נֶחֱלַץ liberari, expediri, expeditum eſſe: *Præter.* מִצָּרָה נֶחֱלָץ ab anguſtia liberatur, Prov. 11. v. 8. *Imperat.* הֵחָלְצוּ מֵאִתְּכֶם expediti eſtote ex vobis, Num. 31. v. 3., *id eſt*, expediant ſe, *vel*, expedite ex vobis; *Vulgat. habet*, armate ex vobis. *Futur. plural.* נֵחָלֵץ, expediti, armati erimus, Num. 32. v. 17., יֵחָלֵצוּ, Proverb. 11. v. 9., *&* *cum* Nun *paragog.*, יֵחָלְצוּן, Pſal. 60. v. 7., liberentur, liberabuntur, eruentur. *Pih.* חִלֵּץ liberavit, eruit, eripuit: *Præter.* חִלֵּץ אֶת הָאֲבָנִים eruit lapides, Levit. 14. v. 43. *Imper. cum* ה *paragog.* חַלְּצָה נַפְשִׁי erue animam meam, Pſal. 6. v. 5. *Futur. cum* ה *paragog.*, וָאֲחַלְּצָה, & eripui, imo liberavi, Pſal. 7. verſ. 5. *Cum affix.* אֲחַלֶּצְךָ eruam, *ſive* liberabo te, Pſal. 50. v. 15., אֲחַלְּצֵהוּ eripiam eum, Pſal. 91. v. 15., וַיְחַלְּצֵם & eripiet eos, Pſalm. 34. v. 8. *Hiph. Futur.* וְעַצְמֹתֶיךָ יַחֲלִיץ & oſſa tua expedita reddet; *Vulg.*, liberabit, Iſai. 58. v. 11. מַחֲלָצוֹת *vide pag. ſeq.*

חֶלֶץ, חֵלֶץ, *&* *in pauſa*, חָלֶץ Héles, *&* Helles, *nom. propr. filii*

Azariæ &c., 2. Sam. 23. v. 26., 1. Paralip. 2. v. 39., 11. v. 27., 27. v. 10.

חֲלִיצָה *f.* Extractio, exuviæ: *Cum affix.* אֶת־חֲלִיצָתוֹ extractionem ejus, 2. Sam. 2. v. 21., *id eſt*, exuvias: *Plural. cum affix.* אֶת־חֲלִיצוֹתָם exuvias eorum, Judic. 14. v. 19.

חֲלָצַיִם *m. p.* Lumbi, *ſic dicti, quod circa eos* expediamur, & accingamur ad militiam, Iſai. 32. v. 11. *Cum affix.* אֵזוֹר חֲלָצָיו cingulum lumborum ejus, Iſai. 5. v. 27.

מַחֲלָצוֹת *f. p.* Mutatoriæ veſtes, veſtimenta feſtiva, & ſplendida, *quorum diebus ſacris ac feſtis uſus eſt*, Zach. 3. v. 4., Iſai. 3. verſ. 22.

חָלַק Partitus, impertitus eſt, diſtribuit, diviſit, diſpertivit: & *ſemel*, læve, molle eſſe: *ut*, חָלְקוּ lævia, *vel* mollia ſunt, *id eſt*, blanda, Pſal. 55. v. 22. חִלְּקוּ אֶת־נַחֲלָתָם diviſerunt hæreditatem, *vel* poſſeſſionem eorum, Joſ. 18. v. 2. *Niph. Futur.* יֵחָלֵק אֶת־הָאָרֶץ dividetur terra, Num. 26. v. 55., וַיֵּחָלֵק עֲלֵיהֶם & diſtribuit ſe contra eos, Geneſ. 14. v. 15., *id eſt*, diſtributis ſuis copiis, irruit in eos. *Pih. Præterit. cum affix.* חִלְּקָם diviſit eos, Thren. 4. v. 16., *fœmin. cum affix.* חִלְּקַתָּה, Iſai. 34. v. 17., *contracte pro* חִלְּקָתְהָ, diſtribuit, diviſit eam: *Plural.* אֶת־אַרְצִי חִלֵּקוּ & terram meam diſtribuerunt, partiti ſunt, Joel. 3. v. 2. *Pyh. Præter.* וְחֻלַּק שְׁלָלֵךְ & dividetur ſpolium tuum, Zach. 14. verſ. 1. *Futur.* בַּחֶבֶל תְּחֻלָּק funiculo dividetur, Amos 7. v. 17. *Hiph.* הֶחֱלִיק emollivit, lævigavit: blanditus fuit: *Præterit* הֶחֱלִיק אֵלָיו blanditur ad ſe, *id eſt*, ſibi, *Vulg.*, doloſe egit, Pſal. 36. v. 3., אֲמָרֶיהָ הֶחֱלִיקָה dicta ſua emollit, dictis ſuis blanditur, Proverb. 2. v. 16. *Particip.* מַחֲלִיק פַּטִּישׁ lævigans, expoliens malleo, Iſai. 41. v. 7., גֶּבֶר מַחֲלִיק, Proverb. 29. v. 5., vir blande agens, blandiens; *Vulgat.*, homo, qui blandis, fictiſque ſermonibus loquitur; *cum præfix.* מִמַּחֲלִיק לָשׁוֹן, Prov. 28. v. 23., quam qui lenificat, *ſive* blanditur lingua; *Vulgat.*, magis quam ille, qui per linguæ blandimenta decipit. *Infinit.* לַחֲלָק מִשָּׁם, Jerem. 37. v. 12.; *contracte pro* לְהַחֲלִיק, ut divideret ſe inde, *id eſt*, leniter, & placide ſe ſubduceret, præ metu populi, *juxta Kimchium*; *ſed LXX. vertunt*, ut ſermonem haberet, ut concionaretur, ut ſermonem divideret *populo ſuo*; *Vulg. autem*, & *Chald.*,

ut

ut divideret poſſeſſionem; *Alii* ad accipiendam poſſeſſionem: *Futur. cum* Nun *paragog.* יְחַלִּיקוּן, Pſalm. 5. v. 10., blandiuntur, blandum faciunt; *Vulg.*, doloſe agebant. *Hithp.* וְהִתְחַלְּקוּ אוֹתָהּ partientur eam ſibi, *vel*, *ut Kimchi in Comment. notat*, partientur ſe (*in*) ea, *Vulgat.*, dividite; *Alii habent*, divident, diſtribuent, Joſ. 18. v. 5. *Nam conjugatio hæc ſemper intranſitiva eſt:*

חֵלֶק *m.* Pars, portio, poſſeſſio: חֵלֶק כְּחֵלֶק partem ſicut partem, *id eſt*, partes æquales, Deuter. 18. ver. 8. *Cum affix.* חֶלְקִי יְהוָה portio mea Dominus, Pſal. 73. v. 26. *Plur.* חֲלָקִים partes, Joſ. 18. v. 5.

חֲלָק *m.*, *Chald.*, Pars, portio, Eſdr. 4. verſ. 16. *Cum affix.* חֲלָקֵהּ pars ejus, Dan. 4. v. 12.

חֵלֶק Hélec, *nom. propr. filii Galaad*, Num. 26. v. 30.

חָלָק *m.* Lævis, mollis, glaber: blandus, blandiens: אִישׁ חָלָק vir lævis, glaber, Geneſ. 27. v. 11., וּפֶה חָלָק & os molle, *id eſt*, blandum, Prov. 26. v. 28.

חֶלְקָה *f. eſt latine*, I. pars, portio, *ſpecialiter*, *ut eſt Simoni animadverſum*, pars campi, *quæ cuipiam in* portionem hæreditatis *ceſſit*, *ſive* ager; *ita* 2. Samuel. 14. vv. 30. 31., 2. Reg. 3. vv. 19. 25., Amos 4. v. 7.: II. lævitas, glabrities: III. blandities, *ut* Prov. 6. v. 24.: חֶלְקָה אַחַת portio una, Amos 4. v. 7. *Conſtr.* וְעַל־חֶלְקַת צַוָּארָיו & ſuper lævitatem, *ſeu* glabritiem colli ejus, Geneſ. 27. verſ. 16. *Cum affix.* אֶת חֶלְקָתִי portionem meam, Jerem. 12. v. 10. *Plur.* חֲלָקוֹת blanditiæ, blanda, Iſai. 30. verſ. 10., *&* *cum* Dageſch, בַּחֲלַקּוֹת cum blanditiis, *Vulg.*, fraudulenter, Dan. 11. v. 32.

חֲלֻקָּה *f.* Partitio: *Conſtr.* חֲלֻקַּת בֵּית אָב partitio domus paternæ, 2. Paralip. 35. v. 5.

חֶלְקִי Hhelki, *Vulgat.*, Helecitæ, *nomen propr. familiæ Hélec*; Numer. 26. v. 30.

חֶלְקַי Helcí, *nom. propr. Sacerdotis è captivitate Babylonica reducis*, Num. 12. v. 15.

חִלְקִיָּה Elciá, *&* Helciás; *&* *cum ſyllabica adjectione*.

חִלְקִיָּהוּ *Idem ac ſupra*, *nom. propr. virorum*, 2. Reg. 18. v. 18., 22. v. 4., Nehem. 12. v. 6., Iſai. 22. v. 20., Jerem. 1. v. 1.

חַלֻּקִים *m. p.* Leves: *Conſtr.* חַלֻּקֵּי אֲבָנִים leves lapidum, *id eſt*, leves lapides, 1. Sam. 17. v. 40.

חֲלָקִים *m. p.* Lævitates : *Conſtruct.* בְּחַלְּקֵי־נַחַל inter lævitates torrentis, Iſai. 57. v. 6., *id eſt*, lapides læves; *Vulg. habet*, in partibus torrentis. *Singulare poteſt eſſe* חֵלֶק.

חֲלַקְלַקּוֹת *f. p.* Lubricitates ſummæ, blanditiæ maximæ, fraudulentia, Pſalm. 35. v. 6., Dan. 11. vv. 21. 34.

חֶלְקַת Helcàth, *nomen propr. civitatis Leviticæ in Tribu Aſer*, Joſ. 19. v. 25., 21. v. 31.

מַחְלֹקֶת *f.* Partitio, diſtributio, diviſio, functio per vices, *Vulg.*, turma, vices : *Cum affix.* מַחְלֻקְתּוֹ diſtributio ejus, 1. Paralip. 27. v. 4. *Plur.* מַחְלְקוֹת diſtributiones, 1. Paralip. 26. v. 19. *Cum affix.* עַל־מַחְלְקוֹתָם per diſtributiones ſuas, 2. Paralip. 31. v. 2. *Chald.* בְּמַחְלְקָתְהוֹן in diſtributionibus ſuis, Eſdr. 6. v. 8.

חָלַשׁ Debilitavit, debilis, *vel* debilitatus fuit, viribus defecit. *Particip.* חוֹלֵשׁ עַל־גּוֹיִם, Iſai. 14. v. 12., debilis es ſupra gentes; *Alii habent*, debilitans, vulnerans, frangens gentes. *Futur.* וַיֶּחֱלָשׁ, Job 14. verſ. 10., & debilitatur; *Vulg. vertit*, & nudatus fuerit; *Joa. Simon.*, viribus vitalibus defecit; *& activum*, וַיַּחֲלֹשׁ & debilitavit, debilem reddidit, fregit, fugavit, Exod. 17. v. 13.

חַלָּשׁ *m.* Debilis, Joel. 4. v. 10.

חֲלוּשָׁה *f.* Exod. 32. v. 18. Debilitas, debilitatio, devictio, clades; *LXX. eſt*, converſio in fugam; *Vulg.*, fuga.

חָלַת *Radix inuſit.*, *Arabic. notat* raſit, carpſit. *Inde, ut Joa. Simoni videtur, eſt* מַחֲלַת *f.*, *quod tamen vide ſupra poſt* חָלָה *pag.* 314.

חֵמָא, *&* חֵמָה *m. Chald.*, Dan. 3. vv. 13. 19., *Theod. eſt* ὀργή, *Vulg.*, *aliiſque*, furor, ira, excandeſcentia, *a* יָחַם incaluit ira, *vel* furore.

חֶמְאָה *f. LXX.*, *& Sym. eſt*, βούτυρον, *Vulg.*, *& aliis*, butyrum, Gen. 18. v. 8., Judic. 5. v. 25., Prov. 30. v. 33., *&c. Conſtr.* חֶמְאַת בָּקָר butyrum armenti, Deut. 32. v. 14. *Hinc contractum*, בְּחֵמָה in, *vel* cum butyro, Job 29. v. 6., *pro* בְּחֶמְאָה. *R. Salomon ſcribit in* Gen. 18. v. 8., חֶמְאָה *eſt* pinguedo lactis, *quam colligunt de ſuperficie ejus : ex ea fit* butyrum : *Eſt ergo ſignificatio Butyri metonymica.*

מַחְמָאוֹת *f. p.* Butyrina, *ſcil.* verba, *id eſt*, mollia, blanda, Pſal. 55. v. 22., *&* מ *primum eſt formativum, ut R. Salom.* ſcri-

ſcribit Kimchi in lib. Radic. putat, *eſſe Præpoſitionem*, *pro* חֶמְאוֹת præ butyris, *cui formæ punctatio repugnat*; *LXX. vertit*, ἀπὸ ὀργῆς, *Vulgat.*, ab ira; *legebant* מֵחֵמֹת, *aut* מֵחֲמוֹת, *cum præpoſit.* מ ab, *&* חֵמָה æſtus, ira, *&c.*

חָמַד Deſideravit, concupivit: *Præter.* חָמְדוּ לָהֶם deſiderant ſibi, Proverb. 1. v. 22. *Futur. cum præfix.*, *&* *affix.* וָאֶחְמְדֵם & concupivi ea, Joſ. 7. v. 21. *Plural. cum præfix.*, *&* *affix.* וְנֶחְמְדֵהוּ, & deſideravimus eum, Iſai. 53. v. 2. *Niphal Particip.* אוֹצָר נֶחְמָד theſaurus deſideratiſſimus, Prov. 21. v. 20. *Plur.* הַנֶּחֱמָדִים מִזָּהָב deſideratiſſima magis quam aurum, Pſal. 19. v. 11. *Pih. Præter.* חִמַּדְתִּי ſumme deſideravi, *Vulg.*, deſideraveram, Cant. 2. v. 3. מַחְמָד *vide infra.*

חֶמֶד *m.* Deſiderium: בַּחוּרֵי חֶמֶד juvenes deſiderii, *id eſt*, deſideratiſſimi, Ezech. 23. v. 6.

חָמוּד *m.* Deſiderabile, res deſiderabilis: *Cum affix.* חֲמוּדוֹ, deſiderabile ejus, *ſive* quidquid in eo eſt deſiderabile: *LXX. ibidem* חֲמוּדוֹ *eſt* ψυχὴ αὐτοῦ, *Vulg.*, anima ejus, Pſal. 39. v. 12., בַּחֲמוּדוֹ cum re deſiderabili ſua, Job 20. verſ. 20. *Plural.* וַחֲמוּדֵיהֶם & deſiderabilia eorum, Iſai. 44. verſ. 9. *Fœm.* חֲמוּדוֹת deſiderabilia, Eſdr. 8. v. 27., כִּי חֲמוּדוֹת אָתָּה nam deſideria tu es, Dan. 9. v. 23., *pro*, vir deſideriorum, *ut plenè dicitur* Dan. 10. v. 11., *id eſt*, omnium deſiderabilium virorum deſideratiſſimus. *Cum præfix.* וּבַחֲמֻדוֹת, Dan. 11. v. 38., & cum deſiderabilibus; *Vulg.*, rebuſque pretioſiſſimis.

חֶמְדָּה *f. Idem*: אֶרֶץ חֶמְדָּה terra deſiderii, *id eſt*, deſiderata, Jerem. 3. v. 19. *Conſtr.* חֶמְדַּת כָּל הַגּוֹיִם deſiderium omnium gentium, Hag. 2. v. 7. *Cum affix.* חֶלְקַת חֶמְדָּתִי partem deſiderii mei, Jerem. 12. v. 10.

מַחְמָד *m.* Deſiderium, 1. Reg. 20. v. 6. *Plur.* כֻּלּוֹ מַחֲמַדִּים totus ipſe eſt deſideria, *id eſt*, deſideratiſſimus, Cant. 5. v. 16. *Conſtruct.* מַחֲמַדֵּי בִטְנָם deſideria uteri ipſorum, *id eſt*, liberi deſideratiſſimi, Hoſ. 9. v. 16. *Cum affix.* מַחֲמַדַּי deſideria mea, Joel. 4. v. 5., *id eſt*, deſideratiſſima quæque.

מַחֲמוּדִים *m. p. Idem*: *Cum affix.* מַחֲמַדֶּיהָ res deſiderabiles ſuas, Thren. 1. v. 7.

חֶמְדָּן Hamdán, *nom. propr. filii Diſan*, *ſive Diſon*, Geneſ. 36. verſ. 26.

חמה *Radix inuſit. Quibuſdam videtur, ſignificare idem q. חָמַם, videl.*, incaluit, exarſit, æſtuavit. *Inde derivant* חַמָּה calor, æſtus, *&c.*, *quod vide infra poſt* חָמַם; *&* חֶמְאָה butyrum, *quod vide ſupra in* חמאה *pag.* 324. *Item ab* ardore amoris *erga generum, &c. derivant*

חָם *m.* Socer. *Cum affix.* אֶל־חָמִיהָ ad ſocerum ſuum, *vel* ejus, Gen. 38. v. 25., 1. Sam. 4. vv. 19. 21., חָמִיךְ ſocer tuus, Geneſ. 38. v. 13., *Fœm. ſing.* חָמוֹת ſocrus. *Cum affix.* חֲמוֹתָהּ ſocrus ejus, Ruth 2. v. 19.

חֹם, חָם, חַם *Vide infra poſt* חָמַם.

חוֹמָה *f.* Murus, *ita dictus, quod lateribus ad* ignem *coctis conficiatur*, Levit. 25. v. 30. *Conſtruct.* לְחוֹמַת נְחשֶׁת in murum æneum, Jerem. 15. v. 20. *Cum affix.* חוֹמָתָהּ ad murum ejus; Nah. 2. v. 5. *Plural.* חוֹמוֹת muri, Iſai. 26. v. 1. *Cum affix.* חֹמֹתֶיךָ muros tuos, Deut. 28. v. 52. *Duale*, בֵּין הַחֹמֹתַיִם inter muros duos, Iſai. 22. v. 11.

חֲמוּאֵל Hamuél, *nomen propr. filii Maſma*, 1. Paralipom. 4. verſ. 26.

חמט *Radix Hebræis inuſit. ſed Arab., Chald., & Syr. eſt*, ira percitus fuit, æſtuavit, exarſit, efferbuit; *hinc*

חֹמֶט *m.* Levit. 11. v. 30., Limax, teſtudo. *LXX. eſt*, σαύρα, *Vulgat.*, lacerta, *& quidem, ut arbitratur Joa. Simon*, venenata; *Bocharto autem eſt* lacerti *ſpecies, quæ in arenis degit*.

חֻמְטָה Hhumtá, *& juxta Vulgat.*, Athmatá, *nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 54.

חֲמוּטַל Hhamutál, *Vulg.*, Amitál, *nom. propr. mulieris*, 2. Reg. 23. v. 31., 24. v. 18.

חמל Pepercit, clementia uſus fuit: *Conſtruitur cum* עַל *&* אֶל: *Præter.* וַיַּחְמֹל עַל עַמּוֹ clementia uſus erga populum ſuum, 2. Paralip. 36. v. 15. *Infinit.* לְחֶמְלָה עָלַיִךְ clementia utendo erga te, Ezech. 16. v. 5., *cum* ה *paragog.*, *ſed poteſt nomen eſſe: Nomina enim verbalia ſæpe ſuorum verborum ſtructuram imitantur. Futur.* לֹא יַחְמֹלוּ non utetur clementia, Iſai. 9. v. 19. מַחְמָל *vide infra pag.* 327.

חֶמְלָה *f.* Clementia: *Conſtr.* בְּחֶמְלַת, Gen. 19. v. 16., propter clementiam; *LXX.*, *& Vulg. vertunt*, eo quod parceret. *Cum affix.* וּבְחֶמְלָתוֹ & in clementia, in indulgentia ſua, Iſai. 63. v. 9.

חָמוּל

חָמוּל Hamul, *nom. propr. filii Phares filii Judæ*, Gen. 46. v. 12., 1. Paralip. 2. v. 5.

מַחְמַל *v. Unde conſtruct.*, *& cum præfix.* וּמַחְמַל, Ezech. 24. verſ. 21. & indulgentia, venia; *LXX. reddunt*, φειδονται parcunt, ignoſcunt, indulgent; *Vulgat.*, pavet (anima veſtra).

חָמַם Calefactus fuit, caluit, concaluit, incaluit, *tam de rebus corporeis dicitur, quam de* animi æſtu, *&* furore, ira, libidine: *Quandoque conſtruitur cum* ל, *vel Dativo*: *Præter.* וְחַם הַשֶּׁמֶשׁ & cum incaleſceret ſol, Exod. 16. v. 21., Pſalm. 39. v. 4. וְחַם לָהֶם, Eccl. 4. v. 11., caleſcit illis; *LXX. habent*, calor illis; *Vulg.*, fovebuntur mutuo; *Alii*, calor factus eſt illis; *ſic etiam* 1. Reg. 1. v. 1. *Infinit.* לַחְמָם ad caleſcendum, Iſai. 47. v. 14., *pro* לַחְמֹם, *&* Kametz *eſt propter pauſam*, *ſic etiam* Job 30. verſ. 4., *ubi tamen Vulgat. vertit*, cibus eorum; *vocem hanc componebat ex* לֶחֶם panis, cibus, *& ex affix. tertiæ perſonæ plur. Infinit. in forma imperfecta*, חֹם incaleſcere, æſtuare: *Cum præfix.* בְּחֹם in incaleſcendo, cum incaluerit, 1. Sam. 11. v. 9., כְּחֹם הַיּוֹם Gen. 18. v. 1., ſecundum incaleſcere, cum incaleſceret dies; *Vulg.*, in ipſo fervore; עַד־חֹם uſque dum incaleſceret dies, 1. Sam. 11. v. 11. *Cum præfix.* בְּחֻמּוֹ, Job 6. v. 17., in incaleſcendo eo, ut, *vel* cum incaluerit (ſol, *aut* fons, *de quo ſupra loquitur*); בְּחֻמָּם Jerem. 51. v. 39., in incaleſcendo eos, *ſive* cum incaluerint ipſi; *Vulg.*, *aliique habent*, in calore eorum. *Futur.* יֵחַם caleſcit, calefit, calefactus eſt, calefaciet ſe, Iſai. 44. v. 16., *& cum* Vau *converſ.* וַיִּחַם, & incaluit, calefactus eſt, 2. Reg. 4. verſ. 34., Iſai. 44. v. 15. *Niph. Partic.* הַנֵּחָמִים, qui incaleſcunt; *alii vertunt*, incaleſcentes, *hoc eſt*, coeuntes, accenſi, calefacti, *ſcilicet* libidine; *LXX.*, conſolantes, advocantes; *Vulgat.*, qui conſolamini, *a* נָחַם *in Pihel* conſolatus eſt, Iſai. 57. v. 5., *Futur.* וּלְאֶחָד אֵיךְ יֵחָם & uni quomodo incaleſcet? Eccl. 4. v. 11. *Sed* יֵחַם Deuter. 19. v. 6. *latine ſonat*, ira calefactum, accenſum erit; *unde*, *& Vulgat. vertit*, dolore ſtimulatus; *&* יָחַם, 1. Reg. 1. v. 1., calor fiebat, calefiebat. *Pih Futur.* תְּחַמֵּם calefaciet, Job 39. v. 14. *Hithp. Futur.* יִתְחַמָּם calefactus fuerit, Job 31. v. 20.

חָם Chám, *nom. propr. filii Noë*, Gen. 5. v. 32.

חֹם *m.*, *unde in pauſa* חָם calidus, Joſ. 9. v. 12., [illegible] *dem ſenſum vide ſuprà poſt* חָמָה. *Plurel.* חַמִּים [illegible] veſtimenta tua calida, Job 37. v. 17.

חֹם *m.* Calor, æſtus: וְקֹר וָחֹם frigusque & æſtus. Geneſ. 8. v. 22. *Cum affix. vide ſupra in* חָמַם.

חוּם *m.* Fuſcum, *quaſi ex* calore *aduſtum*, Geneſ. 30. v. 32.

חַמָּה *f.* Calor, æſtus: *Cum affix.* [illegible] a calore ejus, Pſalm. 19. v. 7. *Item* ſol, *a calefaciendo dictus*, Iſai. 24. v. 23., 30. v. 26., Cant. 6. v. 10.

חַמּוֹן Hamón, *nomen propr. civitatis Leviticæ*, Joſ. 19. v. 28., 1. Paralip. 6. v. 61.

חַמָּנִים *m. p.* Subdiales ſtatuæ, *quaſi Solares*, *vel* Soli *expoſitæ*, Iſai. 17. v. 8., *&* 27. v. 9. *Cum affix.* חַמָּנֵיכֶם ſubdiales ſtatuas veſtras, Levit. 26. v. 30., *ubi R. Salomon ait*: idola erant, quæ ponebant ſuper tecta, & quia ſoli erant expoſita, appellabant ea חַמָּנִים: *LXX.*, *Aq.*, *Sym.*, *Theod. ſunt*, τεμένη, *Vulg.*, *aliiſque*, delubra: *Joa. Simon arbitratur*, *fuiſſe* eximia ſolis ſimulacra: *Alii volunt*, *fuiſſe* templa Hammonis, *ſeu* Jovis, *qui dicebatur* Hammon.

חָמַס Abſtulit, abripuit violenter, violentia uſus fuit: violentiam, vim fecit, injuria affecit, violavit, contemſit: *Præter.* חָמְסוּ תוֹרָתִי vim faciunt legi meæ, *vel*, injuria afficiunt legem meam, Ezech. 22. v. 26. *Futur.* יַחְמֹס violenter auferet, vi abripiet, Job 15. v. 33., Thren. 2. v. 6., עָלַי תַּחְמֹסוּ quas contra me violenter rapitis, *id eſt*, inique comminiſcimini, Job 21. v. 27. *Niph. Præterit.* נֶחְמְסוּ עֲקֵבָיִךְ violenter auferentur veſtigia tua, *id eſt*, ſoleæ tuæ, Jerem. 13. verſ. 22., *hoc eſt*, diſcalceata ibis in captivitatem; *Vulgat. ibidem ſentit*, pollutæ ſunt plantæ tuæ. *Confer* Iſai. 20. תַּחְמָס *vide infra inter nomina*.

חָמָס *m.* Vis, violentia, injuria, rapina: עֵד חָמָס teſtis injuriæ, *id eſt*, iniquus, injurius, Exod. 23. verſ. 1. *Conſtruct.* וַחֲמַס־אֶרֶץ & violentiam terræ, Hab. 2. v. 8. *Cum affix.* חֲמָסוֹ injuria ejus, Pſal. 7. v. 17. *Plur.* מֵאִישׁ חֲמָסִים a viro violentiarum, *id eſt*, violentiſſimo, Pſal. 140. v. 2.

תַּחְמָס *m.* Hirundo, *juxta quoſdam*, Levit. 11. v. 16. *Kimchi in lib. Rad. ſcribit*; *quod ſit* avis immunda, *ſic dicta*, *quod alias*

aves

violenter rapit. Avis rapax, *juxta Jonathanem, ut* noctua, bubo. *Aliis eſt*, ſtruthio *mas*, harpya, accipiter, nycticorax.

חָמֵץ Fermentatus fuit: *Præter.* כִּי לֹא חָמֵץ quum nondum fermentata eſſet, Exod. 12. v. 39. *Particip. vide inter nomina. Infinit.* עַד־חֻמְצָתוֹ uſque ad fermentari ejus, *id eſt*, dum fermentata ſit, Hoſ. 7. v. 4., *ab abſoluto* חֻמְצָה. *Futur.* טֶרֶם יֶחְמָץ antequam fermentaretur, Exod. 12. v. 34. *Hiph. partic. fœmin* מַחְמֶצֶת Exod. 12. vv. 19. 20., *LXX., Vulg. aliiſque eſt*, fermentum fermentatum; *Joa. Simon vertit*, fermentum concipiens. *Hithp. Futur. metaphorice*, כִּי יִתְחַמֵּץ לְבָבִי Pſal. 73. v. 21., cum exacerbabatur, *proprie autem, ut notat Joa. Simon*, fermentum in ſe concipiebat, *ſive* acrimoniam, *id eſt*, indignabatur; *LXX. vertunt*, ἐξεκαύθη, *Vulgat.*, inflammatum eſt cor meum.

חָמֵץ *m.* Fermentatum, Exod. 12. v. 15.

חֹמֶץ *m.* Acetum; *quaſi vinum* fermentatum, *vel* acidum *dictum*, Num. 6. v. 3.

חוֹמֵץ *m.* Præfractus, violentus, oppreſſor, præfracte, & violenter agens, *quaſi* חֹמֵס, צ, *&* ס *inter ſe permutatis*, Pſalm. 71. v. 4.

חָמוּץ *m.*, *unde conſtr.* חֲמוּץ בְּגָדִים Iſai. 63. v. 1., madefactus veſtibus, *metaphora a* maſſa conſperſa; *LXX. ſunt interpretati*, ἐρύθημα ἱματίων, rubor, rubedo veſtium; *Vulg.* tinctis veſtibus; *Bochartus*, *&* *Joa. Simon*, acutus, acris colore, *id eſt*, rubicundus, punicea veſte inſignis: *Aliis eſt*, conſperſus, infectus veſtibus, *hoc eſt*, cujus veſtes infectæ ſunt ſanguine.

חָמוֹץ *m.* Oppreſſus, Iſai. 1. v. 17.

חָמִיץ *m.* Mixtum, pabulum *proprie* ſubacidum, *quod jumentorum faſtidienti ſtomacho medetur. Variant autem Interpretes in hujuſce pabuli aſſignanda natura; Vulgat. eſt*, migma; בְּלִיל חָמִיץ יֹאכֵלוּ farraginem meram comedent, Iſai. 30. v. 24.

חֻמְצָה *f.* Fermentatio, *vide ante in Kal.*

חָמַק Diſceſſit, ſubduxit ſe: circuivit ſe ſubducendo. *Præter.* חָמַק עָבַר ſubduxit ſe, præteriit, Cant. 5. v. 6. *Hitph. Futur.* תִּתְחַמָּקִין, Jerem. 31. v. 22., ſubduces te; *Vulg habet*, deliciis diſſolveris; *Alii vertunt*, continuo circuibis.

חַמּוּק

חַמּוּק *m. Unde plur. conſtr.* חַמּוּקֵי, Cantic. 7. v. 1., ambitus, circumductus, vertebræ; *Vulg. ſunt*, juncturæ.

חָמַר Rubuit; *item* æſtuavit, ferbuit, *ita Joa. Simon. Eſt autem* fervere, *ut animadvertit Geſnerus, ob ignem externo, vel ab æſtu inteſtino vehementer* miſceri, turbari, lutoſum eſſe, *vel* fieri, bullire, intumeſcere; *item* חָמַר, *ſecundum aliquos, eſt*, bitumine inungere, linire, bituminare: *Præt.* וְיַיִן חָמַר, Pſal. 75. v. 9., & vinum turbidum eſt, *juxta Ab. Eſram; R. Salomon vertit*, vinum vinoſum: *nam Chal.* vinum *appellatur* חַמְרָא; *alii habent*, ferbuit, rubet vinum; *LXX., Sym., & Vulgat. adjective ſunt interpretati, videl.*, vinum purum, merum. *Futur.* יֶחֶמְרוּ מֵימָיו, Pſal. 46. v. 4., lutulentæ, cœnoſæ fient aquæ ejus; *& juxta Vulg.*, turbatæ ſunt aquæ eorum. *Pyh., ex geminatis duabus radicalibus præter.* חֳמַרְמְרָה, Job 16. v. 16., *ubi ſecundum litteras eſt* חֳמַרְמְרָה *in ſingulari; at ſecundum puncta vocalia eſt in plur. cum* Kibbutz *pro* Schurek, *ut notant Maſſorethæ; redditur autem*, (facies mea) lutulenta, ſqualida facta eſt; *Vulg. habet*, intumuit: חֳמַרְמְרוּ, Thren. 2. v. 11., *& in pauſa*, חֳמַרְמָרוּ, Thren. 1. v. 20., turbata, conturbata ſunt, *Hiph. Futur. cum præfix. & affix.* וַתַּחְמְרָה & linivit, & bituminavit eam (fiſcellam), Exod. 2. v. 3., *petita ſignificatione a nomine* חֵמָר bitumen. יַחְמוּר. *vide inter nomina pag.* 331.

חֵמָר *m.* Bitumen, Gen. 11. v. 3., 14. v. 10., Exod. 2. v. 3., *ſic autem quibuſdam dictum videtur, quod continuo ex fonte ſuo* efferveat, *&* ebulliat: *alii a* rubedine *derivant*, rubere *enim* bitumen, *teſtantur eruditi nonnulli.*

חֲמַר *m. Chald.* Vinum, *& quidem, ut vult Joa. Simon, quod* ferbuit, *adeoque* merum, Eſdr. 6. v. 9., 7. v. 22. *Emphat.* חַמְרָא, Dan. 5. vv. 1. 2. 4. 23.

חֶמֶר *m.* Merum, vinum meracum rubens, *quaſi* luteum *dictum, vel quod cerebrum* turbet: כֶּרֶם חֶמֶר vinea rubentis vini, Iſai. 27. v. 2. *Et in pauſa*, etiam ſanguinem uvarum bibiſti חָמֶר merum, Deuter. 32. v. 14.

חֹמֶר *m. Latine ſonat* I. lutum, argilla, *proprie* rubra, Iſai. 45. v. 9., *item*, cæmentum, intritum, Gen. 11. v. 3. II. coacervatio, acervus, *unde*, חֹמֶר מַיִם רַבִּים ad acervum (*juxta Vulg.*, in luto) aquarum multarum, Habac. 3. verſ. 15.

Plural.

Plural. חֳמָרִים acervi, Exod. 8. v. 10. *Fuit & chomer mensura maxima, quæ &* כּוֹר corus *vocatur, continens decem* batos, *ſive* ephas; Epha *autem menſura eſt trium ſatorum.* Chomeris *in ſingul. fit mentio* Levit. 27. v. 16., Iſai. 5. v. 10., Ezech. 45. vv. 11. 13. 14., Hoſ. 3. v. 2., *unde plur.* חֳמָרִים, Num. 11. verſ. 32.

חֲמוֹר *m.* Aſinus, Judic. 15., *R. Bechai ſcribit in* Geneſ. 2., *ſic dici a* חוֹמֶר, *id eſt*, modiis, & acervis *frumenti portandis*; *Alii* חֲמוֹר aſinum *derivant a* חָמַר *quatenus* turbidum, lutulentum eſſe, *ſonat*; *Bochartus vero derivat quidem & ipſe ab eodem verbo, ſed quatenus*, rubere, *etiam ſignificat. Unde vult*, aſinum *dictum fuiſſe* חֲמוֹר *a colore* rubro; *quia in Oriente, & Meridie* aſini *plerumque rubent. Item*, חֲמוֹר *quibuſdam eſt*, cumulus, acervus, חֲמוֹר לֶחֶם aſinum panis, 1. Sam. 16. v. 20., *id eſt*, onuſtum pane, *ut Kimchi explicat, in Comment. Cum affix.* לַחֲמֹרוֹ aſino ſuo, Geneſ. 42. verſ. 27. *Plural.* וְצֶמֶד חֲמֹרִים & par aſinorum, Judic. 19. verſ. 3., חֳמָרִים חֳמָרִים, Exod. 8. v. 10., *Vulg. vertit*, in immenſos aggeres. *Duale a forma fœm., & in pauſa* חֲמוֹר חֲמֹרָתָיִם, Judic. 15. verſ. 16., *Parapb. Chald., Syr., Arabs, Hebræi omnes, aliique interpretantur* acervum acervorum duorum; *vel* acervum, imo duos acervos; *Hieronymus vertit*, in mandibula pulli aſinarum. *Cum affix.* אֶת־חֲמֹרֵיהֶם aſinos eorum, Gen. 34. v. 28.

חֲמוֹר Hhamór, *Vulg.*, Hemór, *nom. propr. patris Sichem*, Gen. 33. v. 19., 34. v. 2.

יַחְמוּר *m.* Dama, *juxta quoſdam*, Deuter. 14. v. 5. *Quidam* bubalum *interpretantur. Kimchi in lib. Radic. ſcribit, eſſe animal ſimile capræ magnæ, aut* cervo *a* rufo colore *ſic dictum.*

חֲמָרָא *m. Chald. vide ſupra in* חֲמַר.

חֲמַרְמַר *Vide ſupra in verbo* חָמַר.

חַמְרָן Hamran, *nom. propr. filii Diſan, ſive Doſan*, 1. Paralip. 1. v. 41.

חָמַשׁ *Kal*, Quintavit, quintam partem accepit. *Partit. Paul* חָמוּשׁ, *& in plur.* חֲמֻשִׁים, Exod. 13. v. 18., quini, quino ordine, *qui militaris erat*; *alii habent*, quintati, *hoc eſt, auctore Joa. Simone*, in quincurias aciei diſpoſiti; *quod exercitus*

citus apud Orientales in quinque partes *dividerétur*, *quæ ſunt* prima acies, cor, cornu dextrum, & ſiniſtrum, atque crus; *LXX.*, & *etiam Hebræi*, *vertunt* bene accincti, præparati; *Aq.*, *Sym.*, *Vulgat.*, *aliique interpretantur*, armati. *Pihel* חִמֵּשׁ quintavit, *ſicut dicitur*, decimavit: *Præterit.* וְחִמֵּשׁ אֶת־אֶרֶץ, Gen. 41. v. 34., & quintabit terram, *id eſt*, quintam proventuum partem [illegible], quintam terræ imponet ſolvendam: *Vulgat. vertit* & quintam partem fructuum congreget in horrea.

חָמֵשׁ *f.* Quinque: חָמֵשׁ שָׁנִים quinque annos, Gen. 5. verſ. 6. *Conſtr.* חֲמֵשׁ מֵאוֹת שָׁנָה quinque centum, *id eſt*, quingentos annos, Geneſ. 11. v. 11. *Plural. ſignificat* decies quinque, *id eſt*, quinquaginta: חֲמִשִּׁים אִישׁ quinquaginta viros, 1. Reg. 18. verſ. 4. *Cum affix.* וַחֲמִשָּׁיו cum quinquaginta ſuis, *ſcil.* hominibus, *vel* militibus, 2. Reg. 1. v. 9., *maſc.* חֲמִשָּׁה אֲנָשִׁים quinque viros, Geneſ. 47. verſ. 2. *Conſtr.* חֲמֵשֶׁת Joſ. 10. v. 5. *Huic competit idem pluralis, qui ante.*

חֹמֶשׁ *m.* Quinta pars, Geneſ. 47. verſ. 26. *Sed eadem dictio* 2. Sam. 2. v. 23., &c., *LXX eſt*, ψόα lumbus; *Aquil.*, ἐνοπλισμὸς armatura; *Vulg.*, inguen, latus; *Aliis denique eſt* quinta coſta lateris, *ubi ſedes eſt fellis*, & *jecoris*.

חֲמִישִׁי *m.* Quintus, Geneſ. 1. v. 23., *vel cum* Daghesch, בַּחֹדֶשׁ הַחֲמִשִׁי menſe quinto, Zach. 7. verſ. 3. *Fœmin.* חֲמִישִׁית, *vel* חֲמִשִׁית quinta, Nehem. 6. v. 5., quinta pars, Geneſ. 47. v. 24. *Cum affix.* וְאֶת־חֲמִישִׁתוֹ & quintam partem ejus, Levit. 5. v. 16. *Cum affix.* וַחֲמִשִׁתָיו & quintas partes ejus, Levit. 5. verſ. 24. *Eſt ex forma ſingul.*, & *plural. compoſitum*, *quo Ab.Eſra ſcribit*, *ſignificari minus*, *quam plura*, *id eſt*, duo, *ſive* duas quintas. *Subtile magis, quam probabile.*

חֲמִישִׁית, חֲמִשִׁית, & חֲמִשָּׁה *Vide in præcedenti dictione.*

חמת *Radix Hebræis inuſit.*, *Arab.* infudit; *inde eſt*, *ut videtur Joa. Simoni*,

חֵמֶת *m.* Uter, lagena, *q. d.* infuſio continua, *id eſt*, cui continuo infunditur: מִן־הַחֵמֶת ex utre, Geneſ. 21. v. 15., & *alia forma*, וְחֵמַת מַיִם & utrem aquæ, verſ. 14.

חֵמֶת *m.*, *unde conſtr.* חֵמַת, Oſe. 7. verſ. 5., uter, lagena; *LXX. eſt.*, θυμοῦσθαι, *Vulgat.*, furere; *referebant ad* חֵמָה: *Cum præfix.* וּמֵחֲמַת, Job 21. v. 20., & ex utre; *Vulg. habet*,

bet, & de furore; *ab eadem voce* חֵמָה : *Cum affix.* חֲמָתְךָ, Habac. 2. verſ. 15., uter tuus; *Aq. eſt*, χόλος σου ira tua; *Sym.*, θυμὸς ἑαυτοῦ furor ejus, *vel* ſuus; *Vulg.*, fel ſuum; *legebant* חֲמָתוֹ *ab* חֵמָה. *Vide* יָחַם.

חֲמָת Emáth, *nom. propr. regionis*, *quæ erat terminus Septentrionalis terræ ſanctæ*, 2. Reg. 23. v. 33., *&c. Item urbis in finibus Syriæ circa Damaſcum*, 2. Reg. 14. v. 25., *&c.*

חַמֹּת דֹּאר Hhammóth, *vel* Hammóth dór, *nom. propr. civitatis Leviticæ, & confugii in Tribu Nephthali*, Joſ. 21. v. 32.

חֲמָתִי Hhamathí, *& juxta Vulg.*, Amathæus, *&* Hamathæus, *nom. propr. filii Chanaan*, Geneſ. 10. v. 18., 1. Paralip. 1. verſ. 16.

חֵן *m. Vide poſt* חָנַן.

חֵנָדָד Enadád, *vel* Henadád, *nom. propr. patris Bavai*, Nehem. 3. v. 18.

חָנָה Caſtrametatus eſt, caſtra poſuit: reſedit: *Conſtruitur abſolute, & cum præp.* עַל, אֶל *&* ל: *Præterit.* וְחָנִיתִי לְבֵיתִי & caſtra ponam ad domum meam, Zachar. 9. v. 8., *Particip. cum affix.* חֹנָךְ caſtrametantis contra te, *pro* חֹנֶה עָלֶיךָ, Pſal. 53. v. 6., *LXX. ibidem vertunt*, ἀνθρωπαρέσκων, *Vulg.*, eorum, qui hominibus placent; *legebant* חֹנֵן gratioſus, obſequens *a verbo* חָנַן. *Infinit.* הִנֵּה חֲנוֹת הַיּוֹם ecce (tempus) caſtrametandi hodie, Judic. 19. v. 9., *id eſt*, diverſandi, hoſpitandi tempus nunc eſt: *ita enim per* עֵת tempus, *R. Salomon ſupplet*. *Cum affix.* חֲנֹתֵנוּ caſtrametari noſtrum, caſtrametatio noſtra, Num. 10. v. 31. *Imperat.* חֲנֵה caſtrametare, 2. Sam. 12. v. 28. *Futur.*, *per apocopen*, וַיִּחַן & caſtrametatus eſt, *Vulgat.*, ut veniret, Geneſ. 26. v. 17. *Plur. cum Nun paragog.* וַיַּחֲנוּן, & caſtrametati ſunt, Judic. 11. v. 18. מַחֲנֶה, *&* תַּחֲנוֹת *vide inter nomina pag.* 334.

חַנָּה Anná, *nom. propr. alterius uxoris Elcanæ*, 1. Samuel. 1. verſ. 2.

חֲנִית *f.* Haſta, lancea, *quod in caſtris maximus eſſet earum uſus; Joa. Simoni videtur* haſta *ex eo dicta*, *quod* in eam incumbendo inclinetur, 1. Sam. 13. verſ. 19., *&c.* חֶרֶב וַחֲנִית gladius, aut haſta, 1. Sam. 13. v. 22. *Cum affix.* וַחֲנִיתוֹ & haſta ejus, 1. Sam. 19. v. 9., *Plural.* אֶת־הַחֲנִיתִים lanceas, 2. Paralip. 23. v. 9., *& forma fœmin. cum affix.* וַחֲנִיתוֹתֵיהֶם & haſtas ſuas, Iſai. 2. v. 4.

חֲנֻיוֹת *f. p.* Cellulæ, manſiunculæ, Jerem. 37. v. 16. *Singulare* חֲנוּת hoſpitium, diverſorium, *in quo* caſtra noſtra ponimus, hoſpitamur, *&* quieſcimus, *apud Rabbinos frequentiſſimum*; *Vulgat. ibidem* חֲנֻיוֹת *ſunt*, clauſura; *Aquilæ*, officinæ, tabernæ.

מַחֲנֶה *c.* Caſtra, acies: הַמַּחֲנֶה הַנִּשְׁאָר acies illa, quæ reliqua facta fuerit: *ubi maſcul.*, אֶל־הַמַּחֲנֶה הָאַחַת ad aciem unam, *ubi fœmin.* Gen. 32. v. 9. *Conſtr.* מַחֲנֵה מִדְיָן caſtra Midjan, Judic. 7. v. 8. *Cum affix.* בְּקֶרֶב מַחֲנֶךָ in medio caſtrorum tuorum, Deuter. 23. v. 15. *Duale*, מַחֲנַיִם Machanajim, *id eſt*, caſtra duo: *Nomen proprium loci trans Jordanem in finibus Tribus Gad, quo in loco Angeli obviam facti ſunt Jacobo*, Geneſ. 32. verſ. 2. *Sic autem locus fuit appellatus, quod ibi Jacob* duplicem turmam, *ſive* aciem *viderit, Angelorum nempe, & ſuam. Cum* ה *locali*: מַחֲנָיְמָה in Machanajim, 2. Samuel. 17. v. 24. *Plural.* הַבְּמַחֲנִים num in caſtris, Num. 13. v. 20., מַחֲנֶיךָ caſtra tua, Deuter. 23. v. 24., *& forma fœmin.* בְּשַׁעֲרֵי מַחֲנוֹת in portis caſtrorum, 2. Paralipom. 31. verſ. 2.

תַּחֲנוֹת *fœm.* Metatio, manſio: *Cum affix.* תַּחֲנֹתִי metatio mea, 2. Reg. 6. v. 8., *&* Cholem *eſt loco* Schurek, *ſcribit Kimchi*: *LXX. ibidem vertunt*, caſtra ponam; *Vulg.*, ponamus inſidias.

חָנַט Condivit aromatibus, *quod* balſamare *dicunt*: *Item* edidit, protruſit, protulit. *Præter.* חָנְטָה פַגֶּיהָ protulit groſſulos ſuos, Cant. 2. verſ. 13. *Particip.* יְמֵי הַחֲנֻטִים dies aromatibus conditorum, *vel* qui aromatibus condiri ſolent; *Vulg. vertit*, mos erat cadaverum conditorum, Geneſ. 50. verſ. 3. *Infinit.* לַחֲנֹט אָבִיו ut aromatibus condirent patrem ſuum, verſ. 2. *Futur.* וַיַּחַנְטוּ & aromatibus condiverunt, *ibid.*

חִטָּה *f.* Triticum, *ſic dictum, quod ex folliculis ſuis* protruſum *emineat, & eſt pro* חִנְטָה, *ut ex lingua Chaldaica apparet. Plur.* בִּימֵי קְצִיר־חִטִּים in diebus meſſis tritici, *ideſt*, triticeæ, Geneſ. 30. v. 14. *& in* Nun, קַח לְךָ חִטִּין accipe tibi tritica, Ezech. 4. v. 9. *Conſtr.* בְּחִטֵּי in tritico Ezech. 27. verſ. 17.

חִטִּין

חִנְטִין *Chald. plural. m., ſed ex terminatione fœm.*, tritica, frumentum, frumenta, Eſdr. *6.* v. *9.*, 7. v. 22.

חַנִּיאֵל Hanniél, *&* Haniél, *nom. propr. virorum*, Num. 34. v. 23., 1. Paralip. 7. v. 39.

חָנַךְ Initiavit, *hoc eſt*, re aliqua uti incepit, primum imbuit, inſtruxit: dedicavit: *Præter.* וְלֹא חֲנָכוֹ & non initiavit, dedicavit eam (domum), Deut. 20. v. 5. *Imper.* חֲנֹךְ עַל־פִּי דַרְכּוֹ initia puerum pro ratione viæ ipſius, Prov. 22. v. 6., *ideſt*, primum imbue, inſtrue, inſtitue. *Futur. cum affix., & Nun epenthetico*, יַחְנְכֶנּוּ initiabit, dedicabit eam, (domum), Deut. 20. v. 5. וַיַּחְנְכוּ אֶת־בֵּית & dedicaverunt domum, 2. Paralip. 7. v. 5.

חֲנֻכָּה *Vide in* חָנָה *pag.* 333.

חֲנוֹךְ Henóch, *&* Enóch, *nom. propr. virorum*, Gen. 4. v. 17., 5. v. 18., 25. v. 4., 46. v. 9., 1. Paralip. 5. v. 3. *Item nom. propr. civitatis, quam ædificavit Cain, quamque nomine filii ſui* Henoch *appellavit*, Gen. 4. v. 17.

חָנִיךְ *m.* Initiatus, inſtructus, primis *ſcil.* artis bellicæ præceptis: *Inde plur. cum affix.* חֲנִיכָיו initiatos ſuos, expeditos ſuos, ad bellum *videl.*, Gen. 14. v. 14.

חֲנֻכָּה *f.* Initiatio, dedicatio: לַעֲשׂוֹת חֲנֻכָּה ad faciendam dedicationem, Nehem. 12. v. 27., וּבַחֲנֻכַּת חוֹמַת & ad dedicationem muri, *ibid. Chald.* לַחֲנֻכַּת צַלְמָא ad dedicationem imaginis, Dan. 3. v. 2.

חֲנֹכִי Hhanochí, *Vulg.*, Henochitæ, *nomen propr. familiæ Henoch filii Ruben*, Num. 26. v. 5.

חִנָּם *Vide poſt* חָנַן *pag.* 337.

חֲנַמְאֵל Hanameel, *nom. propr. filii Sellum*, Jerem. 32. v. 7.

חֲנָמַל *m.* Grando major, lapides magni grandinis, *juxta Ab. Eſram*; *LXX.*, *& Vulg. eſt*, pruina; *Aq.*, glacies; *Sym.*, vermis; *Hieron.*, frigus; *Aliis*, fulmen, Pſal. 78. v. 47.

חָנַן Gratiam fecit, miſericors, gratioſus fuit, gratioſe largitus eſt, miſertus fuit. *Conſtruit. cum Accuſat. rei, & perſonæ, & præpoſit.* לְ *Præter. cum affix.* חַנַּנִי gratioſe donavit mihi, Gen. 33. v. 11., וְחַנֹּתִי אֶת־אֲשֶׁר אָחֹן, Exod. 33. v. 19., & gratioſus ero, cui fuero gratioſus; *Vulgat.*, & miſerebor, cui voluero. *Particip.* חוֹנֵן, miſericors, gratioſus, gratiam faciens, exhibens, commiſerans, Pſal. 37. v. 21.

v. 21. *Infin. abſol.* חָנוֹן miſerendo, Iſai. 30. v. 19. *Infinit. conſtruct.* חֲנַן; *unde cum affix., & præfix.* לַחֲנַנְכֶם, Iſai. 30. v. 18., ad miſerendum veſtri, ad gratiam faciendum vobis, *Vulg. vertit*, ut miſereatur veſtri. *Et ex forma quieſc.* Lamed ה *in Piel* חַנּוֹת miſereri, Pſal. 77. v. 10. *Imperat.* חֹן; *unde cum affix.* וְחָנֵּנִי & miſerere mei, Pſalm. 4. verſ. 2.; Pſal. 6. v. 3. חָנֵּנוּ miſerere noſtri, Pſalm. 123. v. 3. *Plural. cum affix.* חָנֻּנִי miſeremini mei, Job. 19. verſ. 21., חָנּוּנוּ, Judic. 21. v. 22., gratificamini, gratificate, gratis date nobis (illas); *Vulg. vertit.*, miſeremini eorum. *Futur.* אָחֹן miſerebor, Exod. 33. v. 19. *Cum affix.* תְחָנֵּם miſerearis eorum, Deuter. 7. v. 2., יֶחֱנַן miſerebitur, Amos 5. v. 15., & *contracte*, יָחֹן, Deuter. 28. v. 50. *Cum affix.* יְחָנֵּנִי, 2. Sam. 12. v. 22. (*ubi Maſſorethæ legunt* וְחַנַּנִי), miſerebitur mei, gratis donabit mihi; וַיָּחָן & gratiam fecit, & miſertus eſt, 2. Reg. 13. v. 23., יְחָנֵּנוּ miſerebitur noſtri, Pſal. 67. v. 2., חָנוֹן יָחְנְךָ gratiam faciendo, gratiam faciet tibi, Iſai. 30. v. 19., & *ſic* Geneſ. 43. v. 29. Nun *autem debebat eſſe dageſſatum*. *Cum* Nun *epenthet.* יְחֻנֶּךָּ, Num. 6. v. 25., gratiam faciat tibi, miſereatur tui, יְחֻנֶּנּוּ, Iſai. 27. v. 11., miſerebitur ejus, gratiam faciet ei. *Niph. Præter. anomalum*, מַה־נֵּחַנְתְּ quam gratioſa tibi eris, quam gratulaberis tibi (*ironice*); *LXX. vertunt*, gemes, ingemiſces; *Vulg.*, congemuiſti; *legiſſe videntur*, נֶהֱית *a* נָהָה gemuit, lamentatus eſt. Jerem. 22. v. 23., *deficit* Dageſch. *Pihel Particip.* מְחוֹנֵן gratiam faciens, Proverb. 14. v. 21. *Infinit.* עֵת לְחֶנְנָהּ tempus eſt gratiam faciendi ei, Pſal. 102. v. 14., *ubi* Sægol *eſt loco* Pathach, & *ex* נ *abeſt* Dageſch, *pro* לְחַנְּנָהּ. *Futur.* יְחַנֵּן, Prov. 26. v. 25., gratioſam exhibet; *LXX.* ἐὰν precetur; *Vulg.*, ſubmiſerit: *Plur.* יְחֹנֵנוּ miſerentur, miſerebuntur, Pſal. 102. v. 15. *Hoph. Futur.* יֻחַן grata fiet, Iſai. 26. v. 10. *Hithp.* הִתְחַנֵּן precari, deprecari; *proprie pro* gratia, *vel* ut gratia fiat: *Præter. cum* ה *paragogico* הִתְחַנְּנָתָה deprecatus eſt, 1. Reg. 9. v. 3. *Infinit.* לְהִתְחַנֶּן־לוֹ ad deprecandum eum, Eſth. 4. v. 8. *Cum affix.* בְּהִתְחַנְנוֹ in deprecando eo, cum deprecaretur ipſe, Gen. 42. v. 21.

חֲנַן *Chald. Significat idem ac Hebr. Unde infin. cum præfix.* בְּמִחַן in miſerendo, Dan. 4. v. 24. *Ithpahal particip.* מִתְחַנַּן deprecans, Dan. 6. v. 12.

חָנָן

חָנָן Hanán, *nom. propr. virorum*, 1. Paralip. 8. vv. 23. 38., 11. v. 43., *&c.*, Jerem. 35. v. 4.

חֲנָן *m.* Commiſeratio: *unde cum affix.*, *& præfix.* לְחֶנְנָהּ ad commiſerationem, *vel* commiſerationis ejus, Pſal. 102. v. 14., *Alii*, *infinit. Pihel eſſe*, *volunt*, *atque vertunt*, miſerendi ejus. תְּחִנָּה, תַּחֲנוּנִים *Vide in fine hujus pag.*

חַנּוּן *m.* Gratioſus, clemens, Exod. 22. v. 26.

חָנוּן Hhanún, *Vulgat.*, Hanón, *nomen propr. filii Naas regis filiorum Ammon*, 2. Sam. 10. v. 1., 1. Paralip. 19. v. 2.

חֲנַנְאֵל Hananéel, *nom. propr. turris e turribus Jeruſalem*, Nehem. 3. v. 1., Jerem. 31. v. 38.

חֲנִינָה *f.* Gratia, Jerem. 16. v. 13.

חֲנָנִי Hanáni, *nomen propr. patris Jehu prophetæ*, 1. Reg. 16. v. 7., *&c.*

חֲנַנְיָה, *&* חֲנַנְיָהוּ. Hananiás, *&* Ananías, *nom. propr. virorum*, Jerem. 28. v. 1., 36. v. 13., 37. v. 12., 1. Paralip. 3. v. 19., *&c.*; 2. Paralip. 26. v. 11., Dan. 1. vv. 6. 7.

חֵן *m.* Gratia: מָצָא חֵן invenit gratiam, Geneſ. 6. v. 8., *& in* Chirek, וְחִין עֶרְכּוֹ & gratiam diſpoſitionis ejus, Job 41. v. 4. *Cum affix.* וַיִּתֵּן חִנּוֹ & dedit gratiam ejus, *id eſt*, לוֹ ipſi, Gen. 39. v. 21., *id eſt*, conciliavit ipſi gratiam.

חִין, *m.*, *unde cum præfix.* וְחִין, Job 41. v. 3., & gratia, pulchritudo, elegantia formæ; *Sed LXX.*, *& Theodot. vertunt*, ἐλεήσει miſerebitur; *legebant* יָחִין; *Aq.*, *& Sym.*, dabit, dabitur; *Vulg.*, ad deprecandum; *legebat* לְחִין.

חִנָּם Gratis, immerito, fruſtra, abſque cauſſa: וַעֲבַדְתַּנִי חִנָּם & ſervies mihi gratis, Gen. 29. v. 15., *ſic* Exod. 21. v. 11., לְהָמִית אֶת־דָּוִד חִנָּם occidendo Davidem ſine cauſſa, 1. Sam. 19. v. 5.

תְּחִנָּה *f.* Precatio, deprecatio, ſupplicatio, 1. Reg. 8. v. 54. *Conſtruct.* אֶל־תְּחִנַּת עַבְדְּךָ ad deprecationem ſervi tui, *ibid.* v. 30. *Cum affix.* וְאֶל־תְּחִנָּתוֹ & ad precationem ejus, *ibid.* *Plural. cum affix.* וְאֶת תְּחִנֹּתֵיהֶם & deprecationes eorum, 2. Paralip. 6. v. 39.

תַּחֲנוּנִים *m. p.* Deprecationes, preces, Zach. 12. v. 10. *Conſtr.* תַּחֲנוּנֵי Jerem. 3. v. 21. *Cum affix.* וְאֶל־תַּחֲנוּנָיו & ad deprecationes ejus, Dan. 9. verſ. 17. *Fœmin.* בְּקוֹל תַּחֲנוּנוֹתָי voci deprecationum mearum, Pſal. 86. v. 6.

חָנֵס Hanés, *nom. propr. civitatis Ægypti prope Æthiopiam, ut Hieron. videtur*, Iſai. 30. v. 4.

חָנֵף Contaminatus, profanatus fuit, profane egit, profanus fuit: *& interdum activè*, contaminavit, profanavit: hypocriſi uti, hypocritam agere: *Præter.* חָנְפוּ profani ſunt, profane agunt, Jerem. 23. v. 11., וְהָאָרֶץ חָנְפָה etiam ipſa terra contaminata, *vel* profana eſt, Iſai. 24. v. 5. *Infin.* חָנוֹף תֶּחֱנַף הָאָרֶץ contaminando contaminaretur terra iſta, Jerem. 3. v. 1. *Futur.* וַתֶּחֱנַף אֶת־הָאָרֶץ & contaminavit terram, Jerem. 3. v. 9. *Hiph. Fut.* יַחֲנִיף אֶת־הָאָרֶץ contaminabit terram, Num. 35. v. 33., יַחֲנִיף בַּחֲלַקּוֹת contaminabit, hypocriſin exercebit blanditiis, Dan. 11. v. 32.

חָנֵף *m.* Profanus, impurus: hypocrita: כֻּלּוֹ חָנֵף totus eſt hypocrita, Iſai. 9. verſ. 17. *Plural.* חֲנֵפִים hypocritæ, Iſai. 33. v. 14. *Conſtruct.* חַנְפֵי לֵב hypocritæ corde, Job 36. v. 13.

חֹנֶף *m.* Hypocriſis, Iſai. 32. v. 6.

חֲנֻפָּה *f. Idem, Vulg. eſt*, pollutio, Jerem. 23. v. 15.

חָנַק *Pih.* Strangulavit: *Particip.* מְחַנֵּק לְלִבְאֹתָיו ſtrangulans leunculis ſuis; *Vulg.*, & necavit, Nahum 2. verſ. 13. *Niph. Futur.* וַיֵּחָנַק & ſtrangulavit ſe; *Vulg.*, & mortuus eſt; *Alii habent*, ſuſpendio interiit, 2. Sam. 17. v. 23.

מַחֲנָק *m.* Strangulatio, Job 7. v. 15.

חָסַד *Radix in Kal inuſit. Joa. Simoni videtur, ſenſum commotionis animi cum dolore, & ægritudine quadam in in genere habuiſſe: inde in ſpecie* חֶסֶד *latine eſt*: I. miſericordia, *quæ, Cicerone auctore, eſt* ægritudo ex miſeria alterius: II. invidia, *quæ eſt* ægritudo, *&* dolor *ex alterius rebus ſecundis*: III. turpitudo, probrum, factum turpe, *ſive* flagitium, *quo cum* animi ægritudine *quadam*, *&* dolore *commovemur*, *& quod indigne ferimus*. *Ex hac autem tertia notione derivant Interpretes Piel* חִסֵּד turpitudine, *ſive* probro affecit; *unde futur. cum affix.*, פֶּן־יְחַסֶּדְךָ Prov. 25. v. 10., ne probro afficiat te; *Vulg.*, ne inſultet tibi. *Hithp.* הִתְחַסֵּד; *unde futur.* תִּתְחַסָּד, 2. Sam. 22. v. 26., Pſalm. 18. v. 26., pium, benignum, beneficum exhibebis te; *Vulg.*, *& Hieron. vertunt*, ſanctus eris; *Sym.*, ſancte ages.

חֶסֶד *m.* Benignitas, beneficentia, beneficium, miſericordia, *Significat id boni, quod* gratuito *ſit*. *Item* probrum, *ex Chaldaicæ linguæ uſu, ubi pro* חֶרְפָּה *poni ſolet* : עֹשֶׂה חֶסֶד exercens benignitatem, Deut. 5. v. 10., חֶסֶד הוּא probrum eſt, Levit. 20. v. 17., וְחֶסֶד לְאֻמִּים & probrum nationum, Prov. 14. v. 34. *Cum affix.* חַסְדּוֹ benignitas ejus, Pſal. 106. v. 1. *Plural.* קָטֹנְתִּי מִכֹּל הַחֲסָדִים minor, *id eſt*, impar ſum omnibus his beneficiis, Geneſ. 32. verſ. 11. *Conſtruct.* זָכְרָה לְחַסְדֵי recordare benignitatum (Davidis, *id eſt*, erga Davidem), 2. Paralip. 6. v.42. *Cum affix.* כְּרֹב חֲסָדָו ſecundum multitudinem benignitatum ſuarum, Pſal. 106. v. 45.

חָסִיד *m.* Benignus, beneficus, miſericors :. *Item*, ſanctus, *qui* piè, & ſancte *vivit*, *ſi de hominibus dicatur*, *&* *erga alios* beneficus *eſt* : כִּי־גָמַר חָסִיד nam deſiit beneficus, Pſal. 12. v. 2. *Cum affix.* לְאִישׁ חֲסִידֶךָ viro benefico tuo, *vel* ſancto tuo, Deuter. 33. v. 8., לֹא תִתֵּן חֲסִידְךָ non permittes ſanctum tuum, *vel* benignum tuum, erga quem tu benignus es, Pſalm. 16. v. 10. *Plural.* בִּקְהַל־חֲסִידִים in congregatione ſanctorum, Pſal. 149. v. 1., לֹא יַעֲזֹב אֶת־חֲסִידָיו non derelinquet ſanctos ſuos, Pſal. 37. v. 28.

חֲסִידָה *f.* Ciconia, Jerem. 8. v. 7., *a* beneficentia : *nam genitricum ſenectam* ciconiæ *invicem educant* : *colla inter avolandum imponunt præcedentibus* : *feſſos duces ad terga recipiunt*, *ſcribit Plin.* lib. 10. c. 23., *ita & Talmud. in* Cholin c. 3. fol. 63. *Sed LXX.*, *Aq.*, *Sym.*, *Theod.*, *atque Vulg.* חֲסִידָה *eſt* herodius : *Item Vulg. eſt quandoque* milvus, *quandoque* ſtruthio.

חֲסַדְיָה Haſadiás, *nom. propr. filii Zorobabel*, 1. Paralip. 3. v. 20.

חָסָה Confugit, recepit ſe *ad aliquem ſub cujus protectione tutus ſit*, *ut pulli ſub alis gallinarum*. *Inde eſt*, ſperavit, ſiſus, confiſus eſt, ſpem poſuit, *vel* collocavit : *Conſtruitur cum præpoſit.* ב, *& quandoque* תַּחַת. *Præter.* וְחָסָה בוֹ ſperabit in eo, recipiet ſe ad eum, Pſal. 64. verſ. 11. *Fœmin.*, *mutata tertia radic.* ה *in* Jod, חָסָיָה, ſperavit, ſperat, confiſa eſt, Pſal. 57. v. 2. *Plur.* חָסוּ, Pſal. 37. v. 40., *&* חָסָיוּ, Deut. 32. v. 37., ſperaverunt, confiſi ſunt. *Partic.* חֹסֶה ſperans, confidens, Iſai. 57. v. 13. *Plur.* חֹסִים ſperantes, confidentes, 2. Sam. 22. verſ. 31. *Conſtr.* חוֹסֵי,

Pſal. 2. v. 12., מַחְסֶה *vide paullo poſt inter nomina*. *Infinit.* לַחֲסוֹת תַּחַת כְּנָפָיו ad recipiendum te ſub alis ejus, Ruth 2. v. 12. *Imper. plur.* חֲסוּ ſperate, confugite, Jud. 9. v. 15. *Futur.* אֶחֱסֶה, 2. Sam. 22. v. 2., Pſal. 61. v. 5., *& contracte (in quibuſdam codicibus)* אֶחְסֶה, Pſal. 57. v. 2., ſperabo: *Plur.* יֶחֱסוּ, Iſai. 14. v. 32., *& in pauſa, atque cum* Nun *paragog.* יֶחֱסָיוּן, Pſal. 36. v. 8., ſperabunt.

חָסוּת *f.*, Iſai. 30. verſ. 3., receptus, perfugium, præſidium, ſubſidium; *Vulg. eſt*, fiducia.

מַחְסֶה *vel* מַחֲסֶה *m. Idem.* וּמִבְּלִי מַחְסֶה & abſque perfugio, *vel* obtectione, Job 24. v. 8. *Conſtr.* מַחְסֵה כָזָב receptum fallaciæ, *ideſt*, fallacem, Iſai. 28. verſ. 17. *Cum affix.* מַחְסֵהוּ receptus ejus, Pſal. 14. v. 6.

חָסַל Abſumpſit, conſumpſit: *Futur.* כִּי יַחְסְלֶנּוּ quia conſumet illud (locuſta), Deuter. 28. v. 38.

חָסִיל *m.* Bruchus, *ab* abſumendo, 1. Reg. 8. v. 37. *LXX.*, *& Vulg. eſt etiam*, locuſta, rubigo.

חָסַם Obturavit *os*, *vel nares*, capiſtravit, capiſtrum impoſuit, coercuit; *Vulg. eſt*, ligavit, obſtupeſcere fecit: *Particip.* וְחֹסֶמֶת הִיא, Ezech. 39. v. 11., *LXX.* Καὶ περιοικοδομήσουσι τὸ περιστόμιον & circumædificabunt frænum; *Vulg.*, & obſtupeſcere faciet; *Alii*, & obturabit illa (*nares prætereuntium*), *hoc eſt*, *in cauſa erit*, *cur prætereuntes* nares obturent: *Futur.* לֹא־תַחְסֹם, Deuter. 25. v. 4., non obturabis os, non capiſtrabis; *Vulg.*, non ligabis os.

מַחְסוֹם *m.* Pſal. 39. v. 2., Fiſcella, frænum, capiſtrum, *quo* os obturatur; *LXX.*, *atque Vulgat. eſt*, cuſtodia.

חָסַן Firmus, fortis, robuſtus fuit: *unde Niph. futur.* יֵחָסֵן, Iſai. 23. v. 18., recondetur (*in theſauro*); *LXX. vertunt*, congregabitur; *Vulg.*, condentur; *Alii*, firmiter tenebitur, *vel* retinebitur, poſſidebitur.

חֲסַן *Chald. Peal*, Fortis, robuſtus fuit. *In Aphel* firmiter tenuit, poſſedit, obtinuit: *Præter. plur.* הֶחֱסִנוּ, Daniel. 7. v. 22., poſſederunt; *Vulgat.*, obtinuerunt.

חֱסֵן *maſc. Chald.* Robur, fortitudo: *Cum affix.* חִסְנִי robur meum, potentia, fortitudo mea, Dan. 4. v. 27.

חֹסֶן *m.* Robur, Iſai. 33. v. 6. *Item*, theſaurus, opes, facultates, *quæ* robur, *&* firmamentum *hominis ſunt*, Ezech. 22. v. 25., Prov. 15. v. 6.

חָסֹן, *&* חָסֹן *m.* *LXX. eſt* ἰσχυρὸς, *Vulg.*, *aliiſque*, fortis, robuſtus, Amos 2. v. 9. *Item ſubſtantive*, ἰσχὺς fortitudo, Iſai. 1. v. 31.

חָסִין *m.* Fortis, robuſtus, potens, Pſalm. 89. v. 9.

חִסְנָא *m. Chald. in ſtatu emphat.* Robur, fortitudo, Dan. 2. verſ. 37.

חסף *Radix Hebræis inuſit.*, *Arab.* Diminutus, minutus fuit; *inde*, *auctore Joa. Simone*, *ſunt*

חֲסַף *m. Chald.* Lutum (*proprie figuli*), argilla, teſta argillacea, *ut exponit idem Joa. Simon*; terra tenuis, & minuta, *aqua mixta*, *ſive macerata*: מִנְּהֵן דִּי חֲסַף ex eis, *id eſt*, partim ex luto, Dan. 2. v. 33.

חַסְפָּא *maſc. Chald. in ſtatu emphat.*, *idem ac ſupra ſignificat*: דִּי פַרְזְלָא וְחַסְפָּא ex ferro, & ex luto, Dan. 2. v. 34.

חספס *Radix inuſit. Inde eſt*, מְחֻסְפָּס *m.*, Exod. 16. v. 14., rotundum, *id eſt*, עָגֹל, *juxta Ab. Eſram*; *LXX. eſt*, ὡσεὶ κόριον quaſi coriandrum; *Vulg.*, quaſi pilo (tuſum); *Joa. Simoni*, valde minutum, *&* exiguum; *Aliis*, decorticatum, denudatum; *dictionem enim hanc derivandam arbitrantur ab* חָשַׂף nudavit, denudavit, *mutato* ש *in* ס.

חסר Defuit, defecit; *dicitur autem tam de* perſona, *cui aliquid* deficit, *quam de* re *ipſa*, *quæ* deficit. *Quando de* perſona *dicitur*, חָסֵר *proprie latine ſonat*, deſtitutus fuit, eguit, indiguit, caruit, penuriam paſſus eſt, penuria, *aut* inopia alicujus rei laboravit; *&* *tertia perſona in præter. Kal occurrit cum* Tzere, *adinſtar* חָפֵץ voluit. *Quando autem de* re *uſurpatur*, *ſonat latine*, defuit, defecit, imminutus fuit: *Præter.* לֹא חָסַרְתָּ דָּבָר non eguiſti ulla re, non defuit tibi quidquam, Deuter. 2. v. 7., חָסַרְנוּ כֹל eguimus omnibus, Jerem. 44. v. 18. *Infinit.* הָלוֹךְ וְחָסוֹר eundo & deficiendo; Geneſ. 8. v. 5., *id eſt*, magis magiſque deficiebant, & minuebantur. *Futur.* לֹא אֶחְסָר non indigebo, *Vulgat habet*, nihil deerit, Pſal. 23. v. 1., יֶחְסַר, Deut. 15. v. 8., Prov. 31. v. 11., indigebit, deficiet: *Plural.* לֹא־יַחְסְרוּ non carebunt, non indigebunt, non deficient, non erunt deſtituti, *Vulgat. vertit*, non minuentur, Pſalm. 34. verſ. 11., יַחְסְרוּ לֶחֶם וָמַיִם deerunt, deficient panis, & aqua, Ezech. 4. v. 17., וַיַּחְסְרוּ & defecerunt, & imminutæ ſunt (aquæ), Gen.

Gen. 8. v. 3., *cum* Nun *paragog.* יַחְסְרוּן, Geneſ. 18. v. 28., carebunt, deſtituti erunt (quinquaginta illi juſti quinque) *Vulgat. vertit*, (quid ſi) minus quiquaginta juſti quinque fuerint? *Pih.* חִסֵּר deſtituit, defraudavit, minuit, imminuit. *Partic.* וּמְחַסֵּר אֶת־נַפְשִׁי מִטּוֹבָה & deſtituo, fraudo, privo animam meam bono, Eccleſ. 4. v. 8. *Futur.* וַתְּחַסְּרֵהוּ מְּעַט & deficere feciſti eum parum (ab Angelis), Pſal. 8 v. 6., *id eſt*, minorem paulíſper feciſti eum. *Hiph. Præter.* הַמַּמְעִיט לֹא הֶחְסִיר qui minus colligebat, non eguit, *Vulgat. habet*, nec, qui minus paraverat, reperit minus, Exod. 16. verſ. 18., מַחְסוֹר *vide paullo poſt inter nomina*. *Futur.* וּמַשְׁקֶה צָמֵא יַחְסִיר & potum ſitientis deficere facit, *id eſt*, ſubtrahit, Iſai. 32. v. 6.

חֹסֶר *m.* Inopia, penuria, defectus: וְחֹסֶר לֶחֶם & penuria panis, Amos 4. v. 6., וּבְחֹסֶר כֹּל & in penuria omnium rerum. Deuter. 28. v. 48.

חֲסַר *Idem*: *Conſtr.* בַּחֲסַר־לֵב יָמוּתוּ defectu animi, dementia moriuntur, Prov. 10. v. 21. *& adjectivè*, *ut ſequitur*:

חֶסֶר *m.* *Idem*, Job 30. v. 3. כִּי חֶסֶר יְבֹאֶנּוּ quod inopia obveniet ei, Prov. 28. v. 22.

חָסֵר *m.* Deficiens, deſtitutus, carens, egens, indigens; מָה־אַתָּה חָסֵר עִמִּי cujus tu indigens es apud me? 1. Reg. 11. v. 22. *Conſtr.* וַחֲסַר לָחֶם at carens, *vel* indigens pane, 2. Sam. 3. verſ. 29.

חַסִּיר *Chald.* *Idem*: וְהִשְׁתְּכַחַתְּ חַסִּיר & inventus es deficiens, Dan. 5. v. 27.

חַסְרָה Haſrá, *nom. propr. patris Thecuath*, *vel Thecuæ*, 2. Paralip. 34. v. 22., *qui* 2. Reg. 22. v. 14. *dicitur* Araas.

חֶסְרוֹן *m.*, Eccleſ. 1. v. 15., Defectus, inopia, indigentia; *& juxta Vulg.*, ſtulti, *hoc eſt*, ſapientiæ inopes.

מַחְסוֹר *m.* Egeſtas, indigentia, penuria, Judic. 18. v. 10. *Cum affix.* כָּל־מַחְסוֹרְךָ עָלָי omnis penuria tua ſit ſuper me, Judic. 19. v. 20. *Plur.* וּמַחְסֹרֶיךָ כְּאִישׁ מָגֵן & egeſtates tuæ, *id eſt*, maxima egeſtas tua, ut vir clypeatus, *ſcilicet* advenit, Prov. 24. v. 34.

חָפָא *Vide in ſequenti dictione.*

חָפָה Texit, occultavit, operuit : *Præt.* וְחָפוּ רֹאשָׁם & operient caput ſuum, Jerem. 14. v. 3. *Particip.* וְרֹאשׁ לוֹ חָפוּי caput ipſi erat opertum, 2. Sam. 15. v. 30. *Niph. Particip. fœmin.* נֶחְפָּה בַכֶּסֶף tecta argento, Pſal. 68. v. 14. *Pih. Præter.* חִפָּה זָהָב obtexit auro, 2. Paralip. 3. v. 9. *Futur. per Apocop.* וַיְחַף אֶת־הַבַּיִת & obtexit domum, verſ. 7. *Cum affix.* וַיְחַפֵּהוּ & obduxit, texit eam (*domum*), 2. Paralip. 3. vv. 5. 8., *& cum* א *loco tertiæ radicalis*, וַיְחַפְּאוּ 2. Reg. 17. v. 9., & occultarunt; *LXX. eſt*, induerunt; *Vulgat.*, offenderunt (verbis non rectis); *Joa. Simon habet*, & obtexerunt, incruſtarunt; *Alii vertunt*, tecte perpetrarunt res, *quæ non erant rectæ*.

חֻפָּה f. *Vide infra poſt* חָפַף.

חֻפָּה Huppá, *& juxta Vulg.*, Hophophá, *nomen propr. Sacerdotis*, 1. Paralip. 24. v. 13.

חָפַז Commotus eſt, *cum pavore*, trepidavit, contremuit: *Item* acceleravit cum tremore, feſtinanter ſe ſe abripuit, *ſeu* ſubduxit, *metu periculi*, præceps fuit : *Infinit.* אָמַרְתִּי בְחָפְזִי dixi in feſtinando me, *id eſt*, in feſtinatione mea, *vel* trepidatione, Pſalm. 31. v. 23., *qua phraſi Judæi utuntur in fine ſuarum Epiſtolarum, pro eo, quod latine dicimus*, ſcripſi raptim: *LXX.*, *& Vulgat. ibidem vertunt*, in exceſſu mentis meæ; *&* Pſalm. 116. verſ. 11., in exceſſu meo; *Aq. autem*, *Sym.*, *atque Hieron. habent*, in ſtupore meo; בְּחָפְזָהּ, 2. Samuel. 4. verſ. 4., cum feſtinaret illa; בְּהֵחָפְזָם, 2. Reg. 7. v. 15., *ubi Maſſorethæ legunt*, בְּחָפְזָם cum feſtinarent illi, feſtinantibus, *vel* feſtinanter fugientibus illis; *Vulgat. habet*, cum turbarentur. *Futur.* יַחְפּוֹז, Job 40. v. 23., *LXX. eſt*, αἰσθηθῇ ſentiet, ſentiat; *Sym.*, καταπλαγήσεται percelletur, conſternabitur; *Vulg.*, mirabitur; *Aliis eſt*, feſtinat: *Plural.* וְאַל־תַּחְפְּזוּ neque trepidate, Deuter. 20. v. 3. *Niph. Præter.* נִבְהֲלוּ נֶחְפָּזוּ conturbati ſunt, trepidarunt, commoti ſunt, *vel*, *juxta quoſdam*, feſtinare coacti, in fugam converſi ſunt, Pſalm. 48. verſ. 6. *Particip.* נֶחְפָּז, 1. Sam. 23. v. 26., acceleratus; *LXX. eſt*, tectus, tegens ſe; *Aq.*, attonitus; *Sym.*, contractus (*metu*, *vel timore*); *Theod.*, abſcondens ſe; *Vulg.*, deſperabat, *ſeu* deſperans erat; *Aliis*, trepidans, feſtinus, ad feſtinandum impul-

impulſus. *Futur. plur. cum* Nun *paragog.* יַחְפְּזוּן, Pſalm. 104. verſ. 7., trepide ſurripuerunt ſe; *Alii vertunt*, cito abire cogebantur, in fugam vertebantur; *Vulgat.*, formidabunt.

חִפָּזוֹן *m.* Feſtinatio, Exod. 12. v. 11.

חוּפָּם Hupham, *nomen propr. filii Benjamin*, Num. 26. v. 39., *qui etiam dicitur*

חֻפִּים Hhuphím, *& juxta Vulg.* Ophim, Gen. 46. v. 21.

חוּפָמִי Hhuphamí, *& juxta Vulg.* Huphamitæ, *nomen propr. poſterorum Hhupham*, Num. 26. v. 39.

חָפַן *Radix Hebræis inuſit. Arab. in octava Conjug. ſonat latine, Joa. Simone teſte*, cepit, ſumit; *Inde eſt*

חֹפֶן *m.* Pugillus, pugnus, *id eſt*, manus contracta, *qua aliquid* capimus, *&* tenemus; *Vulg. eſt*, manus. *Occurrit in ſolo Duali*: מְלֹא חָפְנַיִם præ plenitudine utriuſque pugni, Eccl. 4. v. 6. *Conſtruct.* אֶל־חָפְנֵי in pugnos, Ezech. 10. v. 7. *Cum affix.* וּמְלֹא חָפְנָיו & plenitudinem pugillorum ſuorum, *id eſt*, plenos pugillos ſuos, Levit. 16. v. 12.

חָפְנִי Ophní, *nomen propr. filii Heli Sacerdotis*, 1. Samuel. 1. verſ. 3.

חָפַף Texit, protexit: obtexit, operuit: *Partic.* חוֹפֵף עָלָיו, Deuter. 33. v. 12., obtegens ſuper eum, *id eſt*, protegens; *Aq. vertit*, παςώσει thalamum ponet, inſtruet; *Hieron.*, *& Vulg.*, quaſi in thalamo morabitur; *referebant ad* חֻפָּה.

חוֹף *m.* Portus, *quaſi navium* protectio; *LXX.*, *Vulgat.*, *& aliis eſt* littus; *ſic autem dictum quibuſdam videtur*, *quod fluctibus* fricatur, *&* abluitur, *a* חָפָה, *quod Arab*, *& Chald. eſt*, fricavit, deterſit, lavit, lavando purgavit, Geneſ. 49. v. 13., Joſ. 9. v. 1., *&c.*

חַף Nitidus, mundus, tectus ab immunditia, Job 33. v. 9.

חֻפָּה *f.* Obtectio, protectio, Iſai. 4. v. 5. *Item* thalamus, *nuptialis propriè*: *Cum affix.* מֵחֻפָּתוֹ de thalamo ſuo, Pſal. 19. verſ. 6., וְכַלָּה מֵחֻפָּתָהּ & ſponſa de thalamo ſuo, Joel. 2. verſ. 16.

חָפֵץ Voluit, optavit, deſideravit, deamavit, delectatus, oblectatus, bene affectus fuit: placuit, complacuit: *Conſtruitur cum Accuſativo, & Ablativo mediante præpoſ.* בְּ.

Non-

Nonnunquam etiam, ut eruditi quidam abitrantur, ſignificat, erigere; arrigere, movere celeriter, motitare, flectere, *quaſi a* חָפַז, *literis* ז, *&* צ *commutatis, quæ homogeneæ ſunt. Præter.* חָפֵץ בְּבַת יַעֲקֹב deamavit filiam Jacobi, Geneſ. 34. v. 19., *cum præfix.*, הֶחָפֵץ, 1. Reg. 13. v. 33., qui voluit, qui vult; *& juxta Vulg.*, quicumque volebat; *Fæmin. in pauſa*, חָפֵצָה, Iſai. 66. v. 3., delectata eſt, complacuit; לֹא חָפַצְתָּ בָּהּ, Deuter. 21. v. 14., nolueris eam, non ames eam, non complacitum ſit tibi in ea; *Vulgat. habet*, non ſederit animo tuo. *Infinit. cum præfix.*, הֶחָפֹץ, Ezech. 18. v. 23., an volendo, deſiderando, oblectando? *Futur.* אֶחְפֹּץ, Ezech. 18. v. 23., *&* אֶחְפָּץ, Job 13. verſ. 3., volo, יַחְפֹּץ זְנָבוֹ כְמוֹ־אָרֶז, Job 40. v. 17., cum volet, cauda ejus eſt ut cedrus, *ſcilicet*, arrecta, & immobilis; *hyperbole*: *Ab. Eſra exponit*, יַעֲמִיד erigit, arrigit caudam ſuam: *R. Levi, & Ab. Eſra*, celeriter movet, motitat: *Vulg. vertit*, ſtringit caudam ſuam quaſi cedrum, *ideſt, ut quidam interpretantur*, caudam firmat in morem cedri, ut dura, & ſolida ſit; *Alii contra habent*, ad libitum flectit, & retorquet caudam ſuam, licet hæc ipſa valde adinſtar cedri firma ſit, *quod eſt maximi roboris argumentum*; *Alii tandem in hunc ſenſum acceperunt*, oblectabitur cauda ſua, quæ eſt ſicut cedrus; *Fæmin. cum præfix.* עַד שֶׁתֶּחְפָּץ, Cantic. 2. verſ. 7., donec, quoadusque velit, *ſive* voluerit: *Plur.* יַחְפֹּצוּ, Iſai. 13. verſ. 17., Jerem. 6. v. 10., *in pauſa*, יֶחְפָּצוּ, Pſal. 68. v. 31., *& cum* Nun *paragog.*, יֶחְפָּצוּן, Iſai. 58. v. 2., volunt, deſiderant, delectantur.

חָפֵץ Volens, deſiderans, qui delectatur re aliqua, Pſalm. 5. v. 5., *&c. Plural.* אֲשֶׁר אַתֶּם חֲפֵצִים quem vos deſideratis, Malach. 3. v. 1., *Conſtr.* חֲפֵצֵי צִדְקִי qui delectantur juſtitia mea, Pſal. 35. v. 27. *Fæmin.* בְּנֶפֶשׁ חֲפֵצָה animo cupido, 1. Paralip. 28. v. 9.

חֵפֶץ *m.* Voluntas, deſiderium, ſtudium, delectatio, oblectatio, oblectamentum, optatum: *& metonymice* res, *in quam* voluntas, *&* deſiderium *fertur*, *qua quis* delectatur, Iſai. 53. v. 10., 58. v. 3., Job 31. v. 16., *&c. Apud Salomonem in genere pro* negotio, *ſive* re *ſumitur*, *ut* Eccl. 3. v. 17., 5. v. 7., 8. v. 6. *Eleganter conſtruitur cum præpoſit.* ב, *ut*

ver-

Verbum ipſum: אֵין חֵפֶץ לַמֶּלֶךְ בְּמֹהַר non eſt oblectatio regi in dote, 1. Samuel. 18. verſ. 25., לְכָל־חֵפֶץ omni negotio, Eccl. 3. v. 1. *Cum affix.* מִמְּצוֹא חֶפְצְךָ ut non invenias voluntatem tuam, Iſai. 58. verſ. 13., *id eſt*, obſequaris libidini tuæ, cupita exſequaris: *Plural.* וְכָל־חֲפָצִים & omnia deſideria, quæcunque expetuntur, Proverb. 8. v. 11. *Cum affix.* כָּל־חֲפָצֶיךָ omnia deſideria tua, Prov. 3. v. 15.

חֶפְצִי־בָהּ Hhephtſi-vá, *Vulg.*, Haphſibá, *nom. propr. matris Manaſſis regis Juda*, 2. Reg. 21. v. 1.

חָפַר Fodit, effodit, perfodit: *Metaphoricè*, perveſtigavit, perſcrutatus eſt: *Item*, erubuit, puduit, pudore perfuſus: probro, ignominia affectus, *aut* confuſus fuit. *Præter.* חָפַר אֹכֶל perveſtigat cibum, Job 39. verſ. 29., בּוֹשָׁה וְחָפְרָה erubeſcet, & pudebit eam, Jerem. 15. v. 9. *Partic.* חֹפֵר גּוּמָּץ fodiens foſſam, Eccleſ. 10. verſ. 8. *In Hiph. nunc tranſitivum, nunc intranſitivum eſt: Præter.* הֶחְפִּיר לְבָנוֹן pudebat Libanum, Iſai. 33. v. 9. *Particip.* בֵּן מֵבִישׁ וּמַחְפִּיר filius pudefaciens, & probris afficiens, Proverb. 19. v. 26. *Futur.* וְיַחְפִּיר & pudefacit, Prov. 13. v. 5. לֹא תַחְפִּירִי non eris ignominia confuſa, Iſai. 54. v. 4.

חֵפֶר Hépher, *&* Opher, *nom. propr. virorum*, Num. 26. v. 32., 1. Paralip. 4. verſ. 6., *item nom. propr. portionis terræ Chanaan, quam Joſue expugnavit*, Joſ. 12. verſ. 17., 2. Reg. 14. verſ. 25.

חֶפְרִי Hhephrí, *& juxta Vulg.*, Hepheritæ, *nom. propr. familiæ Hepher*, Num. 26. v. 32.

חֲפָרַיִם Hapharaím, *nom. propr. civitatis in Tribu Iſſachar*, Joſ. 19. v. 19.

חָפְרַע Hhophrá, *Vulg.*, Ephreé, *nom propr. regis Ægypti*, Jerem. 44. v. 30.

חֲפֹר פֵּרוֹת *f. p.* Talpæ, Iſai. 2. v. 20., *ab* effodienda terra; *ſic dictæ. Scribitur ut duæ dictiones, ſed opinio mea eſt, inquit Ab. Eſra, eſſe tantum unicam. Maſorethæ de iſto nihil notarunt*, חֲפִירָא, *& per aphæreſin* פִּירָא foſſa *apud Talmudicos. Unde* חֲפַרְפֵּרָה *vel* חֲפַרְפֶּרֶת talpa.

חָפַשׁ Liber fuit. *Occurrit tantum in Pyhal præter. fœmin. in pauſa*, חֻפָּשָׁה liberata, manumiſſa, libertate donata eſt, Levit. 19. v. 20. *Vide in ſequenti dictione; vide etiam* חָפַשׁ.

חפש

חֹפֶשׁ *m.* Libertas: בְּבִגְדֵי־חֹפֶשׁ, Ezech. 27. v. 20., in veſtimentis libertatis, *id eſt*, *ut quidam exponunt*, in veſtimentis nobiliſſimis, magnificis, *quæ decent* ingenuos, *&* liberos; *Vulg. vertit*, in tapetibus. *Cum affix.* חֻפְשָׁה libertas ejus, Levit. 19. v. 20., *ubi deficit* Mappik *in* ה; *&* Kibbutz *eſt loco* Kametz-chatuph, *pro* חָפְשָׁהּ.

חָפְשִׁי *m.* Liber, manumiſſus, Exod. 21. v. 5., *&c. Metaphorice dicitur de* onagro, Job 39. v. 5., *&* *de* mortuo, *qui ab omni ſervitute*, *&* *vexatione hominum* liber *eſt*, Pſal. 88. v. 6. יֵצֵא לַחָפְשִׁי חִנָּם exibit pro libero gratis, Exod. 21. v. 2. *Et ſic*, לַחָפְשִׁי יְשַׁלְּחֶנּוּ pro libero dimittet eum, v. 27. *Plur.* חָפְשִׁים liberi, Iſai. 58. v. 6.

חָפְשִׁית Libertas: בְּבֵית הַחָפְשִׁית in domo libertatis, 2. Reg. 15. v. 5., *id eſt*, libera, ſolitaria, a reliquis domibus ſemota, *juxta legem de leproſis*, Lev. 13. v 46. *Scribitur &* חָפְשׁוּת 2. Paralip. 26. v. 21., *quod tamen Maſorethæ tradunt legendum* חָפְשִׁית.

חָפַשׂ Scrutatus, perſcrutatus eſt, perveſtigavit: *Item* mutavit, diſſimulavit, occultavit ſe, *ſignificatione hac*, *vel ab Arab. rad. mutuata*, *ut quibuſdam videtur*, *vel ex eo derivata*, *quod*, *qui* ſe occultat, diſſimulat, perveſtigandum ſe facit. *Particip.* חֹפֵשׂ כָּל־חַדְרֵי perveſtigans omnia penetralia, Prov. 20. v. 27. *Futur. cum affix.*, *&* Nun *epenthet.* תַּחְפְּשֶׂנָּה, Prov. 2. v. 4., perſcrutaberis eam, *Vulgat.*, effoderis illam; *Plural. cum* ה *paragogic.* נַחְפְּשָׂה, Thren. 3. verſ. 40., perſcrutemur, ſcrutemur. *Niph. Præter.* אֵיךְ נֶחְפְּשׂוּ quomodo perveſtigata ſunt, Abdia 1. verſ. 6. *Pih.* accurate, ſollicite perveſtigavit, *ſive* perſcrutatus eſt. *Præter.* וְחִפַּשְׂתִּי אֹתוֹ & perſcrutabor eum, 1. Sam. 23. 23. *Imper.* חַפְּשׂוּ וּרְאוּ perveſtigate, & videte, 2. Reg. 10. v. 23. *Puh. Partic.* מְחֻפָּשׂ perſcrutata, inveſtigatio accurate facta; *LXX.*, *Vulg.*, *aliique vertunt*, ſcrutantes, *mutato ſingul. numero in plural.*, *Aq.*, *&* *Sym. habent*, ſcrutans, perſcrutans, Pſal. 64. v. 7. *Futur.* יְחֻפַּשׂ Proverb. 28. v. 12., perveſtigabitur; *Aliis eſt*, diſſimulatur; *LXX. vertunt*, ἁλίσκονται capiuntur (homines); *Vulgat.*, ruinæ (ſunt hominum). *Hitp.* mutavit ſe, diſſimulavit ſe, mutato habitu: *Præter.* הִתְחַפֵּשׂ diſſimulavit ſe, 2. Paralip. 35. v. 22. *Futur.* יִתְחַפֵּשׂ לְבוּשָׁיו mutavit ſe, vel

vel mutatum eſt veſtimentum meum, Job 30. v. 18.; *LXX. ibidem habent*, *ἐπελάβετο* apprehendit; *legebant* יִתְחַפֵּשׂ; *Vulg.*, conſumitur; *eadem autem dictio* 1. Reg. 20. verſ. 38. *redditur ab LXX.* *καὶ κατεδήσατο* & ligavit (in vitta oculos ſuos); *ab Aq.*, *καὶ ἐσκαλεύσατο* & fodit, & ſparſit (cinerem ſuper oculos ſuos); *a Vulgat.*, & mutavit (aſperſione pulveris os, & oculos ejus). *Vide ſupra* חָפַשׂ.

חֵפֶשׂ *m.* Perſcrutatio, ſcrutinium, Pſalm. 64. v. 7. *vide ſupra poſt* חָפַשׂ.

חֵץ *m.* *Vide infra poſt* חָצַץ. *pag.* 356.

חָצֵב Cæcidit, exſcidit, incidit: *Præter.* יֶקֶב חָצַב torcular excidit, Iſai. 5. v. 2. *Partic.* חֹצֵב cædens, cæſor, 2. Paralip. 2. v. 1., *& cum* Jod *paragogico*, חֹצְבִי, Iſai. 22. v. 16. *Pahul in plur.* חֲצוּבִים excisæ, effoſæ (ciſternæ), Deuteron. 6. v. 11. *Infinit. conſtr. cum* ל, לַחְצוֹב ad cædendum, 1. Paralip. 22. v. 2., *&* לַחְצֹב Jerem. 2. verſ. 13., ad excidendum, ad fodiendum, *& juxta Vulg.*, foderunt (ſibi ciſternas). *Niph. Futur.* בַּצּוּר יֵחָצְבוּן in rupe exciderentur, Job 19. v. 24. *Pyh. Præter.* חֻצַּבְתֶּם exciſi eſtis, Iſai. 51. v. 1. *Hiph. Partic. fœmin.* הַמַּחְצֶבֶת quæ excidit, Iſai. 51. v. 9., *Vulg. ibidem habet*, percuſſiſti; מַחְצֵב *vide infra*.

מַחְצֵב Exciſio: וְאַבְנֵי מַחְצֵב & lapides exciſionis, *id eſt*, cæduos, 2. Reg. 12. v. 13., *Sed eadem dictio* 2. Reg. 22. v. 6., 2. Paralip. 34. v. 11. *a Vulg. redditur*, de lapicidinis.

חָצָה Diviſit, diſtribuit, partitus eſt, *proprie* per medium, dimidiavit, *hoc eſt*, in duas partes æquales diviſit. *Præter.* וְחָצִיתָ אֶת־הַמַּלְקוֹחַ & devides capturam, *vel* prædam, Num. 31. v. 27. *Futur.* יֶחֱצֶה, Iſai. 30. v. 28., dividet, ſecabit, *& cum apocopa*, וַיַּחַץ, Geneſ. 32. verſ. 8., 33. v. 1., Judic. 7. v. 16., & diviſit; *cum affix.* וַיֶּחֱצֵם & diviſit eos, Judic. 9. verſ. 43. *Plural. cum* Nun *paragog.*, יֶחֱצוּן, dimidiabunt, partientur, Exod. 21. v. 35. *Niphal Futur. per apocopam* וְתֵחָץ & dividetur, Daniel. 11. verſ. 4. *Plural.* יֵחָצוּ dividentur, Ezech. 37. v. 22 מֶחֱצָה, *&* [illegible] *vide infra*; *vide etiam* חוּץ, חָצַץ, *& quæ ſequuntur*.

חָצֹת Foris, foras, extra, Iſai. 33. v. 7. *Radix eſt* חוּץ. *Vide ſupra pag.* 295. חֲצוֹת *vide infra poſt* חֲצִי.

חֵצִּי Sagitta, *vide in* חֵץ *pag.* 350.

חֲצִי *m.* Dimidium, pars dimidiata: *In pauſa notatur cum Tzere in penultima, cum alia ſimilis formæ ſoleant notari cum Sægol*, אַמָּה וָחֵצִי & cubitus, & dimidius, *ideſt*, ſeſquicubitus, Exod. 25. v. 10. *Conſtr.* בַּחֲצִי הַשָּׁמַיִם in medio cœli, Joſ. 10. v. 13. *Cum affix.* חֶצְיוֹ dimidium ejus, Joſ. 8. v. 33.

חֲצוֹת *f. Idem*: כַּחֲצוֹת הַלַּיְלָה circiter medium noctis, Exod. 11. verſ. 4.

מֶחֱצָה *f.* Dimidia pars, Num. 31. v. 36. *Conſtruct.* מֶחֱצַת הָעֵדָה dimidia pars cætus, Num. 31. v. 43.

מַחֲצִית *f. Idem*, Exod. 30. v. 13. *Cum affix.* מַחֲצִיתוֹ dimidium ejus, Exod. 30. v. 23.

חָצַן *Radix Hebræis inuſit. Inde eſt* חֹצֶן *m.* brachium, lacertus; *Vulgat. autem, aliiſque eſt* ſinus, ulna: *proprie, inquit Joa. Simon, deſignatur* pars inter axillas, & inferiores coſtas, *qua res* amplexamur, *&* fovemus. *Cum affix.* חִצְנוֹ, Pſalm. 129. v. 7., aut lacertum ſuum; *Vulg., aliique vertunt*, ſinum ſuum.

חֹצֶן *m. Idem*, Iſai. 49. v. 22., *ubi R. Salomon* alam, axillam *interpretatur*: *Cum affix.* חָצְנִי, Nehem. 5. v. 13., lacertum meum; *Ab. Eſra vertit* oram veſtimenti mei; *Vulgat., & alii reddunt*, ſinum meum.

חִיצוֹן *Vide ſupra poſt* חוּץ.

חֲצַף *Chald.* Urſit, acceleravit: *Particip. Aph. fœm.* מַחְצְפָה accelerans erat; *Theod. eſt interpretatus*, ὑπερίσχυε prævalebat; *Vulg.*, urgebat; *Joa. Simon*, de mandato, Dan. 3. verſ. 22., *& cum* ה *characteriſtico Conjugationis*, מְהַחְצְפָה accelerabat; *Theod. vertit*, ἐξῆλθεν, *Vulg.*, egreſſa eſt; *Joa. Simon*, obfirmata, rigide inculcata. Dan. 2. v. 15.

חָצַץ Diſcidit, excidit; *Particip.* חֹצֵץ excidens, Prov. 30. v. 27., *Ab. Eſra interpretatur*, מְקֻבָּץ מְאֻסָּף congregata, collecta, *ideſt*, turmatim procedit; *LXX. vertunt*, εὐτάκτως ordinate; *Sym.*, ὡς ψηφὶς ut calculus (*aculeatus ſcilicet quaſi haſta*); *Vulg.*, per turmas ſuas; *Joa. Simon*, celeriter progrediens; *Alii*, gregatim, turmatim. *Pihel* חִצֵּץ ejaculatus fuit, *vel, ut quibuſdam videtur*, diviſit, partitus eſt. *Particip.* מִקּוֹל מְחַצְצִים à ſono, *vel*, ſtrepitu ſagittas jacentium, *ideſt*, ſagittariorum, Judic. 5. v. 11., *quæ ſignificatio à nomine* חֵץ ſagitta, *petita eſt*. *Pyh. Plural.*

חֻצָּצוּ

חֲצָיוּ reſciſſi, truncati, dimidiati ſunt; *Vulgat. habet* dimidietur, Job 21. v. 21.

חֵץ *m.* Sagitta, *á ſcindendo*: *Item* haſtile, acutum *inſtar* ſagittæ, 1. Sam. 17. v. 7. *Cum præfix.* מֵחֵץ à ſagitta, Pſalm. 91. verſ. 5. *Cum* י *paragogico*, יָרָה הַחֵצִי jaculatus eſt ſagittam, 1.Sam.20. v.36., *nam ſi* Jod *eſſet affixum*, Tzade *haberet Dageſch*. *Cum affix.* חִצּוֹ ſagitta ejus, Zach. 9. v. 14. *Metonymice uſurpatur pro* vulnere ſagitta *inſlicto*, Job 34. v. 6. *Plural.* וַיִּשְׁלַח חִצִּים & emiſit ſagittas, 2. Sam. 22. v. 15. *Conſtr.* חִצֵּי גִבּוֹר ſagittæ potentis, Pſal. 120. v. 4. *Cum affix.* חִצֶּיךָ ſagittæ tuæ, Pſalm. 38. v. 3.

חָצָץ *m.* Prov. 20. v. 17. Scrupus, lapillus, *quaſi* inciſum, *vel* ſegmentum lapidis *dicas*; *Vulgat. eſt*, calculus, *proprie* acutus, *& inſtar* ſagittæ diſcindens: *Cum præfix.* בֶּחָצָץ, Thren. 3. v. 16., in ſcrupis; *Vulg. vertit*, ad numerum; *quia olim* calculorum *ope numeratio fiebat*. *Plur.* חֲצָצִים ſagittæ: *Cum affix.* חֲצָצֶיךָ ſagittæ tuæ, Pſal. 77. v. 18.

חַצְצֹן תָּמָר Hhatſatſón Tamàr, *Vulgat.*, Aſáſonthamàr, *nomen propr. civitatis in Tribu Juda prope mare mortuum*, Geneſ. 14. verſ. 7.

חָצַצ *Inuſit.*, *hujus radix eſt*, *quæ mox ſequitur*, *videl.* חָצַר; *Inde* חֲצֹצְרָה, *& alia ejuſd. formæ quæ vide infra pag.* 51. *In fine*, *&* 52.

חָצַר *Radix Hebræis inuſit. Arab.* Secuit, abſcidit, incidit, amputavit. *Verba autem* ſecandi, *referuntur ad* colores acutos; *propterea ſignificat etiam*, viridis fuit, viruit: *Inde*, *auctore Joa. Simone*, *ſunt*

חָצֵר *Com.*, *ſed ſæpius fœm.* Atrium, veſtibulum, locus ſubdialis ante ædificium, ſepto concluſus, a reliquis locis ſeparatus, *& quaſi* abſciſſus: *Item* villa, locus extra urbem ſepto concluſus, Levit. 25. verſ. 31., Joſ. 19. verſ. 8., 25. v. 12., Iſai. 42. verſ. 11. *Conſtr.* חֲצַר הַמִּשְׁכָּן atrium tabernaculi, Exod. 27. verſ. 9. *Cum affix.* בַּחֲצֵרוֹ in atrio ejus, 2. Sam. 17. verſ. 18. *Plural.* חֲצֵרִים atria; *Item* villæ abſque muro: בָּתֵּי הַחֲצֵרִים domus villarum, Levit. 25. verſ. 31. *Conſtr.* בְּחַצְרֵי in atriis (domus Dei), Nehem. 13. v. 7. *Cum affix* בַּחֲצֵרֶיךָ in atriis tuis, Pſalm. 84. v. 11., וְאֶת־חֲצֵרֶיהָ & villas ejus, Joſ. 21. v. 12., *& forma fœmin.* מִן־הַחֲצֵרֹת ex atriis, villis, Exod. 8. v. 9. *Conſtr.* חַצְרוֹת בֵּית־יְהוָה in atriis domus

domus Domini, 2. Reg. 21. v. 5. *Cum affix.* חֲצְרֹתָיו atria ejus, Pſalm. 100. v. 4.

חָצִיר *m.* Fœnum, gramen, *a virore*: *Item* porrum, *quod* fœno, *ſive* gramini *majori ſimile ſit*, Num. 11. v. 5. *Eadem dictio*, *quæ occurrit apud* Iſai. 34. v. 13., 35. v. 7., *nonnullis eruditis eſt*, atrium. *Conſtr.* חֲצִיר גַּגּוֹת gramen tectorum, Iſai. 37. verſ. 27.

חָצוֹר Hasór, & Asór, *nom. propr. civitatum*, Joſ. 15. vv. 23. 25. 19. v. 36., &c.

חָצֹר Hhatsór, *Vulg.*, Heſer, *nom. propr. civitatis a Salomone ædificatæ*, 1. Reg. 9. v. 15.

חֲצַר גַּדָּה Aſergaddá, *nomen propr. civitatis in Tribu Juda*, Joſ. 15. verſ. 27.

חֲצַר סוּסָה Haſerſusá, *nom. propr. urbis Tribus Simeonis*, Joſ. 19. verſ. 5.

חֲצַר סוּסִים Haſarſusím, *nom. propr. civitatis Tribus Simeonis*, *quæ videtur eadem ac præcedens*, 1. Paralip. 4. v. 31.

חֲצַר שׁוּעָל Haſarſuhál, & Haſerſuál, *nom. propr. civitatis primum Tribus Judæ, deinde Simeonis*, Joſ. 19. v. 3., 1. Paralip. 4. v. 28.

חֶצְרוֹ Heſró, *nomen propr. unius e fortiſſimis David*, 1. Paralip. 11. verſ. 37.

חֶצְרוֹן, *vel* חֶצְרֹן Heſrón, & Eſrón, *nom. propr. virorum*, Gen. 46. vv. 9. 12., 1. Paralip. 4. v. 1. *Item nom. propr. civitatis in Tribu Juda*, Joſ. 15. v. 3.

חֶצְרוֹנִי Hhetſroní, *Vulgat.* Heſronitæ, *nom. propr. poſterorum Heſron filii Ruben*, Num. 26. v. 6.

חֶצְרַי Heſrái, 2. Sam. 23. v. 35., *nom. propr. viri*, *qui* 1. Paralip. 11. v. 37. *dicitur* חֶצְרוֹ.

חֲצֵרִים Haſerím, *nom. propr. civitatis in dorſo montis Seir*, *inter Ægyptum*, & *terram Chanaan*, Deuter. 2. v. 23.

חֲצַרְמָוֶת Hhatſarmávet, & *juxta Vulg.*, Aſarmóth, *nom. propr. filii Jectan*, Geneſ. 10. v. 26.

חֲצֵרוֹת Haſeróth, *nom. propr. loci in deſerto Pharan*, *ubi fuit quarta & decima manſio filiorum Iſrael*, Num. 12. v. 16., 33. v. 18., Deuter. 1. v. 1.

חֲצֹצְרָה *f.* Tuba, Hoſ. 5. verſ. 8. *Radix* חָצַר, *de qua ſupra*, *geminata ſecunda radicali*; *unde* tuba *à* ſono varie inciſo, & fracto

fracto dicta videtur, geminata ſecunda radicali: Plur. חֲצֹצְרוֹת tubæ, Num. 10. v. 2. Hinc Particip. ex Pih. לַמְחַצְּרִים clangentibus, q. d. tubicinantibus, 2. Paralip. 5. v. 13. Et Particip. ex Hiphil וְהַחֲצֹצְרוֹת מַחְצְצְרִים & tubis buccinabant, ſive clangebant, 2. Paralip. 29. v. 28., quæ ſunt cum צ redundante.

חָקָה Imprimere, exprimere, exſculpere, & convenit cum חָקַק ſequenti verbo. Particip. מְחֻקֶּה עַל־הַקִּיר expreſſum in pariete, Ezech. 8. v. 10. Eadem dictio, 1. Reg. 6. v. 35., a LXX. redditur, ἐκτύπωσις expreſſio; a Vulg., regula. Hithp. Futur. תִּתְחַקֶּה imprimeris, arcte inhæres; LXX. vertunt ἀφίκου perveniſti; Vulg., conſideraſti, Job 13. v. 27.

חֻקָּה f. Vide infra poſt חָקַק.

חֲקוּפָא Hacuphá, nom. propr. viri Nathinæi, Eſdr. 2. v. 51.

חָקַק Deſcripſit, exaravit; expreſſit: incidit, ſculpſit, inſculpſit, exſculpſit: ſtatuit, decrevit: Præter. וְחַקּוֹתָ עָלֶיהָ & deſcribes ſuper eum, vel incides in eum, Ezech. 4. v. 1. Cum affix. חַקֹּתִיךְ inculpſi, inſcripſi, deſcripſi te, Iſai. 49. v. 16. Particip. cum Jod paragogico חֹקְקִי incidens, ſtatuens, deſcribens, Iſai. 22. v. 16. Plural. חֹקְקִים ſtatuentes, decernentes, Iſai. 10. v. 1. Conſtr. cum præfix. לְחוֹקְקֵי, Judic. 5. v. 9., Aq., Theod., aliique vertunt, τοῖς ἀκριβαζομένοις legislatoribus; Vulg. principes: חֹקְקִים vide infra inter nomina. Pahul in plural. חֲקֻקִים depictæ (imagines), Ezech. 23. verſ. 14. Infinit. cum præfix., & affix. בְּחֻקּוֹ, & בְּחוּקוֹ, Prov. 8. vv. 27. 29., ſtatuere ejus, cum ſtatueret; poneret, deſcriberet ipſe: Imper. cum affix. חֻקָּהּ, Iſai. 30. v. 8., inſcribe illud; Vulgat. habet, diligenter exara illud, vide infra hoc ipſum inter nomina. Pih. Particip. מְחֹקֵק, Geneſ. 49. v. 10., LXX. eſt ἄρχων imperator, βασιλεὺς rex, ἡγούμενος dux; Aq., ἀκριβαζόμενος, ἀκριβαστὴς legislator, legifer, decernens; Sym., ἐπιτάσσων præcipiens, diſponens. Vocem hanc מְחֹקֵק majorem deſignare auctoritatem, quam ſimplicem סֹפֵר ſcribam, ex aliis Scripturæ ſacræ locis mox laudandis patet. Cum præfix. בִּמְחֹקֵק cum legislatore, vel in datore legis, ut habet Vulg., Num. 21. v. 18., cum affix. יְהוּדָה מְחֹקְקִי Pſal. 60. v. 9., 108. v. 9., Juda rex, legislator, legifer meus; יְהוָה מְחֹקְקֵנוּ Dominus legifer noſter, Iſai.

Iſai. 33. v. 22. *Plural.* מְחֹקְקִים legiſlatores, principes, duces, Judic. 5. verſ. 14. *Futur. plural.* יְחוֹקְקוּ, Proverb. 8. v. 15., decernent, decernunt. *Pyh.* מְחֻקָּק ſtatutum, Prov. 31. v. 5. *Futur.* בַּסֵּפֶר וְיֻחָקוּ in libro deſcribantur, Job 19. verſ. 23., *abſque* Dageſch, *quaſi à* חוּק.

חוּקֹק Hhukok, *& juxta Vulgat.*, Hucác, *vel* Hacóc, *nomen propr. urbis Tribus Aſer, Levitis datæ*, 1. Paralip. 6. v. 60.

חֻקֻּקָה Hacúca, *nomen propr. urbis Tribus Nephthali*, Joſ. 19. verſ. 34.

חֹק, *&, ſequente linea Makkaph, pro* חֹק *ſcribitur* חָק־ *m.* Statutum, conſtitutio, decretum, demenſum, præſcriptum, portio, pars ſtatuta, penſum: modus, ratio: לִבְלִי חֹק præter modum, immodicè, Iſai. 5. v. 14., לְחֹק in ſtatutum, Pſal. 105. v. 10., אֲסַפְּרָה אֶל־חֹק enarrabo in decretum, *vel* ad decretum, Pſalm. 2. v. 7., *hoc eſt*, ut ſit in ſtatutum, *&* memoriale, *Meſſiam, verum Davidis filium, certò venturum, ut explicatur in Codic. Talmudico Succah* cap. 5. fol. 52., *aut* אֶל *idem eſt, quod Articulus* אֵת, *ut Kimchi ſcribit in libro Radicum; atque ibidem David non in propria, ſed in Meſſiæ perſona loquitur. Cum affix.* חֻקּוֹ ſtatutum ſuum, Proverb. 8. v. 29., חָקְךָ וְחָק־בָּנֶיךָ in ſtatutam partem tuam, *vel* demenſum tuum, & demenſum filiorum tuorum, Levit. 10. v. 14., Dageſch *ejecto*: *Plural.* חֻקִּים ſtatuta, decreta, Deuteron. 4. verſ. 5. *Conſtr.* חֻקֵּי אֱלֹהִים ſtatuta Dei, Exod. 18. verſ. 16. *Cum affix.* וְשָׁמַרְתָּ אֶת חֻקָּיו & obſervabis ſtatuta ejus, Deuteron. 4. v. 40.

חֵק *Vide ſupra in* חֵיק.

חֻקָּה *f.* Statutum, Num. 9. v. 14. *Conſtr.* לְחֻקַּת עוֹלָם in ſtatutum perpetuum, Num. 10. v. 8. *Plural.* בְּחֻקֹּת הַגּוֹי in ſtatutis gentis, Levit. 20. v. 23. *Cum affix.* כְּכָל־חֻקֹּתָיו ſecundum omnia ſtatuta ejus, Num. 9. v. 3.

חִקְקִים *m. p.* Statuta: *Conſtruct.* חִקְקֵי־אָוֶן ſtatuta iniquitatis, *id eſt*, iniqua, Iſai. 10. v. 1.

חָקַר Inveſtigavit, perveſtigavit, ſcrutatus, perſcrutatus eſt: *Præter.* וְדָרַשְׁתָּ וְחָקַרְתָּ & inquires, & perveſtigabis, Deuteron. 13. v. 14. *Particip.* חֹקֵר לֵב ſcrutans cor, Jerem. 17. v. 10. *Infin. conſtr.* חֲקֹר inveſtigare, Proverb. 25. v. 2., *cum præfix., & affix.* וּלְחָקְרָהּ & ad explorandam eam, Ju-

dic. 18. v. 2. *Futur. cum affix.* אֶחְקְרֵהוּ, inveſtigabo, inveſtigam eam (*cauſam*), Job 29. v. 16., יַחְקְרֶנּוּ ſcrutabitur eum, Prov. 28. verſ. 11. *Plural. cum* ה *paragog. in pauſa*, וְנַחְקֹרָה & perſcrutemur, Thren. 3. v. 40., *cum* Nun *paragog.* תַּחְקְרוּן perveſtigabitis, Job 32. v. 11. *Niph. Præter.* לֹא נֶחְקַר non perveſtigatum eſt, 1. Reg. 7. v. 47. *Futur.* כִּי לֹא יֵחָקֵר quia non perveſtigabitur, Jerem. 46. v. 23. *Pih. Præter.* וְחִקֵּר & ſcrutatus eſt, Eccl. 12. v. 9., מֶחְקָרִים *vide infra*.

חֵקֶר *m.* Perſcrutatio, perveſtigatio: אֵין חֵקֶר לִתְבוּנָתוֹ non eſt perveſtigatio prudentiæ ejus, Iſai. 40. v. 28. *Plural. Conſtr.* גְּדוֹלִים חִקְרֵי־לֵב magni ſcrutationibus animi, Judic. 5. v. 16., *id eſt*, mente ſagaciſſimi.

מֶחְקָרִים *m. p.* Scrutationes: *Conſtruct.* מֶחְקְרֵי־אָרֶץ perveſtigationes terræ, Pſal. 95. v. 4., *id eſt*, תַּחְתִּיּוֹת ima, infima fundamenta, *vel* penetralia terræ, *ut Aben Eſra explicat*, *quæ ſciri nequeunt*, *niſi* exquiſita perſcrutatione, *vel potius*, *quod homini minimè ſunt* perſcrutabilia, *Deo autem in propatulo*.

חֻקַּת, *&c. Vide ſupra in* חֻקָּה.

חָרָא *Radix Hebræis inuſit. Arab.*, alvum depoſuit, cacavit; *Inde*, *ut Joa. Simon arbitratur*, *ſunt*, חֹרֵיהֶם, חֹרָאֵיהֶם, *plur. m.* ſtercora, excrementa; *&* מַחֲרָאוֹת *f. plur.* latrinæ; *Sed hæc ipſa vide infra poſt* חָרַר, *a qua radice ab aliis derivantur.* תַּחְרָא *vide infra in* תָּחָר.

חָרַב Cecidit, excidit, occidit; *& hæc propria verbi hujus ſignificatio*, *auctore Joa. Simone*; *hinc* deſolatus, vaſtatus, devaſtatus, in ſolitudinem redactus fuit: *item*, *cum de* fontibus, aquis, rebuſque humidis *in genere ſit ſermo*, exſiccatus eſt, exſiccavit, ſiccavit: *Præter.* חָרְבוּ הַמַּיִם exſiccatæ ſunt aquæ, Gen. 8. v. 13. *Infin.* חָרֹב יֶחֱרָבוּ deſolando deſolabuntur, Iſai. 60. v. 12. *Imperat.* חֲרֹב, Jerem. 50. v. 21., *LXX. vertunt* ἐκδίκησον μαχαίρᾳ ulciſcere gladio: *Vulgat.*, diſſipa; *Alii*, devaſta; *vel*, *juxta Kimchi in comment.*, gladio cæde, tolle, occide; *fœmin. in pauſa* חֳרָבִי ſiccare, exſiccator, Iſai. 44. v. 27. *Plur.* חִרְבוּ, Jerem. 50. v. 27., *LXX. eſt*, ἀναξηράνατε exſiccate; *Vulgat.*, diſſipate; *Aliis eſt*, gladio tollite, occidite; *& alia forma*, חָרְבוּ, Jerem. 2. v. 12., deſolamini, *vel*, *juxta Joa. Simonem*, *mataphorice*, obſtupeſcite. *Futur. in pauſa*, תֶּחֱרָב, Iſai.

Iſai. 34. verſ. 10., vaſtabitur, deſolabitur; יֶחֱרַב, Iſai. 19. v. 5., *& in pauſa cum præfix.*, וְיֶחֱרָב & exſiccabitur, & ſiccatum, exſiccatum eſt; *Plur.* יֶחֶרְבוּ, Ezech. 6. v. 6., *& in pauſa*, יֶחֱרָבוּ, Iſai. 60. v. 12., Amos 7. v. 9., vaſtabuntur, devaſtabuntur. *Niph. Præter*, הָחֳרֵב נֶחֶרְבוּ, 2. Reg. 3. v. 23., *LXX. vertunt*, ἐμαχέσαντο, *Vulgat.*, pugnaverunt; *Alii*, deſolati, exciſi ſunt, deſolando deſolarunt ſe, *vel*, digladiando digladiati ſunt, *id eſt*, mutuis gladiis ſe ſuſtulerunt, *ut Kimchi, & R. Levi Gerſon interpretantur. Partic.* עִיר נֶחֱרֶבֶת civitas deſolata, Ezech. 26. v. 19., *Pyh. Præterit.* אֲשֶׁר לֹא־חֹרָבוּ, Judic. 16. vv. 7. 8., quæ nondum exſiccatæ fuerint; *LXX. habent*, ἠρημωμέναις deſertis, deſolatis, *&* διεφθαρμέναις corruptis; *Aq.*, ἁλιωτὰς volutis, convolutis; *Symac.* ξηρανθείσαις (νευρίαις) ſiccatis; *Vulgat.*, ſiccis (nervis, *ſeu* funibus, *qui e nervis tortis erant facti*). *Hiph.* הֶחֱרִיב exſiccavit, vaſtavit, deſolavit: *Præter.* וְעָרֵיהֶם הֶחֱרִיב & civitates ipſorum deſolavit, Ezech. 19. verſ. 7., הֶחֱרַבְתִּי vaſtavi, deſolavi, Sophon. 3. verſ. 6., *& cum* Vau *converſ.*, וְהַחֲרַבְתִּי & exſiccabo, Jerem. 51. v. 36. *Particip.* מַחֲרִיב vaſtans, vaſtator, Judic. 16. v. 24., הַמַּחֲרֶבֶת יָם exſiccans mare, Iſai. 51. v. 10. *Hoph. Præter.* הָחֳרָבָה vaſtata eſt, Ezech. 26. v. 2. *Particip.* עָרִים מָחֳרָבוֹת civitates vaſtatæ, Ezech. 29. verſ. 12. *Infin.* הַחֲרֵב deſolando, vaſtando, exſcindendo, 2. Reg. 3. v. 23.

חרב *Chald. ſignificat idem ac Hebr.* חָרֵב. *Occurrit tantum paſſivum præter. ſœmin. ſing. mixtum ex Hophal Hebr.*, *& terminatione Chald.*, *videl.* הָחָרְבַת exciſa, devaſtata eſt, Eſdr. 4. v. 15.

חָרֵב *m.* Siccus, vaſtatus, deſolatus: חָרֵב הוּא מֵאֵין אָדָם vaſtus eſt abſque homine, ut nullus homo ibi ſuperſit, Jerem. 33. v. 10. *Fœmin.* חֲרֵבָה vaſtata, Nehem. 2. vv. 3. 17., *ſed* חֲרֵבָה, Levit. 7. v. 10., Prov. 17. v. 1., ſicca, *vel* ſiccum. *Plural.* הֶעָרִים הֶחֳרֵבוֹת urbes deſolatæ, Ezech. 36. v. 35. Chatephkamez *eſt pro* Chatephpathach.

חֹרֶב *m.* Siccitas, Jud. 6. vv. 37. 39. 40. *Item* æſtus, *metonymicè ſic dictus, quod* ſiccitatis *cauſa eſt, ut* Iſai. 4. v. 6., 25. verſ. 4., Jerem. 36. v. 30. בַיּוֹם אֲכָלַנִי חֹרֶב interdiu conſumebat me æſtus, Geneſ. 31. v. 40. *Item* deſolatio, vaſtitas;

tas ; עָרֵי חֹרֶב , Iſai. 61. v. 4., civitates deſolationis , *ideſt*, deſolatæ. *Sed apud* Ezech. 29. verſ. 10., *&* *apud* Agg. 1. v. 11. חֹרֶב *a LXX redditur* ῥομφαία framea ; *Vulgat.* gladius ; *utrobique propterea legebant* חֶרֶב : *eadem autem dictio* ; *quæ apud* Soph. 2. v. 14., *LXX. eſt* κόραξ , *Vulgat.* corvus ; *legebant ibidem* עֹרֵב ; *Alii tribus poſtremo laudatis locis interpretantur* vaſtitatem, deſolationem.

חֹרֵב Horéb, *nom. propr. petræ, quam percuſſit Moyſes in deſerto Raphidim*, Exod. 17. v. 6.

חֶרֶב *f.* Gladius, *à* vaſtando *dictus, ut tradit Ab. Eſra in* Exod. 20. v. 25. *Sumitur autem latè, ut Latinis* ferrum : *unde eſt* culter , Joſ. 5. v. 2. : cælum , *ſculpendi inſtrumentum* , *vel* malleus , *aut* ſcalprum *ad expoliendum*, Exod. 20. v. 25. : rutrum, 2. Paralip. 34. v. 6. *Cum præfix.* כְּחֶרֶב חַדָּה ſicut gladium acutum , Iſai. 49. v. 2. *Cum affix.* אִישׁ חַרְבּוֹ quiſque gladium ſuum , Gen. 34. v. 25. *Plural.* מִפְּנֵי חֲרָבוֹת propter gladios, Iſai. 21. v. 15. *Conſtruct.* חַרְבוֹת צֻרִים gladios, *ſive* cultros acierum, *id eſt*, acutos, Joſ. 5. v. 2. *Cum affix.* בְּחַרְבוֹתָיו cultris ſuis dirutoriis, Ezech. 26. v. 9., *id eſt*, ferramentis mucronatis, *quibus muri deſtruuntur* : *Kimchi in Comment. exponit*, malleis acuminatis , *quibus lapides diffringuntur*.

חָרָבָה *f.* Siccitas, ſiccum, locus ſiccus : *eſtque formæ* בַּקָּשָׁה , *&* *primum* Kametz *eſt propter* Dageſch *ejectum* : בֶּחָרָבָה in ſicco, Geneſ. 7. verſ. 22., Joſ. 3. verſ. 17., 2. Reg. 2. v. 8., הֶחָרָבָה ſiccum, Joſ. 4. v. 18., Hagg. 2. v. 6., לֶחָרָבָה in ſiccum, Exod. 14. v. 21.

חָרְבָּה *f.* Vaſtitas, *Plural. abſol.* חֳרָבוֹת, Pſalm. 102. v. 7., vaſtitates , *LXX., Aq., Theod. vertunt*, οἰκόπεδον , *Vulgat.* in domicilio ; עַל־חֳרָבוֹת נוֹשָׁבוֹת contra vaſtitates , *ſeu* loca vaſta habitata, Ezech. 38. verſ. 12., *quæ ſcilicet antea* fuerunt vaſta ; *nunc rurſum à quibuſdam* inhabitantur, *ut Kimchi, & R. Salom. interpretantur* : *Cum præfix.* בָּחֳרָבוֹת , Iſai. 48. v. 21., per loca ſicca ; *LXX.* vertunt, δι' ἐρήμου per deſertum, *Vulgat.*, in deſerto ; *&* Ezech. 13. v. 4. בֶּחֳרָבוֹת in vaſtitatibus, in locis vaſtis : הֶחֳרָבוֹת vaſtitates iſtæ, loca vaſta, Ezech. 36. v. 33. *Kimchi hoc vult eſſe adjectivum*, *idem quod* הֶחֳרֵבוֹת , *quod ante in* חָרֵב *poſitum*.

חָרְבָּה *f.* Vaſtatio, deſolatio: לְשְׁמָמָה וְחָרְבָּה in deſolationem & vaſtitatem, *Ezech.* 29. *verſ.* 9. *Plurale ſcribitur ſemper cum* ב *leni, ſive aſpirato:* חֳרָבוֹת vaſtitates, Iſai. 5. v. 29., לְחָרְבוֹת חֹרֶב *in* vaſtitates deſolationis, *id eſt*, deſolatiſſimas, Ezech. 29. v. 10., *cum affix.* כָּל־חָרְבֹתֶיהָ omnes vaſtitates ejus, Iſai. 51. v. 3.

חֹרֵבָה Horéb, *nom. propr. jugi montis Sinai in deſerto Madian*, Exod. 3. v. 1.

חֲרָבוֹן *m.* Siccitas magna: *Plural.* חַרְבוֹנִים ſiccitates magnæ; *unde conſtruct. cum præfix.* בְּחַרְבֹנֵי קַיִץ, Pſal. 32. v. 4., in ſiccitates æſtatis, *id eſt*, æſtivas, *ita Aquil.*, *& alii*; *Sed LXX.*, *& Theod. ſunt interpretati*, ἐν τῷ ἐμπαγῆναί μοι, *Vulgat.*, dum configitur mihi (ſpina); *legebant* בְּחָבְרֵנִי; *Sym. ibidem habet*, ὡς καῦσος ſicut ardor (æſtivus); *legebat* כְּחַרְבוֹנֵי; *Hieron. vertit*, cum exardeſceret æſtas.

חַרְבוֹנָא Harbona, *nom. propr. unius e ſeptem eunuchis regis Aſſueri*, Eſth. 1. v. 10.

חָרַג Horruit, contremuit: *Futur.* וְיַחְרְגוּ, Pſal. 18. v. 46., & horreſcunt, contremiſcunt, cum tremore prodeunt, *vel* proſpiciunt è clauſuris ſuis; *LXX. vertunt*, ἐχώλαναν, *Vulgat.*, & claudicaverunt; *Hieron. habet*, & contrahentur. *Pro* וְיַחְרְגוּ *legitur* 2. Sam. 22. v. 46. וְיַחְגְּרוּ & accingent ſe, *vel*, accincti excurrent, *quaſi à* חָגַר; *ſed videtur*, *idem eſſe cum hoc* חָרַג, *ita ut internus animi* tremor, *voce externa literis tranſpoſita*, *ſignificatus ſit*.

חרגל *Radix Hebræis inuſit. Arab.* longo agmine latus eſt; *item* ſaltitavit. *Hinc*, *ut Joa. Simoni*, *aliiſque videtur*, חַרְגֹּל, Levit. 11. v. 22., cantharus, *genus* locuſtæ, *cujus eſus Judæis a Moyſe conceditur*; *Sed LXX.*, *& Vulgat. eſt* ophiomachus, volucris, *aut* lacertæ *genus pugnantis cum ſerpente*. *Quidam vocem hanc* חַרְגֹּל *derivant ab* חָרַג arcuatus fuit, *&* רֶגֶל pes; *quod id inſecti genus* arcuatos pedes *habeat*.

חָרַד Tremuit, contremuit, trepidavit, perterritus, exterritus fuit: Solicitus fuit, promtus adfuit, curam, & ſtudium navavit: *item* feſtinavit ad inſerviendum, trepide, & feſtinanter accurrit: *atque ſic conſtruitur cum Præpoſitione* אֶל, *&* אַחַר. *Præter.* וְחָרַד וּפָחַד trepidabitque, & pa-

& pavebit, Iſai. 19. v. 16., *fœm.* חָרַדְתְּ, 2. Reg. 4. v. 13., ſolicita fuiſti, curam, & ſtudium navaſti. *Plur.* חָרְדוּ trepidarunt, 1. Sam. 14. v. 15., *Item* חָרְדוּ אַחֲרָיו trepidi iverunt poſt eum, 1. Sam. 13. v. 7. *Hiph.* הֶחֱרִיד deterruit, exterruit, perterruit, perterrefecit, perculit: *Præterit.* וְהַחֲרַדְתִּי אֹתוֹ perterrefaciam eum, 2. Sam. 17. v. 2. *Partic.* מַחֲרִיד perterrens, terrefaciens, Levit. 26. v. 6. *Infin. cum præfix.* לְהַחֲרִיד ad exterrendum, Ezech. 30. verſ. 9., Zach. 2. verſ. 4.

חָרֵד *m.* Trepidus: לִבּוֹ חָרֵד animus ejus erat trepidus, 1. Sam. 4. v. 13. *Plural.* הַחֲרֵדִים אֶל־דְּבָרוֹ qui trepidi eſtis, *vel* trepidatis ad verbum ejus, Iſai. 66. v. 5.

חֲרֹד Hharódh, *& juxta Vulgat.*, Harád, *nomen propr. fontis in confiniis Tribus Iſſachar verſus auſtrum*, Judic. 7. v. 1.

חֲרָדָה *f.* Tremor, trepidatio, ſolicitudo; *ac frequenter additur verbo ſuo, videlicet*, חָרַד: וַיֶּחֱרַד יִצְחָק חֲרָדָה גְּדֹלָה & contremuit Iſaac tremore magno, Geneſ. 27. verſ. 33., אֶת־כָּל־הַחֲרָדָה הַזֹּאת tota ſolicitudine iſta, 2. Reg. 4. v. 13. *Conſtruct.* לְחֶרְדַּת אֱלֹהִים in trepidationem Dei, 1. Samuel. 14. v. 15., *id eſt*, maximam: *quicquid enim in ſuo genere ſummum, id Hebræi* divinum *appellant*: *vide* Jonæ 3. verſ. 3., Pſalm. 36. verſ. 7., *& infra in* פֶּתַל. *Plural.* חֲרָדוֹת trepidationes, Ezech. 26. v. 16.

חֲרֹדִי Harodí, *nom. propr. loci, cujus poſitionem ignorare ſe fatentur interpretum doctiſſimi*, 2. Sam. 23. v. 25.

חָרָה Arſit, exarſit ira, ira accenſus fuit; *atque iræ vocabulum ferè ſemper adjunctum habet: ubi autem deſideratur, ſubintelligendum eſt. Cum exprimitur, tunc verbum* חָרָה *conſtructum vulgo occurrit cum* ב, *rarius cum* אֶל־, *vel* עַל contra. *Quando autem ſubintelligitur, conſtruitur cum* לְ, *vel* בְּעֵינֵי in oculis. *Præter.* וְאַף יְהוָה חָרָה בָּעָם ira domini accenſa eſt in populum, Num 11. v. 33., הַהֵיטֵב חָרָה־לָךְ an benè, *vel* juſtè accenditur tibi, *ſcilic.*, אַף ira, ſatiſne rectè iraſceris? Jonæ 4. v. 9. *Infin. abſol.* חָרֹה exardeſcendo, iraſcendo, 1. Sam. 20. v. 7., *infinit. conſtruct.* בַּחֲרוֹת in ardendo, in iraſcendo; *Vulg.*, cum iraſceretur, Pſal. 124. v. 3., לַחֲרוֹת ad ardendum, ad iraſcendum. *Futur.* יֶחֱרֶה exardeſcet, exardeſcat, Exod. 32. v. 11., Deuteron. 6. v. 15.

6. v. 15., & per Apocopam, אַל־נָא יִחַר לַאדֹנָי ne quæſo accendatur (ira) domino meo, ne ægrè ferat dominus meus, Geneſ. 18. v. 30. *Niph. Præter.* נֶחֱרוּ־בִי accenſi ſunt ira contra me, Cantic. 1. verſ. 6., *quod & a* חָרַר *eſſe poteſt*. *Particip.* הַנֶּחֱרִים, Iſai. 41. v. 11., 45. v. 24., qui exardeſcunt (ira), ira accenſi; *LXX. reddunt*, adverſantes, adverſarii, dividentes; *Vulgat.*, qui pugnant. *Hiph. præter.* הֶחֱרָה, Nehem. 3. verſ. 20., exarſit, *vel* accendit, *ſcil.* animum ſuum, *hic in bonum ſumitur*, *& eſt* ſtudii ardentis, *non* iræ: *Joa. Simon mavult, dictionem hanc exponere juxta ſignificationem radicis Arab.*, *& Æthiop.*, *videl.*, elegit, propoſuit, intendit; *Vulg. vertit*, in monte; *legebat* הָהָרָה *ab* הַר mons, *&* ה *locali*. *Futur. per Apocopam*, וַיִּחַר עָלַי אַפּוֹ & accendit contra me iram ſuam, Job 19. v. 11. *Hithp. Futur. per Apocopam*, אַל־תִּתְחַר, Pſal. 37. vv. 1. 7. 8., ne ira accendaris, ne te ipſum ad iram accendas, ne indigneris; *LXX. vertunt*, μὴ παραζήλου ne æmuleris; *Aq. habet*, ne pugna, *Theod.*, ne irritare: *Vulgat.*, noli æmulari: *eadem dictio* Prov. 24. v. 19. *redditur ab LXX.*, μὴ χαῖρε ne gaudeas, *ab Aq.*, *& Theod.*, μὴ διαμάχου ne pugna; *a Vulg.*, ne contendas; *ab aliis*, ne ſuccenſeas, ne iraſcaris.

חִירָה Hirás, *nom. propr. viri Odollamitis amici Judæ*, Gen. 38. vv. 1. 12.

חַרְהֲיָה Haraiá, *nom. propr. patris Eziel*, Nehem. 3. v. 8.

חֳרִי *m.* Æſtus, ardor, ira: מֶה חֳרִי הָאַף הַגָּדוֹל הַזֶּה quid (ſibi vult) æſtus iræ iſtius maximæ? Deuteron. 29. verſ. 23., בָּחֳרִי־אָף. in æſtu iræ Exod. 11. v. 8.

חֹרִי Albedo, *&c. vide ſupra* חוֹרִי.

חֹרִי Horí, *nom. propr. filii Lotan*, Gen. 36. v. 22.

חֹרִי Hhorí, *& juxta Vulg.*, Horræi, Horrhæi, & Chorræi, *nom. proprium populi habitantis in monte Seir*, Geneſ. 14. 6., Deut. 2. v. 22.

חָרוֹן, & חָרֹן *m.* Æſtus iræ, ardens ira; *Conſtruct.* חֲרוֹן אַפּוֹ æſtum iræ ſuæ, Pſal. 78. v. 49. *Cum affix.* חֲרֹנְךָ ardentem iram tuam, Exod. 15. v. 7. *At*, כְּמוֹ־חַי כְּמוֹ־חָרוֹן ſicut vivum, ſic aduſtum, *vel*, ſiccum, ut aridum perdet, Pſal. 58. v. 10., *juxta quoſdam*.

חָרַז *Radix Hebræis inuſit., Chald., & Syr.* Perfixit, perforavit, perforando in ordinem collegit, filo induxit; *inde, ut Joa. Simoni videtur, eſt*

חָרוּז *m., & plur. cum præfix.* בַּחֲרוּזִים, Cantic. 1. v. 10., in torquibus; *proprie autem* חֲרוּזִים *ab Hebræis vocantur margaritæ, & ſimilia monilia filo indita; LXX. ibidem ſunt interpretati* ὡς ὁρμίσκοι, *Vulgat.* ſicut monilia; *legebant* כַּחֲרוּזִים; *Alii vertunt*, in monilibus, in margaritis; *vel* propter torques, monilia, margaritas.

חַרְחַס Araás, *nomen propr. patris Thecuæ patris Sellum, qui* 2. Paralip. 34. v. 22. *dicitur* Hasrá, 2. Reg. 22. v. 14.

חַרְחֻר *m. Vide infra poſt* חָרַר.

חַרְחוּר Harhúr, *nomen propr. viri, cujus filii, aut poſteri e captivitate Babylon. reduces fuere*, Eſdr. 2. v. 51.

חָרַט *Radix Hebræis inuſit. Syr.* incidit: *Arab., in* 4. *Conjugat.*, colligavit; *in* 5. *Conjug.*, collegit; *in* 7. *Conjug.*, celer fuit. *Inde, Joa. Simone auctore, ſunt*

חֶרֶט *m.* Cœlum, *ſculptorium inſtrumentum*, Exod. 32. v. 4., *ſed Bocharto, & Joa. Simoni* חֶרֶט *hoc in loco eſt* loculus, marſupium, *a* colligendo, & colligando: *item* ſtylus ſcriptorius, Iſai. 8. v. 1.

חָרִיט *m. In ſingul. inuſit., unde plur.* חֲרִיטִים, & חֲרִטִים loculi, marſupia: בִּשְׁנֵי חֲרִטִים, 2. Reg. 5. v. 23., in duobus loculis; *LXX., Vulgat., & alii vertunt*, in duobus ſaccis, ſacculis: *Cum præfix.* וְהַחֲרִיטִים, Iſai. 3. v. 22., & aciaria, *ornamenta muliebria, quæ* aciculis affiguntur: *aut* loculi, ſacculi, marſupia, *juxta præcedentem ſignificationem. Nam & cum his mulieres ſuperbiunt; Vulg. ſunt* acus.

חַרְטֹם *m.* Magus; *LXX., Aq., Sym., Theod. eſt etiam*, incantator; *Aben Eſra in* Dan. 2. *ſcribit, eſſe* חַכְמֵי הַתּוֹלָדוֹת genethliacos; *ab aliis redditur* aruſpex, præſtigiator, hariolus, *quam ultimam vocem ſæpius uſurpat Vulg. Plur.* חַרְטֻמִּים magi, præſtigiatores, genethliaci, harioli, Geneſ. 41. v. 24., Exod. 8. vv. 3. 14. 15., 9. v. 11., Dan. 1. v. 20. *Cum præfix.* לַחַרְטֻמִּים genethliacis, Dan. 2. v. 2. *Conſtruct.* חַרְטֻמֵּי, Geneſ. 41. v. 8. *&c.*

חַרְטֹם *m. Chald., idem ac Hebr. ſignificat*, Dan. 2. v. 10. *Plur.* חַרְטֻמִּין, Dan. 2. v. 27., 5. v. 11.

חַרְטֻמַּיָּא *Idem, emphat.*, Dan. 4. vv. 4. 6.

חִרְיוֹנִים *Vide* דִּבְיוֹנִים ; *Vide etiam poſt* חָרַר .

חָרִים, *vel* חָרִם Harím, Harém, *&* Harámi, *vel* Harán, *nom. propr. Sacerdotis, qui fœdus cum Deo initum ſignavit*, Nehem. 10. v. 6.

חֹרִים Nobiles, *vide poſt* חָרַר .

חֹרִים Hhorím, *&* *juxta Vulgat.*, Horræi, Horrhæi, *&* Chorræi, *nom. propr. populi habitantis in monte Seir, ubi, eo expulſo, habitarunt poſtea filii, ſeu poſteri Eſau*, Deuter. 2. v. 12.

חָרַךְ *Semel tantum occurrit in Futuro*, לֹא־יַחֲרֹךְ, Proverb. 12. verſ. 27., non aduret, aſſando *ſcil.*, *LXX.*, *&* *Vulgat. vertunt*, non inveniet; *Joa. Simon reddit*, non concludit, *ſive* collectum recondit (remiſſio, *hoc eſt*, vir remiſſus).

חֲרַךְ *Chald.* Uſſit, aduſſit, *in Targum frequens* : *Ithpahal præter. cum* ה *pro* א *ex forma Hebr.* לָא הִתְחָרַךְ, Dan. 3. v. 27., non fuit aduſtus, combuſtus.

חֲרַכִּים *m. p.* Clathri, cancelli, Cantic. 2. v. 9., *ſignificatio etiam Chaldaica eſt*. *Nam* חֲרַכָּא feneſtra, *idem quod Hebraicè* חַלּוֹן .

חָרַל *Inuſit. Inde* חָרוּל Urtica, carduus; *LXX. eſt* φρύγανον ſarmentum; *Vulgat.*, ſpina, ſentis, Sophon. 2. v. 9., תַּחַת חָרוּל ſub urticis, Job 30. v. 7., *Ab. Eſra*, *&* *R. Levi*, *exponunt*, ſub ſpinis : *Plur.* חֲרֻלִּים urticæ, Prov. 24. v. 31.

חָרַם *Kal*, *juxta quoſdam*, *inuſit. Unde Hiph.* הֶחֱרִים anathematizavit, anathemate, *vel* anathemati, internecioni, perditioni devovit, diſperdidit, excidit, extirpavit, interfecit, *&* *proprie* ſine ulla commiſeratione : *Item* conſecravit, devotum effecit; *quæ enim* devoventur, *&* conſecrantur, *a communi uſu* tolluntur, reſecantur, ſejunguntur : *Præt.* הֶחֱרִים אוֹתָם internecioni devovit eos, Joſ. 11. v. 12. *Cum affix.* הֶחֱרִימָם internecioni devovit eos; *Vulg.*, delevit eos, Joſ. 11. v. 21., *cum præfix.*, *&* ה *in fine* וְהַחֲרַמְתָּה, 1. Samuel. 15. v. 18., & anathemati devovebis; *Vulg.*, & interfice, הֶחֱרַמְתִּי, 1. Sam. 15. v. 20., excidi, extirpavi, interfeci; *&* *cum* Vau *converſ.* וְהַחֲרַמְתִּי & delebo, exſcindam, Num. 21. verſ. 2., וְהַחֲרַמְתִּי לַיהוָה בִּצְעָם, Mich. 4. v. 13., & anathemate devovebo quæſtum eorum

Do-

Domino, *vel juxta alios*, devovebo, conſecrabo Domino, *id eſt*, mihi; *Deus enim de ſe loquitur; unde ibi, ut alibi ſæpe, nomen ponitur pronominis loco*; *Vulgat. vertit*, & interficies Domino rapinas eorum; *cum affix.* וְהַחֲרַמְתִּים, Jerem. 25. v. 9., & interficiam eos: *Plur.* הֶחֱרִימוּ, 1. Sam. 15. v. 9., devoverunt, *Vulg.* demoliti ſunt, הֶחֱרַמְתֶּם devoviſtis, *Vulg.*, interfeciſtis, Joſ. 2. verſ. 10. *Infinit.* הַחֲרֵם devovendo, exſcindendo, *& juxta Vulgat.*, diſperdentes, Deuteron. 3. v. 6., *cum præfix.* לְהַחֲרִים, 2. Paralipom. 20. v. 23., ad devovendum; *Vulg.*, ut interficerent; *cum præfix., & affix.*, לְהַחֲרִימָם, 1. Reg 9. v. 21., devovere; *Vulgat., & alii habent*, exterminare, exſcindere eos: *Imper.* הַחֲרֵם, Deuteron. 13. verſ. 16., devove, *Vulgat.*, delebis; *Plural.* הַחֲרִימוּ, Jerem. 51. v. 3., devovete, exſcindite, delete; *Vulg.* interficite; *& cum affix.* וְהַחֲרִימוּהָ, Jerem. 50. v. 26., devovete, excidite, interficite eam. *Futur.* כָּל־חֵרֶם אֲשֶׁר יַחֲרִם omne devotum, quod devoverit quis Domino, Levit. 27. v. 28., *cum affix.* וַיַּחֲרִימָהּ, Joſ. 10. v. 1., & devovit eam, *Vulgat.*, & ſubvertiſſet eam; תַּחֲרִים devovebis internicioni, Deuteron. 7. verſ. 2., *cum affix.*, תַּחֲרִימֵם, Deuter. 20. v. 17., devovebis, interficies eos; *Plur. cum affix.* וַיַּחֲרִימֻם, 1. Paralip. 4. verſ. 41., & devoverunt, interfecerunt, deleverunt eos; פֶּן־תַּחֲרִימוּ ne anathematizate, *id eſt*, ne rapite, *vel* attingite anathema, *ut Kimchi explicat*, Joſ. 6. v. 18., *Alii accipiunt paſſive*, ne fiatis anathema, *vel* ne efficiatis vos ipſos anathema. *Hophal Futur.* יָחֳרָם ut anathema perditor, Exod. 22. v. 19., *ubi Vulgat. reddit*, occidetur.

חֵרֶם, *vel* חֵרֶם *m.* Devotum, res devota, anathema: *dupliciter autem* anathema, *ſive* devotum *dicitur*; *primo, quod penitus Deo* conſecratur; *ut* Levit. 27. vv. 28. 29., Num. 18. v. 14., *deinde, quod, ut abominatio, totum vel a Deo, vel ab hominibus* exſcinditur, *ut* Deuter. 7. v. 26., Zach. 14. v. 11. *Item hæc ipſa dictio* חֵרֶם *mataphorice eſt* hamus, rete, plaga, ſagena, *dicta propterea* חֵרֶם, *quia piſcibus eſt* exitialis: יָצוּדוּ חֵרֶם venantur plagis, Mich. 7. v. 2. *Cum affix.* שִׁלַּחְתָּ אֶת־אִישׁ־חֶרְמִי, 1. Reg. 20. v. 42., dimiſiſti virum anathematis mei, anathemati, internicioni devotum,

id eſt,

eſt, *quem* occidi *volebam*; *Vulg.*, *Sym.*, *Chald.*, *Jon.*, *Arab. habent*, virum dignum morte; חֶרְמִי עַם־עַל ſuper populum anathematis mei, *quem ſcilicet*, internecioni devovi, Iſai. 34. v.5. *Sed* Ezech. 32. v. 3. בְּחֶרְמִי in ſagena mea, in reti meo, *&* בְּחֶרְמוֹ plagis ſuis, in ſagena ſua, in reti ſuo, Habac. 1. v. 15. *Plural.* מְצוֹדִים וַחֲרָמִים retia, & plagæ, Eccleſ. 7. v. 27.

חָרֻם *vel* חרום *m.*, Levit. 21. v.18., Curtus membris, *&* *opponitur ipſi* שָׂרוּעַ ſuperfluus membris, *aut* habens unum altero majus, *ut Ab. Eſra notat*. *R. Salomon*, *&* *alii exponunt* ſimum, *qui naſum habet nimis depreſſum*, *ſed generalius eſt*: *LXX. vertunt*, κολοβόῤῥιν qui mutilo, præciſo; *Vulg.*, parvo naſo eſt.

חָרִם *Nom. propr. vide ſupra* חָרִים.

חֳרֵם Horém, *nomen propr. civitatis in Tribu Nephthali*, Joſ. 19. v. 38.

חִירָם Hirám, *nom. propr. regis Tyri*, 2. Sam 5. v. 11.

חוּרָם Hurám, *&* Hirám, *nom. propr. virorum*, 1. Paralip. 8. v. 5., 2. Paralip. 2. v. 2.

חָרְמָה Harmá, Aramá, Hermá, *&* Hormá, *nom. propr. civitatis primum Tribus Judæ*, *deinde Simeonis*, Num. 21. v. 3. Joſ. 12. v. 14., 15. v. 30., 1. Sam. 30. v. 30.

חֶרְמוֹן Hermón, *nom. propr. montis in dimidia Tribu Manaſſe trans Jordanem*, Deuteron. 3. v. 8. *&c.*

חֶרְמוֹנִים Hermoniím, *nom. propr.*, *ſed plur. præcedentis montis Hermon*, *vel*, *ſecundum alios*, *incolarum ejuſdem montis*, Pſalm. 42. v. 7.

חֲרוּמַף Harománh, *nomen propr. filii Jedaiæ*, Nehemiæ 3. verſ. 10.

חֶרְמֵשׁ *m.* Falx meſſorum; מֵהָחֵל חֶרְמֵשׁ בַּקָּמָה ex quo cœperit eſſe falx in ſegete, Deuteron. 16. v. 9.

חָרָן Harán, *&* Charán, *nomen propr. civitatis Meſopotamiæ*, *in qua habitavit Thare pater Abrahami*, Gen. 11. v. 32., *&c.*, *item nom. propr. filii Caleb ex Epha ejus concubina*, 1. Paralip. 2. v. 46.

חָרֹן, *&* חָרוֹן *vide ſupra poſt* חָרָה *pag.* 359. *in fine*: אַחֲרוֹן *&c.* *vide* אַחַר, *&* *quæ ſequuntur*.

חַוְרָן Aurán, *nom. propr. urbis*, *&* *regionis in dimidia Tribu Manaſ-*

Manaſſe traus. Jordanem ; inter Cæſaream Philippi & Damaſcum, Ezech. 47. v. 16.

הֹרֹנִי Hhóroní, *& juxta Vulg.*, Horonités, *nom. prop. incolarum civitatis Oronaim, quæ primum fuit Moabitarum; deinde Tribus Ruben*, Nehem. 2. v. 10.

חֹרֹנַיִם Oronaím, Iſai. 15. v. 5., *nom. propr. civitatis, de qua ſupra*.

חַרְנֶפֶר Harnaphér, *nom. propr. filii Supha filii Helem*, 1. Paralip. 7. v. 36.

חָרַס *Radix inuſit., quæ, ut Joa. Simoni videtur, procul dubio ſignificavit*, accendit; *& intranſitive* accendit ſe, accenſus eſt, arſit; *inde*

חֶרֶס *m.* Sol: *ſic dictus, quod* calore ſuo *faciat terram aridam, & ſiccam, inſtar* חֶרֶשׂ teſtæ, *juxta illud*: aruit כַּחֶרֶשׂ tanquam teſta virtus mea, Pſal. 22. v. 16., מִלְמַעֲלֵה הֶחָרֶס a ſupra ſolem, Judic. 8. verſ. 13. *id eſt*, ante ortum, *vel* aſcenſum ſolis. *Cum* ה *paragogico*, בְּטֶרֶם יָבֹא הַחַרְסָה antequam occumberet ſol, Jud. 14. v. 18. *Item* prurigo, ſcabiei ſiccæ *ſpecies, quæ, auctore R. Davide*, חֶרֶס *appellatur, quod eam homines ſculpant* teſta, *quæ dicitur* חֶרֶשׂ, *vel* חֶרֶס, Job 2. v. 8. *Cum præfix, & in pauſa*, וּבֶחָרֶס, Deuteron. 28. v. 27., in prurigine; *Alii vertunt*, in inflammatione, *ſeu* ulcere aduſto, & inflammato.

חֶרֶס Hhéres, *Vulg.*, Hárcs, *nom. propr. montis in Tribu Dan*, Judic. 1. v. 35.

חַרְסוּת *f. Semel occurrit cum præfix.* שַׁעַר הַחַרְסוּת, Jerem. 19. v. 2., (*ubi ſcribitur cum* Vau, *ſed Maſſorethæ legendum monent cum* Jod; *videl.* הַחַרְסִית), porta ſolaris, *id eſt*, orientalis; *LXX., Aq., Sym., Theod. ut nom. propr. acceperunt; redditur enim* Χαρσιθ, Ἀρσιθ; *Vulg. vertit*, (juxta introitum) portæ fictilis, *legebat* הַחַרְשִׁית *ab* חֶרֶשׂ teſta; *Aliis eſt* porta meridionalis, *& melius quidem, ut arbitratur Guarin; nam vallis filii Ennom, quæ eſt ad introitum hujus portæ, ſita eſt ad meridiem urbis Jeruſalem; Denique Joa. Simoni eſt* porta ardoris, *ſic dicta ab eadem vicina valle Ennom, ubi perpetuus ignis alebatur ad* comburenda *cadavera, ſimum, & ſordes, &c., ex urbe eo delatas, ut conſtat ex* 2. Reg. 23. v. 10.: *quare & vallis illa in ſymbolum*

inferni

inferni abiit. *Nam in Evangelio* Marc. 9. vv. 43. 45. 47., Loc. 12. v. 5., *&* *etiam* in Epiſt. Jacob. cap. 3. v. 6. *damnatorum locus* Gehenna *dicitur*.

חָרַף Exprobravit, probris affecit, probro expoſuit. *Semel eſt* hyemare, *ex ſignificatione nominis derivati*. *Particip.* חֹרְפִי probris afficienti me, *vel*, exprobranti mihi rem aliquam, Prov. 27. v. 11. *Plural. cum affix.* חוֹרְפֶיךָ exprobrantes, probris afficientes te, Pſal. 69. verſ. 10. *Futur.* לֹא יֶחֱרַף non probroſè habebit, *vel*, probro exponet me, *aut* probroſè aget, Job 27. verſ. 6., עָלָיו תֶּחֱרָף ſuper eum hyemabit, Iſai. 18. v. 6. *Niph. Partic. fœm.* שִׁפְחָה נֶחֱרֶפֶת לְאִישׁ ancilla deſpecta alicui, probro cujuſque expoſita, Levit. 19. v. 20. *Plerique Hebræorum idem volunt eſſe, quod* deſponſata. *Inde*, *&* *Talmudicis*, חרופה deſponſata; *Aben Eſra eam expoſitionem improbat, ac probat priorem*; *LXX. eſt* διαπεφυλαγμένη cuſtodita, reſervata; *Vulg.*, nubilis. *Pih. Præterit.* חֵרֵף נַפְשׁוֹ לָמוּת probroſè exponit animam ſuam ad moriendum, *id eſt*, vitam periculo mortis exponit, eam quaſi nihil æſtimans, Judic. 5. v. 18., אֲשֶׁר חֵרַפְתָּ quem probris affeciſti, 1. Sam. 17. v. 45. *Partic.* מְחָרֵף exprobrans, probo afficiens, Pſal. 44. v. 17. *Infin. cum præfix.* לְחָרֵף ad probro afficiendum, ad probroſè provocandum, 1. Sam. 17. v. 25., *cum affix.*, *&* *præfix.* בְּחָרְפָם בַּפְּלִשְׁתִּים quum probra conjicerent ipſi in Philiſtæos, 2. Samuel. 23. v. 9., *illis inſultando, pugnam offerendo*; *vel* בְּחָרְפָם, *id eſt*, בְּחָרֵף נַפְשָׁם quum probroſè exponerent vitam ſuam, *ut in præcedenti loco*; *vel*, quum acuerent ſe in Philiſtæos, *ex uſu verbi Chaldaici*.

חֹרֶף *m.* Hyems, *quaſi* probrum *terræ dicta*: *nam* dehoneſtat, *&* *quaſi* probro afficit *terram*, *virorem*, *atque ſplendorem omnem ab illa auferendo*: *Item* juventus, adoleſcentia, *quaſi* ætas præcox; *nam* חֳרָפִי præcocia, Eccleſ. 11. v. 2. *in Targum Veneto*; *aut quod multa* probroſè *committit*: וְקַיִץ וָחֹרֶף & æſtas, *&* hyems, Geneſ. 8. v. 22., מֵחֹרֶף propter hyemem, Prov. 20. v. 4. *Cum affix. juxta aliam ſignificationem*, בִּימֵי חָרְפִּי in diebus pueritiæ, *vel* juventutis meæ, Job 29. v. 4., *juxta pleroſque Hebræos*: *Quidam vertunt*, in diebus hybernorum meorum, *dum ſcilicet* in hybernis ſtationibus

quie-

quieſcerem, Deo, tanquam duce meo, mihi de omnibus neceſſariis proſpiciente.

חָרֵף Hharéph, *Vulgat.* Hariph, *nom. propr. filii Hur*, 1. Paralip. 2. v. 51.

חָרִף, *vel* חָרִיף Hharíph, *Vulgat.*, Haréph, *nomen propr. viri*, Nehem. 8 v. 24.

חֶרְפָּה *f.* Probrum, opprobrium: חֶרְפָּה הִוא לָנוּ probro hoc nobis eſt, Geneſ. 34. v. 14. *Conſtr.* וְחֶרְפַּת עַמּוֹ & probrum populi ſui, Iſai. 25. verſ. 8. *Cum affix.* אֱסֹף חֶרְפָּתֵנוּ aufer probrum noſtrum, Iſai. 4. v. 1. *Plural.* וַתְּהִי לַחֲרָפוֹת לִי & fuit in probra mihi, Pſal. 69. v. 11., *id eſt*, in ſummum probrum, *Conſtruct.* וְחֶרְפּוֹת חוֹרְפֶיךָ & opprobria probris afficientium te, Pſal. 69. v. 10.

חֲרוּפִי Hharuphí, *& juxta Vulgat.*, Haruphités, *nom. propr. loci, aut urbis, unde oriundus erat Saphatia*, 1. Paralip. 12. v 5.

חָרַץ Movit, motus fuit, *vel* movit ſe: decidit, præcidit, concidit, exſcidit: ſtatuit, decrevit: *Præter.* לֹא חָרַץ non moverat, Joſ. 10. verſ. 21., אַתָּה חָרָצְתָּ tu decidiſti, definiviſti. 1. Reg. 20. v. 40. *Particip. Paul.*, לְמוֹרַג חָרוּץ, Iſai. 41. v. 15., in traham exciſionis, in traham, in tribulam acutam, inciſam; *Vulg. reddit*, plauſtrum triturans; *ſed* Levit. 22. v. 22. חָרוּץ *eſt* abſciſſus, truncatus, mutilatus, fractus, כִּלָּיוֹן חָרוּץ, Iſai. 10. verſ. 22., conſumatio præciſa, deciſa, definita; *Vulg.*, conſummatio abbreviata; בְּעֵמֶק הֶחָרוּץ, Joel. 4. verſ. 14., in valle deciſa, definita; *Alii vertunt* in valle judicii, conciſionis, exciſionis; *aliud* חָרוּץ *vide infra inter nomina*. *Plural.* חֲרוּצִים יָמָיו præciſi, definiti ſunt dies ejus, Job 14. v. 5. *Futur.* יֶחֱרַץ כֶּלֶב לְשֹׁנוֹ, Exod. 11. v. 7., movebit, *ſive*, *juxta quoſdam*, acuet canis linguam ſuam; אָז תֶּחֱרָץ, 2. Sam. 5. v. 24., tunc movebis te; *LXX. vertunt*, καταβήσῃ deſcendes; *Alii* promtus, expeditus eris, *vel* ſis; *Vulg.*, inibis prælium. *Niph. particip. fœmin.* וְנֶחֱרָצָה, Iſai. 10. v. 23., & quidem præciſa, deciſa, decreta (*res*); *Vulgat. habet*, & abbreviatio, & finis, נֶחֱרֶצֶת שֹׁמֵמוֹת deciſum, *vel* præciſum deſolationum erit, *id eſt*, deciſa ſumma deſolatio, Dan. 9. v. 26.

חֲרַץ *m. Chald.* Lumbus; *unde plur. cum affix. ſingul.* חַרְצֵהּ, Dan.

Dan. 5. v. 6., *pro* חַרְצוֹהִי, (*vide Grammaticam Chaldaicam*) lumbi, renes ejus; *Joa. Simoni videtur eſſe ſingulare pro plurali, vel duali*; חַרְצֵי *plur. conſtr. vide paullo poſt in* חָרִיץ.

חָרוּץ *m.* Exciſus: ſedulus, induſtrius, ſtrenuus, ſolicitus: tribula: foſſa: aurum. *Nunc adjectivum, nunc ſubſtantivum eſt.* I. itaque חָרוּץ *latine ſonat*, exciſus, acutus, לְמֹרַג חָרוּץ חָדָשׁ in tribulam exciſam recentem, *habentem multa ora, id eſt, multas* cæſuras, Iſai. 41. v. 15. II. tribula, *ut* לֹא בֶחָרוּץ יוּדַשׁ non tribula trituratur nigella, Iſai. 28. v. 27. *Intelligenda autem* tribula *antiqua, quæ* trahæ *ſpecies erat, alligatis ipſi bobus, juxta illud*: non obturabis os bovi trituranti, Deuteron. 25. v. 4. *Generale eſt* מוֹרָג; *ſpeciale* חָרוּץ, *à* cæſuris. *Fuit enim* tribula, *ut ſcribit R. Salomon Jarchi in* Iſai. 41. v. 15., חֲרִיצִים חֲרִיצִים *id eſt*, plena cæſuris, *ſive* inciſionibus, *inſtar inſtrumenti fabrorum ferrariorum, quod dicitur* lima, *& trahebatur ſuper trituram, donec abſcinderentur ſpicæ, ac ſtramen ejus fieret palea. Apud Talmudicos legitur, fuiſſe inſtrumentum ligneum ex tigillis factum, plenum clavis, ſive dentibus (infernè obtuſis), cui imponebatur maſſa ferrea gravandi cauſa: Trahebatur a bobus ſuper trituram, atque ita frumentum excutiebatur, ſtramenque redigebatur in paleam, Cod. Menachoth*, cap. 3. fol. 22., *& Codic. Sebhachim*, cap. 14. fol. 116. III. foſſa, *ut* רְחוֹב וְחָרוּץ platea, & foſſa, Dan. 9. v. 25. *Sic Rabbinis* חֲרִיצָה foſſa. IV. aurum, *proprie* exiſum, *&* purum, *cui nulla alia materies eſt admixta*: *dictum autem videtur* חָרוּץ *ab* effodiendo; *quia e terræ penetralibus* exſcinditur; *Sed Joa. Simon arbitratur, ſic fuiſſe dictum a* colore acuto, *hoc eſt*, ſplendido. *In hunc vero ſenſum, videlicet* auri, *uſurpatur* חָרוּץ Pſal. 68. v. 14., Prov. 3. v. 14., 8. vv. 10. 19., Zach. 9. v. 3., מֵחָרוּץ נִבְחָר præ auro ſelecto, Prov. 8. v. 10., *ſed varie redditur* Prov. 12. verſ. 27., וְהוֹן־אָדָם יָקָר חָרוּץ & ſubſtantia hominis ſtrenui pretioſa eſt, *per tranſpoſitionem verborum; cohærent enim* אָדָם חָרוּץ, *ut Kimchi in libro Rad. notat; aut ſecundum R. Levi*, ſubſtantia hominis pretioſi (*non ſcil. doloſi, aut ignavi*) aurum eſt, *id eſt*, optima, ſolida, *&* durabilis; *Vulgat., aliique vertunt*, & ſub-

ſubſtantia hominis erit auri pretium ; *Joa. Simoni ibidem* חָרוּץ *eſt* ſedulitas , ſolertia magna ; *item* Job 41. v. 22., יִרְפַּד חָרוּץ עֲלֵי טִיט ſubſternit excifum , *vel* exacutum quodque in lutu , *nempe* in abyſſo , & profundo maris , ubi lutum eſt : *vult dicere* , exacutæ petræ ſunt balænis , ut teſta , acuminata ſunt ipſis , ut obtuſa , ſubſternunt ea ſibi , & ſecure illis in profundo maris incumbunt , *ut Ab. Eſra , & R. Levi enarrant* ; *Vulgat. habet* , & ſternet ſibi aurum quaſi lutum , *quæ interpretatio Joa. Simoni , aliiſque arridet* : V. חָרוּץ *eſt* ſedulus , induſtrius , ſtrenuus , ſolicitus , *&c.* , מַחְשְׁבוֹת חָרוּץ , Prov. 21. v. 5. , cogitationes ſeduli , *vel juxta Vulg.* , robuſti : *Plural.* וְיַד חָרוּצִים & manus ſedulorum (ditat) , Prov. 10. v. 4. , *& ſic* , Prov. 12. v. 24. , *&* חָרֻצִים , Prov. 13. v. 4. *Eſt formæ dageſſatæ* תַּנּוּר : *ideo retinet* Kametz . *Vide ſupra in ipſo verbo aliud* חָרוּץ .

חָרוּץ Harús , *nom. propr. patris Meſſalemeth matris Amon regis Juda* , 2. Reg. 21. v. 19.

חֲרֻצָה , *vel* חֲרוּצָה *f. In ſingulari inuſit.* , *inde plur. cum præfix.* בַּחֲרֻצוֹת , Amos 1. v. 3. , in tribulis ; *LXX. vertunt* , πρίοσι ferris ; *Sym.* , τροχοῖς rotis ; *Vulg.* , plauſtris .

חָרִיץ *m.* Tribula : *item* , caſeus , *quaſi* exciſionem *e lacte dicas* ; *ſive , ut vult Pagnin.* , caſeus *fuit* חָרִיץ *dictus a* compreſſione ; *quod* caſeorum *opificium* triturationi , *quæ ſit* tribulis , *non diſſimile videatur , ut Kimchi animadvertit* : *Plur.* חֲרִיצִים ; *inde conſtruct.* חֲרִיצֵי , 1. Sam. 17. v. 18. , caſei ; *Vulg. ſunt* , formellæ ; *cum præfix.* וּבַחֲרִיצֵי הַבַּרְזֶל , 1. Paralipom. 20. v. 3. , & tribulis ferreis ; *Vulgat.* , (fecit) & trahas , & ferrata carpenta (tranſire) ; *& defect.* , *abſque* Jod , וּבַחֲרִצֵי הַבַּרְזֶל , 2. Sam. 12. v. 31. , & tribulis ferreis , *quæ ad ſupplicia ſontium adhibitæ fuerunt* ; *Vulgat. vertit* , & (circumegit ſuper eos) ferrata carpenta ; *Joa. Simoni utroque poſteriori loco ſunt* , fodinæ ; *Aliis vero ſunt* , raſtra , raſtelli , raſtes . חֲרֻצִים *vide ſupra in* חָרוּץ .

חרצב , *vel potius* חַרְצֻבָּה *f. Inuſit. in ſingul.* , *inde plural.* חַרְצֻבּוֹת nexus , vincula , colligationes : חַרְצֻבּוֹת לְמוֹתָם vincula ad mortem ipſorum , Pſalm. 73. v. 4. , *ſed ibidem* חַרְצֻבּוֹת *LXX. ſunt* , ἀνάνευσις renutus ; *Vulg.* , reſpectus ; *Aq.* , ægritudines ; *Sym. vero vertit* , recogitabant ; *Hieron.* ,

cogi-

cogitaverint ; *legiſſe videntur* חֲשָׁבוֹת , *inuſit.*, cogitationes, *aut* חָשְׁבוּ cogitaverunt ; פַּתֵּחַ חַרְצֻבּוֹת רֶשַׁע ſolvendo nexus improbitatis. Iſai. 58. v. 6.

חַרְצָן *m. Inuſit. in ſingul.*, *unde plur. cum præfix.* מֵחַרְצַנִּים , Num. 6. verſ. 4., a nucleis acinorum ; *LXX. vertunt* ἀπὸ στεμφύλων à vinaceis ; *Vulg.*, ab uva paſſa; *Aliis*, ab acinis.

חָרַק Frenduit, ſtriduit: *Præt.* חָרַק עָלַי בְּשִׁנָּיו frenduit contra me dentibus ſuis, Job 16. v. 9.

חָרַר Exarſit, exuſtus, aduſtus, uſtulatus fuit: *Præter.* חָרָה מִנִּי חֹרֶב, exarſit præ ſiccitate, Job 30. v. 30., וְחָרָה נְחֻשְׁתָּהּ. & exuratur ærugo ejus, Ezech. 24. verſ. 11., *quæ hinc ſunt propter accentum in penultima:* עַל־כֵּן חָרוּ idcirco exardeſcent, *Vulg.*, inſanient, Iſai. 24. v. 6., *Niph. Præter.* נָחַר מַפֻּחַ exardeſcit follis, Jerem. 6. v. 29., *vel*, exſiccatur, exareſcit. *Nam* ardorem, *&* æſtum ſiccitas *ſequitur*; *Vulg. ibidem vertit*, defecit ſufflatorium : *& cum* Chirek *ſub* Nun, נִחַר גְּרוֹנִי exſiccatur guttur meum, Pſalm. 69. v. 4. *Futur.* וַיֵּחַר & uſtulatus eſt, Ezech. 15. v. 5. *Pih. Infinit.*, *geminata prima radicali*, לְחַרְחַר, Proverb. 26. verſ. 21., ad accendendum; *LXX. ſubſtantive acceperunt*, εἰς ταραχὴν in tumultum; *Aquil.*, *& Theodot. vertunt*, ad exacerbandam ; *Vulgat.*, ſuſcitat (rixas, *ſeu* lites). מַחְרָאוֹת *vide pag.* 354., *&* 370.

חַרְחֻר *maſc.* Aduſtio, inflammatio : febris ardens, Deuteron. 28. v. 22.

חֲרֵרִים *m. p.* Siccitates, loca ſicca, Jerem. 17. v. 6.

חוֹרִים, *vel* חֹרִים *m.p.* Liberi, ingenui, nobiles, illuſtres : בֶּן־חוֹרִים filius ingenuorum, Eccl. 10. v. 17., וָאֹמַר אֶל־הַחֹרִים & dixi ad nobiliores, Nehem. 4. v. 8., *ſic* 5. verſ. 7. *Conſtruct.* חֹרֵי יְהוּדָה liberi, clariſſimi Jehudæ, Nehem. 6. v. 17. *Cum affix.* חֹרֶיהָ liberos, nobiliſſimos ejus, Iſai. 34. v. 12. *Huc revocamus, quia* חֲרַר *Chaldæis, & Syris eſt*, liberum efficere, libertate donare. *Vide etiam infra pag.* 370.

חֹר Foramen, caverna. *Huc pertinet; nam Chaldaicè dicitur* חוֹרָא *&* חֲרוֹרָא; *Syrè* חֲרוּרָא Matth. 19. v. 24. *Vulgò referunt ad* חוּר, *ex Quieſc. ſecunda*. *Hinc ergo* וַיִּקֹּב חֹר & perforavit foramen, 2. Reg. 12. v. 10., עַל־חֹר ſuper foramen, Iſai. 11. v. 8.

v. 8. *Plural.* מִן־הַחֹרִים ex foraminibus, 1. Sam. 14. v. 11., אֹרְגִים חוֹרָי texentes foraminoſa opera, *id eſt*, retia; *ſive* aulæa reticulata, Iſai. 19. v. 9., *ſic R. Salomon, & Chaldæus; Ab. Eſra exponit* candidam telam, *& ſic eſt à* חָוַר. *Eſt autem* חֹרָי *pro* חֹרִים, *cui ſimile infrà in* חָשַׂף. *Irregulare & illud*, סַלֵּי חֹרִי caniſtra foraminum, Gen. 40. v. 16., *id eſt*, foraminoſa, *pro* חֹרִים; *aut* חֹרִי foraminoſum opus, foraminoſus, *ut* חָפְשִׁי liber: *R. Salom. explicat*, caniſtra candida, *ex decorticatis virgulis, in quibus placentæ, & cruſtulata lautioria deferri ſolent*: *Ab. Eſræ eſt* caniſtra candida, *ſcilic. panis. Hoc uſu eſſet à* חָוַר, *ut antecedens. Conſtruct.* חֹרֵי עָפָר in foraminibus, *vel* cavernis terræ, Job 30. v. 6. *Cum affix.* חֹרָיו foramina ſua, Nahum 2. v. 13., בְּחֹרֵיהֶן in foraminibus ſuis, Zach. 14. v. 12., *& cum* Schurek, בַּחוּרִים in foraminibus, Iſai. 42. v. 22. *Porrò* חֹר *per Synecdochen ſpeciei eſt* podex, foramen *ventris poſterioris, unde* excrementa *exeunt*: *inde per metonymiam*, חֹרִים excrementa, *appellatione obſcæna. Ubi ergo hoc ſenſu vocabulum hoc occurrit, ibi Scribæ legendum ſubſtituerunt aliud vocabulum in auribus honeſtius, cujus vocales præcedenti voci ſubjecerunt*: *ut*, לֶאֱכֹל אֶת־חֹרָאֵיהֶם ad comedendum excrementa ſua, Iſai. 36. verſ. 12., *legendum* צוֹאָתָם egeſta ſua, *quæ vox in margine poſita eſt. Juxta conſonas autem legendum fuiſſet* חָרָאֵיהֶם, *vel* חֹרֵיהֶם; *nam* א *adventitium. Vide infra in* טחר.

מחראות *f. plural.* Latrinæ, *loca ubi* excrementa *deponuntur. Et hæc vox pronunciatu obſcæna: unde alienæ vocales ipſi adjectæ, & alia vox, cujus vocales iſtæ propriæ, pro ea legitur, quæ idcircò ad marginem poſita*: *ut*, וַיְשִׂמֻהוּ לְמַחֲרָאוֹת & diſponebant illud in latrinas, 2. Reg. 10. v. 27., *legendum*, לְמוֹצָאוֹת, *quæ vox* נקיה יותר honeſta, & pura magis, *ut Hebræi ajunt. Singulare eſſet* מָחוֹר, *formæ* מָעוֹן.

חֲרֵי־יוֹנִים *m. p.* Excrementa columbarum, 2. Reg. 6. verſ. 25. *Vox compoſita, & ſimiliter obſcæna. Juxta conſonas eſſent duæ voces*, חֹרֵי יוֹנִים excrementa columbarum: *At quia, & hic* חֹרִים *obſcænum, ut in antecedentibus, ideo legendum ſubſtituerunt in margine* דִּבְיוֹנִים, *de qua vide* דָּב.

חָרַשׁ

חָרַשׁ Aravit: *metaphoricè* exaravit, expreſſit, impreſſit, inſculpſit, fabricavit, *vel* fabricatus eſt, machinatus eſt: *Item*, ſurdum agere, obſurdeſcere, tacere, conticeſcere, ſilere: *Præter.* חָרְשׁוּ חֹרְשִׁים araverunt aratores, Pſal. 129. v. 3., חֲרַשְׁתֶּם, Jud. 14. v. 18., Hoſe. 10. v. 13., araſtis, araſſetis. *Particip.* חֹרֵשׁ arans, arator, 1. Reg. 19. v. 19., Iſai. 28. v. 24., *item* חֹרֵשׁ נְחֹשֶׁת fabricans æs, *id eſt*, faber ærarius, 1. Reg. 7. v. 14., חֹרֵשׁ רָע fabricatur malum, Prov. 6. v. 14. *Plural. conſtr.* חֹרְשֵׁי טוֹב fabricantibus bonum, Prov. 14. v. 22. *Particip. præt.* חֲרוּשָׁה exaratum, *id eſt*, inſcriptum, inſculptum, Jerem. 17. v. 1. *Infinit. cum præfix.* וְלַחֲרֹשׁ & ad arandum, 1. Sam. 8. verſ. 12. *Futur.* תַחֲרֹשׁ arabis, Deuter. 22. verſ. 10., תַּחֲרֹשׁ machinaberis, machineris, Prov. 3. v. 29., אַל־תַּחֲרֵשׁ, 1. Sam. 7. v. 8., ne ſileas; *Vulg.*, ne ceſſes, אַל־תֶּחֱרַשׁ, Pſal. 28. verſ. 1., ne ſurdum agas, ne ſileas; יַחֲרֹשׁ, Prov. 20. v. 4., Iſai. 28. v. 24., *& cum* Vau יַחֲרוֹשׁ, Hoſe. 10. v. 11., Amos 6. v. 12., arabit, arat; *ſed* יֶחֱרַשׁ ſilebit, Pſalm. 50. v. 3. *Plur.* תֶּחֱרַשְׁנָה obſurdeſcent, Mich. 7. verſ. 16. *Niph. Futur.* שָׂדֶה תֵחָרֵשׁ ut ager arabitur, Jerem. 26. verſ. 18., Mich. 3. v. 12. *Hiph.* הֶחֱרִישׁ, *& abſque* Jod, הֶחֱרִשׁ tacuit, ſiluit, prætermiſit, tacitum ſe continuit, meditatus eſt: *Præter.* כִּי־הֶחֱרִשׁ לָהּ cum tacuerit ei, Num. 30. verſ. 15. *Particip.* מַחֲרִישׁ, Geneſ. 24. v. 21., ſilens; *Vulg.*, contemplabatur (eam) tacitus; *& ex prima ſignificatione*, מַחֲרִישׁ הָרָעָה tacite fabricans malum, 1. Sam. 23. v. 9. *Vulg. vertit*, præpararet tacitus malum; *cum præfix.* כְּמַחֲרִישׁ, 1. Sam. 10. v. 27., ſicut ſilens, ſicut ſurdus; *Vulg.*, diſſimulabat ſe audire: מַחֲרֶשֶׁת, *&* מַחֲרֵשָׁה *vide infra inter nomina*: *Infinit.* הַחֲרֵשׁ, tacendo, Num. 30. v. 15. *Imper.* הַחֲרֵשׁ *m.*, Judic. 18. verſ. 19., Job 33. vv. 31. 33., *& Fœmin.* הַחֲרִישִׁי, 2. Sam. 13. v. 20., ſile, tace: *Futur.* אַחֲרִישׁ ſilebo, tacebo, prætermittam, Iſai. 42. verſ. 14. *Plural. cum Nun paragog.* תַּחֲרִישׁוּן tacebitis, ſilebitis, Exod. 14. v. 14. *Hith. Futur.* וַיִּתְחָרְשׁוּ & tacuerunt, Jud. 16. v. 2.

חָרָשׁ *m.* Faber, artifex: מַעֲשֵׂה יְדֵי חָרָשׁ opus manuum artificis, Deuteron. 27. v. 15. *Conſtruct.* חָרַשׁ בַּרְזֶל faber ferri, *id eſt*, ferrarius, Iſai. 44. v. 12., חָרַשׁ עֵצִים faber lignorum,

rum, *ſive*, lignarius, Iſai. 44. verſ. 13., *&* Kametz *manet*, *quia eſt loco ejecti* Dageſch: *Plural.* חָרָשִׁים artifices: *Conſtruct.* וְחָרָשֵׁי עֵץ וְחָרָשֵׁי אֶבֶן fabros lignarios, & fabros lapidum, *id eſt*, latomos, 2. Sam. 5. v. 11. *Cum eſt ex forma non dageſſata*, *ut* דָּבָר, *tum primum* Kametz *mutatur*; *ut*, וַחֲכַם חֲרָשִׁים & ſapientem artificum, *id eſt*, peritum artificem, Iſai. 3. v. 3.

חֵרֵשׁ *m.* Surdus: כְּחֵרֵשׁ לֹא אֶשְׁמָע tanquam ſurdus non audio, Pſal. 38. v. 13. *Plural.* הַחֵרְשִׁים שְׁמָעוּ ô ſurdi audite, Iſai. 42. v. 18.

חֶרֶשׁ *m.* Silentium, *&* *adverbialiter*, ſilenter, clam, *pro* בַּחֶרֶשׁ, *ut* Joſ. 2. v. 1.

חֶרֶשׂ *m.* Teſta: וּכְלִי חֶרֶשׂ & vas teſtæ, *id eſt*, teſtaceum, Levit. 6. verſ. 28. *Plural. Conſtr.* אֶת־חַרְשֵׂי cum teſtis, Iſai. 45. v. 9. *Cum affix.* וְאֶת־חֲרָשֶׂיהָ & teſtas ejus, Ezech. 23. verſ. 34.

חֹרֶשׁ *m.* Sylva, ſaltus, virgultum, *denſum*, *&* *implexum*, *faciendæ umbræ commodum*, *ut Kimchi ſcribit in Comment.* Ezech. 31. v. 3., הַחֹרֶשׁ וְהָאָמִיר virgulti, & rami ſummi, Iſai. 17. v. 9., *quod per* Tzere *ſcribitur*. *Cum* ה *locali*, חֹרְשָׁה in ſylvam, 1. Sam. 23. v. 16., *&* *cum præfix.* ב, בַּחֹרְשָׁה, 1. Samuel. 23. vv. 15. 18., in ſylva, *q. d.*, in loco verſus, *vel* prope ſylvam. *Plural.* וּבֶחֳרָשִׁים & in ſaltibus, 2. Paralipom. 27. verſ. 4.

חָרִישׁ *m.* Aratio, Geneſ. 45. verſ. 6., *Joa. Simoni eſt*, tempus arationis. *Cum affix.* לַחֲרֹשׁ חֲרִישׁוֹ ad arandum arationem ſuam, 1. Samuel. 8. v. 12., *idem Simon arbitratur*, *hoc in loco* חָרִישׁ *metonymice notare id*, *quod* aratur, *vel* arandum eſt, *videlicet*, arvum.

חַרְשָׁא Harsá, *nom. propr. viri*, Eſdr. 2. v. 52.

חֲרֹשֶׁת *f.* Artificium, fabrefactura, ſculptura, Exod. 31. v. 5., 35. v. 33.

חֲרֹשֶׁת Haroſeth, *nom. propr. civitatis in Tribu Nephthali*, Judic. 4. vv. 2. 13. 16.

חֲרִישִׁית *f.* *LXX. eſt*, συγκαίων comburens; *Vulgat.*, [illegible]; *Aliis eſt*, ſilens: רוּחַ קָדִים חֲרִישִׁית ventum orientalem ſilentem, Jonæ 4. verſ. 8. *Sic Chaldaicè*, שְׁתִיקָא ſilentem, *id eſt*, ſubtiliſſimum, *&* tenuiſſimum, *qui æſtum ſolis* ſubtilitate

tilitate *ſua magis augebat*, *quam ut* perſpirando *corrigeret*.
מַחֲרֵשָׁה *f.* Rutrum, *vel* ſarculum, ligo, vomer: *Cum affix.* וְאֵת מַחֲרַשְׁתּוֹ & rutrum ſuum, 1. Sam. 13. v. 20. *Plural.* לַמַּחֲרֵשֹׁת pro rutris, 1. Sam. 13. v. 21.
מַחֲרֶשֶׁת *f.* Vomer: *Cum affix.* אֶת־מַחֲרַשְׁתּוֹ vomerem ſuum, *Vulgat.*, *atque alii vertunt*, aratrum ſuum, 1. Sam. 13. v. 20.

חָרַת Exaravit, exſculpſit: *Particip. Paul* חָרוּת עַל־הַלֻּחֹת inſculpta tabulis, Exod. 32. v. 16. מַחֲרֶת *vide* מחר.
חֶרֶת Hhâreth, *Vulgat.*, Har, *nomen propr. ſaltus in Tribu Juda*, 1. Sam. 22. v. 5.

חָשַׁב Cogitavit, excogitavit, exiſtimavit, putavit, imputavit, reputavit, æſtimavit, computavit, ſupputavit, rationem iniit: *Conſtruit. ſæpè cum præpoſitionib.* אֶל, עַל, *&* ל *Præter.* וְחָשַׁב עֲלֵיכֶם מַחֲשָׁבָה cogitat contra vos cogitationem; Jerem. 49. v. 30., *Cum affix.* חֲשָׁבָהּ cogitavit, reputavit, *vel* cogitando decrevit illud, Geneſ. 50. verſ. 20., חָשַׁבְתָּ Job 35. v. 2., *& tum* ה *paragog. in fine* חָשַׁבְתָּה, 2. Sam. 14. v. 13., cogitaſti: *Plural. cum affix.* חֲשַׁבְנֻהוּ reputavimus, æſtimavimus eum, *ſive* illum, Iſai. 53. vv. 3. 4. *Particip.* חֹשֵׁב cogitans, cogitando decernens, Jerem. 26. v. 3., 29. v. 1., *item* artifex *proprie* peritus, *&* cogitans, *ſive* excogitans; *in ſpecie autem* plumarius, polymitarius; *cum præfix.* וְחֹשֵׁב & polymitarii, Exod. 35. v. 35., *item* artificium: מַעֲשֵׂה חֹשֵׁב opere artificis, *vel* artificii, *id eſt*, artificioſiſſimo, Exod. 26. vv. 1. 31. *Apud priſcos legitur*: רוֹקֵם *eſt* opus acus, *hoc eſt*, acupictoris, *ideoque habet tantum faciem unam*: מַעֲשֵׂה חוֹשֵׁב *eſt* textoris, *ſive* textile, *ideoque habet duas facies*, *utrinque ſcilicet eandem faciem referens*, *Codic. Talmudico Jomà* capit. 7. fol. 72. *Hinc Rab. Salomonis*, *& Aben Eſræ gloſſæ habent*, textæ ſunt; *At Vulgat. vertit*, opere plumario: *eadem phraſis*, *videlicet*, מַעֲשֵׂה חֹשֵׁב, Exod. 28. verſ. 15.. *redditur a LXX.*, ἔργον ποικιλτοῦ opus variegatoris; *ab Aquil.*, *& Symach.*, ἔργον βεϐροχωτὸν opus laqueatum; *a Vulgat.*, polymitum: *Plur.* חֹשְׁבִים, Nehem. 6. vv. 2. 6., *& in regim.* חֹשְׁבֵי, Pſal. 35. v. 4., cogitantes: *Infinit. cum præfix.* לַחְשֹׁב, Exod. 31. v. 4., Proverb. 16. v. 30., cogitare. *Futur.* יַחְשֹׁב cogitabit, exiſtimabit, Iſai. 10. v. 7., imputabit, *ſive* imputavit,

Pſalm. 32. verſ. 2., meditabitur, excogitabit, *ſive* meditatus eſt, Pſalm. 36. verſ. 5., æſtimabit, reputabit, Job 41. vv. 19. 24., *& cum* Makkaph, יַחֲשָׁב־לִי, Pſalm. 40. verſ. 18., cogitat de me, *id eſt*, rationem, & curam habet mei, *ſive*, *ut habet Vulgat.*, ſolicitus eſt mei: אַל־יַחֲשָׁב־לִי אֲדֹנִי עָוֹן ne imputet mihi Dominus meus iniquitatem, 2. Sam. 19. v. 20., *Cum affix.* יַחְשְׁבֵנִי, Job 33. v. 10. *cum affix., & præfix.* וַיַּחְשְׁבֵנִי, Job 19. v. 11., reputabit, & reputavit, *ſive* æſtimabit, habuit me: וַיַּחְשְׁבֶהָ לְשִׁכֹּרָה & reputabat eam pro ebria, *id eſt*, eſſe ebriam, 1. Sam. 1. v. 13. *Similem locutionem vide* Gen. 38. v. 15. *Plural. cum* ה *paragog.* וְנַחְשְׁבָה & cogitabimus, Jerem. 18. verſ. 18., *cum affix.* תַּחְשְׁבֻנִי reputant me, Job 19. verſ. 15., *& cum* Nun *paragog.* יַחֲשֹׁבוּן cogitabunt, cogitant, Pſalm. 35. verſ. 20. *Niph.* נֶחְשַׁב imputari, reputari, æſtimari, annumerari: *Præter.* וְנֶחְשַׁב לָכֶם & imputabitur vobis, Num. 18. v. 27. *Plur.* נֶחְשַׁבְנוּ reputatæ ſumus, Gen. 31. v. 15. *Partic.* נֶחְשָׁב æſtimatus, reputatus, 1. Reg. 10. v. 21. *Futur.* וַתֵּחָשֶׁב לוֹ & reputatum eſt ei (ad juſtitiam), Pſal. 106. v. 31., יֵחָשֵׁב ſupputabitur, 2. Reg. 22. v. 7. *Pih.* חִשֵּׁב cogitare, excogitare: reputare, ſupputare, numerare: *Præter.* וְחִשַּׁב־עִם קֹנֵהוּ & ſupputabit cum emptore ſuo, ſupputabit, computabit, ponet rationem, Levit. 25. vv. 27. 50. 52. *Fœmin.* חִשְּׁבָה cogitavit, Jon. 1. verſ. 4., *Partic.* מְחַשֵּׁב cogitans, Prov. 24. v. 8. *Sed* מַחֲשָׁבָה, מַחֲשֶׁבֶת *vide paullo poſt inter nomina. Futur. cum* ה *paragog.* וָאֲחַשְּׁבָה & cogitabam, Pſal. 73. v. 16., וַתְּחַשְּׁבֵהוּ & reputas eum, & cogitas de eo, Pſalm. 144. v. 3. *Plur. cum* Nun *paragog.* תְּחַשְּׁבוּן excogitabitis, Nahum 1. v. 9., יְחַשְּׁבוּ רָע cogitant malum, Hoſ. 7. v. 15., *item* computabant, rationem inibant, 2. Reg. 12. verſ. 16. *Hithp. Futur.* יִתְחַשָּׁב annumerabitur, annumerabit ſeipſum, Num. 23. verſ. 9., *Vulg., aliique vertunt*, reputabitur.

חֵשֶׁב *m.* Cingula, *qua* Ephod *induebatur*, *& applicabatur Sacerdoti*, *& ornabat ipſum*, *ſcribit* R. Salomon, Exod. 28. v. 8., *a ſingulari artificio nomen habens.*

חֲשַׁב *Chald.* Reputavit, æſtimavit: *unde Pehil plur.* חֲשִׁיבִין reputantur, *vel* reputati, æſtimati, Dan. 4. v. 32.

חָשׁוּב Hasûb, *vel* Haſsúb, *nomen propr. viri*, 1. Paralip. 9. v. 14., Nehem. 11. v. 11.

חַשְׁבַּדָּנָה Hasbadána, *nom. propr. viri*, Nehem. 8. v. 4.

חֲשֻׁבָה Haſabá, *nomen propr. filii Zorobabel*, 1. Paralipom. 3. verſ. 20.

חֲשַׁבְיָה Haſabiá, *ſive* Haſabiás, & Haſebiá, *nom. propr. virorum*, 1. Paralip. 6. v. 30., 9. v. 14.

חֲשַׁבְיָהוּ Haſabiáu, *ſive* Haſabiás, *nom. propr. idem ac ſupra*, 1. Paralip. 25. v. 3., 2. Paralip. 35. v. 9.

חֶשְׁבּוֹן *m.* Cogitatio, ſupputatio, ratio, ratiocinium: Eccleſ. 7. v. 27. *Plural. in forma fœmin.* חִשְּׁבֹנוֹת rationes: חִשְּׁבֹנוֹת רַבִּים ratiocinia plurima, Eccl. 7. v. 29., חִשְּׁבֹנוֹת מַחֲשֶׁבֶת חוֹשֵׁב excogitata cogitatione artificis, 2. Paralip. 26. v. 15.

חֶשְׁבּוֹן Heſebón, *nom. propr. civitatis confugii, & Leviticæ in finibus Tribuum Ruben, & Gad*, Num. 21. verſ. 25., 32. v. 37., Joſ. 21. v. 37., Iſai. 15. v. 4., 1. Paralip. 6. v. 66.

חֲשִׁיבִין *Chald. vide ſupra in* חֲשַׁב.

חֲשַׁבְנָה Haſebná, *nom. propr. viri*, Nehem. 10. v. 26.

חֲשַׁבְנְיָה Haſebniá, *nom. propr. Levitæ*, Nehem. 9. v. 5.

מַחֲשָׁבָה, *vel* מַחֲשֶׁבֶת *f.* Cogitatio, excogitatio, Exod. 35. v. 33. *Cum affix.* מַחֲשַׁבְתּוֹ cogitatio ejus, Eſth. 9. v. 25. *Plur.* חָשְׁבוּ מַחֲשָׁבוֹת excogitaverunt cogitationes, Jerem. 11. v. 19. *Conſtruct.* מַחְשְׁבוֹת רָע cogitationes mali, Proverb. 15. v. 26. *Cum affix.* עָמְקוּ מַחְשְׁבוֹתֶיךָ profundæ ſunt eogitationes tuæ, Pſalm. 92. v. 6.

אֲחַשְׁדַּרְפְּנִים *Vide ſupra in radic.* אחש.

חָשָׁה Siluit, tacuit, mutus fuit: *Infinit.* עֵת לַחֲשׁוֹת tempus ſilendi, Eccl. 3. v. 7. *Hiphil.* הֶחֱשֵׁיתִי ſilui, Pſalm. 39. v. 3., & *active*, *Particip. Plural.* מַחְשִׁים לְכָל־הָעָם ſilentium indixerunt omni populo, ſilere juſſerunt, repreſſerunt univerſum populum, Neh. 8. v. 11. חֲשִׁים *vide* חָשַׁם.

חֲשַׁח *Chald.* Opus, neceſſe habuit: *Partic. Plural* לָא־חַשְׁחִין לָא צְרִיכִין אֲנַחְנָא non eſt neceſſe nobis, *id eſt*, Hebræi exponunt, *vel* לא חששין non ſumus ſoliciti, Dan. 3. v. 16. *Plural Fœm.* וּמָה חַשְׁחָן & quæ opus ſunt. Eſdr. 6. verſ. 9.

חַשְׁחִין, & חַשְׁחָן *Vide ſupra in* חֲשַׁח.

חַשְׁחוּת *f. Chald.* Neceſſarium, Eſdr. 7. v. 20.

חָשַׁךְ Obſcurus, obſcuratus fuit, tenebroſus, obtenebratus fuit: *Præter.* חָשַׁךְ הַשֶּׁמֶשׁ tenebroſus erit ſol, Iſai. 13. v. 10. *Hiph.* הֶחֱשִׁיךְ obtenebravit, tenebras attulit, tenebras effecit, *vel* induxit: *Præt.* וְהַחֲשַׁכְתִּי לָאָרֶץ & tenebras obducam terræ, obtenebrabo terram, Amos 8. v. 9. *Particip.* מַחְשִׁיךְ עֵצָה obtenebrans conſilium, Job 38. v. 2. מַחְשָׁךְ *vide infra inter nomina*. *Futur.* בְּטֶרֶם יַחְשִׁךְ antequam tenebras efficiat, Jerem. 13. v. 16., *cum defectu* Jod. *Vide poſtea* חָשַׁךְ.

חשֶׁךְ *m.* Tenebræ, Geneſ. 1. v. 2. *Cum affix.* יַגִּיהַּ חָשְׁכִּי illuſtrat tenebras meas, 2. Samuel. 22. v. 29. *Chald.* יְדַע מָה בַחֲשׁוֹכָא novit, quæ in tenebris ſunt, Dan. 2. v. 22.

חָשֹׁךְ *m.* Obſcurus, *metaphorice* ignobilis: *Plur.* חֲשֻׁכִּים, Proverb. 22. v. 29., ignobiles homines, *quos fama obſcura recondit, ut Virgil. loquitur*.

חֲשׁוֹכָא *Chald. in ſtatu emphat. vide ſupra in* חשֶׁךְ.

חֲשֵׁכָה *f.* Tenebræ, obtenebratio: חֲשֵׁכָה גְדֹלָה tenebræ magnæ, Geneſ. 15. v. 12. *Conſtruct.* חֶשְׁכַת־מַיִם tenebras aquarum, Pſalm. 18. v. 12., *id eſt*, atras nubes, *quæ* obſcuritatem efficiunt: *Plural. maſc.* הָלַךְ חֲשֵׁכִים ambulat in tenebris, Iſai. 50. v. 10.

מַחְשָׁךְ *m.* Tenebræ, tenebroſus, *vel* tenebricoſus locus: מְיֻדָּעַי מַחְשָׁךְ noti, *vel* familiares mei ſunt mihi tenebræ, Pſalm. 88. v. 19., *R. Salomon exponit*, obſcuratus ſum, & deſertus à familiaribus meis: *Plural.* בְּמַחֲשַׁכִּים in tenebroſiſſimis locis, Pſalm. 88. v. 7., *Conſtruct.* מַחֲשַׁכֵּי־אֶרֶץ obſcura loca terræ, Pſalm. 74. v. 20.

חָשַׂךְ Cohibuit, ſubtraxit, *item* pepercit, non adhibuit: וְלֹא־חָשַׂךְ מִמֶּנִּי & non ſubtraxit a me quicquam, Geneſ. 39. v. 9. *Particip.* חוֹשֵׂךְ, Proverb. 17. v. 27., cohibens, ſubtrahens; & וְחוֹשֵׂךְ, Proverb. 11. v. 24., *quod ab Aquil., Sym., Joa. Simone redditur*, parcens; *ab aliis*, cohibens, retrahens ſe: *Imper.* חֲשׂךְ cohibe, ſubtrahe, Pſalm. 19. v. 14. *Futur.* אֶחְשׂךְ, Job 7. verſ. 11. & *cum præfix.* Vau, וָאֶחְשׂךְ, Geneſ. 20. v. 6., cohibebo, cohibui; *Niph. Futur.* יֵחָשֶׂךְ רָע ſubtrahitur malus, Job 21. v. 30.

חֲשַׁל *Chald.* Debilitavit : *Particip.* מְהַדֵּק וְחָשֵׁל comminuens, & debilitans, *Vulgat.* domat, Dan. 2. v. 40. *Niph. Heb. Particip.* הַנֶּחֱשָׁלִים qui debiles, *vel*, debilitate affecti erant, Deuteron. 25. v. 18.

חָשֻׁם Hasúm, Hasém, & Haſóm, *juxta Vulgat.*, *nom. propr.* [illegible] Eſdr. 2. v. 19., 10. v. 33. &c.

חֻשָׁם Huſám, *nom. propr. regis, qui tertius regnavit in Edom*, Geneſ. 36. v. 34.

חֻשִׁם, & חֻשִׁים Husím, & Hasím, *nomen propr. virorum*, Geneſ. 46. v. 23., 1. Paralipom. 7. v. 12.

חַשְׁמַל *m.* Pruna, *ſumme ignita, adeoque ardentiſſima, quaſi* חָשׁ מַל feſtinanter excidens, & conſumens : כְּעֵין הַחַשְׁמַל velut color prunæ ignitiſſimæ, Ezech. 1. vv. 4. 27. *Cum* ה *paragog.*, הַחַשְׁמַלָה, cap. 8. verſ. 2., *ſed LXX.*, & *Theod. eſt*, ἤλεκτρον, *Vulg.*, electrum; *Aq.*, *atque Symac. eſt*, φέγγουσα ſplendens.

חַשְׁמַן *m.* Magnas, primas : חַשְׁמַנִּים, Pſal. 68. v. 32., magnates ; optimates ; *Sed LXX. ſunt*, πρέσβεις legati, oratores ; *Symac.*, ἐκφάναντες patefacientes, declarantes. *Notat Elias in ſuo Thiſchbi*, Cardinales *in Italia a Judæis vocari* Chaſchmannim.

חֶשְׁמוֹן Hheſemón, *Vulgat.* Haſſemón, *nomen propr. civitatis meridiem inter & occidentem Tribus Juda*, Joſ. 15. v. 27.

חַשְׁמֹנָה Heſmoná, *nom. propr. loci in deſerto Sinai, in quo habita fuit ſexta & vigeſima manſio filiorum Iſrael*, Num. 33. verſ. 29.

חֹשֶׁן *m.* Pectorale, *ornamentum ſacrum ſummi ſacerdotis, e regione cordis adhibitum*, Exod. 28. v. 4., חֹשֶׁן מִשְׁפָּט pectorale judicii, Exod. 28. v. 15., *quia de jure reſponſurus, eo induebatur*, & *per* Urim, & Tummim, *quæ ei incluſa fuerunt, reſponſa cognovit*, Num. 27. v. 21., *LXX.*, *Aq.*, *Sym.*, *Theod. eſt*, λόγιον, *vel* λογεῖον, *Vulg.*, rationale.

חָשַׂף Nudavit, denudavit : *metaphorice* hauſit, exhauſit, deprompſit : *Præt.* חָשַׂף יְהוָה אֶת־זְרוֹעַ קָדְשׁוֹ, Iſai. 52. v. 10., nudat, nudavit Dominus brachium ſanctitatis ſuæ, *hoc eſt*, brachium, *ſive* vim ſanctitatis ſuæ exeruit ; *Vulg. habet*, paravit Dominus brachium ſuum ; *cum affix.* חֲשָׂפָהּ,

Joel.

Joel. 1. v. 7., nudavit eam; חֲשַׂפְתִּי, Jerem. 13. verſ. 26., 49. v. 10., nudavi: *Partic. Paul plur. m. conſtruct.* חֲשׂוּפֵי Iſai. 20. v. 4., *ubi habetur vel Syria phraſis, vel mendum graphicum pro* חֲשׂוּפֵי denudati; *Fœmin.* חֲשׂוּפָה, nudatum, *Vulgat.*, extentum (brachium tuum), Ezech. 4. v. 7. *Infinit. abſol.* חָשׂוֹף nudando, Joel. 1. v. 7., *cum præfix.* ..., Haggæi 2. verſ. 16., ad hauriendum, ad exhauriendum; *Vulg. vertit*, ut exprimeretis; *item* וְלַחְשׂוֹף מַיִם, Iſai. 30. v. 14., & ad hauriendam aquam; *Vulgat. habet*, aut hauriatur parum aquæ: חֲשִׂפֵי, חֲשִׂיפֵי, מַחְשׂוֹף *vide mox inter nomina*.

חָשִׂיף *m.* Grex minutus, & exiguus: *Plur.* חֲשִׂיפִים, & *in regim,* חֲשִׂיפֵי, *vel* חֲשִׂפֵי, 1. Reg. 20. v. 27., parvi greges caprarum, 1. Reg. 20. v. 27., *id eſt*, rari, *quaſi* nudi *dicti*, *quod præ paucitate*, & *raritate ipſorum*, *terra quaſi* nuda *appareret*, *cum hoſtis ſua multitudine terram oppleret*.

מַחְשׂוֹף *m.* Denudatio, Geneſ. 30. v. 37.

חֲשׂוּפָא Haſuphá, *nom. propr. viri Nathinæi*, Eſdr. 2. v. 43.

חָשַׁק Amavit, amore propendit, *vel* propenſus, fuit, deſideravit: *Conſtruit. cum Accuſativo*, & *Præpoſitione* ב. *Præter.* חָשַׁק בַּאֲבֹתֶיךָ in majores tuos propenſus fuit, *Vulg. vertit*, patribus tuis conglutinatus eſt (Dominus), Deuter. 10. v. 15., חָשַׁק לִבְנוֹת deſideravit ædificare, 1. Reg. 9. v. 19., חָשְׁקָה נַפְשׁוֹ בְּבִתְּכֶם amore propendet, adhæſit animus ejus filiæ veſtræ, Geneſ. 34. v. 8. *Pih.* חִשֵּׁק cinxit, conjunxit, conſeruit: *Præter.* וְחִשַּׁק, Exod. 38. v. 26., & cinxit, *vel* faſciis redimivit; *LXX. vertunt*, *&* κατεκόσμησεν & ornavit. *Pyh. particip.* מְחֻשָּׁקִים כֶּסֶף, Exod. 27. v. 17., 38. v. 17., cinctæ erant argento, *id eſt*, faſciis argenteis; & *juxta LXX.*, deargentati, deargentatæ; *Vulg.*, veſtitæ (columnæ) argento.

חֵשֶׁק *m.* Deſiderium, 1. Reg. 9. v. 19. *Cum affix.* אֵת־נֶשֶׁף חִשְׁקִי crepuſculum deſiderii mei, Iſai. 21. v. 4., *id eſt*, deſideratiſſimum, ſuaviſſimum.

חֲשׁוּקִים *m. plur.* *Unde cum affix.* וַחֲשֻׁקֵיהֶם, Exod. 27. v. 10., & faſciæ illarum; *Sed LXX. reddunt* forfices, anſas earum; *Vulg.*, cælaturas earum, *ſeu* cum cælaturis ſuis; *Aliis ſunt*, cincturæ, conjunctiones, coagmentationes, virgæ, *ſeu* per-

ticæ *uncinis columnarum inſertæ* , *& columnas ipſas conjungentes , & invicem coagmentantes* .

חִשֻּׁקִים *m. p.* Canthi , *exterior rotæ* cinctura : *Cum affix.* וְחִשֻּׁקֵיהֶם & canthi earum , 1. Reg. 7. v. 33.

[illegible] *Radix Hebræis inuſit.* , *Arab.* collegit , congregavit ; *inde* , *ut Joa. Simoni videtur* , *ſunt* , חִשֻּׁרִים *m. p.* radii rotarum ; *Vulg. autem* , *aliiſque ſunt* , modioli rotæ , *q. d.* , [illegible] *Joa. Simon* , congregationes radiorum , *id eſt* , *in quibus radii concurrunt* : *Cum affix.* וְחִשֻּׁרֵיהֶם & radii ipſarum , 1. Reg. 7. v. 33. *Kimchi in lib. Rad. putat convenire cum* קָשַׁר ligare , *&* radii *dicuntur* , *quaſi* ligamenta *rotarum* .

חַשְׁרָה *f.* Colligatio , coacervatio , congeries , denſitas : *Conſtr.* חַשְׁרַת־מַיִם colligationem aquarum , 2. Samuel. 22. verſ. 12. *id eſt* , nubium denſarum , *quæ aquas effundunt* , *ut Kimchi explicat in Comment.* , *Vulg. vertit* , cribans aquas : *Pro eo legitur* Pſalm. 18. v. 12. חֶשְׁכַת־מַיִם obſcuritatem aquarum , *id eſt* , atras nubes , aquis plenas .

חשש *Radix Hebræis inuſit.* , *Arab.* exaruit , accendit ; *Inde* , *auctore Joa. Simone* , *eſt Hebr.* חֲשַׁשׁ *m.* , Iſai. 5. v. 24. , 33. v. 11. , *a Vulg. redditur* , calor , ardor ; *ab aliis* , quiſquiliæ , gramen torridum , gluma , ſtipula minuta , cremium ; *& generatim materia quævis* arida , *&* ignem *facile* concipiens .

חֻשָׁתִי , Huſathi , *&* Huſathités , *juxta Vulg.* , *nom. propr. civitatis* , *aut loci* , *qui* , *ut quibusdam videtur* , *erat in Tribu Simeonis* , 2. Sam. 21. v. 18. , 1. Paralp. 28. v. 11.

אֲחַשְׁתְּרָנִים *m. p. Vide ſupra poſt* אֲחַשׁ .

חַת , *& in pauſa* חָת . *Vide infra* חָתַת .

חֵת Héth , Hetheús , *nom. propr. virorum* , Geneſ. 10. v. 15. , 23. vv. 3. 10.

חֵיוְתָא *Vide ſupra in* חֵוָא *pag.* 291. 292.

חתה Cepit , accepit : *Particip.* גֶּחָלִים אַתָּה חֹתֶה prunas tu capis , Prov. 25. v. 22. *Infinit.* לַחְתּוֹת אֵשׁ ad capiendum ignem , Iſai. 30. v. 14. *Futur.* הֲיַחְתֶּה אִישׁ Prov. 6. v. [illegible] an accipiet quiſquam ? *Vulg. vertit* , numquid poteſt homo abſcondere (ignem) ? [illegible] *vide in* נָחַר : מַחְתָּה *vide infra* : יַחְתְּךָ accipiet te , Pſalm. 52. v. 7. , *id eſt* , abripiet celeriter , *ut pruna removeri ſolet* . *Vide* חָתַת .

חָתָה

חִתָּה *ſœm. Vide infra inter nomina poſt* חֲתַת. *Vide etiam* חִתִּי, *&* חִתִּים *paullo poſt in hac pag.*

חִיּוּת *Vide ſupra in* חָוָא *pag.* 291., 292.

מַחְתָּה *f.* Thuribulum, acerra, *quaſi* receptaculum *ignis, & carbonum, ad faciendum ſuffitum: Item* forceps; trulla, batillum, *item* Num. 4. verſ. 9. *Vulg. eſt*, emunctorium; מְלֹא הַמַּחְתָּה plenum thuribulum, Levit. 16. verſ. 12. *Cum affix.* מַחְתָּתוֹ thuribulum ſuum, Levit. 10. verſ. 1. *Plur.* מַחְתּוֹת forcipes, *juxta R. Salomon., & juxta Vulg.*, fuſcinulas, Num. 4. v. 14. *Cum affix.* מַחְתֹּתֶיהָ & forcipes ejus, Numer. 4. v. 9., וּמַחְתֹּתֶיהָ & trullas ejus, Exod. 25. v. 38. *R. Salomon ſcribit, eſſe inſtrumentum inſtar parvi coclearis, quo capiebant cinerem, & ſordes ellychnii, tota nocte in lucernis collectas, quum manè rurſus incenderent eas, Vulg. aliique ibidem vertunt*, emunctoria.

חַתְחַת *Inuſit., inde* חַתְחַתִּים *m. plur. vide poſt* חָתַת *pag.* 384.

חִתִּי Hhittí, *Vulgat.*, Hethæus, Geneſ. 15. v. 20. *Fœm.* חִתִּית Hhittíth, *Vulg.*, Cethæa, Ezech. 16. v. 3. *Plur. m.* חִתִּים Hhittím, *Vulgat.*, Hethæi, Judic. 1. v. 26., *& Fœm.* חִתִּיּוֹת Hhittiióth, *Vulg.*, Hethææ, 1. Reg. 11. v. 1., *nom. propr. populi ab* חֵת *Chanaanis filio, & regionem circa Hebronem incolentis. Vide etiam poſt* חָתַת.

חָתַךְ Concidere, incidere, *apud Rabbinos frequens: Niph.* נֶחְתַּךְ deciſum eſt, Daniel. 9. v. 24., *imperſonaliter, pro*, deciſæ ſunt.

חָתַל Faſciis involvit, *ut infantes involvi ſolent: Pyh. Præt., & Infin. ex Hoph.* הָחְתֵּל לֹא חֻתָּלְתְּ faſciando non fuiſti faſciata, Ezech. 16. v. 4., *id eſt*, faſciis involuta.

חִתּוּל *m.* Faſcia, *Vulg. vertit*, linteola, Ezech. 30. v. 21.

חֲתֻלָּה *f. Idem: Cum affix.* חֲתֻלָּתוֹ, Job 38. v. 9., faſciam, involucrum ejus; *LXX. vertunt*, αὐτὴν ἐσπαργάνωσα faſciis eam, *vel* illud (*mare*) involvi; *Vulg.*, illud quaſi pannis infantiæ obvolverem; *legerunt forſan* חֲתֻלְתּוֹ.

חֶתְלֹן Hhethlón, *Vulg.*, Hethalón, *nom. propr. montis, ut videtur, ad Septentrionem, & Occidentem terræ ſanctæ*, Ezechiel. 47. v. 15., 48. 1.

חָתַם Signavit, conſignavit, obſignavit, *ſpeciatim* impreſſo ſigillo; *& quia* ſigillo *aliquid* obſignare, *eſt eidem* extremam imponere manum, *atque* abſolvere; *& etiam illudmet* recondere, *non* publicare; *hinc* חָתַם *metaphorice non ſemel* [*uſurpatum*] *ſonat latine*: I. perfecit, finivit, complevit: II. [clauſit], concluſit, occluſit, obſtruxit, recondidit, diligenter [ſer]vavit. *Particip. præſens* חוֹתֵם, Ezech. 28. v. [12.], [ob]ſignans; *Vulg.*, ſignaculum: *Par[ticip. P]ahul*, חָתוּם, Deuteron. 32. v. 34., Cantic. 4. v. 1[2]., &c., *&* חָתֻם Job 14. v. 17., obſignatum, ſignatum, clauſum, reconditum; *Plural. cum præfix.* הַחֲתוּמִים, Nehem. 10. v. 2., *&* חֲתֻמִים, Dan. 12. v. 9., ſignati, obſignati: *Infinit. abſol.* וְחָתוֹם & obſignando, *Vulgat.*, & imprimetur ſignum, Jerem. 32. v. 44. *Conſtrut. cum* ל, וְלַחְתֹּם, Daniel 9. v. 24., & ad obſignandum, *id eſt*, ad finiendum, *ſive juxta Vulgat.*, ut impleatur: *Imper.* חֲתוֹם, Iſai. 8. v. 16., *& cum præfix.* וַחֲתֹם, Dan. 12. verſ. 4., ſigna, obſigna; *Plural.* חִתְמוּ obſignate, Eſth. 8. v. 8. *Futur.* וָאֶחְתֹּם, & ſignavi, Jerem. 32. v. 10., יַחְתֹּם, Job 33. v. 16., obſignavit; *ſed LXX. vertunt*, *ἐξεφόβησεν αὐτοὺς* exterruit eos; *Aquil.*, *πλήξει αὐτοὺς* percellet eos; *legebant* יְחִתֵּם, *futur. verbi* חָתַת *in Hiph.*, *ſed Vulg. habet*, erudiens inſtruit (diſciplina); יַחְתֹּם כּוֹכָבִים, *Job 9. v. 7.*, *ſtellas obſignat*, *ſive ut habent Vulg.*, *aliique*, *occludit*, claudit quaſi ſub ſignaculo, *ſive*, abſcondit, ne luceant; בְּיַד־כָּל־אָדָם יַחְתּוֹם, Job 37. v. 7., manu omnes homines obſignat, *ſive*, concludit in manu, *id eſt*, in ſua poteſtate omnes homines clauſos habet (Deus); *Vulg. ibidem vertit*, in manu omnium hominum ſignat. *Niph. Præter.* וְנַחְתּוֹם & obſignata fuerat, Eſth. 8. verſ. 8., *&* נֶחְתָּם obſignata, Eſth. 3. v. 12. *Pih. Præt.* חִתְּמוּ לָמוֹ deſignarunt, *Vulg.*, condixerunt ſibi, Job 24. v. 16. *Infinit. cum præfix.* וּלְחָתֵם, Dan. 9. verſ. 24., *ubi Maſſorethæ legendum monent* וּלְהָתֵם, ad conſumendum; *Syrus habet*, ad abſolvendum, *vel* conſumandum; *Vulgat.*, & finem accipiat; *Sym.*, *τοῦ τε[λέσαι]*; *Alii vertunt*, ut [o]bſignentur, *id eſt*, ut quaſi occluſa ſeponantur. *Hiph. Præt.* [בְּשָׂרוֹ] הֶחְתִּים obſtruxerit carnem ejus, Levit. 15. v. 3., *ſcil.* ſemen ſua craſſitie, *ut R. Salomon explicat. Sed LXX. ſunt interpretati*, *συνέστηκε*; conſtitit

ſtitit

ſtitit ; *Aq.*, ἐσφραγίσθη ; *Theod.*, ἐσφράγισαι obſignatus eſt; *Symac.* περιπήγνυται circumconcretus eſt; *Vulgat.*, concreverit.

חתם *Chald. ſignificat idem ac Hebr. Unde præter. Pehal cum affix., & præfix.*, וְחַתְמַהּ obſignavit eam, Daniel. 6. verſ. 18.

חֹתָם *m.* Sigillum, *Vulgat.*, *aliiſque eſt* ſignaculum, annulus, *ſignatorius*, *vide* סָגוּר חוֹתָם צָר clauſa ſigillo arctiſſimo, Job 41. v. 7. *Cum affix.* וַתַּחְתֹּם בְּחֹתָמוֹ & obſignavit annulo ejus, 1. Reg. 21. v. 8.

חֹתֶמֶת *f.* *Idem*, Geneſ. 38. verſ. 25.

חתן *Inuſit. unde Hithpah.* הִתְחַתֵּן Affinitatem iniit, contraxit, *vel* junxit, affinitate ſe junxit, *vel* conjunxit, affinitate junctus fuit: *Conſtruit. ſæpius cum præpoſit.* בְּ, *quandoque cum* אֶת, *& Dativo* : *Præter.* וְהִתְחַתַּנְתֶּם בָּהֶם & affinitatem contraxeritis cum eis, Joſ. 23. v. 12. *Imper.* הִתְחַתֵּן, 1. Sam. 18. v. 22., affinitatem contrahe, gener eſto; *Plur.* וְהִתְחַתְּנוּ אֹתָנוּ & affinitatem inite nobiſcum, Gen. 34. v. 9. *Futur.* וַיִּתְחַתֵּן לְאַחְאָב & affinitate junxit ſe Achabo, 2. Paralip. 18. v. 1.

חֹתֵן *m.* Socer, *reſpectu* generi, Exod. 18. v. 1., nurus *enim ſuum* ſocerum *appellat* חָם, *ut Kimchi vult*, *etſi apud Rabbinos confundatur* : *Cum affix.* לְחֹתְנוֹ ad ſocerum ſuum, Exod. 18. v. 15. *Fœmin.* חֹתֶנֶת ſocrus, uxoris mater: *Cum affix.* עִם־חֹתַנְתּוֹ cum ſocru ſua, Deuteron. 28. v. 23.

חָתָן *m.* Gener, *ratione* ſoceri; *&* ſocrus, 1. Sam. 18. v. 18., ſponſus, *ratione* ſponſæ : וּמְשׂוֹשׂ חָתָן עַל־כַּלָּה & gaudium ſponſi ſuper ſponſam, Iſai. 62. v. 5. *Conſtrut.* וַחֲתַן הַמֶּלֶךְ ſponſus regis, 1. Sam. 22. v. 14. *Cum affix.* אֶל־חֲתָנוֹ ad generum ſuum, Judic. 19. verſ. 5. *Plural. cum affix.* אֶל־חֲתָנָיו ad generos ſuos, Geneſ. 19. v. 14.

חֲתֻנָּה *f.* Deſponſatio, ſponſalia : *Cum affix.* בְּיוֹם חֲתֻנָּתוֹ in die ſponſaliorum ejus, Cant. 3. v. 11.

חֹתֶנֶת *f.* *Vide ſupra in* חֹתֵן.

חתף Rapuit, *& convenit cum* חָטַף: *Futur.* יַחְתֹּף Job 9. v. 12., ſi rapuerit; *LXX. vertunt*, ἀπαλλάξη removerit, abalienaverit; *Sym.* ἀναρπάσει abripiet; *Vulg.*, repente interroget.

חֶתֶף

חֶתֶף *m.* Rapina, præda : כְּחֶתֶף תֶּאֱרֹב tanquam prædæ inſidiatur, Proverb. 23. v. 28., *id eſt*, כְּאִישׁ חֶתֶף ſicut vir prædæ, *hoc eſt*, prædator, *ut R. Levi explicat*, *Vulg. etiam*, *aliique ſunt interpretati*, quaſi latro.

חָתַר Fodit, effodit, perfodit, foramen fecit: *metaphoricè*, ſulcavit, remigavit; *remiges enim* mare perfodere *videntur*: *Præter*. חָתַר בַּחֹשֶׁךְ perfodit in tenebris, Job 24. v. 16. *Imper.* חֲתָר־לְךָ perfode tibi, Ezech. 12. v. 5. *Futur.* וַיַּחְתְּרוּ & foderunt, *ſcilicet* remis, *id eſt*, ſulcarunt, remigarunt, Jon. 1. v. 13.

מַחְתֶּרֶת *f.* Effoſſio, *unde cum præfixo* בַּמַּחְתֶּרֶת, Exod. 22. v. 1., in effoſſione; *Vulg. eſt particip.*, *vertit enim*, ſuffodiens: *Eadem dictio autem apud* Jerem. 2. v. 34. *ab LXX. redditur*, ἐν διορύγμασιν in effoſſionibus; *a Vulg.*, in foſſis; *ab aliis utrobique*, cum perfoſſorio, *inſtrumento videl.*, *quo muri* perfodiuntur.

חָתַת Fractus, attritus, contritus eſt; *metaphorice* territus, conſternatus fuit: *Præteritum*, חַת, contritus, conſternatus, victus eſt, Jerem. 50. v. 2., *fœmin.* חַתָּה, Jerem. 14. v. 4., 48. vv. 20. 39., *&* *in pauſa* חָתָּה, Jerem. 48. v. 1., contrita, conſternata eſt; *Plural.* חַתּוּ territi ſunt, 2. Reg. 19. v. 26. *Particip.* קֶשֶׁת גִּבֹּרִים חַתִּים arcus fortium fracti ſunt, 1. Sam. 2. v. 4., *id eſt*, potentes fracti ſunt, & arcus ipſorum, *ut Kimchi explicat in Comm.*, *verbum reſpondet propiori*, *non cum* קֶשֶׁת; *nam tunc dicendum fuiſſet* חַתָּה: *Similem locutionem vide* Job 29. v. 10. *Imperat. plur.* וָחֹתּוּ & vincimini, contereminì, Iſai. 8. vv. 9. 10. *Niph.* נִחַת הוּא Malach. 2. verſ. 5., contritus fuit, pavebat ipſe; *cum præfix.* וְנִחַת, 2. Sam. 22. v. 35., & frangitur, & fractus eſt; *Vulg. paraphraſi uſus reddit*, componens; *fœmin.* וְנִחֲתָה, Pſal. 18. v. 35., & frangitur; *&* *juxta Vulg.*, poſuiſti: *Hæc duo tamen exempla nonnulli ad radic.* נחת *referunt*; *Plural.* נִחֲתוּ fractæ, infixæ ſunt, Pſalm. 38. verſ. 3. *Futur.* יֵחַתּוּ הֵמָּה terreantur ipſi, וְאַל־אֵחַתָּה אָנִי & non terrear ego, Jerem. 17. v. 18. *Pih. Præter.* וְחִתַּתַּנִי & conſternas, conſternaſti, contriviſti me, Job 7. v. 14., חִתְּתָה, Jerem. 51. verſ. 56., *LXX. vertunt*, ἐπτοήθη territus eſt; *Vulgat.*, emarcuit; *alii*, contrivit, *ſcilicet* Babel arcus

ipſo-

ipſorum, *juxta Kimchium in Comm. at in lib. Radic. dicit* Chirek *eſſe pro* Kibbutz, *ut ſit ex Pyhal. pro* חֻתְּתָה contritus eſt (quiſque arcuum ejus): *Hiph.* contrivit, conſternatum reddidit, exterruit, terrefecit. *Præter.* הַחִתֹּתָ contriviſti, Iſai. 9. v. 3., *& ex forma analoga*, וְהַחְתַּתִּי & conſternatum reddam, Jerem. 49. v. 37., *ubi* Scheva *ſub* Cheth *eſt loco* Cathaphpatach. *Futur.* אָחֵת, *& cum affixo* אֲחִתְּךָ, Jerem. 1. v. 17., conteram te; *Vulg.*, timere te faciam; יָחֵת; *& cum affix.* יְחִתֵּנִי, Job 31. v. 34., exterrebit, exterruit, conſternabat me; *& alia forma ex Quieſcentibus media radicali petita*, יְחִית; *unde cum affix.* יְחִיתַן terrebit eas, Habach. 2. v. 17. *Vide* חָתָה, *& infra inter nomina*.

חת חַת *m.* Terror: לִבְלִי־חָת abſque terrore, Job 41. v. 24., *ideſt*, intrepidè: *Cum affix.* וְחִתְּכֶם & terror veſter, Geneſ. 9. v. 2. *Item* חַת *ſonat latine* fractus, contritus, conſternatus: *Plural.* חַתִּים, 1. Sam. 2. verſ. 4., fracti, confracti (*ſunt*): *LXX. vertunt*, infirmatus; *Vulgat.* ſuperatus eſt (arcus); חַתִּים Jerem. 46. v. 5., *LXX. vertunt*, perterrentur, obſtupeſcunt; *Vulg.*, pavidi. *Vide ſupra in* חַתִּי.

חתה חִתָּה *f. Idem*: *Conſtruct.* חִתַּת אֱלֹהִים terror Dei, Geneſ. 35. verſ. 5.

חתת חֲתַת *m.* Conſternatio, Job 6. v. 21. *LXX. eſt* τραῦμα vulnus; *Vulg.*, calamitas.

חתת חֲתַת Hatháth, *nom. propr. filii Othonielis*, 1. Paralipom. 4. verſ. 13.

חתית חִתִּית *m.* Conſternatio, formido, terror, pavor, Ezech. 32. v. 27. *Cum affix.* חִתִּיתִי terrorem meum, Ezech. 32. v. 32. *ſcribitur cum* ו *ſed legitur per* י, חִתִּיתָם terror eorum, Ezec. 26. v. 17.

מחתה מְחִתָּה *f.* Terror, conſternatio, contritio: *Conſtr.* מְחִתַּת דַּלִּים terror tenuium, Prov. 10. v. 15.

חתחתים חַתְחַתִּים *m. p.* Contritiones, Eccleſ. 12. v. 5.

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